

Section 35
Township 17
Range 1 W.
O — P.D.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

67-7028

RECEIVED

JUL 22 1969

Department of Reclamation

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Application

as per clipping
hereto attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated July 10.1969

and the last in the issue dated July 17.1969
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this 18

day of July, 1969.

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that Donald E. Kesler and/or Billie B. Kesler, Box 448 Council, Idaho 83612 has on June 25, 1969 applied for permit under application No. 67-7028 to divert .03 cubic feet per second of water from a groundwater source. Water will be diverted by well, pump, motor and pressure tank within the SW 1/4 SE 1/4, Sec. 35, T. 17 N. R. 1 W, B. M., Adams County and is to be used from January 1 to December 31 for stockwater and domestic purposes in the SW 1/4 SE 1/4, Sec. 35, T. 17 N. R. 1 W, B. M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer
Published in the Adams County
Leader, Council, Idaho on July
10 and July 17, 1969.

bill submitted 4-23-69

67-7028

T.
17
N

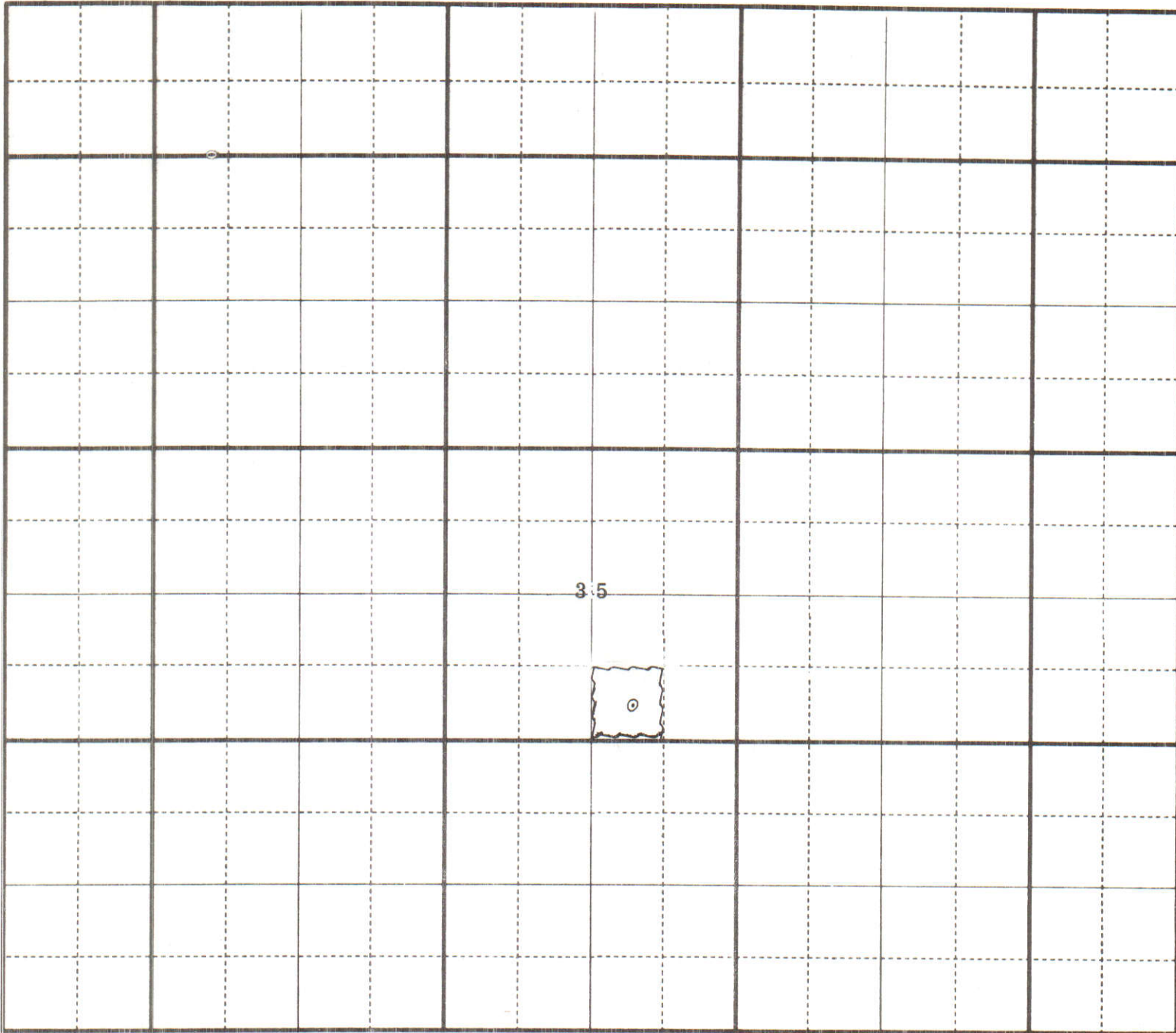


Diagram of System

**NOTICE OF APPLICATION
FOR WATER**

Notice is hereby given that Donald E. Kesler and/or Billie B. Kesler, Box 448 Council, Idaho 83612 has on June 25, 1969 applied for permit under application No. 67-7028 to divert .03 cubic feet per second of water from a groundwater source. Water will be diverted by well, pump, motor and pressure tank within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, T. 17 N, R. 1 W, B. M., Adams County and is to be used from January 1 to December 31 for stockwater and domestic purposes in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, T. 17 N, R. 1 W, B. M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer
Published in the Adams County
Leader, Council, Idaho on July
10 and July 17, 1969.

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 67-7028 Priority June 25, 1969 Amount 0.03 cfs

THIS IS TO CERTIFY, that Donald E. Kesler &/or Billie B. Kesler
of Council, Idaho, has complied with the terms and conditions of Permit
No. 67-7028 issued pursuant to Application for Permit dated June 25, 1969,
and has submitted proof to the Department of Water Administration on May 8, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.03 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 0.02 cfs for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)

Amount 0.01 cfs for Stockwater from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.03 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 35, Twp. 17 N, Rge. 1 W, B.M.

in the county of Adams; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1.2 acre feet per year ~~or~~

~~acre feet per year~~

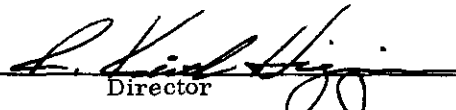
Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
17 N	1 W	35															X		

