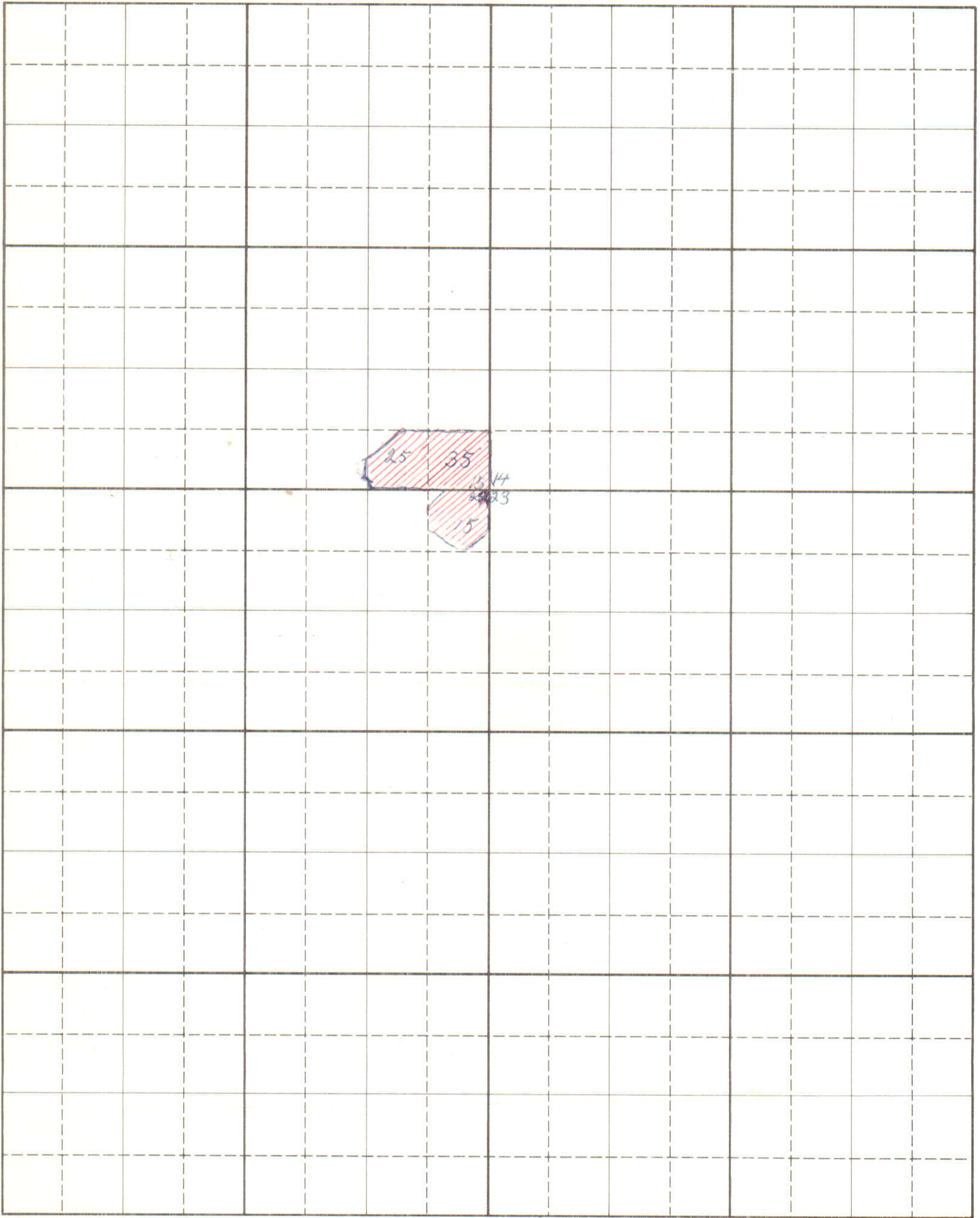


11. Map of proposed project:

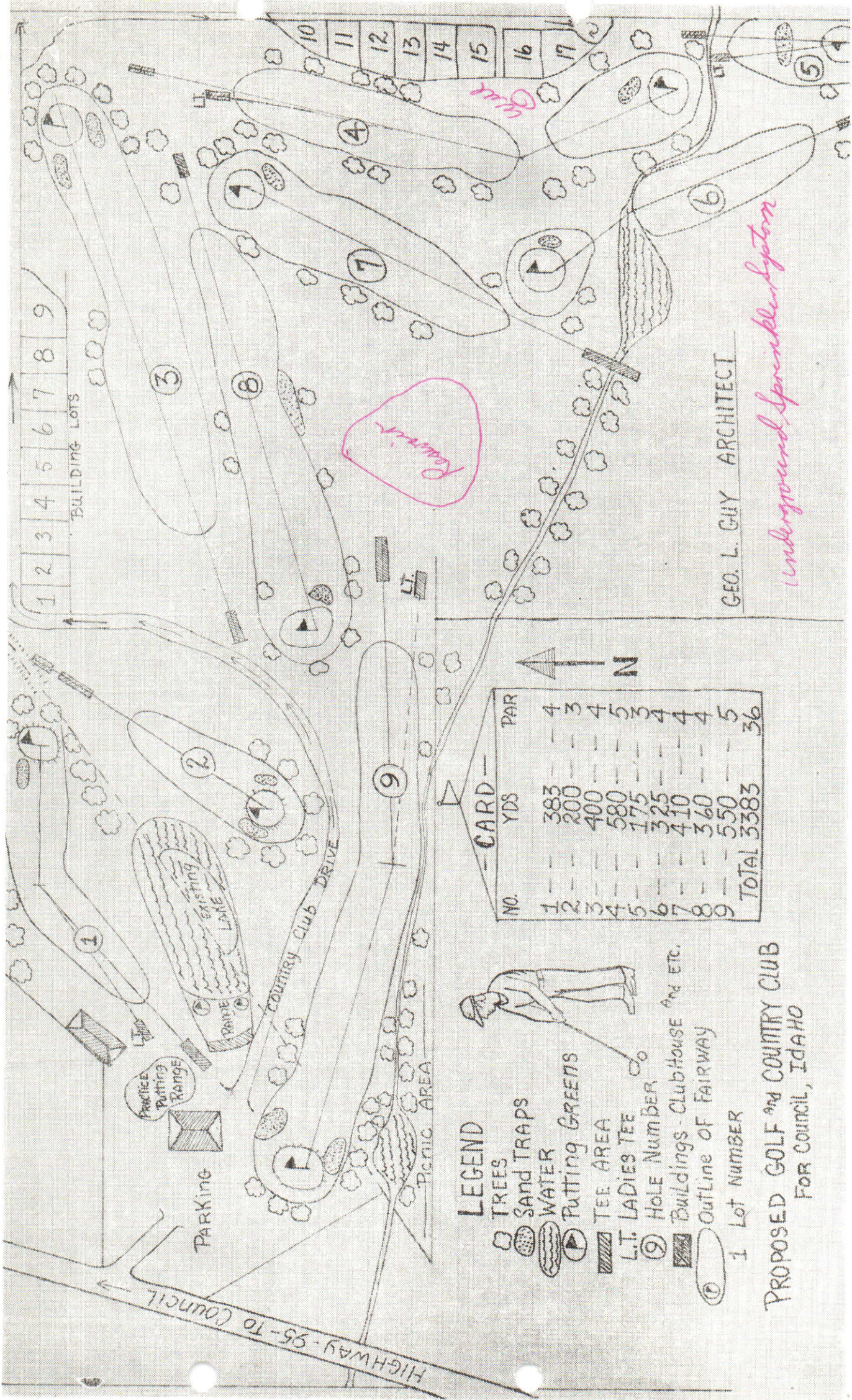


Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carroll Giff & County Club Ass.  
(Applicant)  
Ralph R. Bass President

67-7029



LEGEND

- TREES
- SAND TRAPS
- WATER
- Putting GREENS
- TEE AREA
- L.T. LADIES TEE
- ⑨ HOLE NUMBER
- Buildings - Clubhouse and etc.
- Outline of Fairway
- ① Lot Number

| -CARD- |     |      |    |
|--------|-----|------|----|
| NO.    | YDS | PAR  |    |
| 1      | 383 | 4    |    |
| 2      | 200 | 3    |    |
| 3      | 400 | 4    |    |
| 4      | 580 | 5    |    |
| 5      | 175 | 3    |    |
| 6      | 325 | 4    |    |
| 7      | 410 | 4    |    |
| 8      | 360 | 4    |    |
| 9      | 550 | 5    |    |
| Total  |     | 3383 | 36 |

