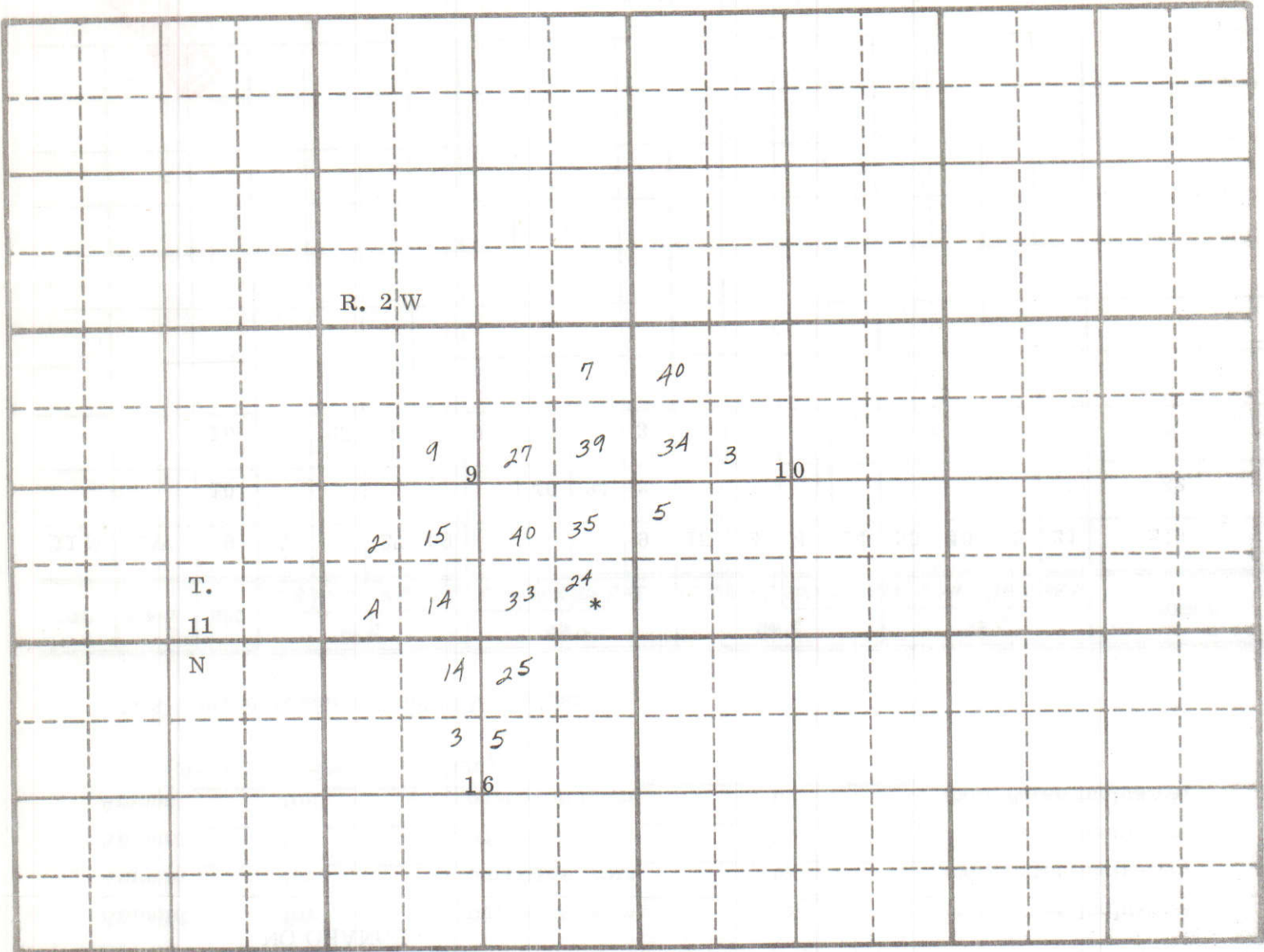


Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Midvale, this 14 day of April, 19 75.
Elvin D. Craig
(signature)

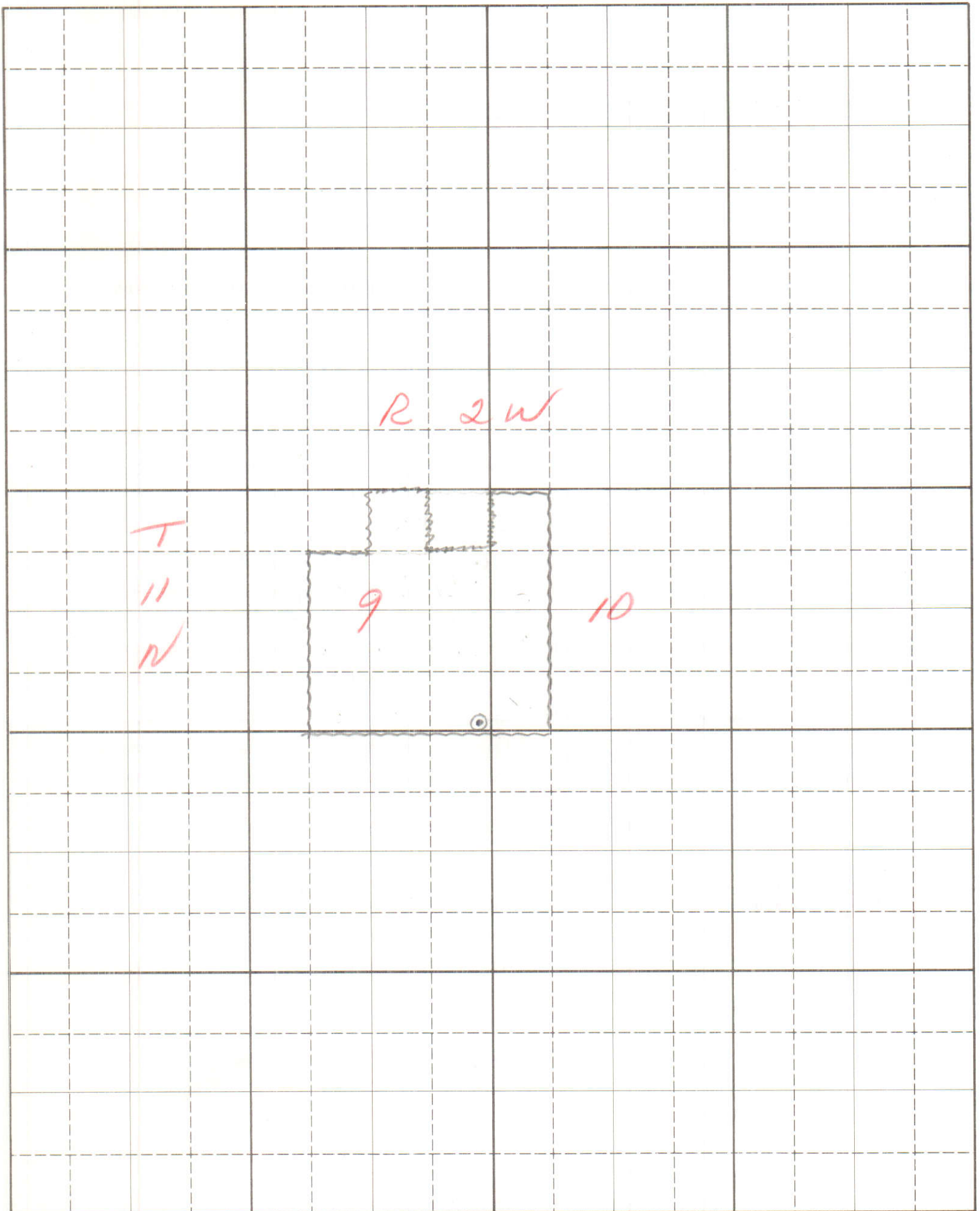
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, R. KEITH HIGGINSON, Director of the Department of Water Resources hereby approve the foregoing application for amendment for Permit No. 67-7019.

Witness my hand this 25 day of April, 19 75.

R. Keith Higgins
Director

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Elwin O. Craig
(Applicant)

67-7019

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that Elvin O. Craig, Midvale, Idaho has on August 21, 1968, applied for permit to divert 6.0 cubic feet per second of water from a subterranean source under application No. 67-7019. Water will be diverted by a well, pump, motor, sprinklers and/or other irrigation within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, sec. 9, T. 11 N, R. 2 W B.M., Washington County and is to be used from April 1 to November 1 for irrigation and from January 1 to December 31 for stock water purposes in the W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, sec. 9, W $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, sec. 10, T. 11 N, R. 2 W, B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Upper Country News-Reporter, Cambridge, Idaho, on September 5 and September 12.

Sate of Idaho
County of Washington } ss.

Stuart Dopf, being first duly sworn, deposes and says that he is the publisher, foreman, principal clerk, of THE NEWS-REPORTER, a weekly newspaper published at Cambridge, Washington County, Idaho, and that said paper has been published continuously for more than 78 weeks immediately preceding the first publication of the attached notice; that said paper is in general circulation in the county aforesaid and in the vicinity of Cambridge, Idaho; that the notice, a copy of which is attached hereto, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement thereto; that the publication of said notice began with the issue of Sept. 5, 1968, and ended with the issue of Sept. 12, 1968.

Stuart Dopf

Subscribed and sworn to before me this

15th day of Oct., 1968.

