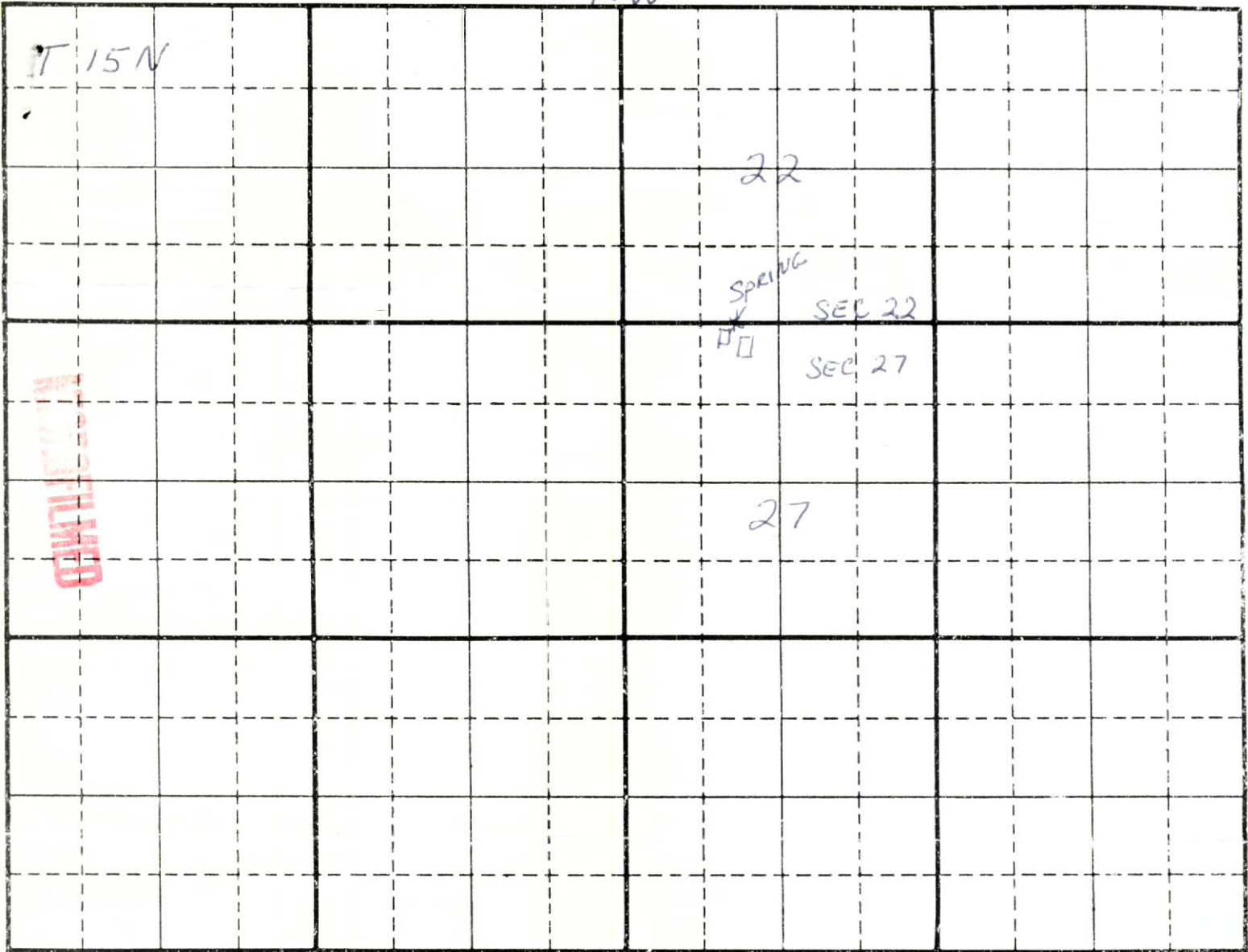


(8) Remarks T 15N R 1W SEC 22 SE SW SPRING location
for domestic use in T 15N R 1W SEC 27 NE NW
SEE ATTACHED MAPS & COPY OF DEED

RW



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Adams) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Iris Beth Morris
(Claimant)

Sworn to before me this 17th day of May, 1983.