PROPOSED GOLF AND COUNTRY CLUB  
FOR COUNCIL, IDAHO

GEO. L. GUY ARCHITECT

*Underground Sprinkler System*

RECEIVED

JUL 22 1969

Department of Reclamation

### Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Application

as per clipping  
hereto attached, was published in the regular and entire issue  
of said newspaper, and not in any supplement thereof, for

two ( 2 ) consecutive weeks, the first publication of the

same being made in the issue dated July 10, 1969

and the last in the issue dated July 17, 1969  
that said newspaper is of general circulation in Adams County  
Idaho, printed and published weekly at Council therein and  
that said newspaper has been continuously and uninterrupted-  
ly published in said county during a period of more than sev-  
enty-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

*Bert J. Rogers*

Subscribed and sworn to before me this 18

day of July, 1969

*Erwin A. Kessler*

Notary Public for Idaho,  
Residing at Council, Idaho

### NOTICE OF APPLICATION FOR WATER

Notice is hereby given that Council Golf and Country Club Association, Box 28 Council, Idaho has on June 26, 1969 applied for permit under application No. 67-7029 to divert 1.0 cubic feet per second of water from a ground-water source. Water will be diverted by well, pump, reservoirs and sprinkler system within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 22, T. 16 N, R. 1 W, B. M., Adams County and is to be used from May 1 to October 15 for domestic and irrigation in the S $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 15: NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 22, T. 16 N, R. 1 W, B. M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of this notice.

R. KEITH HIGGINSON  
State Reclamation Engineer  
Published in the Adams County  
Leader, Council, Idaho on July  
10 and July 17, 1969.