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16 day of
March, 19 73.


Director

67-7028

Identification No. 67-7028
Application No. _____

LICENSE ISSUED FOR 0.03 SEC 11
LICENSE PAGE NO. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Donald E. Kesler and/or Billie B. Kesler
post office address Box 448, Council, Idaho 83612

2. Source of water supply ground water which is a tributary of D.N.A.

3. a. Location of point of diversion is S.W. $\frac{1}{4}$ of S.E. $\frac{1}{4}$ of Section 35 Township 17 N
Range 1 W B.M. Adams County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount .02 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)

(cfs or acre-feet per annum)
Amount .01 for stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)

(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

a. .03 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Drilled well, pump, motor -
pressure tank

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.

(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 150 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 1,200.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: S.W. $\frac{1}{4}$ of S.E. $\frac{1}{4}$ of Section 35 Township 17 N
Range 1 W B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered max. - 5 beef
max. - 5 horses

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

67-7028

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes_____None_____

9. a. Who owns the property at the point of diversion_____Self_____

b. Who owns the land to be irrigated or place of use_____Self_____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing_____

10. Remarks_____A tract in lot one of block seven, second addition to Council Valley
Orchards, see warranty deed 46836._____

11. Map of proposed project:

Section 35
Township 17
Range 1 W.
© — P.D.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald E. Kesler
(Applicant)

67-7028

Received by ef Date 6-25-69 Time 8:00 am
Preliminary check by Quay Fee \$ 10.00
Received by ef Date 6-25-69
Publication prepared by to Date 6-27-69
Published in Idaho Flycatcher
Publication dates 7-10-7-17-69
Publication approved to Date 7-8-69
Priority reduced to _____ Reason _____

Protests filed by: None 7-28-69

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by Don L. B. Mc

ACTION OF STATE RECLAMATION ENGINEER

APPROVED

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7028, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1974.
 - c. Other: _____
2. Denial of said application is for the following reasons: _____

Witness my hand this 4th day of August 19 69.

R. Keith Higgins
State Reclamation Engineer

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Application

as per clipping
hereto attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated July 10.1969

and the last in the issue dated July 17.1969
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this 18

day of

July

, 1969.

