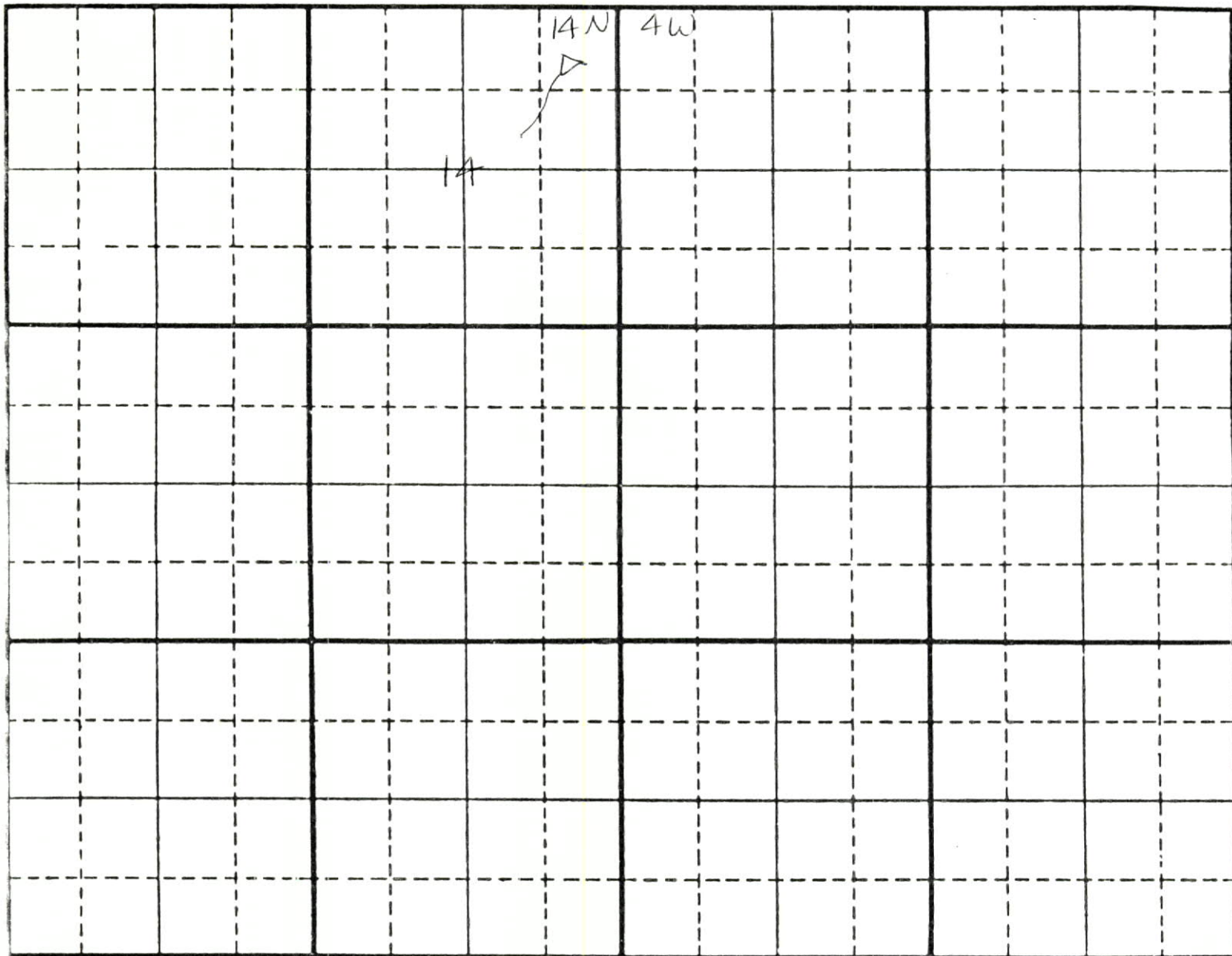


(8) Remarks The permittee cooperating in this project includes:
C.E. Busch
Midvale, ID.
Project # 5695 Busch Stock Pond #3



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 10 day of May

19 83

Charles B. Jones
(Claimant) Acting Area Manager

Phil Sh. Leier
Notary Public
Residing at BOISE, IDAHO

My commission expires Lifetime

ID-910-BP3-0003

FOR DEPARTMENT USE ONLY

Received by SRL HW Date 6/16/83 Exception filed by: _____ Date _____
Prelim. check by GFS Date 6/24/83 claimant by: _____
\$30.00 fee received by TA Date 9-2-83 # 32644
Published in Upper County Record Register
Dates 7/29 E 10/6/83

