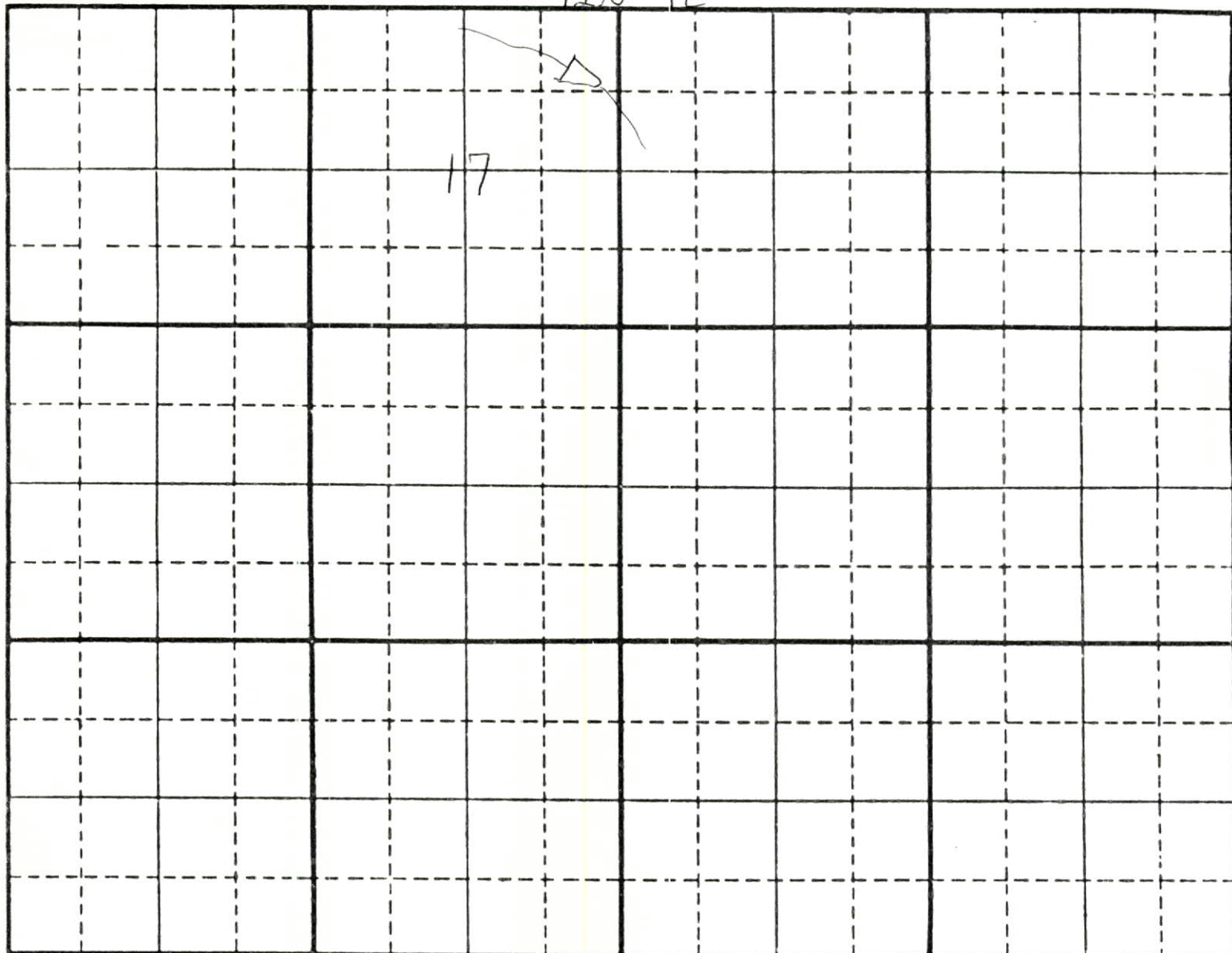


(8) Remarks Permittees cooperating in this project include:
Loyal Beardonff & LeRoy Grothaus
Midvale, ID. 83645
Project # 4011 Buckskin Reservoir

12N 1E



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 10 day of May, 1983.

Charles B. Jones
(Claimant) acting as Manager

Notary Public
Residing at Boise, Idaho

My commission expires Septeme

ID-910-BP3-0003

FOR DEPARTMENT USE ONLY

Received by See 20 Date 6/16/83 Exception filed by: _____ Date _____
Prelim. check by See Date 6/24/83 Forwarded to claimant by: _____
\$30.00 fee received by See Date 9-2-83 #32644
Published in Weiser Signal
Dates 8/25 & 9/1/83

MICROFILMED

Affidavit of Publication:

STATE OF IDAHO }
County of Washington } ss.