bill submitted 4-23-69

67-7029

MICROFILM

B178

PURNELL ESTATE

N. KILBORN (OP)

A-57

T.B. BURTON

B-32

N. WINKLER

PD

21/22  
28/27

22/23

CONTINUUM

B-240  
B SUMMERS

11/12  
14/13

B-163  
CHEVERTON

B-164  
C WEED

B-172  
B PLUMMER

B-176  
N. JENKINS

B173  
CHARLES AVERILL

B-288

F MULLER

16.0

13.9

19

10.3

4.1

2.0

2.6

0

B

3.2

A

6.2

22/23

15/16

13/14

11/12

9/10

7/8

5/6

3/4

1/2

0

T  
16  
N

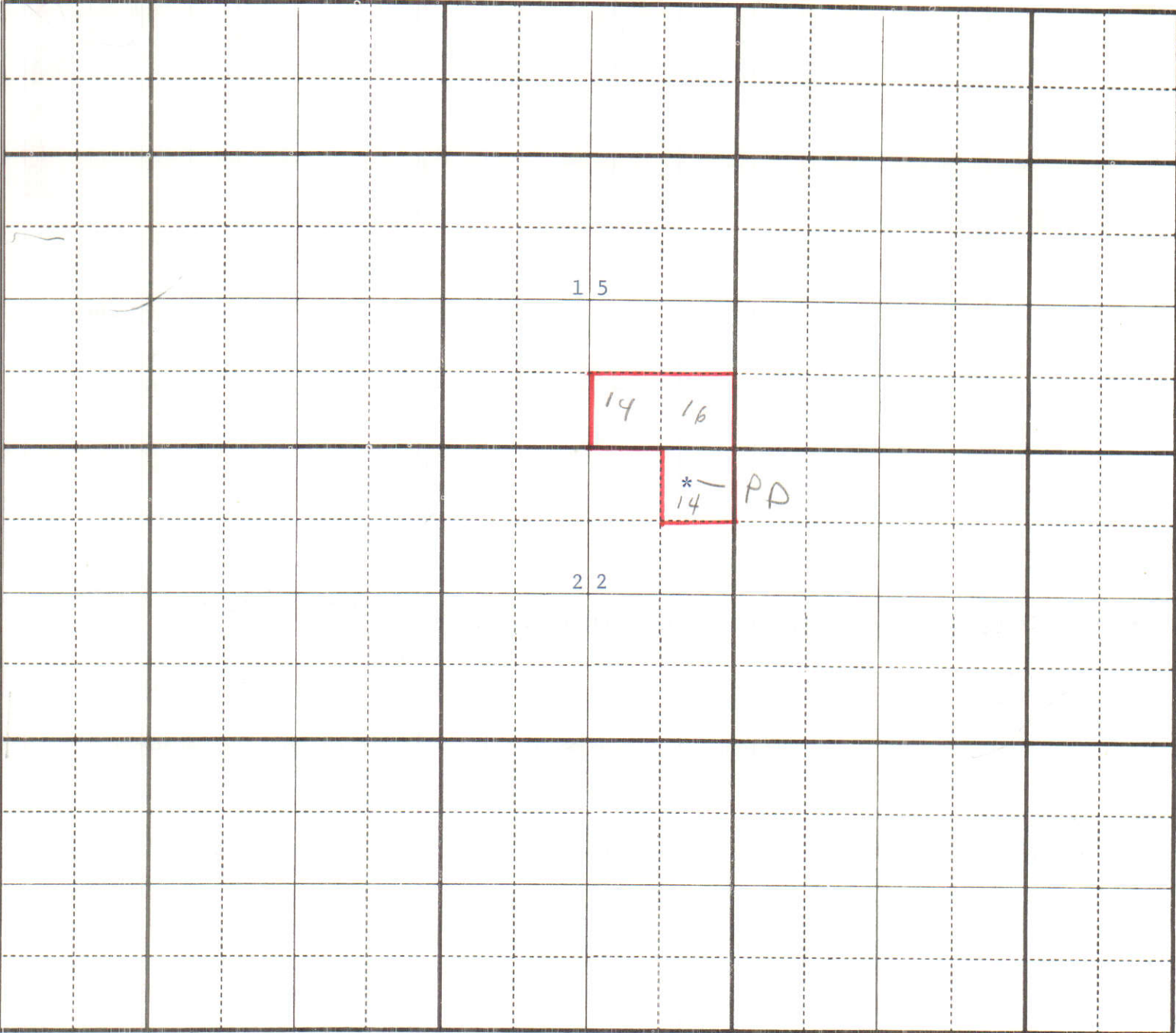


Diagram of System

# NOTICE OF APPLICATION FOR WATER

Notice is hereby given that Council Golf and Country Club Association, Box 28 Council, Idaho has on June 26, 1969 applied for permit under application No. 67-7029 to divert 1.0 cubic feet per second of water from a ground-water source. Water will be diverted by well, pump, reservoirs and sprinkler system within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 22, T. 16 N, R. 1 W, B. M., Adams County and is to be used from May 1 to October 15 for domestic and irrigation in the S $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 15; NE $\frac{1}{4}$ -NE $\frac{1}{4}$ , Sec. 22, T. 16 N, R. 1 W, B. M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of this notice.

R. KEITH HIGGINSON

State Reclamation Engineer

Published in the Adams County Leader, Council, Idaho on July 10 and July 17, 1969.

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 67-7029 Priority September 22, 1969 Amount 0.88 cfs

THIS IS TO CERTIFY, that COUNCIL GOLF & COUNTRY CLUB ASSOCIATION  
of Council, Idaho, has complied with the terms and conditions of Permit  
No. 67-7029 issued pursuant to Application for Permit dated June 26, 1969,  
and has submitted proof to the Department of Water Resources on October 28, 1974,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 1.33 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use                                                                    | Rate of Diversion | Annual Volume |
|----------------|----------------------------------------------------------------------------------|-------------------|---------------|
| Irrigation     | from <u>May</u> to <u>October 15</u> at <u>0.88</u> cfs and <u>176</u> acre feet |                   |               |
|                | from _____ at _____ cfs and _____                                                |                   |               |
|                | from _____ at _____ cfs and _____                                                |                   |               |

(both dates inclusive)