Daryl D. [Signature]
Notary Public
Residing at Indian Valley, Idaho

My commission expires 6-2-83

FOR DEPARTMENT USE ONLY			
Received by <u>src</u>	Date <u>5/18/83</u>	Exception filed by:	Forwarded to
Prelim. check by <u>js</u>	Date <u>6/9/83</u>		claimant by:
\$30.00 fee received by <u>js</u>	Date <u>6/20/83</u>	<u>22863</u>	
Published in <u>Adams County</u>			
Dates <u>6/30/83 + 7/7/83</u>			

12.2

40.8

B-195

W. GRAY

C-173

THOMPSON

13.3

B-197

W. GRAY

6.8

B-177

17.5

8

5.3

22.8

2.0

8.7

B-194

21

22

28

27

A-70

HUBBARD BROS

C-82

NOT TO SCALE

K230

RECEIVED

C-61
E BOTT

29.5
30.2

B-193
JOHNSTON

C-61
E. BOTT

A-70
HUBBARD BROS
C-32

8.7
2.0

B-194

22

28

27

28	27
33	34

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that IVIS BETH MORRIS

(Name of Claimant)

P.O. Box 44 MESA, IDAHO 83643

(Mailing Address)

(Zip Code)

Telephone No. (208) 256-4362

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) October 13, 1935

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

GROUNDWATER tributary to

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>0.04 cfs</u>		Use <u>DOMESTIC</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>	
Quantity <u>0.02 cfs</u>		Use <u>IRRIGATION</u>	Period of Use From <u>4-1</u>	To <u>11-1</u>	
Quantity <u>0.01 cfs</u>		Use <u>STOCKWATER</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>	
Quantity _____		Use _____	Period of Use From _____	To _____	
Quantity _____		Use _____	Period of Use From _____	To _____	

- (4) 0.07 cfs TOTAL QUANTITY USED.
(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SE 1/4 SW 1/4, Sec. 22 Twp. 15N Rge. 1W B.M., County of ADAMS

Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. pump & pipeline, 1HP pump pressure system

1" pipe length 87 feet from spring to house

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
15N	1W	27					2												2