L. W. Hammy

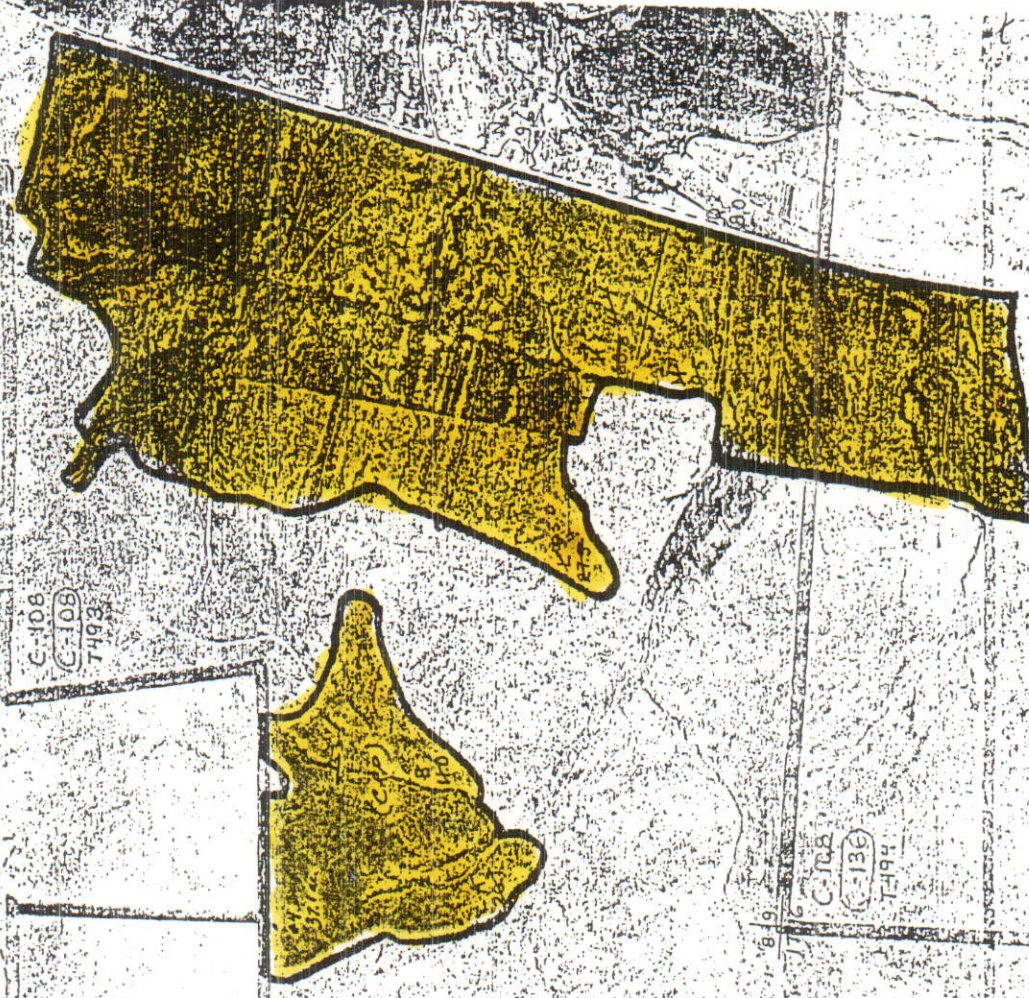
Notary Public for Idaho, residing at
Cambridge, Idaho

67-7019

bill sub 10-28-68

3-15
CONSERVATION PLAN MAP

Owner Elvin Craig Operator same State IL Date _____
County Washington Approximate scale 8" Conservation District _____
Approximate acres 222.8
Cooperating with Weiser River
Plan identification _____ Photo number _____
Assisted by M. J. Z... USDA Soil Conservation Service



Cooperating with Weiser River
Plan identification _____ Photo number _____
Assisted by L. C. Bradshaw USDA S...

9/10

17
119.3

139

14

18

15

16

17

18

19

20

21

22

23

24

25

26

27

28

29

30

31

32

Sceded in 1980

excellent stand of Alfalfa

Subsow Blue-grass has come

into stand between rows

estimate 80-90% ground cover

This cover should protect land

for duration of CEP Conta

108

Plan identification

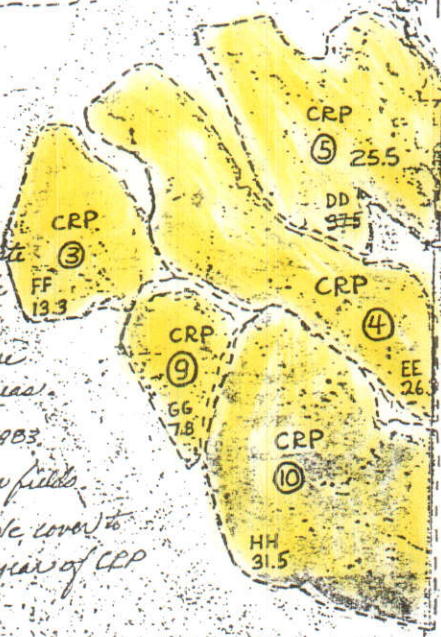
Assisted by L.C. Bradshaw

Photo number

USDA Sc



R2W, T11N



Fields 5, 9-15

Were seeded to intermediate wheat grass and alfalfa in 1979 - stand is in good condition with Bulbous blue grass filling in any open areas.

Field 10 was seeded in 1983.

Conditions similar to other fields.

* There should be ample cover to protect land for the 10 years of CRP Contract. 168.

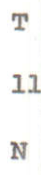


Diagram of System

CONSERVATION PLAN MAP

Prepared by UNITED STATES DEPARTMENT of AGRICULTURE * SOIL CONSERVATION SERVICE

cooperating with

Weiser River Soil Conservation District

S.C. DISTRICT

FARM NO. 825 DATE

SCALE 4 1/4 mi. ACRES

PHOTO NO 1BB-27, 28, 47-50,

99-104

Idaho

Ranch
Range
Farm
Gov

255 2402



REPORT OF WELL DRILLER
State of Idaho

RECEIVED

APR 3 1969

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER:
Name Glover Craig
Address Midvale Idaho

Owner's Permit No. 67-7019

NATURE OF WORK (check): Replacement well ☐
New well ☒ Deepened ☐ Abandoned ☐

Water is to be used for: Irrigation

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒
Dug ☐ Other ☐

(explain)
CASING SCHEDULE: Threaded ☐ Welded ☒

16" Diam. from 42 ft. to 120' ft.

"Diam. from _____ ft. to _____ ft.

"Diam. from _____ ft. to _____ ft.

"Diam. from _____ ft. to _____ ft.

Thickness of casing: 1/4" Material:

Steel ☒ concrete ☐ wood ☐ other ☐

(explain)
PERFORATED? Yes ☐ No ☒ Type of perforator used: _____

Size of perforations: _____" by _____"
perforations from _____ ft. to _____ ft.
perforations from _____ ft. to _____ ft.
perforations from _____ ft. to _____ ft.
perforations from _____ ft. to _____ ft.

WAS SCREEN INSTALLED? Yes ☐ No ☒

Manufacturer's name _____

Type _____ Model No. _____

Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.

Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.

CONSTRUCTION: Well gravel packed? Yes ☐

No. ☒ size of gravel _____ Gravel

placed from _____ ft. to _____ ft. Surface seal

provided? Yes ☒ No ☐ To what depth?

24 ft. Material used in seal: Bentonite

Did any strata contain unusable water? Yes ☐

No. ☒ Type of water: _____

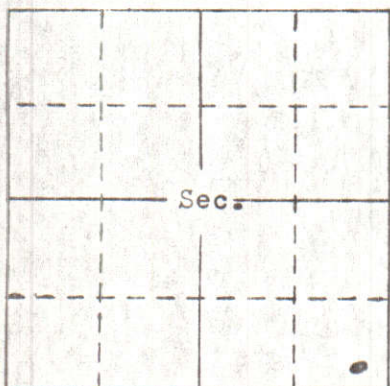
Depth of strata _____ ft. Method of sealing

strata off: _____

Surface casing used? Yes ☐ No. ☒

Cemented in place? Yes ☐ No ☐

Locate well in section



LOCATION OF WELL: County Boone

SE 1/4 Sec. 9 T. 11 N. R. 2 E. W

Size of drilled hole: 20"-16 1/2" Total
depth of well: 141' Standing water
level below ground: 150' Temp.
Fahr. 66° Test delivery: 1825 gpm
or _____ cfs Pump? ☐ Bail ☐
Size of pump and motor used to make test:
8" pump 12" Bells 225 HP 1/2" motor
Length of time of test: _____ Hrs. _____ Min.
Drawdown: 35' ft. Artesian pressure: ft.
above land surface _____ Give flow _____ cfs
or _____ gpm. Shutoff pressure: _____
Controlled by: Valve ☐ Cap ☐ Plug ☐
No control ☐ Does well leak around casing?
Yes ☐ No ☐

DEPTH FROM FEET	TO FEET	MATERIAL	WATER YES OR NO
1	6	GRAVEL (cemented)	
6	34	CLAY yellow	
34	65	CLAY BROWN	
65	108	CLAY BLUE	
108	123	SOAP STONE (GLASS)	
123	175	ROCK BROWN LAVA	
175	246	BLACK HARD LAVA	YES
246	312	ROCK BLACK HARD	NO
312	362	ROCK WITH GREEN DEPOSITS	YES
362	393	ROCK " BLUE "	NO
393	397	ROCK Red PORUS	YES
397	400	BLUE CLAY	NO
400	431	ROCK BLACK HARD	NO
431	441	ROCK WITH CRACK	YES

20" to 24'
16" to 380'
12" to 141'

Work started: Dec. 13 - 1968

Work finished: March 6th 1969

Well Driller's Statement: This well was drilled under my supervision and this report is true to the best of my knowledge.

