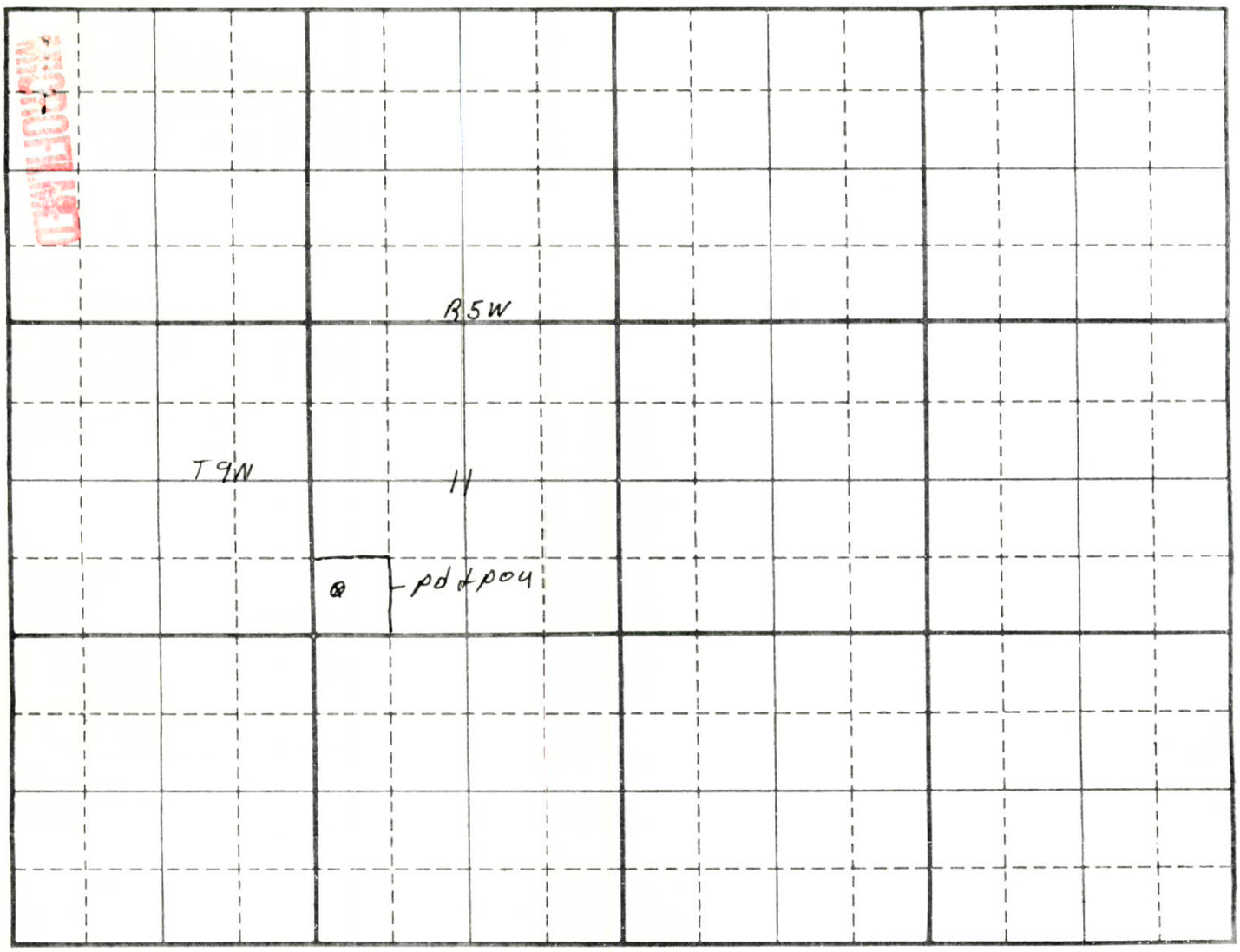
(8) Remarks _____




Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )
) ss.
County of PAYETTE )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

L. J. Stone
(Claimant)

Sworn to before me this 14TH day of JUNE, 19 83.