No. of acres 2

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

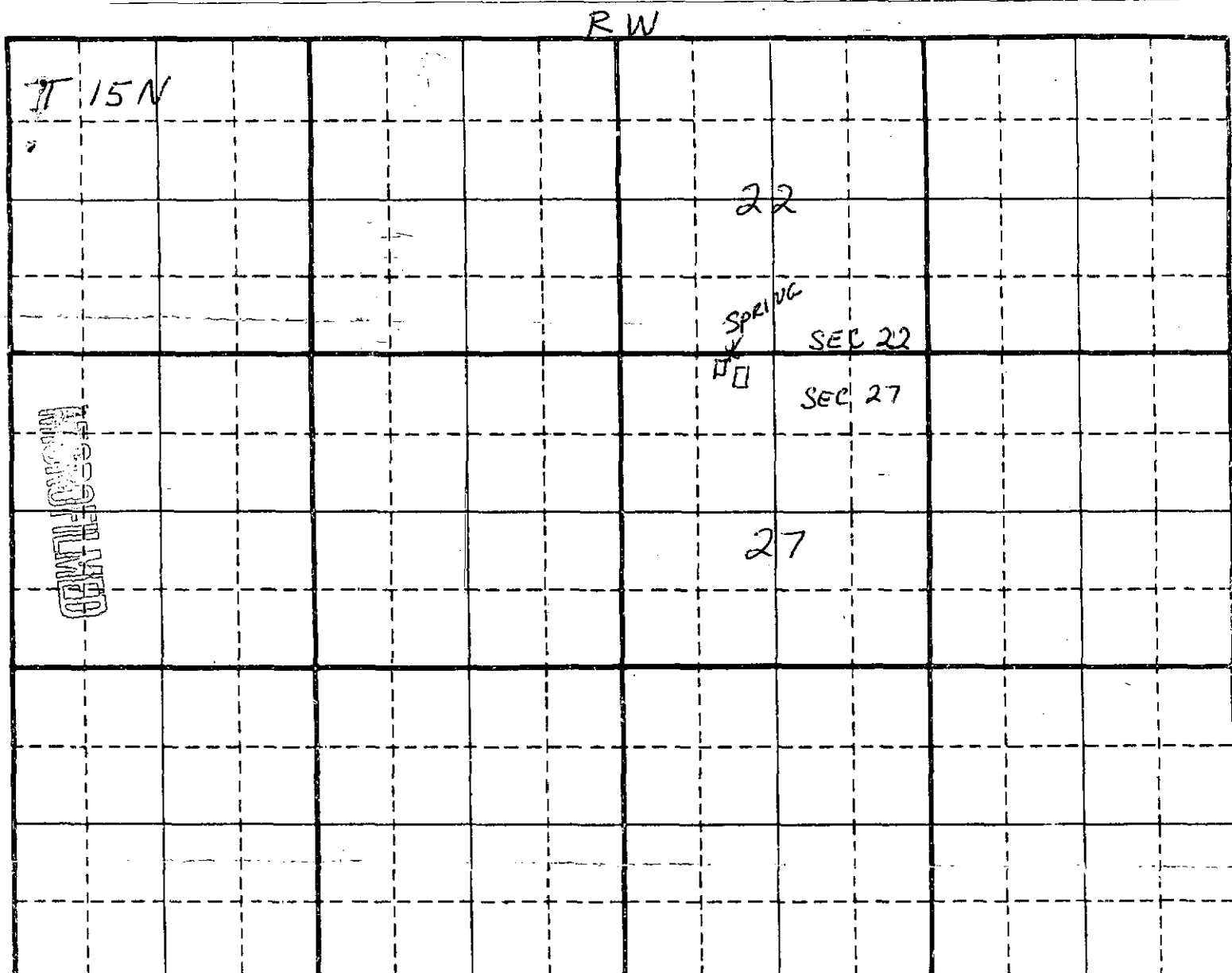
DOMESTIC
STOCK

NOTE: Include here the type and number of stock watered: 2 BEEF CATLE

- (7) If you are claiming water as a member of an organization, list name of organization:

N/A

(8) Remarks T 15N R 1W SEC 22 SE SW SPRING location
for domestic use in T 15N R 1W SEC 27 NE NW
SEE ATTACHED MAPS & COPY OF DEED



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Adams) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Iris Beth Morris
(Claimant)

Sworn to, before me this 17th day of May, 1983.

Paul Swamy
Notary Public
Residing at Indian Valley, Idaho

My commission expires 6-2-83

FOR DEPARTMENT USE ONLY

Received by SRC Date 5/18/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JS Date 6/9/83 claimant by: _____
\$30.00 fee received by JP Date 8/20/83 22863
Published in Adams County
Dates 6/30/83 + 7/7/83

THIS INDENTURE, made this 4th day of January,
in the year of our Lord one thousand nine hundred and forty,
between Marvin C. Imler and Lillian Imler, husband and wife,

of Council, County of Adams,

State of Idaho, the parties of the first part, and

of Mesa, County of Adams,

State of Idaho, the party of the second part:

WITNESSETH, that the said parties of the first part, for and in consideration of the sum of
\$75.00 Seventy Five and no DOLLARS
lawful money of the United States of America, to them in hand paid by the
said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained
and sold, and by these presents, do grant, bargain, sell convey and confirm unto the said party
of the second part, and to his heirs and assigns forever, all the following described real estate
situated in the County of Adams,

State of Idaho, to-wit:

Beginning at a point on the North line of the Northeast quarter of
the Northwest Quarter of Section Twenty-seven, Township Fifteen North,
Range One West, Boise Meridian, where the said line is intersected by the
Northerly boundary line of the right of way of the North & South Idaho
State Highway as same is now located on the Southerly slope of what is
known as Mesa Hill, and running thence due West to a point Fifteen feet
East of the bottom or lowest part of the first draw or gulch running in
a Southerly direction off of said Mesa Hill; thence South to the Northerly
boundary line of said North & South Highway; thence following and along
the Northerly boundary line of said right of way, said boundary line being
a semi-circular curve, to the point of beginning, containing approximately
Three Acres.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents,
issues and profits thereof, and all estate, right, title and interest in and to the said property, as well
in law as in equity, of the parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, to-
gether with the appurtenances, unto the party of the second part, and to his heirs and assigns
forever, and the said parties of the first part, and their heirs, the said premises in the quiet
and peaceful possession of the said party of the second part, his heirs and assigns,
against the said parties of the first part, and their heirs, and against all and every person and
persons whomsoever lawfully claiming or to claim, the same, shall and will WARRANT and by these
presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their
hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Marvin C. Imler (Seal)
Lillian Imler (Seal)
(Seal)
(Seal)