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Bureau of Land Management
Boise District Office (Name of Claimant)
3948 Development Ave.
Boise Idaho 83705 (Mailing Address) (Zip Code) Telephone No. 334-1582

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 9/1/66

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Unnamed stream tributary to Deer Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	Period of Use From	
				(Mo., Day)	(Mo., Day)
Quantity <u>1 af</u>		Use <u>Storage for Stockwater/Wildlife</u>		From <u>1-1</u>	To <u>12-31</u>
Quantity		Use		From	To
Quantity <u>1 af</u>		Use <u>Stockwater/Wildlife from Storage</u>		From <u>1-1</u>	To <u>12-31</u>
Quantity		Use		From	To
Quantity		Use		From	To

(4) 1 af (cfs, af) TOTAL QUANTITY USED.

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 NE 1/4, Sec. 14 Twp. 14N Rge. 4W B.M., County of Washington
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
8' earthen dam & reservoir

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
14N	4W	14	X																

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

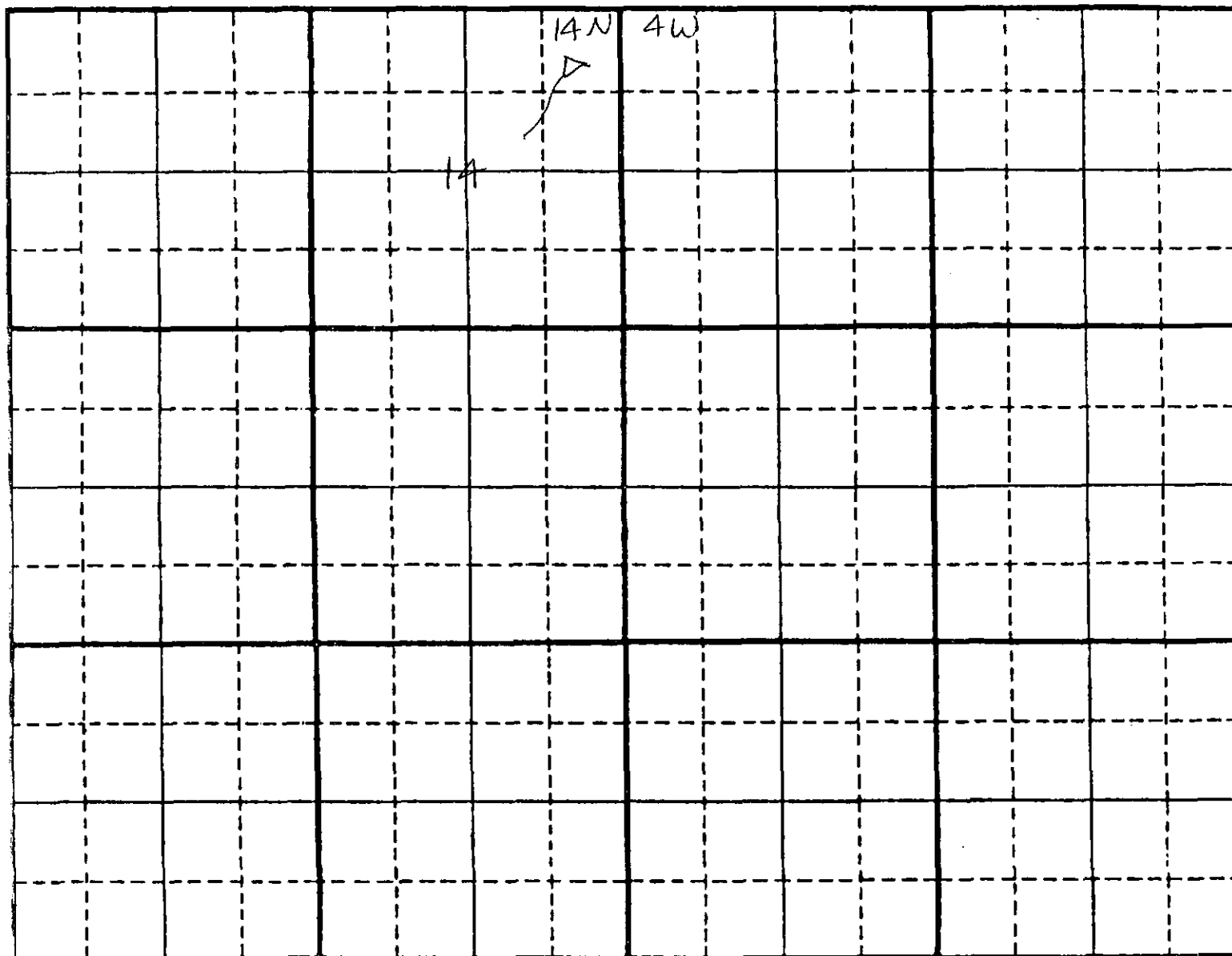
Stockwater
Wild life water

NOTE: Include here the type and number of stock watered: 60 cattle

(7) If you are claiming water as a member of an organization, list name of organization:

RECEIVED

(8) Remarks The permittee cooperating in this project includes:
C.E. Busch
Midvale, ID.
Project # 5695 Busch Stock Pond # 3

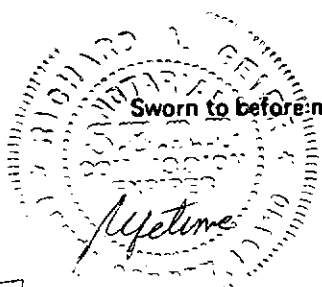


Scale: 2 Inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Sworn to before me this 10 day of May

Charles B. Jones
(Claimant) Acting Area Manager
19 83
Phil D. Lein
Notary Public
Residing at BOISE, IDAHO

My commission expires Lifetime

ID-910-BP3-0003

FOR DEPARTMENT USE ONLY

Received by SRM H.W. Date 6/16/83 Exception filed by: _____ Date _____
Prelim. check by GLS Date 6/24/83
\$30.00 fee received by TH Date 9-2-83 # 32644
Published in Upper County Record
Dates 7/29 E 10/6/83

MICROFILMED

Affidavit of Publication:

STATE OF IDAHO }
County of Washington } ss.

Stuart Dopf, being duly sworn deposes and says he is the publisher of the Upper Country News-Reporter, a weekly newspaper published at Cambridge, in the County of Washington, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the annexed, a printed copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for ² consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began Sept. 29, 198³ and ended Oct. 6, 198³

Stuart Dopf

Subscribed and sworn to before me this 13th day of October, 198³

B. J. Soules
Notary Public in and for the State of Idaho, residing at Cambridge, Idaho 83610.

**NOTICE OF CLAIMS
TO WATER RIGHTS**
The following claims have been
filed on water rights created by
diversion and beneficial use:

67-4523

ALLISON JEWEL DITCH
C/O JOHN SACHTJEN,
CAMBRIDGE, ID 83610
Source: WEISER RIVER Trib. to
SNAKE RIVER
Date Filed: 3/25/1911
Diversion Pt: SWNW Sec 6 T 14N
R 2W
Use: IRRIGATION (6.22 CFS)

In: NENE NWNE SWNE SENE
SWNW SENW NESW NWSW
SWSW SESW NESE NWSE
SWSE SESE Sec 11 T 14N R 3W
NENE NWNE SWNE SENE
NENW NWNW SWNW SENW
NESW NWSW SWSW SESW Sec
14 T 14N R 3W NENE NWNE
SWNE SENE NENW NWNW
SENW NESE Sec 15 T 14N R 3W
NWNW SWNW Sec 13 T 14N R 3W
NESW NWSW SWSW SESW Sec
12 T 14N R 3W NESE SESE Sec 1
In: SWNW Sec 12 T 14N R 4W

67-4526

U.S. DEPT OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE,
3380 AMERICANA TERRACE,
BOISE, ID 83706
Source: UNNAMED STREAM
Trib. to DEER CREEK
Priority Date: 9/1/1966
Diversion Pt: SENW Sec 14 T 14N
R 4W
Use: STOCKWATER STORAGE
(1.0 AF); STOCKWATER FROM
STORAGE (1.0 AF); WILDLIFE
STORAGE (1.0 AF); WILDLIFE
FROM STORAGE (1.0 AF)
In: SENW Sec 14 T 14N R 4W

67-4527

STEPHENS, RALPH G.
MIDVALE, ID 83645
Source: SHIRTS CREEK Trib. to
NORTH CRANE CREEK
Priority Date: 3/15/1969
Diversion Pt: SESE Sec 33 T 13N
R 1W
Use: IRRIGATION (0.40 CFS)
In: NESE SESE Sec 33 T 13N R
1W FOR 20 ACRES

67-4528

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706
Source: UNNAMED STREAM
Trib. to DEER CREEK
Priority Date: 9/1/1966
Diversion Pt: NENE Sec 14 T 14N
R 4W
Use: STOCKWATER STORAGE
(1.0 AF); STOCKWATER FROM
STORAGE (1.0 AF); WILDLIFE
STORAGE (1.0 AF); WILDLIFE
FROM STORAGE (1.0 AF)
In: NENE Sec 14 T 14N R 4W

Exceptions to a claim may be
filed with the Director, Dept. of
Water Resources, Western
Region, Statehouse, Boise, Idaho
83720.