Stuart Dopf, being duly sworn deposes and says he is the publisher of the Upper Country News-Reporter, a weekly newspaper published at Cambridge, in the County of Washington, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the annexed, a printed copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for ^{two} consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began August 25, 1983, and ended September 1 1983.

Stuart Dopf

Subscribed and sworn to before me
this 2nd day of
September 1983.

W. H. Hake
Notary Public in and for the State
of Idaho, residing at Cambridge,
Idaho 83610.

**NOTICE OF CLAIMS
TO WATER RIGHTS**
The following claims have been
filed on water rights created by
diversion and beneficial use:

67-4521
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM
trib. to SPRING CREEK
Priority Date: 10/16/1969
Diversion Pt: NENE Sec 17 T 12N
R 1E

Use: STOCKWATER (0.03 CFS)
STOCKWATER STORAGE
(2.4 AF); STOCKWATER FROM
STORAGE (2.4 AF); WILDLIFE
(0.03 CFS); WILDLIFE STOR-
AGE (2.4 AF); WILDLIFE
FROM STORAGE (2.4 AF)
In: NENE Sec 17 T 12N R 1E

67-4522
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM
Trib. to TENNISON CREEK
Priority Date: 12/31/1966
Diversion Pt: SWSE Sec 16 T 11N
R 1W

Use: STOCKWATER (0.02 CFS);
STOCKWATER STORAGE (0.5
AF); STOCKWATER FROM
STORAGE (0.05 AF); WILDLIFE
(0.02 CFS); WILDLIFE STOR-
AGE (0.5 AF); WILDLIFE
FROM STORAGE (0.5 AF)
In: SWSE Sec 16 T 11N R 1W

Exceptions to a claim may be
filed with the Director, Dept. of
Water Resources, Western
Region, Statehouse, Boise, Idaho
83720.

KEN DUNN, Dir.
Published 8/25 & 9/1/83.

RECEIVED
SEP 6 1983

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Bureau of Land Management
Boise District Office (Name of Claimant)
3948 Development Ave.
Boise, Idaho 83705 (Mailing Address) (Zip Code) Telephone No. 334-1582

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 10/16/69

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Unnamed tributary (stream) tributary to Spring Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day)	(Mo., Day)
Quantity	<u>2.4 af</u>	Use <u>Storage for Stockwater/Wildlife</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity		Use	Period of Use From	To
Quantity	<u>2.4 af</u>	Use <u>Stockwater/Wildlife from Storage</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity		Use	Period of Use From	To
Quantity	<u>0.03 cfs</u>	Use <u>Stockwater/Wildlife</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
(4) <u>0.03 cfs, 2.4 af</u>		TOTAL QUANTITY USED.		
	(cfs, af)			

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 NE 1/4, Sec. 17 Twp. 12N Rge. 1E B.M., County of Washington
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 10' earthen dam & reservoir with plastic pipe to two troughs

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12N	1E	17	X																
										</									