Name: HOLLOWAY DRILLING Co

Address: ONTARIO OREGON

Signed by: May Holloway

License No. 53 Date: 3-31-69

Use other side for additional remarks

application # 42775

67-7019

67-7019

**NOTICE OF APPLICATION FOR
WATER**

Notice is hereby given that Elvin O. Craig, Midvale, Idaho has on August 21, 1968, applied for permit to divert 60 cubic feet per second of water from a subterranean source under application No. 67-7019. Water will be diverted by

a well, pump, motor, sprinklers and/or ditch irrigation within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, sec. 9, T. 11 N, R. 2 W B.M., Washington County and is to be used from April 1 to November 1 for irrigation and from January 1 to December 31 for stock water purposes in the W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, sec. 9, W $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, sec. 10, T. 11 N, R. 2 W, B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Upper Country
News-Reporter, Cambridge, Idaho,
on September 5 and September 12.

67-7019

**NOTICE OF APPLICATION FOR
WATER**

Notice is hereby given that Elvin O. Craig, Midvale, Idaho has on August 21, 1968, applied for permit to divert 6.0 cubic feet per second of water from a subterranean source under application No. 67-7019. Water will be diverted by a well, pump, motor, sprinklers and/or ditch irrigation within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, sec. 9, T. 11 N, R. 2 W B.M., Washington County and is to be used from April 1 to November 1 for irrigation and from January 1 to December 31 for stock water purposes in the W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, sec. 9, W $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, sec. 10, T. 11 N, R. 2 W, B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON

State Reclamation Engineer

Published in the Upper Country
News-Reporter, Cambridge, Idaho
on September 5 and September 12.

67-7019

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that LEON C. CRAG, Blaine, Idaho
has on August 21, 1968
applied for permit to divert store 10.0 cubic feet per second acre feet
of water from _____
under application No. 67-7019. Water will be diverted by a well
~~and/or, siphon, sprinklers and/or~~ ditch irrigation within the SE1/4, sec. 9, T. 11
N, R. 2 W, B.M., Washington County
and is to be used from April 1 to November 1 for irrigation and from
January 1 to December 31 for stock water purposes
in the NW1/4, SE1/4, SE1/4, NE1/4, SE1/4, sec. 9, NW1/4, W1/4SW1/4, sec.
10, T. 11 N, R. 2 W, B.M.

Any protest against this application must be filed with the Department of
Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Upper County News Reporter, Cambridge, Idaho,
on September 5 and September 12.

67-7019

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 67-7019 Priority August 21, 1968 Amount 3.53 cfs

THIS IS TO CERTIFY, that ELVIN O. CRAIG
of Midvale, Idaho, has complied with the terms and conditions of Permit
No. 67-7019 issued pursuant to Application for Permit dated August 21, 1968,
and has submitted proof to the Department of Water Resources on September 19, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.53 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.03</u> cfs and <u>1.4 acre feet</u>			
<u>Irrigation</u> from <u>April 1</u> to <u>Nov. 1</u> at <u>3.53</u> cfs and <u>1,496 acre feet or</u>			
from _____ to _____ at _____ cfs and <u>4.0 af per acre</u>			
(both dates inclusive)			

Subject, however, to the condition that no more than 3.53 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1,497.4 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 9,
Twp. 11 N, Rge. 2 W, B. M. in the County of Washington

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11 N	2 W	9	7		27	39				9	15	2	4	14	35	40	38	24	249
		10						40	34	3		5							82
		16			25	5		14		3									47

Total number of acres irrigated 378

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25 day of
April, 19 75.

Director

Receipt # 1943

APPLICATION FOR AMENDMENT

Permit No. 67-7019

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 67-7019, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NO CHANGE $\frac{1}{4}$ $\frac{1}{4}$, Sec. _____ Twp. _____
Rge. _____, B. M., County of _____. Other points of diversion:

NO CHANGE

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

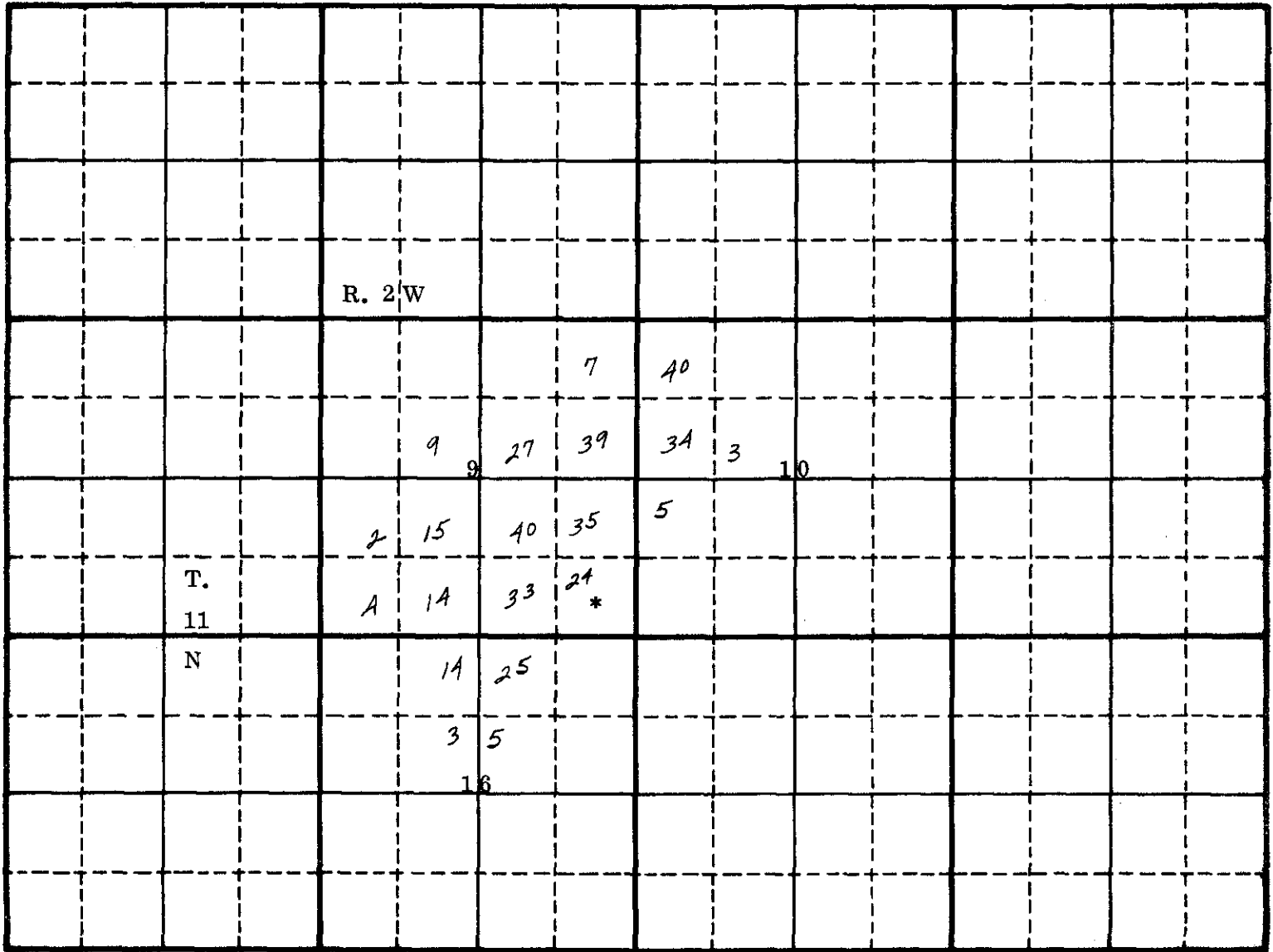
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated	378
---------------------------------------	-----

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Midvale, this 14 day of April, 19 75.
Elwin D. Craig
 (signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, R. KEITH HIGGINSON, Director of the Department of Water Resources hereby approve the foregoing application for amendment for Permit No. 67-7019.

Witness my hand this 25 day of April, 19 75.

R. Keith Higgins
 Director

Identification No.

67-7019

Application No.

42775

LICENCE ISSUED FOR 353 SEC. FL.
10-18-1917

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant ELVIN O. CRAIG
post office address Midvale, Idaho
2. Source of water supply subterranean which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 9 Township 11 N
Range 2 W B.M. Washington County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M.
4. Quantity to be appropriated:
a. 6.0 cubic feet per second and/or
b. _____ acre feet per annum will be stored.
5. Water will be used for the following purposes:
Irrigation purpose from April 1 to November 1 (both dates inclusive)
Stock water purpose from January 1 to December 31 (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Drilled well, pump, motor, sprinkler
and/or ditch irrigation

b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet; materials used in storage dam: _____

c. Proposed well diameter is 16 inches; proposed depth of well is 500 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 15,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ ^(same as land list) $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered Beef - 50

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

67-7019

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11 N	2 W	9		40	40	40				40		40	40		40	40	40	40	400
		10						40	40			40	40						160

Total number of acres to be irrigated 560

c. Describe any other water rights used for the same purposes Use rights from Crane Creek