Bert J. Rogers

Notary Public for Idaho,
Residing at Council, Idaho

Notice is hereby given that
Donald E. Kesler and/or
B. Kesler, Box 442 Council, Idaho
83802, have filed with the
Department of Reclamation, applica-
tion No. 67-7028 to divert 68 cu-
bic feet per second of water from
a groundwater source. Water will
be diverted by well pump, meter
and pressure tank within the
SW 1/4 Sec. 35, T. 12 N., R.
1 W., E. M., Adams County and is
to be used from January 1 to
December 31 for stockwater and
domestic purposes in the
SW 1/4 Sec. 35, T. 12 N., R.
1 W., E. M.
Any interested parties against this ap-
plication should be filed with the
Department of Reclamation with-
in ten days from the last date of
publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer
Department of Reclamation
Council, Idaho

bill submitted 4-23-69

67-7028

WATER RIGHTS PROOF READING REPORT

05/17/85

PAGE 29

RIGHT NUMBER 67-7028

LAST NAME - KESLER

LAST NAME - KESLER

RESS LINE 1 -

DRESS LINE 3 -

SOURCE - GROUNDWATER

STAGE - LICENSE

TOTAL DIV. VOLUME -

DIVERSION POINT - SWSE 35 17N 01W LOT 1

FROM - 01-01 TO - 12-31 USE - DOMESTIC

FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE - DOMESTIC

DECREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

FIRST NAME - DONALD E.

FIRST NAME - BILLIE B.

ORIG OWNER -

ORIG OWNER -

ADDRESS LINE 2 -

CITY - COUNCIL

STATE - ID ZIP CODE -

TRIBUTARY OF -

PRIORITY - 05-25-1969 COUNTY - ADAMS

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

TOTAL DIV. RATE - .0300 -CFS

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. RATE -

.0200 CFS

USE DIV. VOLUME -

1.20 AFA

USE DIV. RATE -

.0100 CFS

USE DIV. VOLUME -

.00 AFA

PLACE OF USE - TWN 17N/RNG 01W SEC 35 TRACT SWSE LOT AC

DATE -

TOTAL ACRES 0

PROTESTED -

HEARING -

OLD NO. -

IDENT. NO. 67-7028

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

March 20, 1973

Re: Permit No. 67-7028

Donald E. &/or Billie B. Kesler
Star Route
Council, Idaho 83612

Dear Mr. & Mrs. Kesler:

Enclosed is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enc: Copy of license

67-7028

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Donald E. &/or Billie B. Kesler
Post office address Star Route - Box 448, Council, Idaho Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.02 c.f.s. for Domestic
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount 0.01 c.f.s. for Stockwater
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 67-7028
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.03 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 17 N N/S, Range 1 W E/W, B.M., Section 35, Subdivision SW $\frac{1}{4}$ SE $\frac{1}{4}$, Adams
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: drilled well, 6" diameter, 150' deep, 3/4 hp motor, pump,
pressure tank

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
17 N	1 W	35															X		-0-