T 15N R 1W Sec 22

STATE OF IDAHO

County of Adams

SS.

SE ~~SW~~ SW

also described as Council Mesa Archds
Blk 8 lot

On this 4th day of January, in the year 1940, before me,

A. L. Freehafer, a Notary Public for said State,

personally appeared Marvin C. Imler and Lillian Imler, husband and wife,

known to me to be the persons whose names subscribed to within instrument and acknowledged

to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first written.

A. L. Freehafer
Notary Public in and for the State of Idaho, residing at

Council, Idaho.

My Commission expires Aug. 1, 1943.

RECORDED

25443

No.

WARRANTY DEED

MARVIN C. IMLER and LILLIAN

IMLER

—TO—

BUELL QUENTIN MORRIS

Dated January 4, 1940

STATE OF IDAHO

County of Adams

ss.

I hereby certify that this instrument was filed for record at the request of Buell C. Morris

at 15 minutes past 11

o'clock A. M., this 14 day

of June, A. D. 1940

in my Office, and duly recorded in Book 16

of Deeds at page 582

Mattilda Moore
Ex-Officio Recorder

By Deputy

Fees 1.20 Paid

Indexed
Confirmed

12.2

40.8

B-195

W. GRAY

C-173

THOMPSON

13.3

B-197

VP BALL 6.8

B-177

17.5

8

5.3

22.8

2.0

8.7

B-194

2.1

22

2.8

2.7

A-70

HUBBARD BROS

C-32

NOT TO SCALE
K230

C-61
E BOTT

B-193
JOHNSTON

C-61
E BOTT

A-20
HUBBARD BROS
C-32

2.0
8.7
B-194
22
28

28	27
33	34

RECORDED

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of

Claims to Water Rights" as per clipping hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated June 30, 1983

and the last in the issue dated July 7, 1983 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this 8th

day of July, 1983

Dwight Loomis

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

67-4513

MORRIS, IVIS BETH
P.O. BOX 44, MESA, ID 83643
Source: GROUNDWATER
Priority Date: 10/13/1935
Diversion Pt: SESW Sec 22 T 15N R 01W
Use: IRRIGATION (0.02 CFS)
STOCKWATER (0.01 CFS)
DOMESTIC (0.04 CFS)
In NENW Sec 27 T 15N R 01W
FOR 2 ACRES

67-4516

JOHNSON, HAROLD &/or
GLADYS
P.O. BOX 46, INDIAN VALLEY,
ID 83632
Source: WEISER RIVER trib to
SNAKE RIVER
Priority Date: 03/15/1948
Diversion Pt: SENW Sec 36 T 14N R 01W
Use: IRRIGATION (1.20 CFS)
In: NESW NWSW Sec 23 T 14N R 01W FOR 60 ACRES

69-4103

HARRINGTON, CLARA
HORNET CREEK, STAR RT.,
COUNCIL, ID 83612
Source: CROOKED RIVER trib.
to SNAKE RIVER
Priority Date: 04/01/1888
Diversion Pt: SWSE Sec 10 T 18N R 03W
Use: IRRIGATION (3.38 CFS)
In NESW SESW NWSE SWSE
Sec 11 T 18N R 03W NENW Sec 14 T 18N R 03W FOR 200 ACRES

69-4104

HARRINGTON, CLARA
HORNET CREEK, STAR RT.,
COUNCIL, ID 83612
Source: MOONSHINE CREEK
trib. to DICK ROSS CREEK
Priority Date: 04/01/1888
Diversion Pt: SENW Sec 14 T 18N R 03W
Use: IRRIGATION (1.25 CFS)
In: SENW Sec 14 T 18N R 03W
FOR 40 ACRES

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720.