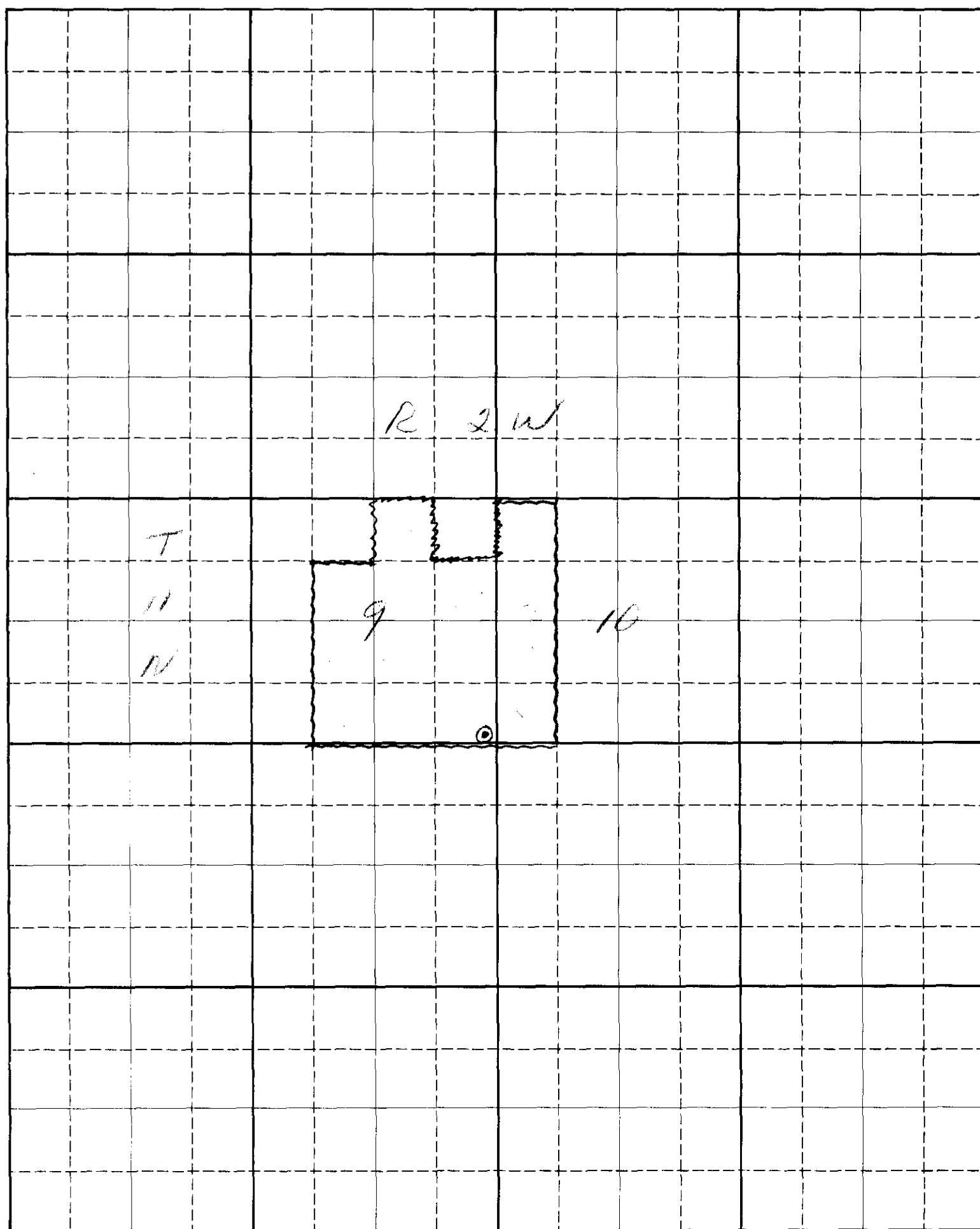
9. a. Who owns the property at the point of diversion self

b. Who owns the land to be irrigated or place of use self

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Elwin O. Craig
(Applicant)

67-7019

Received by ef Date 8-21-68 Time 2:00 pm
Preliminary check by CSA Fee \$ 45.00
Receipted by ef Date 8-21-68
Publication prepared by TH Date 10-1-68
Published in Upper City Democrat
Publication dates 9-5 & 12-68
Publication approved TH Date 9-4-68
Priority reduced to _____ Reason _____

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by MSA P. L. H. Nelson **APPROVED**

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7019, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 73.
- c. Other: The applicant shall permanently install a measuring device of a type approved by the department as part of the diverting works.

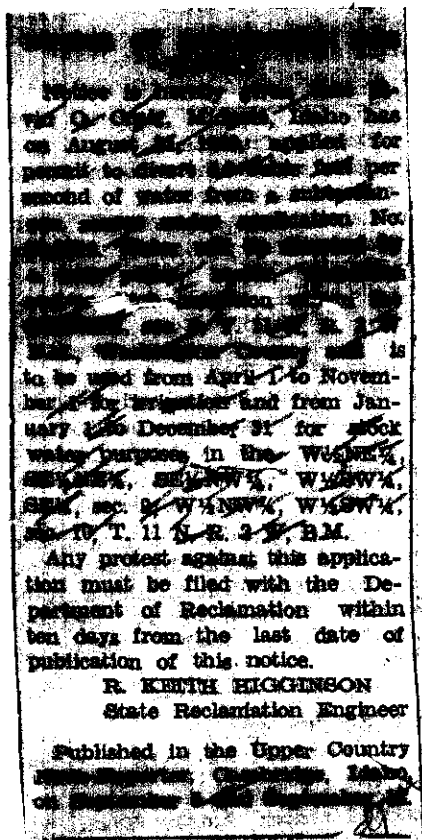
2. Denial of said application is for the following reasons: _____

Witness my hand this 31st day of October, 19 68.

Jack A. Barnett
Deputy State Reclamation Engineer

The Well is located in the Southeast corner of the Southeast Quarter of the Southeast Quarter ($SE\frac{1}{4}SE\frac{1}{4}$) Section Nine (9), Township ^{Eleven (11)} Sixteen (16) North, Range Two (2) West of the Boise Meridian.

67-7019



AFFIDAVIT OF PUBLICATION

Sate of Idaho
County of Washington } ss.

Stuart Dopf, being first duly sworn, deposes and says that he is the publisher, foreman, principal clerk, of THE NEWS-REPORTER, a weekly newspaper published at Cambridge, Washington County, Idaho, and that said paper has been published continuously for more than 78 weeks immediately preceding the first publication of the attached notice; that said paper is in general circulation in the county aforesaid and in the vicinity of Cambridge, Idaho; that the notice, a copy of which is attached hereto, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement thereto; that the publication of said notice began with the issue of Sept. 2, 1968, and ended with the issue of Sept. 12, 1968.

Stuart Dopf

Subscribed and sworn to before me this

15th day of Oct., 1968.

L. W. Hawley

Notary Public for Idaho, residing at
Cambridge, Idaho

67-7019

all sub 2868



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

June 13, 1988

RE: Water Right Nos. 67-2107/7019/7402

Donald Wayne Cada
200 E. Victory Rd.
Meridian, ID 83642

Dear Mr. Cada:

We have received the Applications for Extension of Time to Avoid Forfeiture filed in connection with the above referenced rights. The applications have been placed in the water right files for future reference only.

A new law enacted by the recently adjourned legislature provides that water rights irrigating lands set aside under federal programs will not be forfeited of any vested water right(s). The law eliminates the need for the filing of an Extension of Time to Avoid Forfeiture to protect water rights during the set aside period.

Therefore, since the extension requests have not yet been advertised, the Department is willing to refund the filing fees you submitted, in this case a total of \$130.00. Please request the refund and a refund check will be sent to you.

If you have any questions concerning this matter, please feel free to contact our office.

Sincerely,

GARY SPACKMAN, Supervisor
Water Allocation Section

GS:sc

*Refund requested
see 67-2107
SC*

Application for Extension of Time to Avoid Forfeiture of a Water Right

Section 42-222 of the Idaho Code provides that a water right shall be lost and forfeited and the water revert to the state upon the failure of a water user to apply the water to beneficial use for a period of five (5) years. The Director may allow an additional five (5) year period of non-use without forfeiture upon a showing of reasonable cause.

1. Name of water right holder Donald Wayne Cada
Post office address 200 East Victory Road, Meridian, Id. 83642

a. Decree to _____ in Case of _____
(Name)

vs. _____, Dated _____ in _____
(Name of Court)

Court, County of _____. **Fully describe decree** _____

c. Claim No. _____ on file with the Department of Water Resources.

4. Date of priority of right August 21, 1968

6. Water is used for	Stockwater	from	Jan. 1	to	Dec. 31
	Irrigation	from	April 1	to	Nov. 1
		from		to	
	(Purpose)		(Month-Day)		(Month-Day)

7. Location of point of diversion is SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 9
Township 11 N, Range 2 W, B.M., in Washington County;
Additional points of diversion, if any _____

[illegible]

Total number of acres irrigated 378

9. Give last date when water was applied to beneficial use Nov. 1, 1986 (ON PORTION OF LANDS)

Length of extension of time requested 10 years, or until 1996
(Date)

10. Explain fully your reasons for requesting an extension of time within which to resume the use of your water right and reasons for non-use A portion of the lands covered under this license have been placed in the government Conservation Reserve Program.
Copy of Contracts are attached

I hereby assert that no one will be injured by such extension. The information contained in this application is true to the best of my knowledge.

D. Wayne Cada
(Signature of Applicant)
Donald Wayne Cada

Subscribed and sworn to before me this 18th day of March, 1988.

A. Francis McDaniel
(Notary Public)

My commission expires 9/1/92

Residing at Warren, Idaho

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined this application for extension of time within which to resume the use of a water right and I hereby _____ said application subject to the following conditions or reasons.

Witness my hand this _____ day of _____, 19 _____.

(Director)

For Department Use Only

Received by _____ Date _____ Time _____ Preliminary check by _____

Fee \$ 50.00 000229 Received by CU Date 3/29/88 Publication prepared by _____

Published in _____ Dates _____

Publication approved by _____ Date _____ Protests filed by: _____

Copies of protests forwarded by _____ Hearing held by _____ Date _____

Recommended for // Approval // Denial by _____

CRP-1
(02-21-86)U.S. DEPARTMENT OF AGRICULTURE
Agricultural Stabilization and Conservation Service
Commodity Credit Corporation

ST. & CO. CODE & C/D

2. CONTRACT NO.

40

3. FARM NO.

C-108

CONSERVATION RESERVE PROGRAM CONTRACT

16 087 0

NOTE:

The following statements are made in accordance with the Privacy Act of 1974 (5 USC 552a): The authority for requesting the information to be supplied on this form is the Food Security Act of 1985, P.L. 99-198, and the regulations promulgated thereunder (7 CFR Part 704) and the Internal Revenue Code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility, and to determine the correct parties to the contract. The information may be furnished to other USDA agencies, IRS, Department of Justice, or other State and Federal law enforcement agencies, and in response to orders of a court, magistrate, or administrative tribunal. Furnishing of the Social Security Number (SSN) is mandatory. Furnishing all other information is voluntary; however, failure to furnish the correct, complete information requested will result in rejection of the offer to enter into the contract.