Notary Public
Residing at PAYETTE, IDAHO

My commission expires NOVEMBER 6, 1985

FOR DEPARTMENT USE ONLY

| | | | | | |
|---|---|---|---|---|---|
| Received by | Date 12-14-83 6-15-83 | Exception filed by: | Fowarded to claimant by: | Date |
| Prelim. check by JG | Date | | | |
| $30.00 fee received by JP | Date 12/12/83 | 32519 | | |
| Published in Independent Enterprise | | | | |
| Dates 2/23 & 3/1/84 | | | | |

NOV 1[illegible] 1985

State of Idaho

Department of Water Resources

ASSIGNMENT OF PERMIT

Department of Water Resources

I, Payette Valley Fruit Inc, hereby assign to Union Pacific System Payette Valley Fruit Inc

of Omaha, Nebraska 1416 Dodge St

Address

CHECK ONE

☑ All my right, title, and interest in and to Permit No. 67-4354 67-4557 to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within each 40 acre subdivision, the point of diversion and the amount of water in cubic feet per second for direct diversion, or acre feet for storage)

Made this 25 day of October, 1985.

Payette Valley Fruit Inc S.H. Stone Sec-Tr

Permit Holder

Spouse of Permit Holder

State of Idaho )
County of Payette ) ss.

On this 25th day of October, 1985, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

seal

Dorothy M. John

Notary Public residing at Payette, Ida.

My commission expires: 11-6-85

Form No. 243
9-81

RECEIVED
JUN 25 1983
Department of Water Resources
Western Regional Office

Claim No. 67-4557

# STATE OF IDAHO
# DEPARTMENT OF WATER RESOURCES

# CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, **Idaho Code**, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), **Idaho Code**. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

**The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.**

Notice is hereby given that PAYETTE VALLEY FRUIT INC.
(Name of Claimant)

P.O. BOX 177 PAYETTE IDAHO, 83661 Telephone No. 642 3346
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) WE PURCHASED 1962 THE WELL HAS BEEN HERE MANY YEARS 1900

**A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than** May 20, 1971. **An exception is that a claim may be filed on single family domestic use from a ground water source.**

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
GROUND WATER tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| | (cfs, af) | (Domestic, Irrigation, Stock, etc.) | (Both dates inclusive) Period of Use (Mo., Day) | | (Mo., Day) |
|---|---|---|---|---|---|
| Quantity | .02 | Use DOMESTIC AND COOLING (1) | From JAN 1 | To | DEC 31 |
| Quantity | .02 | Use Industrial (3) | From " | To | " |
| Quantity | | Use | From | To | |
| Quantity | | Use | From | To | |
| Quantity | | Use | From | To | |

(4) .02 (cfs, af) TOTAL QUANTITY USED.

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW ¼ SW ¼, Sec. 11 Twp. 9N Rge. 5W B.M., County of PAYETTE
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. PUMP AND PIPELINE

