

MICROFILMED

T 16 N

R. 1 W

Point of use

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Nancy M. Hathway
Notary Public
Residing at Boise

My commission expires 1-7-88

Received by CPB Date 9/5/85 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JP Date 9/10/85 claimant by: _____
\$30.00 fee received by JP Date 9/19/85 36143
Published in Adams County Leader
Dates 9/26 & 10/3/85

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Claim

Anna M. Coleman

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated September 26, 1985

and the last in the issue dated October 3, 1985 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 4th

day of October, 1985

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

67-4587 ✓ SP

COLEMAN, ANNA M.
P.O. BOX 375, COUNCIL, ID
83612

Source: GROUNDWATER

Priority Date: 05/03/1974

Diversion Pt: NWSE Sec 11 T
16N R 01W

Use: DOMESTIC (0.04 CFS)

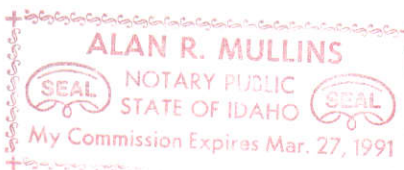
In: NWSE Sec 11 T 16N R 01W

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720.

KEN DUNN, Dir.

Published 09/26 & 10/03/85.

67-4587



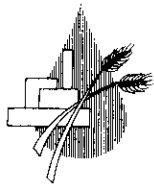
RECEIVED
OCT 15 1985

Department of Water Resources
Western Regional Office

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Anna M. Coleman
(Name of Claimant)
P. O. Box 375 Council, ID 83612 Telephone No. 253-4375
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 3, 1974

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.04 cfs</u>	Use	<u>Domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____

(4) .04 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ Se ¼, Sec. 11 Twp. 16N Rge. 1W B.M., County of Adams
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Well w/Pump & Pressure System

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
16N	1W	11														X			

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic & Lawn and Garden Irrigation for 1 Household

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

A hand-drawn map on a grid. The map features a central point marked with a circle and a crosshair. To the left of this point, the text '16 N' is written. Below the central point, the text 'R. 1 W' is written. A north arrow, consisting of a vertical line with a crossbar, is located to the left of the central point, with the letter 'N' written above it. The text 'Q. B. place of 452' is written to the right of the central point. The entire map is drawn on a grid of squares.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Nancy M. Nathway
Notary Public
Residing at Boise

My commission expires 1-7-88

Received by CEB Date 9/5/85 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JP Date 9/10/85 claimant by: _____
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Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Cla

Anna Coleman

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated September 22, 1985

and the last in the issue dated October 5, 1985 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 30th

day of October 30, 1985

[Signature]

Notary Public for Idaho,
Residing at Council, Idaho

created by division and ben-
official use: 87-4887-138

COLEMAN, ANNA R.
P.O. BOX 574, COUNCIL, ID
83612

Source: CHANDLER, WATER

Priority Date: 09/02/1974

Division: NW 1/4 Sec 11 T

16N R 10W

Use: DOMESTIC (0.04 CFS)

In: NW 1/4 Sec 11 T 16N R 10W

Exception to a claim may be

filed with the Director, Dept. of

Water Resources, Western Reg-

ional, Boise, Idaho

83720.

87-4887

Published 09/24 & 10/05/85

ALAN R. MULLINS
NOTARY PUBLIC
STATE OF IDAHO
My Commission Expires Mar. 27, 1991

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OCT 15 1985

Department of Water Resources
Western Regional Office

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WRR100
67-4587

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 11:50:12

01 WATER RIGHT NUMBER - 67-4587

02 OLD (D) NUMBER -

03001 - COLEMAN ✓ LAST NAME

04001 - ANNA M. ✓ FIRST NAME

05001 - C ORIG. OWNER

06 ADD LINE 1 - P.O. BOX 375 ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - COUNCIL ✓

10 STATE - ID ✓

11 ZIP - 83612 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

14001 - GROUNDWATER ✓ SOURCE

15001 - TRIBUTARY OF

16 DIVERSION MEANS - WEL, PUMP & PRESSURE SYSTEM ✓

17 COUNTY - 03 ADAMS ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .040 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----													
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S							
22001 - NWSF	23001 - 11	24001 - 16N	25001 - 01W	26001 -	27001 -								
			28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0.0

29 NON-IRRIGATION USE - D/I HOME ✓

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC ✓	31001 - 16N	32001 - 01W	33001 - 11	34001 - NWSE	35001 -	36001 -
						TOTAL ACRES: 0 ✓

----- WATER USE -----				
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101 ✓	38001 - 1231 ✓	39001 - 43 DOMESTIC ✓	40001 - 0.040 ✓	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 - REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47 PRIORITY	- 3-MAY-1974 ✓	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		
53 VERIFIED	-	61 DATE_1	-		
54 LAST UPDATE	- 23-SEP-1985	62 DATE_2	-		

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Power

Right Number 67 - 4587 Applicant Coleman, Anna M.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 10/15/85
- ☒ Claim published correctly. 301 36143
- ☒ Exceptions processed. None

By DRT Date 10/16/85

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SC Date 10/16/85

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OCT 16 1985

Department of Water Resources

October 16, 1985

Anna M. Coleman
P. O. Box 375
Council, ID 83612

Re: Claim No. 67-4587

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Sections 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID R. TUTHILL, JR., P.E.
Western Regional Manager

DRT:jp

Enc:

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720.

KEN DUNN, Dir.

Published 09/26 & 10/03/85.

MICROFILMED

67-4582

COLEMAN, ANNA M.

P.O. BOX 375, COUNCIL, ID 83612

Source: GROUNDWATER

Priority Date: 05/03/1974

Diversion Pt: NWSE Sec 11 T 16N R 01W

Use: DOMESTIC (0.04 CFS)

In: NWSE Sec 11 T 16N R 01W

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WATER RIGHT
DATA ENTRY LOG

[illegible]