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners and operators (referred to as "Owner" and "Operator", respectively) on the farm identified above (referred to as "Farm") for the fields and acres (referred to as "designated acreage") identified in Items 8-17 below and on the CRP-1A Addendum, as applicable. The Owner and Operator agree to place the designated acreage into the Conservation Reserve Program ("CRP") for a period of 10 crop years from the date the Contract is executed by the CCC. The Owner and Operator also agree to implement on such designated acreage the Conservation Plan developed for such designated acreage and approved by the applicable local conservation district based upon the conservation practices identified in Items 10 and 15 below and in Items 4 and 9 on the CRP-1A Addendum or such other conservation practices as are identified in the Conservation Plan and agreed to by the Owner and Operator. The Owner and Operator and CCC agree to comply with the terms and conditions contained in this Contract and contained in the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, each Owner and Operator acknowledges that a copy of the Appendix has been provided to the Owner and Operator and that the Owner and Operator has signed the last page of such Appendix which will be kept on file in the County Agricultural Stabilization and Conservation Service (ASCS) Office. By signing below, the Owner and Operator also agree to allow CCC a period of 30 days from the close of the applicable sign-up period to accept this Contract and agree to pay liquidated damages in an amount specified in the Appendix if the Owner and Operator do not allow CCC such 30-day period in which to execute this Contract.

4. OWNERS AND OPERATORS

A. OPERATOR NAME AND ADDRESS

Craig Ranches, Inc.

Midvale, ID 83645

SHARE SBN

82-0309185

SIGNATURE *Craig Ranches*

DATE

All %

X *Elvin O. Craig*

11-13-87

B. OWNER NAME AND ADDRESS

SHARE SBN

SIGNATURE

DATE

%

SIGNATURE

DATE

C. NAME AND ADDRESS

SHARE SBN

SIGNATURE

DATE

%

SIGNATURE

DATE

D. NAME AND ADDRESS

SHARE SBN

SIGNATURE

DATE

%

SIGNATURE

DATE

5. ACRES FOR CRP

6. RENTAL RATE PER ACRE

7. CONTRACT PERIOD

195.6

\$ 50.00

FROM

TO

1987

1996

TRACT NO.	FIELD NO.	PRACTICE NO.	ACRES	RATE OF COST-SHARES	TRACT NO.	FIELD NO.	PRACTICE NO.	ACRES	RATE OF COST-SHARES
8	9	10	11	12	13	14	15	16	17
T493	5	CP1	25.5	50%	T493	11	CP1	91.2	50%
	4	CP1	26.3	50%					
	3	CP1	13.3	50%					
	9	CP1	7.8	50%					
	10	CP1	31.5	50%					

18. ANNUAL PAYMENT

\$ 9,780.00

19. CCC USE ONLY - Payments according to the shares are approved.

CCC REPRESENTATIVE'S SIGNATURE

Sam Krause

DATE

11/12/87

ORIGINAL - COUNTY OFFICE COPY

CRP-1
(02-21-86)

U.S. DEPARTMENT OF AGRICULTURE
Agricultural Stabilization and Conservation Service
Commodity Credit Corporation

ST. & CO. CODE & C/D
16-087-0
2. CONTRACT NO.
62
3. FARM NO.
C-108

CONSERVATION RESERVE PROGRAM CONTRACT

NOTE: The following statements are made in accordance with the Privacy Act of 1974 (5 USC 552a): The authority for requesting the information to be supplied on this form is the Food Security Act of 1985, P.L. 99-198, and the regulations promulgated thereunder (7 CFR Part 704) and the Internal Revenue Code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility, and to determine the correct parties to the contract. The information may be furnished to other USDA agencies, IRS, Department of Justice, or other State and Federal law enforcement agencies, and in response to orders of a court, magistrate, or administrative tribunal. Furnishing of the Social Security Number (SSN) is mandatory. Furnishing all other information is voluntary; however, failure to furnish the correct, complete information requested will result in rejection of the offer to enter into the contract.

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4. OWNERS AND OPERATORS

A. OPERATOR NAME AND ADDRESS		SHARE	SSN	SIGNATURE		DATE
Craig Ranches HC70 Box 2274 Midvale, ID 83645		11%	82-0309185	Edwin R. Craig Pres Craig Ranches		7-31-87
B. OWNER NAME AND ADDRESS		SHARE	SSN	SIGNATURE		DATE
		%				
C. NAME AND ADDRESS		SHARE	SSN	SIGNATURE		DATE
		%				
D. NAME AND ADDRESS		SHARE	SSN	SIGNATURE		DATE
		%				

5. ACRES FOR CRP	6. RENTAL RATE PER ACRE		7. CONTRACT PERIOD	
	\$	50.00	FROM 1987	TO 1996

TRACT NO.	FIELD NO.	PRACTICE NO.	ACRES	RATE OF COST-SHARES	TRACT NO.	FIELD NO.	PRACTICE NO.	ACRES	RATE OF COST-SHARES
8	9	10	11	12	13	14	15	16	17
T493	18	CP1	8.3	50%	T493	22	CP1	13.6	50%
	18	CP1	5.5	50%		23	CP1	1.4	50%
	19	CP1	3.4	50%					
	20	CP1	18.1	50%					
	21	CP1	6.1	50%					

18. ANNUAL PAYMENT \$2820	19. CCC USE ONLY - Payments according to the shares are approved.	CCC REPRESENTATIVE'S SIGNATURE	DATE
------------------------------	---	--------------------------------	------

OPERATOR COPY

CRP-1
(02-21-86)U.S. DEPT. OF AGRICULTURE
Agricultural Stabilization and Conservation Service
Commodity Credit Corporation

1. ST. & CO. CODE & C/D

2. CONTRACT NO.

32

CONSERVATION RESERVE PROGRAM CONTRACT

16 087 0

3. FARM NO.
C-108

NOTE:

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4. OWNERS AND OPERATORS

A. OPERATOR NAME AND ADDRESS

Craig Ranches
HC70 Box 2274
Midvale, Idaho 83645

SHARE SSN

82 0309185 8

SIGNATURE

DATE

100 %

[Signature]

8-11-86

B. OWNER NAME AND ADDRESS

SHARE SSN

SIGNATURE

DATE

%

C. NAME AND ADDRESS

SHARE SSN

SIGNATURE

DATE

%

D. NAME AND ADDRESS

SHARE SSN

SIGNATURE

DATE

%

5. ACRES FOR CRP

6. RENTAL RATE PER ACRE

7. CONTRACT PERIOD

228.2

\$ 50.00

1987

1996

TRACT NO.	FIELD NO.	PRACTICE NO.	ACRES	RATE OF COST-SHARES	TRACT NO.	FIELD NO.	PRACTICE NO.	ACRES	RATE OF COST-SHARES
8	9	10	11	12	13	14	15	16	17
T 493	1	Cp-1	26.1	50%		6	CP-1	45.0	50%
	2	CP-1	11.0			7	CP-1	49.9	
	3	CP-1	6.4			8	CP-1	12.6	
	4	CP-1	16.1		T 494	1	CP-1	29.6	
	5	CP-1	31.5						

18. ANNUAL PAYMENT

\$ 11,410.00

19. CCC USE ONLY - Payments according to the shares are approved.

CCC REPRESENTATIVE'S SIGNATURE

[Signature]