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T | R | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 9N | 5W | 11 | | | | | | | | | | | X | | | | | | |
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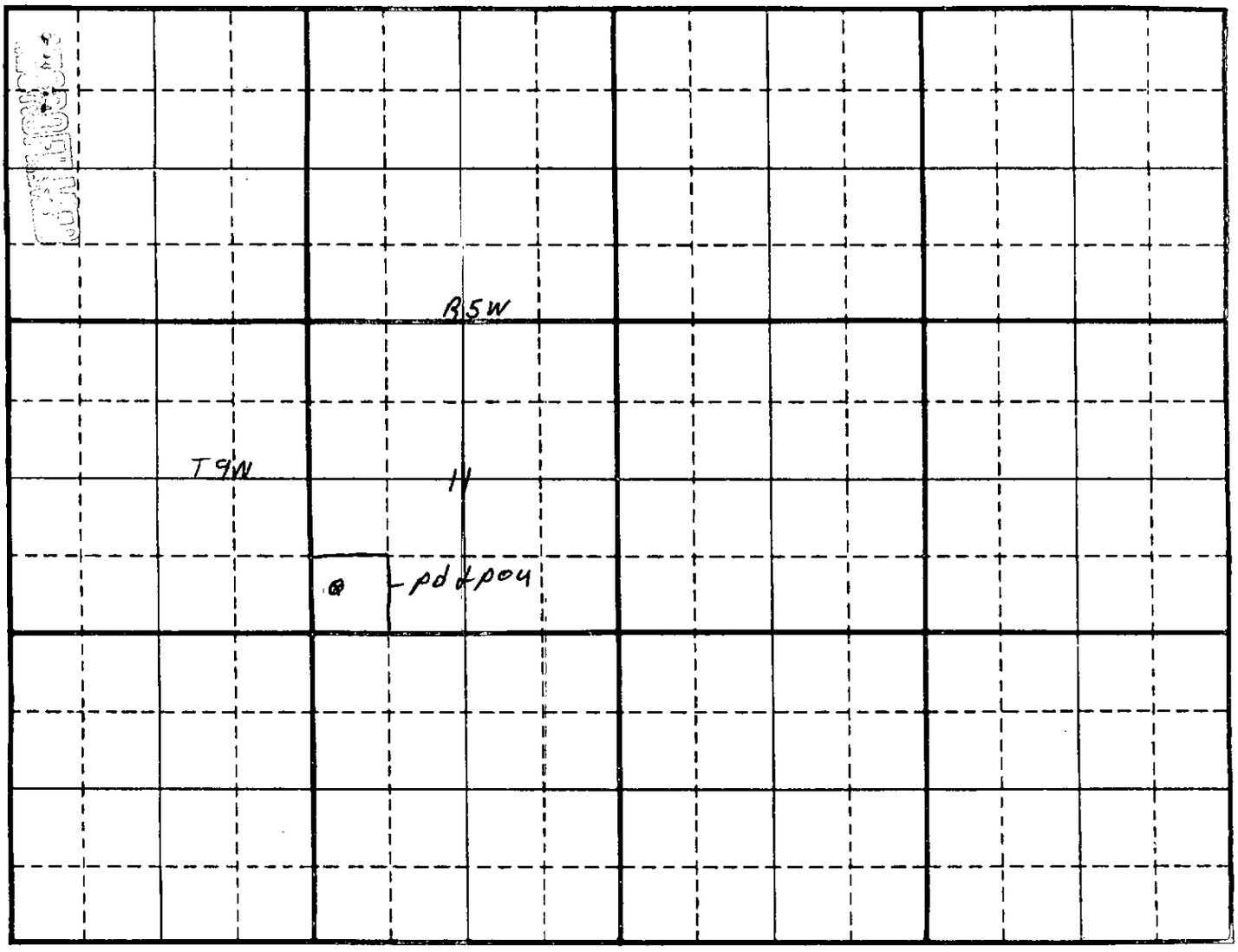
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: WE COOL OUR REFRIGERATION EQUIPMENT, WASH THE FRUIT, AND FLOAT THE FRUIT FROM THE BINS IN IT. ALSO DRINK AND WASH WITH IT

*NOTE:* Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____




Scale: 2 inches equal 1 mile.

Map should show the llocation of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )
) ss.
County of PAYETTE )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

S. J. Stone
(Claimant)

Sworn to before me this 14TH day of JUNE, 19 83.

Dorothy M. John
Notary Public
Residing at PAYETTE, IDAHO

My commission expires NOVEMBER 6, 1985

**FOR DEPARTMENT USE ONLY**

| | | | | |
|---|---|---|---|---|
| Received by [illegible] | Date 12-14-83 6-15-83 | Exception filed by: | Fowarded to claimant by: | Date |
| Prelim. check by JG | Date | | | |
| $30.00 fee received by JP | Date 12/12/83 | 32519 | | |
| Published in Independent Enterprise | | | | |
| Dates 2/23 & 3/1/84 | | | | |

# Affidavit of Publication

STATE OF IDAHO, }
COUNTY OF PAYETTE } ss.

Notice of Claims to Water Rights
TITLE OF PUBLICATION

SPONSOR OR PLAINTIFF

Dept. of Water Resources
PLAINTIFF OR LEGAL AGENT

I, Melvena Berreth, being duly sworn, deposes and says:

That she is the principal clerk of THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at Payette, in the County of Payette and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Payette; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for (2) two consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with Feb. 22, 1984, and ending with the issue of Feb. 29 1984.

Subscribed and sworn to before me this 1st day of March, 1984.

Marilyn J. Rhinehart
Notary Public, Residing at Payette, Idaho.

My Commission Expires Dec. 1, 1986.