KEN DUNN, Dir.
Published 06/30 & 07/07/83.

JUL 11 1983

Department of Water Resources
Western Region Office

01 WATER RIGHT NUMBER - 67-4513

02 OLD (D) NUMBER -

03001 - MORRIS ✓ LAST NAME

04001 - IVIS BETH ✓ FIRST NAME

05001 - C ORIG. OWNER

06 ADD LINE 1 - P.O. BOX 44 ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - MESA ✓

10 STATE - ID 11 ZIP - 83643 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

14001 - SOURCE
GROUNDWATER ✓

15001 - TRIBUTARY OF

16 DIVERSION MEANS - PUMP, PIPELINE & PIPE ✓

17 COUNTY - 03 ADAMS

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .070 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----																
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S										
22001 -	SESW	23001 - 22	24001 - 15N	25001 - 01W	26001 -	27001 -										
				28001 -	0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0	0.0

29 NON-IRRIGATION USE - S/2 RANGE ✓

----- PLACE OF USE -----										
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT				
30001 - 01 IRRIGATION ✓	31001 - 15N	32001 - 01W	33001 - 27	34001 - NENW	35001 - 02	36001 -	TOTAL ACRES: 2 ✓			

----- WATER USE -----									
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME					
37001 - 0401 ✓	38001 - 1101 ✓	39001 - 01 IRRIGATION ✓	40001 - 0.020 ✓	41001 - 0.00					
37002 - 0101 ✓	38002 - 1231 ✓	39002 - 04 STOCKWATER ✓	40002 - 0.010 ✓	41002 - 0.00					
37003 - 0101 ✓	38003 - 1231 ✓	39003 - 43 DOMESTIC ✓	40003 - 0.040 ✓	41003 - 0.00					

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS

44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----										----- F L A G S -----									
47 PRIORITY	-	13-OCT-1935 ✓	55 LICENSE	-	63 TRANSFER/AMENDED	-													
48 PROOF DUE	-		56 APPL RECEIVED	-	64 DLE/CAREY ACT	-													
49 PROOF MADE	-		57 FIELD EXAM MADE	-	65 FLAG_1	-													
50 APPROVE/DENIED	-		58 DECREE	-	66 FLAG_2	-													
51 PROTESTED	-		59 START WORK	-	67 FLAG_3	-													
52 HEARING	-		60 ORDER SHOW CAUSE	-															

WRR100
67-4513

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 11:50:12

----- D A T E S ----- D A T E S ----- F L A G S -----

53 VERIFIED -
54 LAST UPDATE - 5-JUL-1983

61 DATE_1 -
62 DATE_2 -

58/01/81
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Jensen

Right Number 67-4513

Applicant MORRIS

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

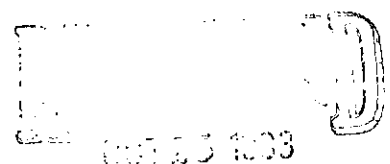
- ☒ Affidavit of publication received.
- ☒ Claim published correctly. Adams Co Leader
- ☒ Exceptions processed. 30/28863
6/30 + 7/7/83

By DBS Date 10/24/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By AC Date 10/25/83



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JULY 20, 1983

IVIS BETH MORRIS
P.O. BOX 44
MESA

ID 83643

RE: Claim No. 67-4513

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

67-4513

MORRIS, IVIS BETH

P.O. BOX 44, MESA, ID 83643

Source: GROUNDWATER

Priority Date: 10/13/1935

Diversion Pt: SESW Sec 22 T 15N R 01W

Use: IRRIGATION	(0.02 CFS)
STOCKWATER	(0.01 CFS)
DOMESTIC	(0.04 CFS)

In: NENW Sec 27 T 15N R 01W FOR 2 ACRES

REPROFILING

IDENT. NO. 67-4513

WATER RIGHT
DATA ENTRY LOG

Item

Original form entered

[Edit Report](#) [Correct](#)

Date Protested

Date of Hearing

Date Approved/Denied

(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Updated

Transfer Updated

Keypunched by State Office