67-7028 TOTAL ACREAGE _____

R. 1 W

67-7028

T.
7
N

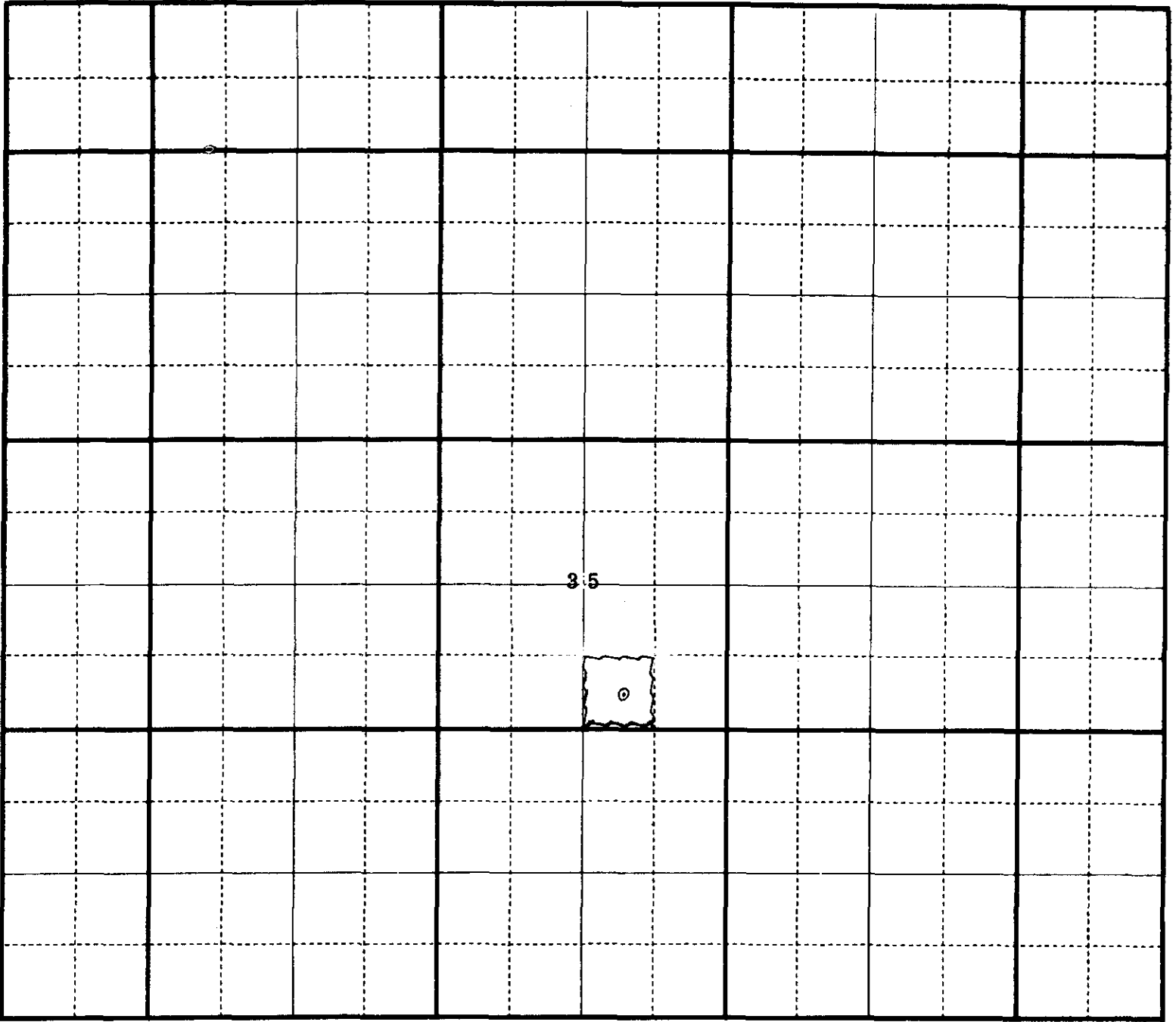


Diagram of System

DATE OF EXAM 29 June 72

ACREAGE
Found 1/2 Acre
Recommended 1/2 Acre

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q= c.f.s. V= AF/Ann. from to
Domestic Q= .02 c.f.s. V= .6 AF/Ann. from 1 Jan to 31 Dec
Livestock Q= .01 c.f.s. V= .6 AF/Ann. from 1 Jan to 31 Dec

Is water co-mingled? yes no ✓

Name source: Groundwater
twp. 17 N/S, Rge 1 E/W, B.M., Sec. 35, Sub. SW 1/4 SE 1/4 Adams County

Exchange? yes no ✓

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured .03 Method of measurement Estimate

Total Q recommended .03 Meter No. Type Condition

Total V recommended 1.2

Recommended Amendments:
P.D.
Place of Use
Other
None

MEASUREMENT CALCULATION:
Q = .02 + .01 = .03 AcFt/Ann
V = .6 + .6 = 1.2 AcFt/Ann

SYSTEM DESCRIPTION:
6" Well with 3/4 HP Red Jacket Submersible pump
30 gal pressure tank

REMARKS:
4 head horses
2 head calves

Examiner's Signature James Booker Date 29 June 72
Checked by Date
Approved by Date

