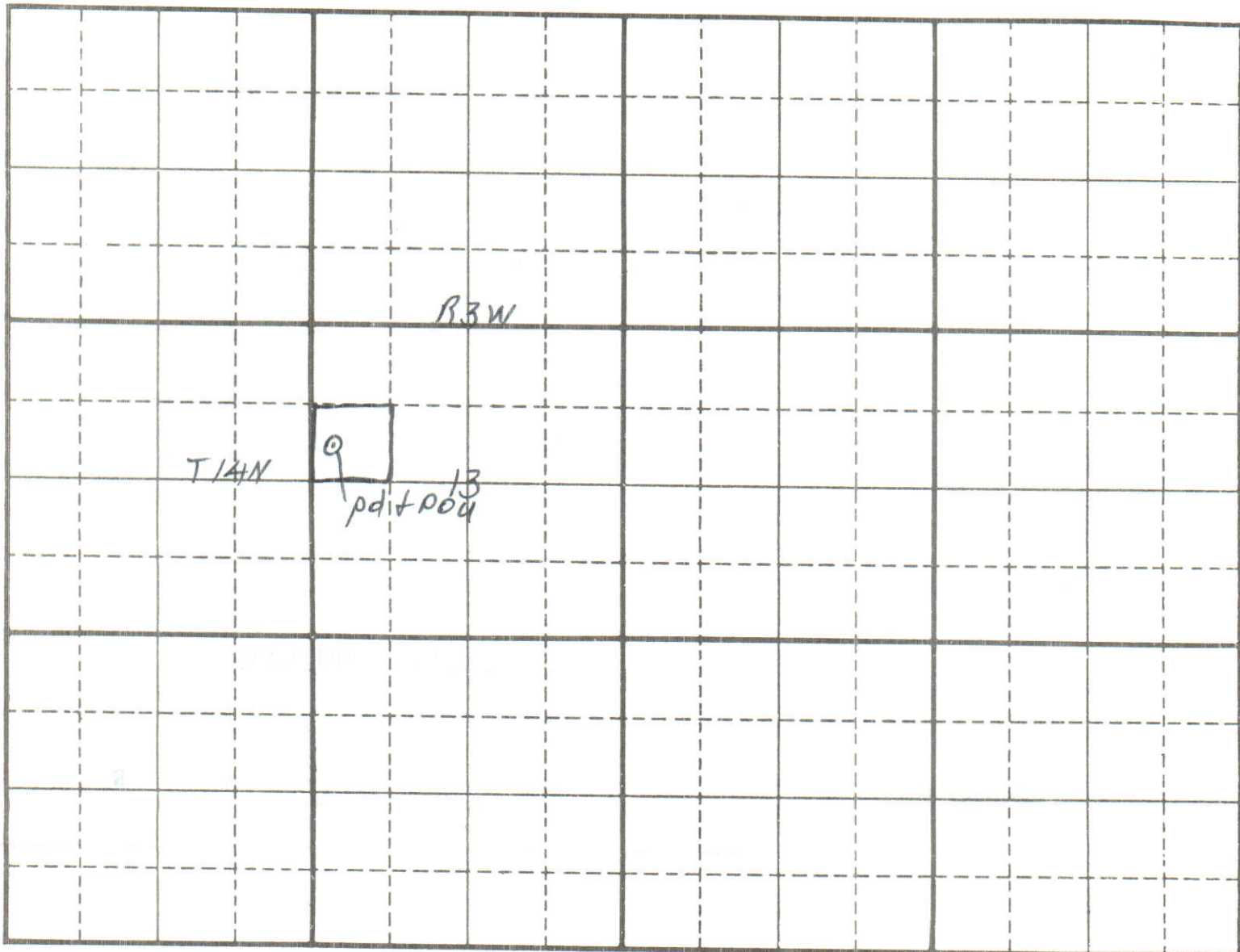


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
 County of _____)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 2 day of July, 19 84.

x William H. Prouty
 (Claimant)

Rita A. Burdick
 Notary Public
 Residing at Portland, Oregon

My commission expires April 9, 1987

FOR DEPARTMENT USE ONLY

Received by nm Date 7-5-84 Exception filed by: _____ Date _____
 Prelim. check by 6LS Date 7/10/84 Forwarded to claimant by: _____
 100. \$90.00 fee received by JP Date 6/21/84 # 34485
 Published in Upper County News Reporter 7/26/84
 Dates _____

Affidavit of Publication:

STATE OF IDAHO }
County of Washington } ss.