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Stockwater/Wildlife

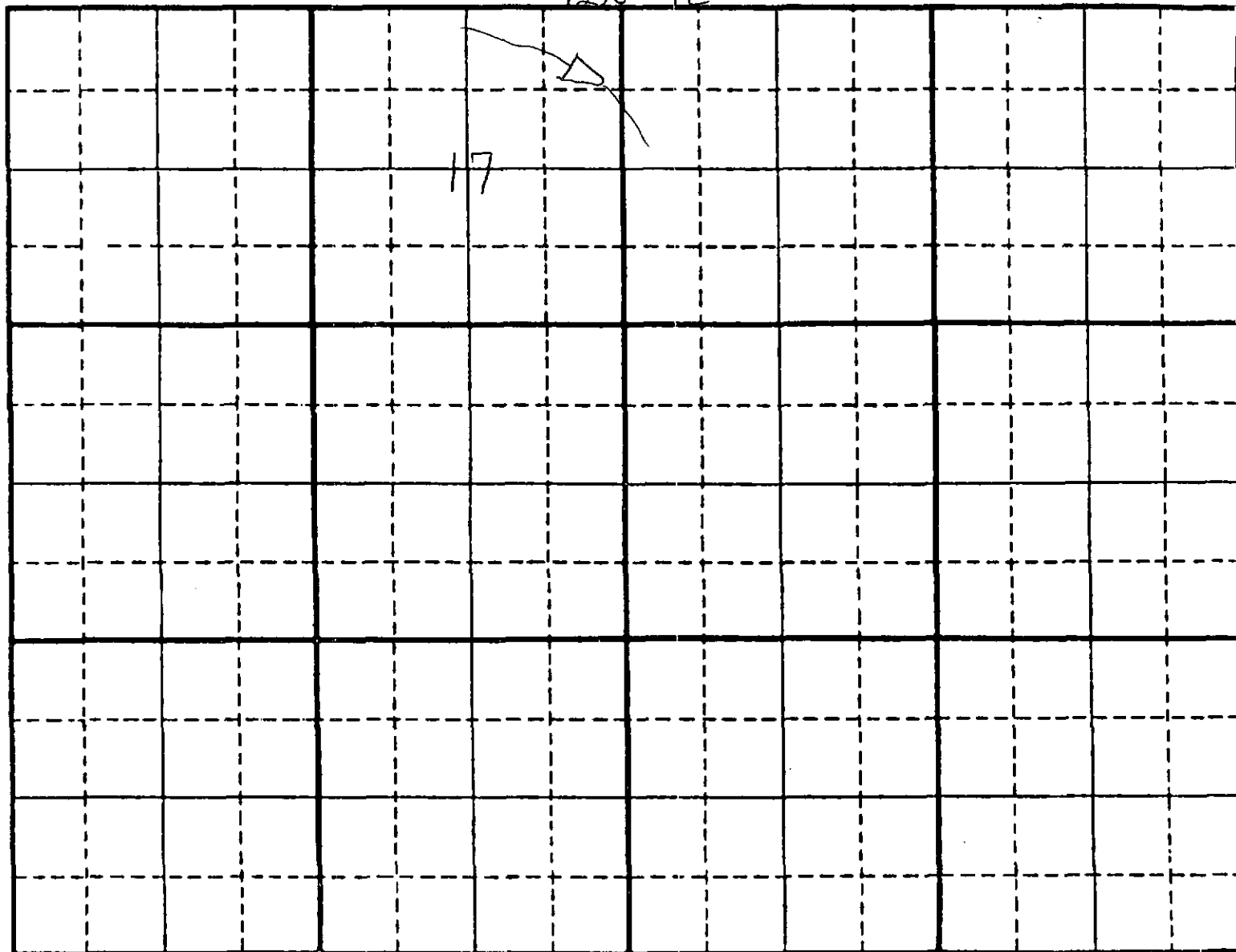
NOTE: Include here the type and number of stock watered: 150 Cattle

(7) If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

(8) Remarks Permittees cooperating in this project include:
Loyal Deardorff & Leroy Grothaus
Midvale, ID. 83645
Project #4011 Buckskin Reservoir

12N 1E



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 10 day of May, 1983.

Charles B. Jones
(Claimant) Water Area Manager

Michael L. Gair
Notary Public
Residing at Boise, Idaho

My commission expires Septeme

ID-910-BP3-0003

FOR DEPARTMENT USE ONLY

Received by See 10 Date 6/16/83 Exception filed by: _____ Date _____
Prelim. check by 22 Date 6/24/83
\$30.00 fee received by 22 Date 9-2-83 #32644
Published in Weir Special
Dates 8/25 & 9/1/83

MICROFILMED

Affidavit of Publication:

STATE OF IDAHO }
County of Washington } ss.

Stuart Dopf, being duly sworn deposes and says he is the publisher of the Upper Country News-Reporter, a weekly newspaper published at Cambridge, in the County of Washington, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the annexed, a printed copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began August 25, 1983 and ended September 1 1983.

Stuart Dopf

Subscribed and sworn to before me

this 2nd day of September 1983

W. H. Hake

Notary Public in and for the State of Idaho, residing at Cambridge, Idaho 83610.

NOTICE OF CLAIMS TO WATER RIGHTS
The following claims have been filed on water rights created by diversion and beneficial use:

67-4521

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM
trib. to SPRING CREEK

Priority Date: 10/16/1969

Diversion Pt: NENE Sec 17 T 12N
R 1E

Use: STOCKWATER (0.03 CFS)
STOCKWATER STORAGE
(2.4 AF); STOCKWATER FROM
STORAGE (2.4 AF); WILDLIFE
(0.03 CFS); WILDLIFE STOR-
AGE (2.4 AF); WILDLIFE
FROM STORAGE (2.4 AF)

In: NENE Sec 17 T 12N R 1E

67-4522

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM
Trib. to TENNISON CREEK

Priority Date: 12/31/1966

Diversion Pt: SWSE Sec 16 T 11N
R 1W

Use: STOCKWATER (0.02 CFS);
STOCKWATER STORAGE (0.5
AF); STOCKWATER FROM
STORAGE (0.05 AF); WILDLIFE
(0.02 CFS); WILDLIFE STOR-
AGE (0.5 AF); WILDLIFE
FROM STORAGE (0.5 AF)

In: SWSE Sec 16 T 11N R 1W

Exceptions to a claim may be
filed with the Director, Dept. of
Water Resources, Western
Region, Statehouse, Boise, Idaho
83720.