## Copy of Notice
(First Copy)

**NOTICE OF CLAIMS TO WATER RIGHTS**

The following claim(s) have been filed on water right created by diversion and beneficial use:

63-5300
CLAPIER, DWAINE D. &/or HYLA
RT. 5 BOX 153, CALDWELL, ID 83605
Source: UNNAMED DITCH trib. to SAND HOLLO DRAIN
Priority Date: 03/15/1946
Diversion Pt: SWNE SWSE Sec 24 T 06 N R 04W
Use: IRRIGATION (2.00 CFS)
In: NWNE SWNE NENW SWNW SENW NESW SES NESE NWSE SWSE SESE Sec 24 T 06 N R 04W NWNE S 25 T 06N R 04W FOR 162 ACRES

67-4557
PAYETTE VALLEY FRUIT INC.
P.O. BOX 177, PAYETTE, ID 83661
Source: GROUNDWATER
Priority Date: 01/01/1900
Diversion Pt: SWSW Sec 11 T 09N R 05W
Use: INDUSTRIAL (0.02 CFS)
COOLING (0.02 CFS)
DOMESTIC (0.02 CFS)
In: SWSW Sec 11 T 09N R 05W

Exceptions to a claim may be filed with the Direct Dept. of Water Resources Western Region, Statehou Boise, Idaho 83720.

KEN DUNN, D

Published 02/23 and 03/01/84
No. 3003 Feb. 22,

RECEIVED

Dept. of Water Resources
Office

STATEMENT

## Independent-Enterprise

PAYETTE, IDAHO

Number of Lines ..... 29 dbl. lines

Number of Insertions ..... (2) two

29 Lines @ 57¢ ... $ 16.53

29 Lines @ 38¢ ... $ 11.02

TOTAL COST WILL BE ..... $ 27.55

Nº 3003

Form 243a
11/78

State of Idaho
Department of Water Resources

## CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Glover.

Right Number 67- 4557 Applicant Payette Valley Fruit

NOTE: *IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.*

CHECK:

- ☑ Name and address.
- ☑ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☑ Source.
- ☑ Quantity, use, period.
- ☑ Point(s) of diversion.
- ☑ Location of use.
- ☑ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☑ Affidavit of publication received. 3/29/84
- ☑ Claim published correctly. Independent Enterprise No ck. 2123 + 31184 # 32519
- ☑ Exceptions processed.

By DBS Date 4/3/84

STATE OFFICE PROCESSING:

- ☑ Claim review complete.

By DC Date 4/18/84

RECEIVED
APR 17 1984
Department of Water Resources

S T A T E  O F  I D A H O

DEPARTMENT OF WATER RESOURCES
Western Region

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Statehouse
Boise, Idaho 83720
(208) 334-2190

MARCH 14, 1984

PAYETTE VALLEY FRUIT INC.
P.O. BOX 177
PAYETTE ID 83561

RE: Claim No. 67-4557

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

62-4552

PAYETTE VALLEY FRUIT INC.

P.O. BOX 177, PAYETTE, ID 83661

Source: GROUNDWATER

Priority Date: 01/01/1900

Diversion Pt: SWSW Sec 11 T 09N R 05W

| Use: | | |
|---|---|---|
| | INDUSTRIAL | (0.02 CFS) |
| | COOLING | (0.02 CFS) |
| | DOMESTIC | (0.02 CFS) |

In: SWSW Sec 11 T 09N R 05W

State of Idaho

# DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

December 6, 1983

1642-3346

Payette Valley Fruit, Inc.
P.O. Box 177
Payette, Idaho

This office is in receipt of a Claim to a Water Right filed in your name. Please be advised that the claim cannot be formally receipted until the following information is provided:

_____ Complete name.
_____ Complete mailing address.
_____ Date of priority.
_____ Source of water.
_____ Quantity claimed to have been used.
_____ Nature of use and period of use.
_____ Location of Point(s) of diversion.
_____ Location of place of use (acres irrigated if water is claimed for irrigation).
X Filing fee $30.00
_____ Signature.
_____ Notarization of signature.
_____ Other _____

_____

_____

Please note that your claim has been stamped and initialed as received. If you amend the claim by adding the needed information, and return the claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of of determing the appropriate filing fee.

MSP

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

Sincerely,

Lee Sisco

RECEIVED
DEC 9 1983
Department of Water Resources
Western Regional Office

3/83

IDENT. NO. 67-4557

# IDAHO DEPARTMENT OF WATER RESOURCES

## WATER RIGHT DATA ENTRY LOG

| Initials | Date | Item |
|---|---|---|
| jp | 2/16/84 | Original form entered |
| | | Edit Report Correct |
| | | Date Protested |
| | | Date of Hearing |
| | | Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district) |
| | | Record Verified |
| | | Amendment Approved |
| | | Extension Approved |
| | | Partial Proof |
| | | Proof Complete |
| | | Field Exam Received |
| | | Field Exam Accepted and changes entered |
| | | License Updated |
| | | Transfer Updated |
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