DATE

12-10-86

OWNER COPY

9-15
CONSERVATION PLAN MAP

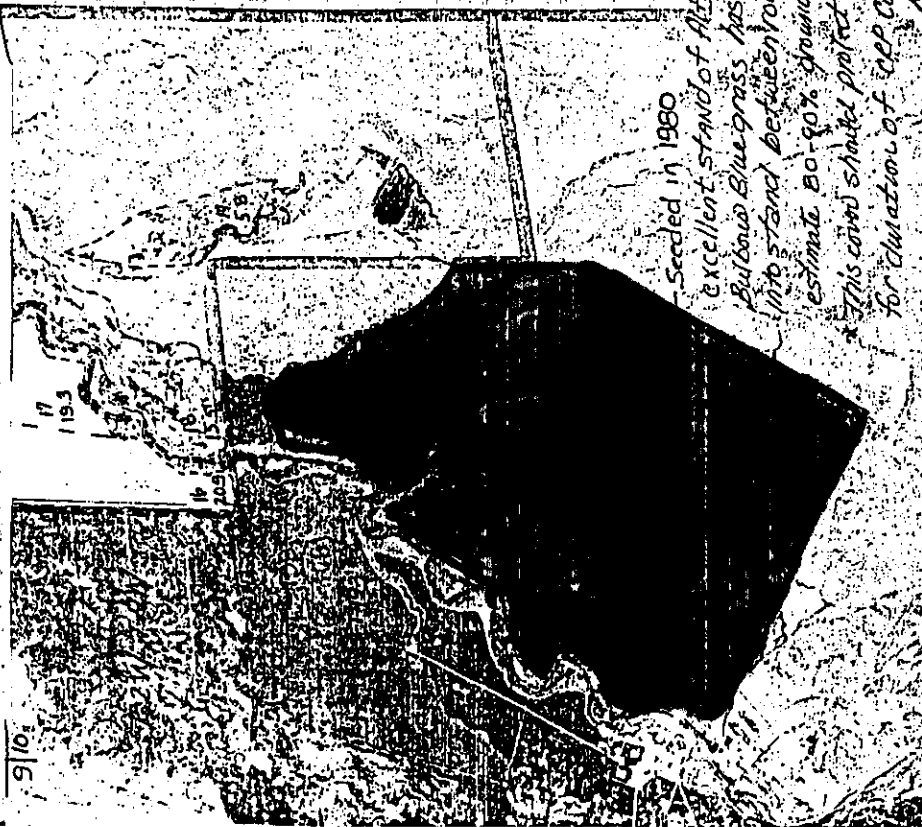
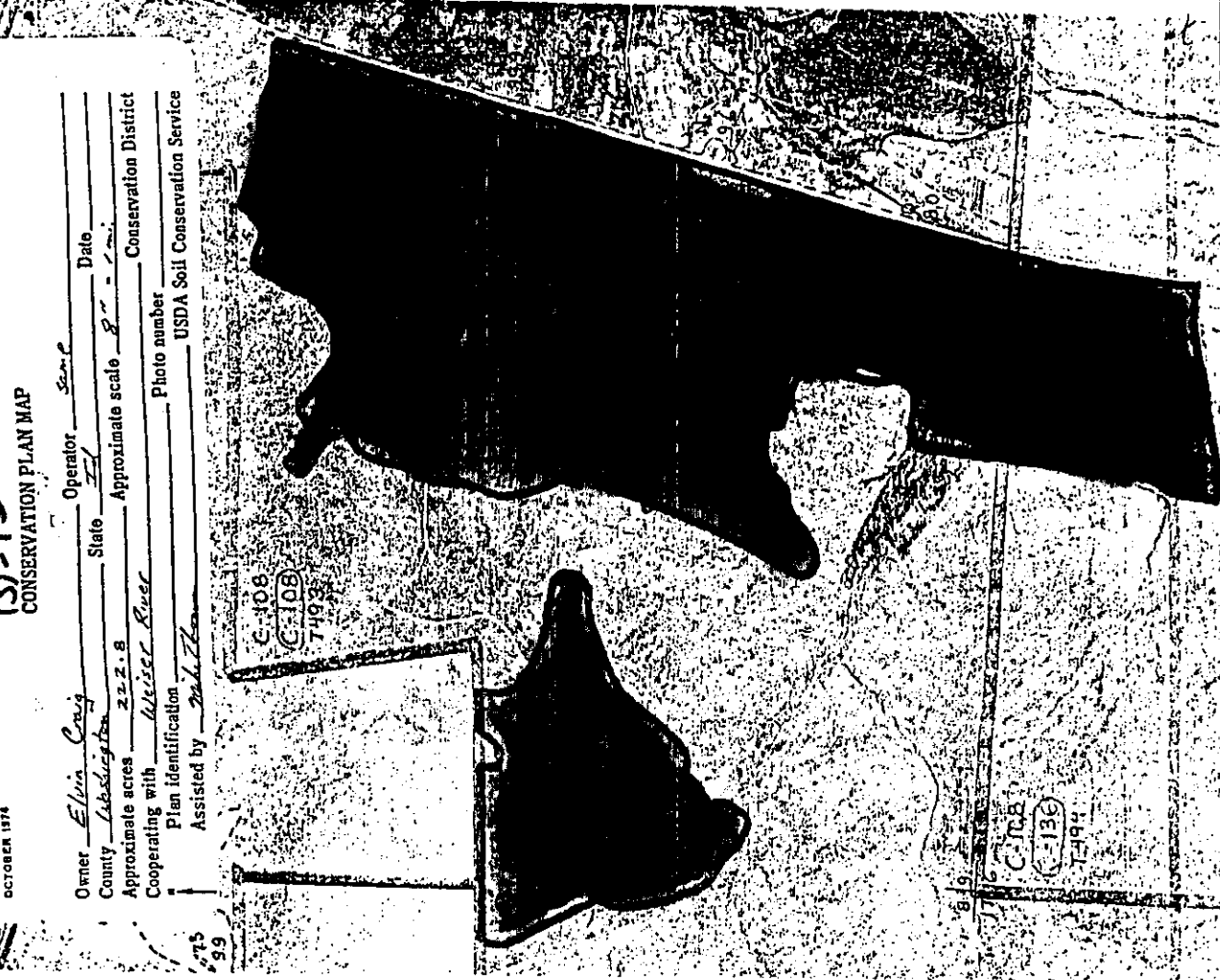
Owner Elvin Craig Operator Sam C Date _____
County Liberty State IL Approximate scale 8" Conservation District _____
Approximate acres 222.8
Cooperating with Weiser River
Plan Identification _____ Photo number _____
Assisted by M. L. Z... USDA Soil Conservation Service

SCS-CONS-16
OCTOBER 1974

C-108
C-108
7493

C-108
C-108
7494

Cooperating with _____
Plan identification _____
Assisted by L. C. Bradshaw
Photo number _____
USDA S...



Seeded in 1980
Excellent stand of Bluegrass
Bluegrass has come
into stand between rows
estimate 80-90% ground cover
This could should protect land
for duration of CEP Contra
108

Plan identification

Assisted by L.C. Bradshaw

Photo number

USDA St.



R2W, T11N

Fields 8, 9-5

Were seeded to intermediate
wheat grass and alfalfa in
1979 - stand is in good
condition with Bulbous blue
grass filling in any open areas.

Field 10 was seeded in 1983.

Condition is similar to other fields.

* There should be ~~apple~~ apple cover to
protect land for the 10 years of CRP
Contract. LCB



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

June 13, 1988

Richard F. Goodman
Attorney at Law
P.O. Box 1617
Boise, ID 83701

Re: Notice of Lienholder's Interest; D. Wayne Coda

Dear Mr. Goodman:

Pursuant to your request, we have filed copies of the notice of lienholder's interest in water right file nos. 67-7019, 57-2107, and 67-7402. We will attempt to notify Connecticut General of any departmental actions concerning the water rights.

We are not the official repository for title reference, however. Furthermore, we cannot guarantee that Connecticut General will receive all notices that are mailed.

Respectfully,

A handwritten signature in cursive script that reads 'Gary Spackman'.

GARY SPACKMAN, Supervisor
Water Allocation Section

GS:jf

CC: Western Region

HAWLEY TROXELL ENNIS & HAWLEY

ATTORNEYS AND COUNSELORS

MAR 25 1988

ROBERT I. TROXELL
JESS B. HAWLEY, JR.
JOHN T. HAWLEY, P.A.
THOMAS A. MILLER
M. NEAL NEWHOUSE
CRAIG L. MEADOWS
JOSEPH D. MCCOLLUM, JR.
WAYNE B. SLAUGHTER, JR.
GARY D. BABBITT, P.A.
P. CRAIG STORTI
MERLYN W. CLARK
RICHARD F. GOODSON, P.A.
CARL W. HARDER
PHILLIP M. BARBER
DONALD E. KNICKREHM
EDWIN V. APEL, JR.
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KAREN L. LANSING
RICHARD G. SMITH
JOHN F. KURTZ, JR.
ROBERT S. ERICKSON

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STEVEN W. BERENTER
CATHY R. SILAK
KENNETH C. HOWELL
RITA L. BERRY
MICHAEL M. STODDARD
JOSEPH P. LANGFIELD
SUSAN D. MINER
KEVIN J. BEATON
PATRICK V. COLLINS
ANDREA M. POGUE
CHRIS F. ODE
DAVID A. CHANNER*

*ADMITTED TO PRACTICE
IN TEXAS ONLY

ONE CAPITAL CENTER
SUITE 701
POST OFFICE BOX 1617
BOISE, IDAHO 83701

TELEPHONE
(208) 344-6000

TELECOPIER
(208) 342-3829

Department of ^{PAUL B. ENNIS}Water Resources

POCATELLO OFFICE
125 NORTH GARFIELD
POST OFFICE BOX 4167
POCATELLO, IDAHO 83205

TELEPHONE
(208) 233-0845

March 24, 1988

State of Idaho
Department of Water Resources
State Office
1301 North Orchard St.
Boise, Idaho 83706

Re: Connecticut General Life Insurance Company
Sale to D. Wayne Cada, PMM No. 8800220

Gentlemen:

We write as attorneys for Connecticut General Life Insurance Company. Our client has recently sold certain real property located in Washington County, Idaho to D. Wayne Cada (also known as Donald Wayne Cada). As part of the security for the repayment of the remaining balance of the purchase price for said property Connecticut General has been granted a Mortgage on the real property which was sold together with the water rights pertinent thereto. We would like the Department of Water Resources to place a copy of the enclosed Notice of Lienholder's Interest in the file for each one of the listed Water Licenses and the Water Permit. I am enclosing three (3) copies of the Notice of Lienholder's Interest.

Please advise me that the Department has placed a copy of the Notice in each file and has incorporated it therein.

Very truly yours,

Richard F. Goodson

Richard F. Goodson

RFG/vk
Enclosures

HAWLEY TROXELL ENNIS & HAWLEY

ATTORNEYS AND COUNSELORS

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*ADMITTED TO PRACTICE
IN TEXAS ONLY

ONE CAPITAL CENTER
SUITE 701
POST OFFICE BOX 1617
BOISE, IDAHO 83701

TELEPHONE
(208) 344-6000

TELECOPIER
(208) 342-3829

RECEIVED

MAR 25 1988

AUL B. ENNIS
(1916-1982)

POCATELLO OFFICE
125 NORTH GARFIELD
POST OFFICE BOX 4167
POCATELLO, IDAHO 83205

Department of Water Resources

TELEPHONE
(208) 233-0845

March 24, 1988

Department of Water Resources
Statehouse
Boise, Idaho 83720

Re: Application for Extension of Time to Avoid
Forfeiture of a Water Right concerning Water
Rights Nos. 67-2107, 67-7019 & Water Permit No.
67-7402 - Connecticut General Life Insurance
Company - Sale to D. Wayne Cada, PMM No. 8800220

Gentlemen:

We write as attorneys for Connecticut General Life Insurance Company. Connecticut General has recently sold certain real and personal property located in Washington County, Idaho to D. Wayne Cada. Appurtenant to the real property which was sold are Water Rights Nos. 67-2107, 67-7019 and Water Permit No. 67-7402. Due to the fact that a portion of the real property in question has been bid into the Conservation Reserve Program it is necessary to file applications for extension of time to avoid forfeiture of a water right. Thus, please find the following enclosed herewith:

1. Original and one copy of the Application for Extension of Time to Avoid Forfeiture of a Water Right concerning Water Right No. 67-2107.
2. Original and one copy of the Application for Extension of Time to Avoid Forfeiture of a Water Right concerning Water Permit No. 67-7402.
3. Original and one copy of the Application for Extension of Time to Avoid Forfeiture of a Water Right concerning Water Right No. 67-7019.