Stuart Dopf, being duly sworn deposes and says he is the publisher of the Upper Country News-Reporter, a weekly newspaper published at Cambridge, in the County of Washington, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the annexed, a printed copy of which is attached hereto and made a part hereof, was published

in said newspaper once a week for ² consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began ^{July 26}, 198⁴ and ended ^{Aug. 2}, 198⁴

Stuart Dopf

Subscribed and sworn to before me

this ^{7TH} day of ^{AUGUST}, 198⁴

B. J. Boules

Notary Public in and for the State of Idaho, residing at Cambridge, Idaho 83610.

Public Notices

NOTICE OF CLAIM TO WATER RIGHT

The following claim has been filed on water right created by diversion and beneficial use:

67-4581 ^{VSO}

PROUTY, WILLIAM A. &/or
CARLEEN L.

4724 S.E. MASON HILL DR.
MILWAUKIE, OR 97222

Source: GROUNDWATER

Priority Date: 7/1/1935

Diversion Pt: SWNW Sec 13 T
14N R 3W

Use: DOMESTIC (0.04 CFS)

In: SWNW Sec 13 T 14N R 3W

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720.

KEN DUNN, Dir.

Published 7/26 & 8/2/84.

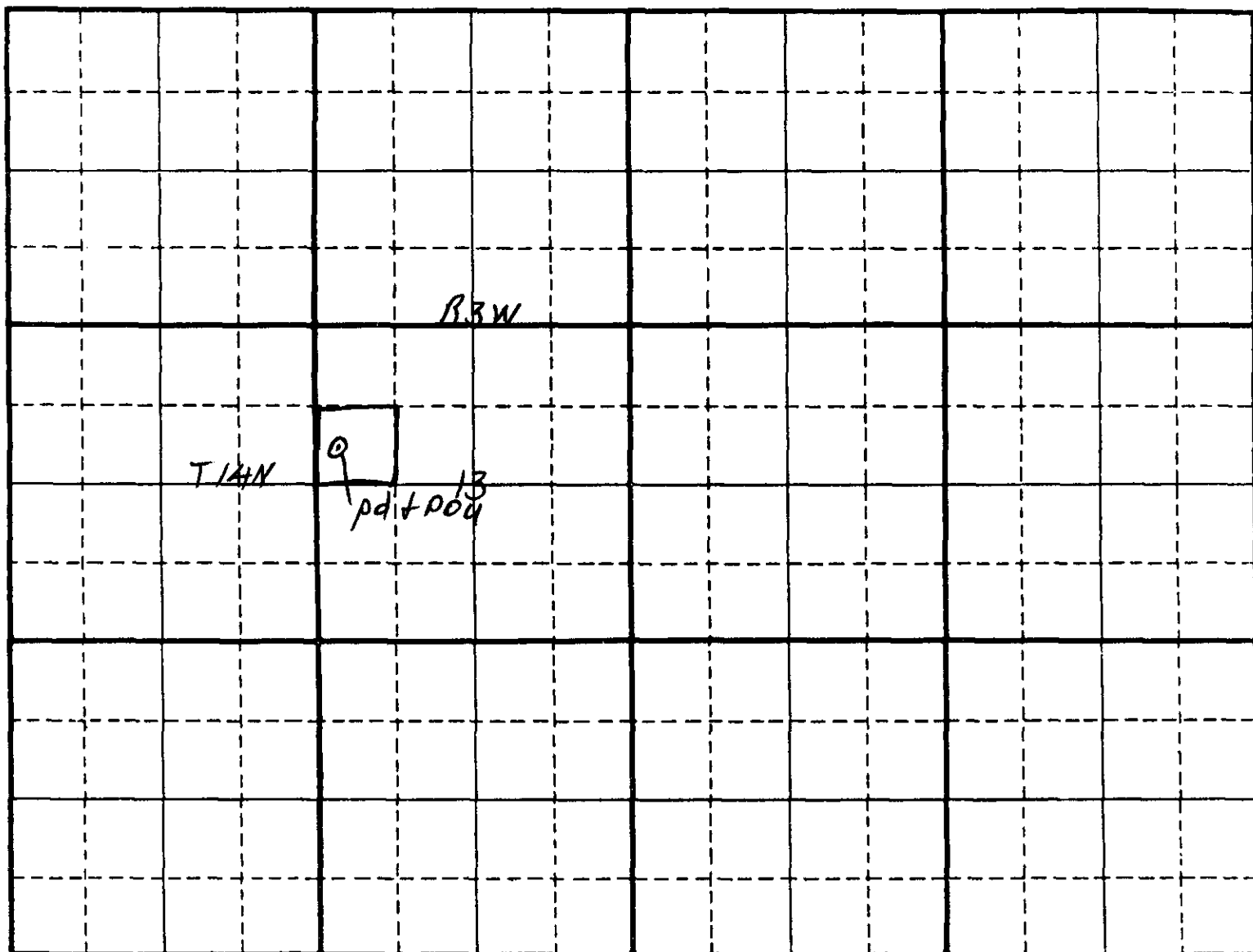
RECEIVED
AUG 8 1984

Department of Water Resources
Western Regional Office

RECEIVED

FILED

(8) Remarks _____



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State of Idaho)
County of _____) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 2 day of July

William H. Prouty
(Claimant)

19 84

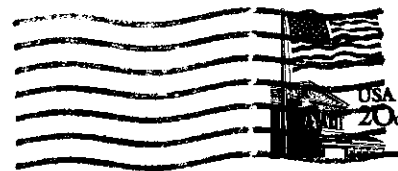
Rita A. Burdick
Notary Public
Residing at Portland, Oregon

My commission expires April 9, 1987