Subject, however, to the condition that no more than 0.88 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
176 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 22, Twp. 16N,  
Rge. 1W, B. M. in the County of Adams

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 16N  | 1W    | 15   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 30     |
|      |       | 22   | 14               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 14     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 44

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22 day of

September, 19 78

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING DEVICE )  
REQUIREMENT FOR PERMIT NO. 67-7029 IN THE NAME OF ) ORDER  
COUNCIL GOLF AND COUNTRY CLUB ASSOCIATION )

WHEREAS, on June 26, 1969, Council Golf and Country Club Association applied to the Department of Reclamation for a permit to appropriate 1.00 cubic feet per second of water from a groundwater source to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 22, Twp. 16N, Rge. 1W B.M., Adams County, to be used for irrigation purposes; and,

WHEREAS, on August 4, 1969, the Department approved said application and issued Permit No. 67-7029 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before August 1, 1974, and that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on October 8, 1974, the Department received the required proof of application of the water to beneficial use; and,

WHEREAS, on May 26, 1978, the Department received a request that the measuring device requirement be removed from said permit; and,

WHEREAS, it has been determined by the Department that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from Permit No. 67-7029.

Dated this 14<sup>th</sup> day of June, 1978.

  
\_\_\_\_\_  
L. GLEN SAXTON

Chief, Operations Bureau

RECEIVED  
JUN 20 1978  
WATER RESOURCES  
DIVISION

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 67-7029

in the name of COUNCIL GOLF & COUNTRY CLUB, ASSOC.

ORDER OF REINSTATEMENT

WHEREAS, on June 26, 1969, Council Golf & Country Club, Assoc., applied to the Department of Water Resources (formerly the Department of Water Administration) for a permit to appropriate 1 cfs of groundwater within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 22, Twp. 16N, Rge. 1W, B.M., Adams County, to be used for domestic & irrigation purposes; and,

WHEREAS, on August 4, 1969, the Department approved said application and issued Permit No. 67-7029 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before August 1, 1974; and,

WHEREAS, on May 31, 1974, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on July 29, 1974, the Department received an initial request for an extension of the proof due date for said permit; and,

WHEREAS, the Department delayed lapsing of the permit for 30 days; and,

WHEREAS, on September 9, 1974, the Department notified the permit holder that Permit No. 67-7029 had lapsed for failure to submit the required proof of beneficial use; and,

WHEREAS, on October 28, 1974, the Department received the required proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 67-7029 be REINSTATED and the priority advanced to September 22, 1969.

Dated this 8th day of November, 1974.

BDF:JG

  
A. KENNETH DUNN, Administrator  
Operations Division

MICROFILMED

Identification No. 67-7029  
Application No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
**APPLICATION FOR PERMIT**

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

**APPROVED**

1. Name of applicant Council Golf and Country Club Association  
post office address Box 28 Council Idaho 83612
2. Source of water supply Well which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is N.E.  $\frac{1}{4}$  of N.E.  $\frac{1}{4}$  of Section 22 Township T.16N-R1W B.M.  
Range \_\_\_\_\_ B.M. Adams County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into Reservoir at a point in N.E.  $\frac{1}{4}$  of N.E.  $\frac{1}{4}$  of Section 22 Township 16N Range 1W B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount (XXXXXX) purpose from June 1st to Oct 15 (both dates inclusive) Domestic  
(cfs or acre-feet per annum) May 1st  
Amount 1.0 for Irrigation purpose from May 1st to Oct. 15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 1.0 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Will pump 450 gal per minute into  
resevoirs To be used to irregate 9 hole Golf course or direct into Sprinkler system  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam 7ft feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur MAY 1st to October 15 inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 12 inches; proposed depth of well is 450 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.  
b. Estimated construction cost is \$10,000.00.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe: Water is to be used to irrigate  
a nine hole Golf course  
\_\_\_\_\_  
\_\_\_\_\_

67-7029

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | TOTALS |
|------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
|      |       |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |        |
| 16 n | 1 W   | 15   |       |       |       |       |       |       |       |       |       |       |       |       |       |       | 25    | 35    | 60     |
| 16 N | 1 W   | 22   | 15    |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       | 15     |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |

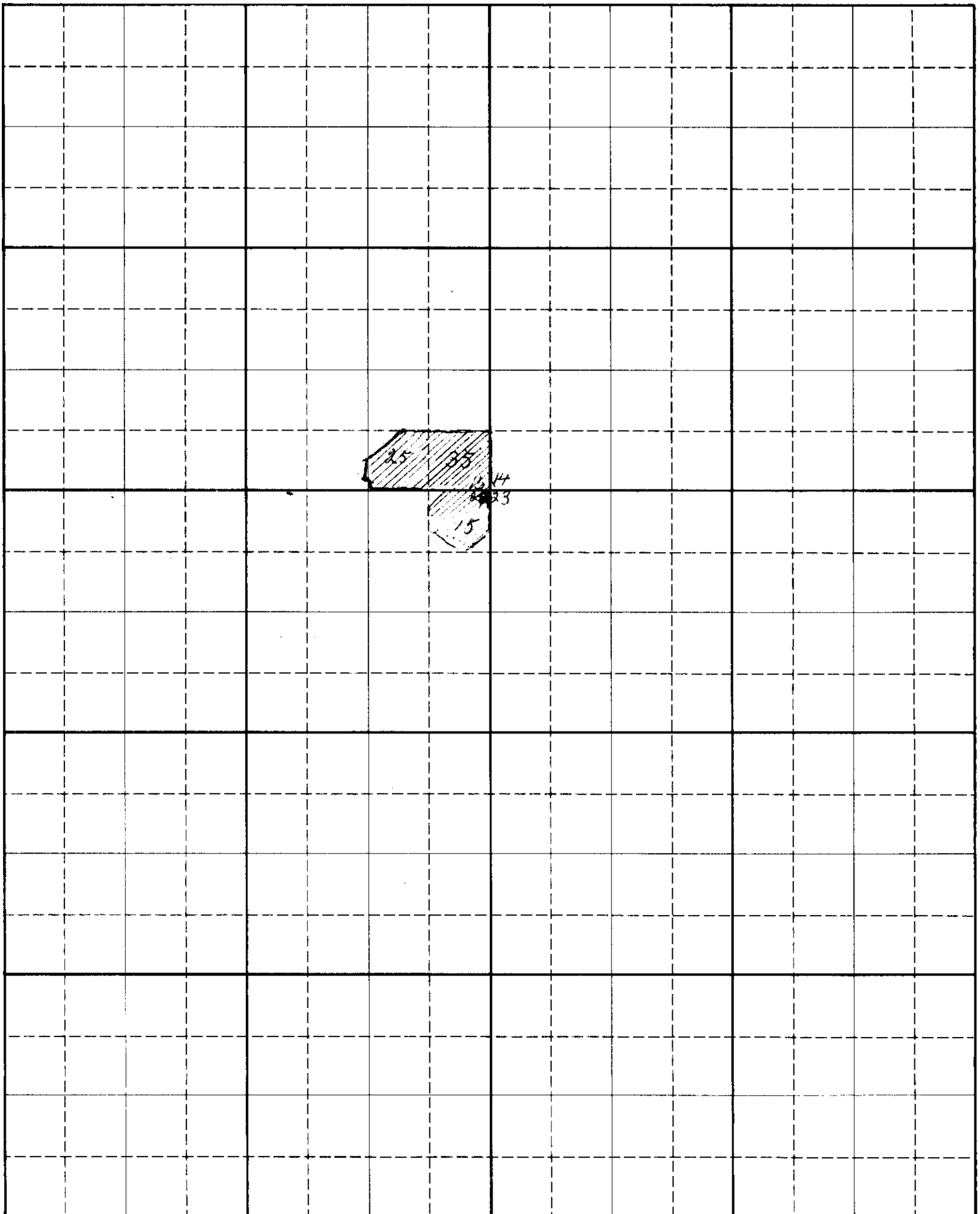
Total number of acres to be irrigated 75

c. Describe any other water rights used for the same purposes We have a 60 share water right in the Rinehart Ditch Co

9. a. Who owns the property at the point of diversion Council Golf and Country Club
- b. Who owns the land to be irrigated or place of use Council Golf and Coutry Club
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing I am President of the association