HAWLEY TROXELL ENNIS & HAWLEY
Department of Water Resources
March 24, 1988
Page 2

Would you please file the enclosed original of each Application, and return the fully conformed copy of each Application to our office as soon as possible. In connection with the filing of the Applications I am enclosing Check No. 1988 in the amount of \$130.00 payable to the State of Idaho Department of Water Resources to cover the fee for the filing of the Applications. This Check represents the \$50.00 fee required for the filing of the Applications in connection with Water Right No. 67-7019 and Water Permit No. 67-7402 and also the \$30.00 fee required in connection with the filing of the Application in connection with Water Right No. 67-2107.

If you need any additional information or documentation in order to complete the filing of the enclosed Applications please call me as soon as possible.

Thank you very much for your anticipated time and consideration.

Very truly yours,

Richard F. Goodson

Richard F. Goodson

RFG/vk
Enclosures
cc: Robert M. Tippet
D. Wayne Cada

RECEIVED
MAR 25 1988

Department of Water Resources

NOTICE OF LIENHOLDER'S INTEREST

TO: The Department of Water Resources,
State of Idaho:

YOU ARE HEREBY NOTIFIED that D. WAYNE CADA (also known as Donald Wayne Cada), whose mailing address is 200 East Victory Road, Meridian, Idaho 83642, has mortgaged to Connecticut General Life Insurance Company the real property located in Washington County, Idaho which is entitled to receive irrigation water pursuant to the following listed Water Licenses and Water Permit:

1. Water License Nos.
67-7019; and
67-2107/12358
2. Water Permit No. 67-7402

Please notify Connecticut General Life Insurance Company of any notices, objections, petitions, or any other documents or matters which may be filed in connection with the above listed water licenses and water permit, at the following address:

Connecticut General Life Insurance Company
c/o CIGNA Investments, Inc.
S-305
900 Cottage Grove Road
Bloomfield, Connecticut 06002

DATED this 24th day of March, 1988.

HAWLEY TROXELL ENNIS & HAWLEY

By Richard F. Goodson
Richard F. Goodson
P.O. Box 1617
Boise, Idaho 83701
Telephone: (208) 344-6000

Attorneys for Connecticut General
Life Insurance Company

IDENT. No. 67-7019

WATER RIGHT
DATA ENTRY LOG

[illegible]



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATE HOUSE BOISE, IDAHO 83720

April 29, 1975

Re: Permit No. 67-7019

Mr. Elvin O. Craig
Midvale,
Idaho 83645

Dear Mr. Craig:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

We are also enclosing a copy of the approved amendment along with Receipt No. 1943 in the amount of \$10.00.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATE HOUSE BOISE, IDAHO 83720

April 29, 1975

Re: Permit No. 67-7019

Mr. Elvin O. Craig
Midvale,
Idaho 83645

Dear Mr. Craig:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

We are also enclosing a copy of the approved amendment along with Receipt No. 1943 in the amount of \$10.00.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

March 25, 1975

Elvin O. Craig
Midvale,
Idaho 83645

Dear Mr. Craig:

A representative of this Department has made an examination of the works covered by your Permit, No. 67-7019 and has found the following:

Quantity of water diverted: 3.53 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 3.53 cfs

The maximum quantity diverted shall not exceed 1,497.4 acre feet per year.

Beneficial use: For irrigation of 378 acres and for stockwatering purposes within the S₁, SE₁NE₁, S₁NE₁, NE₁NE₁, Sec. 9; NW₁SW₁, NW₁NW₁, S₁NW₁, Sec. 10; W₁NE₁, E₁NW₁, Sec. 16; All in Twp. 11N, Rge. 2W

Point of diversion: SE₁SE₁, Sec. 9, Twp. 11N, Rge. 2W, -B.M.

Priority date established: August 21, 1968

The place of use was found by our examiner to differ from that listed under your permit, therefore, it will be necessary for you to amend the permit before a license can be issued. We have enclosed a partially completed application for amendment for your use. Please sign your name and return it along with a \$10.00 filing fee to this office within 20 days of the date of this letter in order that we may issue a water license as set forth above.

If you do not concur with these findings, please contact this office within the 20 day period.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights
BDF:jfr

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Elvin O. Craig
Post office address Midvale, Idaho 83645 Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 6.0 c.f.s. for irrigation
_____ AF/Annum (nature of use)

Period of Use: from Apr. 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount 6.0 c.f.s. for stockwater (100 head)
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 67-7019
Examination for b/a

4. Total amount to be appropriated:

Max Rate of Diversion 6.0 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 11N N/S, Range 2W E/W, B.M., Section 9, Subdivision SE $\frac{1}{4}$ SE $\frac{1}{4}$, Washington
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: 441' well with 16" casing w/200 hp with 75 hp booster. 10" mainline - 8" with sprinkler system.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use. (Note to examiner: Place of use of stockwater is the same as place of use for irrigation)

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11N	2W	9		40	40	40				40		40	40		40	40	40	40	400
		10						40	40			40	40						160
11N	2W	9	7		27	39				9	15	2	4	14	35	40	33	24	249
		10						40	39	3		5							82
		10		25	5		14			3									47
																			378

Sound during field exam

(X) Stockwater

TOTAL ACREAGE 560

Prepared by UNITED STATES DEPARTMENT of AGRICULTURE * SOIL CONSERVATION SERVICE
cooperating with
Weiser River Soil Conservation District

Elvin Craig

Idaho

PLAN NO 825. DATE
 SCALE 4" = 1 mi. ACRES
 PHOTO NO 188-27, 28, 47-50.
 99-104

Ranch
Range
Farm
Gov



DATE OF EXAM 5 July 1974

ACREAGE
Found 378
Recommended 378

Irrigation Requirement 4.0 Ac Ft/Ac

USE

Irrigation Q = 3.53 c.f.s. V = 1495.7 AF/Ann. from Apr. 1. to Nov. 1.
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = 1.03 c.f.s. V = 1.4 AF/Ann. from Jan 1 to Dec 31

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 3.53 cfs Method of measurement Flow Meter

Total Q recommended 3.53 cfs Meter No. M0561837 Type 8" Badger Condition acceptable

Total V recommended 1497.1 A.F./Ann.

Recommended Amendments:

P.D. _____
Place of Use See Item 6
Other _____
None None

MEASUREMENT CALCULATION:

$Q = 1590 \text{ GPM} = 3.53 \text{ cfs}$
 $V = 3.53 \times 1.98 \times 214 \text{ days} = 1495.7 \text{ A.F.}$

SYSTEM DESCRIPTION:

441' well w/ 16" casing w/ 200 HP Amarillo right angle pump
(Ser. #5200-70813) w/ 200 HP Lincoln motor (Ser. #887617) w/
8" discharge thru meter & gate valve into Berkeley Cont.
booster pump (Ser. #7266650) w/ 75 HP Lincoln motor.
10" to 8" to 6" mainline w/ sprinkler system.

REMARKS:

sprinkler system: 3 Nelson Model 200 guns w/ 1.4" nozzles
@ 85 psi = 530 GPM each.
Stockwater for 100 head cattle.

Examiner's Signature M. Claude Brown Date 5 July 1974

Checked by _____ Date _____

Approved by _____ Date _____

September 24, 1973

Re: Permit No. 67-7019

Elvin O. Craig
Midvale,
Idaho 83645

Dear Mr. Craig:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JC

67-7019

Identification No. _____

Permit No. 67-7019

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION**

RECEIVED

SEP 19 1973

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Administration

1. a) Name of Permit Holder Elvin O. Craig Phone: 355-2402
b) Post Office Address Midvale, Idaho
2. Permit Number 67-7019
3. Date of Priority that you are prepared to establish August 21, 1968
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: SE 1/4 SE 1/4, Section 9
Township 11 N, Range 2 W, Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
amount 6.0 for irrigation purposes from April 1 to Nov. 1 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount .2 for stockwater purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 6.2 cfs and/or ~~acre feet per annum~~
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: estimate
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 441' well with 16" casing with 200 hp with 75 hp booster. 10" mainline - 8" with sprinkler system.
b) Describe the type and size of measuring device which you have installed at your point of diversion: flow meter on mainline
c) Give well drillers name and address and date the well was completed Max Holloway - Ontario, Oregon

Exam typed 9/24/73 by jc

67-7019

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Stockwater for 800 - 900 cattle

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
11N	2W	9		40	40	40				40		40	40		40	40	40	40	400
		10						40	40			40	40						160

Total number of acres irrigated 560

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

9-19-73
(Date)

Edwin B. Craig
(Signature)

State of Idaho)
County of Cata) ss.

On this 19th day of Sept., 19 73, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Emma J. Hilt
Notary Public residing at Boise, Idaho

My commission expires June 15, 1977

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse -- Annex 2
Boise, Idaho 83720
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

September 17, 1973

Re: Permit No. 67-7019

Elvin O. Craig
Midvale,
Idaho 83645

Dear Mr. Craig:

Pursuant to your request of this date, please find enclosed an application for extension of time in connection with the above referenced permit.