May 8, 1972

Re: Permit No. 67-7028

Donald E. &/or Billie B. Kesler
Star Route
Council, Idaho 83612

Dear Mr. & Mrs. Kesler:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative from this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

bc: Western District Office
Enc: Field exam report

67-7028

Identification No. 67-7028

Permit No. 67-7028

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

Department of Water Administration

1. a) Name of Permit Holder DONALD E. AND/OR Billie B. Kesler
 b) Post Office Address STAR Route, Council, Idaho 83612
2. Permit Number 67-7028
3. Date of Priority that you are prepared to establish 6-25-69
4. a) Source from which water was appropriated Ground Water
 b) Location of the point of diversion: SW 1/4 SE 1/4, Section 35
 Township 17N, Range 1 West Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
 amount .02 for Domestic purposes from JAN. 1 to Dec. 31 incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount .01 for stock water purposes from JAN. 1 to Dec. 31 incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 b) Total amount appropriated .03 cfs and/or acre feet per annum
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
 b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Drilled well 6" diameter
150 FT. deep 3/4 H.P. Motor Pump - Pressure Tank
 b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
 c) Give well drillers name and address and date the well was completed H.C. Nicholson - 921 6 Ave. S. Payette, Idaho

67-7028

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

[illegible]

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/5/72
(Date)

Ronald E. Kusler
(Signature)

State of IDAHO)
County of ADAMS) ss.

On this 5th day of MAY, 1972, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Notary Public residing at Council, IDAHO
COMMISSION

My commission expires December 12, 1974

April 28, 1972

Re: Permit No. 67-7028

Donald E. &/or Billie B. Kesler
Star Route
Council, Idaho 83612

Dear Mr. & Mrs. Kesler:

We are herewith returning the proof affidavit submitted in connection with the above referenced permit.

Please be advised that the affidavit must be notarized before we can accept it. We are enclosing another affidavit form with instructions for your use.

If you have any questions regarding the completion of this form, please feel free to contact us.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enc: b/u affidavit w/ins.
original affidavit

67-7028

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Donald E. and/or Billie B. Kesler
b) Post Office Address Star Route, Council, Idaho 83612
2. Permit Number 67-7028
3. Date of Priority that you are prepared to establish 6-25-69
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: SW 1/4 SE 1/4, Section 35
Township 17 N, Range 1 West Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount .02 ~~acre~~ for domestic purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount .01 for stockwater purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .03 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Drilled well, pump, motor-pressure tank. Well diameter 6 inches. 150 feet deep
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well drillers name and address and date the well was completed E. C. Nicholson
921 6th St., Payette, Idaho

Not accepted -
needs to be
motorized.
ds

67-7028

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

 (Date) (Signature)

State of _____)
 ss.
 County of _____)

On this _____ day of _____, 19_____, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

 Notary Public residing at _____

My commission expires _____

February 24, 1972

Re: Permit No. 67-7028

Mr. Donald Kesler
Star Route
Council, Idaho 83612

Dear Mr. Kesler:

Pursuant to your request, please find enclosed copies of this Department's proof of beneficial use form, with instructions, for your use in connection with the above referenced permit.

If you should have any questions, or if we may be of any assistance in helping you to complete this form, please do not hesitate to contact this Department.

Very truly yours,

Fred Eisenbarth
Appropriation Examiner

FE:CS

Enc: proof affidavit, with instructions

67-7028

August 7, 1969

Re: Permit No. 67-7028

Donald E. and/or Billie B. Kesler
Box 448
Council, Idaho 83612

Dear Mr. & Mrs. Kesler:

We enclose a copy of your approved application for permit 67-7028
in which we direct your attention to the limitations and conditions as given
on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kh

Enclosures: Copy of permit
Receipt No. 3197 for \$10.00
(informational letter)

67-7028

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that Donald E. Kesler and/or Billie B. Kesler, Box 448 Council, Idaho 83612 has on June 25, 1969 applied for permit under application No. 67-7028 to divert .03 cubic feet per second of water from a groundwater source. Water will be diverted by well, pump, motor and pressure tank within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, T. 17-N, R. 1 W, B. M., Adams County and is to be used from January 1 to December 31 for stockwater and domestic purposes in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, T. 17 N, R. 1 W, B. M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer
Published in the Adams County
Leader, Council, Idaho on July
10 and July 17, 1969.

June 27, 1969

Re: Application for Permit No. 67-7028
Donald E. Kesler and/or Billie B. Kesler

Application for Permit No. 67-7028
Council Golf and Country Club
Association

Adams County Leader
Council, Idaho

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

Signature of claimant

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:tg

Enc: Legal Notice (1)

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R. KEITH HIGGINSON
State Reclamation Engineer

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2.7

67-7028