KEN DUNN, Dir.

Published 8/25 & 9/1/83.

RECEIVED
SEP 6 1983

Department of Water Resources
Western Regional Office

MICROFILMED



01 WATER RIGHT NUMBER - 67-4521 02 OLD (D) NUMBER -

03001 - U.S. DEPT. OF INTERIOR ✓ LAST NAME
04001 - FIRST NAME
05001 - C ORIG. OWNER
06 ADD LINE 1 - BUREAU OF LAND MGMT. ✓
07 ADD LINE 2 - IDAHO STATE OFFICE
08 ADD LINE 3 - 3380 AMERICANA TERRACE ✓
09 CITY - BOISE ✓
10 STATE - ID
11 ZIP - 83706
12 STAGE - S STATUTORY CLAIM
13 STATUS -

14001 - UNNAMED STREAM ✓ SOURCE
15001 - SPRING CREEK ✓ TRIBUTARY OF
16 DIVERSION MEANS - DAM, RESERVOIR, PIPELINE & TROUGHS ✓
17 COUNTY - 87 WASHINGTON
18 DIVERSION CAPACITY - .000
19 TOTAL DIVERSION RATE - .030 ✓
20 TOTAL DIVERSION VOLUME - 2.40 ✓

21 WATER DISTRICT -

----- DIVERSION POINTS -----													
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S							
22001 - NENE ✓	23001 - 17 ✓	24001 - 12N ✓	25001 - 01E ✓	26001 - 27001 -	28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

29 NON-IRRIGATION USE - S/150 RANGE W/VARIABLE AMT. ✓

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 04 STOCKWATER ✓	31001 - 12N ✓	32001 - 01E ✓	33001 - 17 ✓	34001 - NENE ✓	35001 -	36001 -
						TOTAL ACRES: 0

----- WATER USE -----				
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101	38001 - 1231	39001 - 04 STOCKWATER ✓	40001 - 0.030 ✓	41001 - 0.00
37002 - 0101	38002 - 1231	39002 - 05 STOCKWATER STORAGE ✓	40002 - 0.000	41002 - 2.48 ✓
37003 - 0101	38003 - 1231	39003 - 06 STOCKWATER FROM STORAGE ✓	40003 - 0.000	41003 - 2.40 ✓
37004 - 0101	38004 - 1231	39004 - 16 WILDLIFE ✓	40004 - 0.030	41004 - 0.00
37005 - 0101	38005 - 1231	39005 - 17 WILDLIFE STORAGE ✓	40005 - 0.000	41005 - 2.40 ✓
37006 - 0101	38006 - 1231	39006 - 18 WILDLIFE FROM STORAGE ✓	40006 - 0.000	41006 - 2.40 ✓

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----			----- D A T E S -----			----- F L A G S -----		
47 PRIORITY	-	16-OCT-1969 ✓	55 LICENSE	-		63 TRANSFER/AMENDED	-	
48 PROOF DUE	-		56 APPL RECEIVED	-		64 DLE/CAREY ACT	-	
49 PROOF MADE	-		57 FIELD EXAM MADE	-		65 FLAG_1	-	

WRR100
67-4521

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 11:50:12

----- D A T E S ----- D A T E S ----- F L A G S -----

50 APPROVE/DENIED-
51 PROTESTED -
52 HEARING -
53 VERIFIED -
54 LAST UPDATE - 29-AUG-1983

58 DECREE -
59 START WORK -
60 ORDER SHOW CAUSE -
61 DATE_1 -
62 DATE_2 -

66 FLAG_2 -
67 FLAG_3 -

12/0/85
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: QJ

Right Number 67-4521 Applicant BLH

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 9/6/83 *Wiser signed*
- ☒ Claim published correctly. 8-25/91 301
- ☒ Exceptions processed.

By DBS Date 2/6/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By AC Date 2/15/84

MICROFILMED

RECEIVED
FEB 14 1984

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

SEPTEMBER 3, 1983

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE

ID 83706

RE: Claim No. 67-4521

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

6Z-4521-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM trib. to SPRING CREEK

Priority Date: 10/16/1969

Diversion Pt: NENE Sec 17 T 12N R 01E

Use: STOCKWATER	(0.03 CFS)
STOCKWATER STORAGE	(2.4 AF)
STOCKWATER FROM STORAGE	(2.4 AF)
WILDLIFE	(0.03 CFS)
WILDLIFE STORAGE	(2.4 AF)
WILDLIFE FROM STORAGE	(2.4 AF)

In: NENE Sec 17 T 12N R 01E

WATER

IDENT. NO. 67-4521

WATER RIGHT
DATA ENTRY LOG

[illegible]