Please complete the application and return it to this office on or before the date set for proof, October 1, 1973.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

67-7019

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).
REQUIRED FEE(S) PAID.



Show to whom, date and address
where delivered



Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (*Must always be filled in*)

CERTIFIED NO.

24749

1

✓ Elvin Craig

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

✓ Christy Martner

DATE DELIVERED

AUG 3 - 1973

3

SHOW WHERE DELIVERED (*only if requested*)

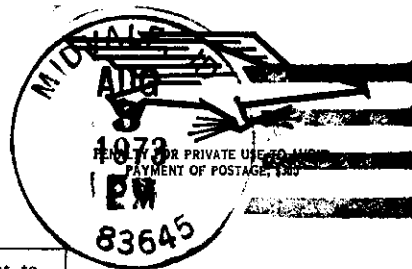
67-70A

**POST OFFICE DEPARTMENT
OFFICIAL BUSINESS**

POD Form 3811 Apr. 1969 c55-16-71548-11

POSTMARK OF DELIVERING OFFICE

Print your name and address below. If you want to restrict delivery, or to have the address of delivery shown on this receipt, check block(s) on other side. Moisten gummed ends and attach this card to back of article.



**RETURN
TO**

**DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707**

67-7019

August 1, 1973 CERTIFIED MAIL

#24749

Re: Permit No. 67-7019

Elvin O. Craig
Midvale,
Idaho 83645

Dear Mr. Craig:

One of the conditions of approval of your water Permit No. 67-7019 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before October 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

67-7019

REPORT OF WELL DRILLER
State of Idaho

RECEIVED

APR 2 1968

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER:

Name Elvin Craig
Address Midvale Idaho

Owner's Permit No. 67-7019

NATURE OF WORK (check): Replacement well ☐
New well ☒ Deepened ☐ Abandoned ☐

Water is to be used for: Irrigation

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒
Dug ☐ Other ☐

(explain)

CASING SCHEDULE: Threaded ☐ Welded ☒

16" Diam. from 2 ft. to 120 ft.

"Diam. from ft. to ft.

"Diam. from ft. to ft.

"Diam. from ft. to ft.

Thickness of casing: 1/4" Material:

Steel ☒ concrete ☐ wood ☐ other ☐

(explain)

PERFORATED? Yes ☐ No ☒ Type of
perforator used:

Size of perforations: " by "

perforations from ft. to ft.

perforations from ft. to ft.

perforations from ft. to ft.

perforations from ft. to ft.

WAS SCREEN INSTALLED? Yes ☐ No ☒

Manufacturer's name

Type Model No.

Diam. Slot size Set from ft. to ft.

Diam. Slot size Set from ft. to ft.

CONSTRUCTION: Well gravel packed? Yes ☐

No. ☒ size of gravel Gravel

placed from ft. to ft. Surface seal

provided? Yes ☒ No ☐ To what depth?

24 ft. Material used in seal: Benite

Did any strata contain unusable water? Yes ☐

No. ☒ Type of water:

Depth of strata ft. Method of sealing

strata off:

Surface casing used? Yes ☐ No. ☒

Cemented in place? Yes ☐ No ☐

Locate well in section

LOCATION OF WELL: County

SE SE Sec. 9 T. 11 N. R. 2 E/W

Size of drilled hole: 20"-16" x 15" Total

depth of well: 441' Standing water

level below ground: 150' Temp.

Fahr. 66° Test delivery: 1825 gpm

or cfs Pump? ☐ Bail ☐

Size of pump and motor used to make test:

8" pump 12" Bents 225 HP Dies. Motor

Length of time of test: Hrs. Min.

Drawdown: 35' ft. Artesian pressure: ft.

above land surface Give flow cfs

or gpm. Shutoff pressure:

Controlled by: Valve ☐ Cap ☐ Plug ☐

No control ☐ Does well leak around casing?

Yes ☐ No ☐

DEPTH MATERIAL WATER

FROM TO YES OR NO

FEET FEET

1 6' GRAVEL Cemented

6 34' CLAY Yellow

34 65' CLAY BROWN

65 108' CLAY Blue

108 123' SOAP STONE CAVING

123 175' ROCK BROWN LAVA

175 246' BLACK HARD LAVA

246 312' ROCK BLACK HARD

312 362' ROCK with green deposit

362 397' ROCK Blue

397 400' ROCK Red PORUS

400 431' Blue CLAY

431 441' ROCK BLACK HARD

441 ROCK with CRACK

Work started: Dec 13 - 1968

Work finished: March 6th 1969

Well Driller's Statement: This well was

drilled under my supervision and this report

is true to the best of my knowledge.

Name: HOLLOWAY DRILLING Co

Address: ONTARIO OREGON

Signed by: May Holloway

License No. 53 Date: 3-31-69

Use other side for additional remarks

application # 42775

67-7019

November 1, 1968

Re: Permit No. 67-7019 - Elvin O. Craig

Mr. Elvin O. Craig
Midvale,
Idaho 83645

Dear Mr. Craig:

We enclose a copy of your approved application for permit 67-7019
in which we direct your attention to the limitations and conditions as given
on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kh

Enclosures: Copy of application
Receipt No. W-473 for \$45.
2 informational letters

67-7019

October 29, 1968

Re: Applications Nos. 67-7014, 67-7017, and 67-7019

The Upper County News-Reporter
Cambridge,
Idaho

Gentlemen:

Returned herewith is the bill of publication for the above referenced applications. Please note that we have indicated on the bill that Application 67-7015 has already been paid by a previous billing.

If you would please certify the bill and return it to this department we will submit it for payment. Your prompt attention to this matter is appreciated.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:ks
enclosure: Bill of publication

67-7019

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE — ANNEX 2
BOISE, IDAHO 83707

October 11, 1968

Re: Application Nos. 67-7017 and 67-7019

Upper County News-Reporter
Cambridge,
Idaho 83610

Gentlemen:

As of this date, we have not received the affidavits or the bill of publication on the above referenced applications. Please forward the certified bill and the affidavits to this department as soon as possible.

Very truly yours,

Donald W. McEldowney
Appropriations Examiner

DWM:kh

12-30-68

67-7019

**NOTICE OF APPLICATION FOR
WATER**

Notice is hereby given that Elvin O. Craig, Midvale, Idaho has on August 21, 1968, applied for ~~to divert 60 cubic feet per second of water from a~~ ~~can prove under application~~ ~~67-7019. Water will be~~

~~a well, pump, motor, and/or ditch irrigation within the SE1/4SE1/4, sec. 8, T. 11 N, R. 2 W B.M., Washington County and is to be used from April 1 to November 1 for irrigation and from January 1 to December 31 for stock water purposes in the W1/4NE1/4, SE1/4NE1/4, SE1/4NW1/4, W1/4SW1/4, SE1/4, sec. 8, W1/4NW1/4, W1/4SW1/4, sec. 10, T. 11 N, R. 2 W B.M.~~

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Upper Country News-Reporter, Cambridge, Idaho, on September 5 and September 12.

67-7019

October 1, 1968

Re: Application Nos. 67-7014, 67-7015, 67-7017, and 67-7019

Upper County News-Reporter
Cambridge,
Idaho

Gentlemen:

Returned herewith is the bill and affidavit of publication for the above referenced applications. Please be advised that before the bill may be submitted for payment it must be certified by a representative of your newspaper and signed.

Also, the Department would appreciate very much if you could possibly submit four (4) individual affidavits of publication. The original affidavit of publication must be kept with each individual application file so we will therefore need four (4) individual affidavits.

Your cooperation in this matter is appreciated.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:ks

enclosure: Bill of publication
Affidavit of publication

67-7019

**NOTICE OF APPLICATION FOR
WATER**

Notice is hereby given that Elvin O. Craig, Midvale, Idaho has on August 21, 1968, applied for permit to divert 6.0 cubic feet per second of water from a subterranean source under application No. 67-7019. Water will be diverted by a well, pump, motor, sprinklers and/or ditch irrigation within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, sec. 9, T. 11 N, R. 2 W B.M., Washington County and is to be used from April 1 to November 1 for irrigation and from January 1 to December 31 for stock water purposes in the W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, sec. 9, W $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, sec. 10, T. 11 N, R. 2 W B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON

State Reclamation Engineer

Published in the Upper Country
News-Reporter, Cambridge, Idaho
on September 5 and September 12.

67-7019

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

107 STATE HOUSE

BOISE, IDAHO 83701

August 30, 1968

Re: Application No. 67-7014 - W. W. Dale
Application No. 67-7015 - August Jaeger
Application No. 67-7017 - Paul Jacks & Sons
~~Application No. 67-7018 - F. Paul Sutton~~
Application No. 67-7019 - Elvin O. Craig

Upper County News Reporter
Cambridge,
Idaho 83610

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you can not publish the notice on the proposed dates please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

Signature of claimant

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:ks
enclosure; legal notice

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that LEON O. GIBBS, MINERAL, Idaho
has on AUGUST 21, 1968
applied for permit to divert store 10.0 cubic feet per second acre feet
of water from 10.0
under application No. 67-7019. Water will be diverted by 10.0
~~any, motor, sprinklers and/or~~ discharge 10.0
10.0, sec. 9, T. 11
10.0, sec. 9, T. 11
and is to be used from April 1 to November 1 for irrigation and from
January 1 to December 31 for stock water purposes
in the 10.0, 10.0, 10.0, 10.0, 10.0, sec. 9, T. 11
10.0, T. 11 N, R. 2 W, S. 1 E

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Upper County News Reporter, Cambridge, Idaho
on September 5 and September 12

67-7019