FOR DEPARTMENT USE ONLY

Received by nm Date 7-5-84 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by 6LS Date 7/10/84 claimant by: _____
100. \$~~50.00~~ fee received by JP Date 6/21/84 # 34485
Published in Upper County News Reporter 7/26 & 8/2/84
Dates _____

WILLIAM A. & CARLEEN L. PROUTY
4724 S.E. MASON HILL DR.
MILWAUKIE, OR. 97222



STATE OF IDAHO
DEPT. OF WATER RESOURCES
WESTERN REGION - STATEHOUSE
BOISE, ID. 83720

Public Notices

Affidavit of Publication:

STATE OF IDAHO }
County of Washington } ss.

Stuart Dopf, being duly sworn deposes and says he is the publisher of the Upper Country News-Reporter, a weekly newspaper published at Cambridge, in the County of Washington, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the annexed, a printed copy of which is attached hereto and made a part hereof, was published

in said newspaper once a week for ² consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began July 26, 198⁴ and ended Aug. 2, 198⁴

Stuart Dopf

Subscribed and sworn to before me

this 7th day of

August, 198⁴

[Signature]

Notary Public in and for the State of Idaho, residing at Cambridge, Idaho 83610.

NOTICE OF CLAIM TO WATER RIGHT

The following claim has been filed on water right created by diversion and beneficial use:

67-4581 V50

PROUTY, WILLIAM A. &/or CARLEEN L.

4724 S.E. MASON HILL DR.

MILWAUKIE, OR 97222

Source: GROUNDWATER

Priority Date: 7/1/1935

Diversion Pt: SWNW Sec 13 T 14N R 3W

Use: DOMESTIC (0.04 CFS)

In: SWNW Sec 13 T 14N R 3W

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720.