10. Remarks The Irregation will be limited to the volume of water from the Well within the cr-ss Hatched map below.

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William B. Gifford  
(Applicant)  
- Ralph R. [illegible]

67-7029

6-26-69  
Received by ef Date 6-26-69 Time 8:00 am  
Preliminary check by DMR Fee \$ 20.00  
Receipted by ef Date 6-26-69  
Publication prepared by tg Date 6-24-69  
Published in Adams City Leader  
Publication dates 4-10 + 4-14-69  
Publication approved tg Date 4-8-69  
Priority reduced to 2 Reason \_\_\_\_\_

Protests filed by: None 4-28-69

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by DMR SAB JMC JRR

**APPROVED**

#### ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7029, and said application is hereby approved.

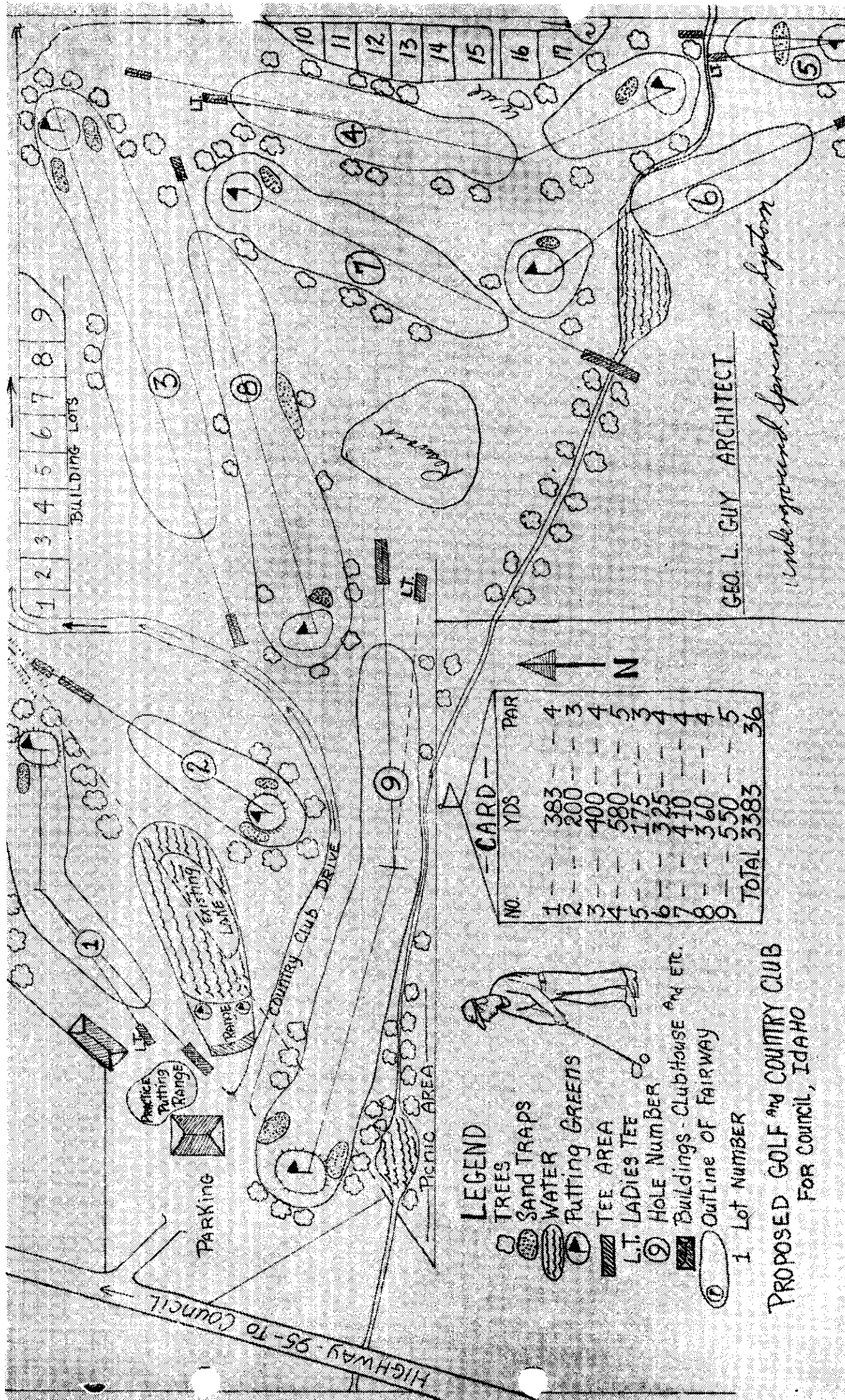
1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 74.
- c. Other: The applicant shall permanently install and maintain a measuring device of a type approved by the department as part of the diverting works. This permit is supplemental to all prior rights. Maximum rate of diversion for domestic shall not exceed 0.06 c.f.s.