KENDUNN, Dir.
Published 9/29 & 10/6/83.

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WRR100
67-4528

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 11:50:12

01 WATER RIGHT NUMBER - 67-4528 02 OLD (D) NUMBER -

03001 - U.S. DEPT. OF INTERIOR LAST NAME
04001 - FIRST NAME
05001 - C ORIG. OWNER
06 ADD LINE 1 - BUREAU OF LAND MGMT.
07 ADD LINE 2 - IDAHO STATE OFFICE
08 ADD LINE 3 - 3380 AMERICANA TERRACE
09 CITY - BOISE
10 STATE - ID
11 ZIP - 83706
12 STAGE - S STATUTORY CLAIM
13 STATUS -

14001 - UNNAMED STREAM SOURCE
15001 - DEER CREEK TRIBUTARY OF
16 DIVERSION MEANS - DAM & RES.
17 COUNTY - 87 WASHINGTON
18 DIVERSION CAPACITY - .000
19 TOTAL DIVERSION RATE - .000
20 TOTAL DIVERSION VOLUME - 1.00
21 WATER DISTRICT -

TRACT	SEC	TWN	RNG	LOT	REFLG	STREAM	INDEX	FIELDS							
22001 - NENE	23001 - 14	24001 - 14N	25001 - 04W	26001 - 27001 -	28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

29 NON-IRRIGATION USE - S/60 RANGE W/VARIABLE AMT.

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 05 STOCKWATER STORAGE	31001 - 14N	32001 - 04W	33001 - 14	34001 - NENE	35001 -	36001 -
						TOTAL ACRES: 0

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101	38001 - 1231	39001 - 05 STOCKWATER STORAGE	40001 -	0.000	41001 - 1.00
37002 - 0101	38002 - 1231	39002 - 06 STOCKWATER FROM STORAGE	40002 -	0.000	41002 - 1.00
37003 - 0101	38003 - 1231	39003 - 17 WILDLIFE STORAGE	40003 -	0.000	41003 - 1.00
37004 - 0101	38004 - 1231	39004 - 18 WILDLIFE FROM STORAGE	40004 -	0.000	41004 - 1.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 - P/U BUSCH STOCK POND NO. 3, PROJECT NO. 5695.

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

DATES	DATES	FLAGS
47 PRIORITY - 1-SEP-1966	55 LICENSE -	63 TRANSFER/AMENDED -
48 PROOF DUE -	56 APPL RECEIVED -	64 DLE/CAREY ACT -
49 PROOF MADE -	57 FIELD EXAM MADE -	65 FLAG_1 -
50 APPROVE/DENIED -	58 DECREE -	66 FLAG_2 -
51 PROTESTED -	59 START WORK -	67 FLAG_3 -

----- D A T E S ----- D A T E S ----- F L A G S -----

52	HEARING	-	60	ORDER SHOW CAUSE	-
53	VERIFIED	-	61	DATE_1	-
54	LAST UPDATE	- 26-SEP-1983	62	DATE_2	-

12/10/85
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 625

Right Number 67-4528 Applicant BLM

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 10/14/83
- ☒ Claim published correctly. Upper County News Reporter
- ☒ Exceptions processed. 30/ 9/20 & 10/6/83

By NBS Date 2/6/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By pe Date 2/15/84

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RECEIVED
FEB 14 1984

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 12, 1983

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: Claim No. 67-4528

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

67-4528

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM trib. to DEER CREEK

Priority Date: 09/01/1966

Diversion Pt: NENE Sec 14 T 14N R 04W

Use: STOCKWATER STORAGE	(1.0 AF)
STOCKWATER FROM STORAGE	(1.0 AF)
WILDLIFE STORAGE	(1.0 AF)
WILDLIFE FROM STORAGE	(1.0 AF)

In: NENE Sec 14 T 14N R 04W

MICROFILMED

62-4528

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM trib. to DEER CREEK

Priority Date: 09/01/1966

Diversion Pt: NENE Sec 14 T 14N R 04W

Use: STOCKWATER STORAGE	(1.0 AF)
STOCKWATER FROM STORAGE	(1.0 AF)
WILDLIFE STORAGE	(1.0 AF)
WILDLIFE FROM STORAGE	(1.0 AF)

In: NENE Sec 14 T 14N R 04W

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WATER RIGHT
DATA ENTRY LOG[illegible]