KEN DUNN, Dir.

Published 7/26 & 8/2/84.

RECEIVED
AUG 6 1984

Department of Water Resources
Western Regional Office

OFFICE

WRR100
67-4581

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 11:50:12

01 WATER RIGHT NUMBER - 67-4581

02 OLD (D) NUMBER -

LAST NAME
03001 - PROUTY ✓
03002 - PROUTY ✓

FIRST NAME
04001 - WILLIAM A. ✓
04002 - CARLEEN L. ✓

ORIG. OWNER
05001 - C
05002 - C

06 ADD LINE 1 - 4724 S. E. MASON HILL DR. ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - MILWAUKIE ✓

10 STATE - OR

11 ZIP - 97222

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

SOURCE
14001 - GROUNDWATER ✓

TRIBUTARY OF
15001 -

16 DIVERSION MEANS - WELL, PUMP & PIPELINE ✓

17 COUNTY - 87 WASHINGTON

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .040 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----											
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S					
22001 - SWNW	23001 - 13	24001 - 14N	25001 - 03W	26001 -	27001 -						
			28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

29 NON-IRRIGATION USE - D/I HOME

----- PLACE OF USE -----							
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT	
30001 - 43 DOMESTIC ✓	31001 - 14N	32001 - 03W	33001 - 13	34001 - SWNW	35001 -	36001 -	
							TOTAL ACRES: 0

----- WATER USE -----				
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101 ✓	38001 - 1231 ✓	39001 - 43 DOMESTIC ✓	40001 - 0.040	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47 PRIORITY	1-JUL-1935 ✓	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		
53 VERIFIED	-	61 DATE_1	-		

WRR100
67-4581

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 11:50:12

----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 31-JUL-1984

62 DATE_2

12/11/85
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 625

Right Number 67-4581 Applicant Prouty, William A./Carleen L.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee. *refund of \$70.00*

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. *8/8/84*
- ☒ Claim published correctly. *190/34485 Upper County News Register 7/26 & 8/2/84*
- ☒ Exceptions processed.

By 625 Date 8/14/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By 62 Date 8/16/84

RECEIVED
AUG 15 1984

Department of Water Resources

FROM *Lee*

DATE *7/10/84*

TO *Ranae*

SUBJECT *Refund*

Mr. & Mrs. Prouty needs a \$70.00 refund on their claim. Single family domestic groundwater claims are only \$30.00. Please send to:

William A. Prouty
4724 S.E. Mason Hill Dr.
Milwaukie, Or. 97222

Lee

SIGNATURE

De

RECEIVED FROM *W.A. Prouty*

OR *W.A. Prouty*

Claims

TOTAL

De

RECEIVED FROM *W.A. Prouty*

Refund

TOTAL

De

RECEIVED FROM *Ver*

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____
Domestic for one household

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

AUGUST 15, 1984

WILLIAM A. PROUTY
CARLEEN L. PROUTY
4724 S. E. MASON HILL DR.
MILWAUKIE OR 97222

RE: Claim No. 67-4581

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor



Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JULY 19, 1984

Upper County News Reporter
Box 98
Cambridge, ID 83610

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before AUGUST 13, 1984.

Yours truly,

JUDY PENSE
Secretary

Encl.

154

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720.

KEN DUNN, Dir.

Published 07/26 & 08/02/84.

62-4581

PROUTY, WILLIAM A. &/or CARLEEN L.

4724 S. E. MASON HILL DR., MILWAUKIE, OR 97222

Source: GROUNDWATER

Priority Date: 07/01/1935

Diversion Pt: SWNW Sec 13 T 14N R 03W

Use: DOMESTIC (0.04 CFS)

In: SWNW Sec 13 T 14N R 03W

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E SWATER RIGHT
DATA ENTRY LOGInitialsDateItem7/19/84

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Updated

Transfer Updated

Keypunched by State Office