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 4th day of August 19 69.

R. Keith Higgins  
State Reclamation Engineer



## Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

as per clipping  
hereto attached, was published in the regular and entire issue  
of said newspaper, and not in any supplement thereof, for

two ( 2 ) consecutive weeks, the first publication of the

same being made in the issue dated July 10, 1969

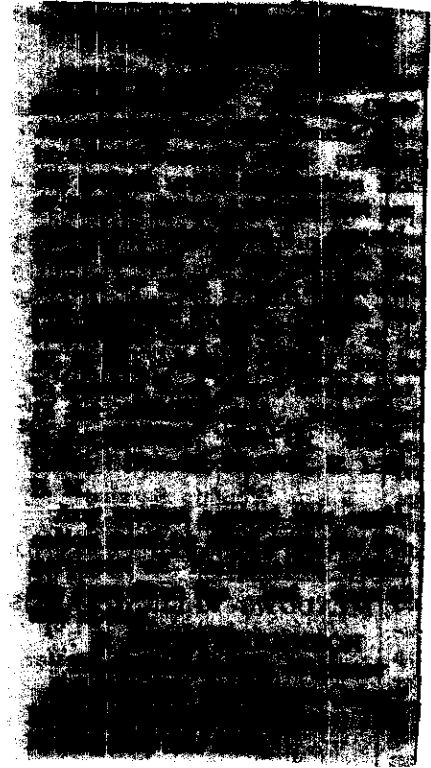
and the last in the issue dated July 17, 1969  
that said newspaper is of general circulation in Adams County  
Idaho, printed and published weekly at Council therein and  
that said newspaper has been continuously and uninterrupted-  
ly published in said county during a period of more than sev-  
enty-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 18

day of July, 1969.

Notary Public for Idaho,  
Residing at Council, Idaho



bill submitted 7-23-69

67-7029

WATER RIGHT NUMBER 67-7029

OWNER LAST NAME - COUNCIL GOLF & COUNTRY CLUB ASSN. FIRST NAME - ORIG OWNER -  
ADDRESS LINE 1 - P.O. BOX 7V ADDRESS LINE 2 -  
ADDRESS LINE 3 - CITY - COUNCIL STATE - ID ZIP CODE - 83612  
SOURCE - GROUNDWATER TRIBUTARY OF -  
STAGE - LICENSE STATUS - PRIORITY - 09-22-1969 COUNTY - ADAMS TOTAL DIV. RATE - .8800 -CFS  
TOTAL DIV. VOLUME - 176.00 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -  
DIVERSION POINT - NENE 22 16N 01W LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0  
FROM - 05-01 TO - 10-15 USE - IRRIGATION USE DIV. RATE - .8800 CFS USE DIV. VOLUME - 176.00 AFA  
USE - IRRIGATION PLACE OF USE - TWN 16N RNG 01W SEC 22 TRACT NENE LOT AC 14  
USE - IRRIGATION PLACE OF USE - TWN 16N RNG 01W SEC 15 TRACT SWSE LOT AC 14 TRACT SESE LOT AC 16  
DECREE NAME - DATE - TOTAL ACRES 44  
REMARKS -  
NON IRRIG USE -  
OTHER RIGHTS FOR SAME USE -  
PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. -  
PROOF MADE - FLD EXAM - COND. OF APPROVAL -  
DIVERSION MEANS -

IDENT. NO. 67-7029

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]

State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

September 29, 1978

Re: Permit No. 67-7029

Fred Muller, President  
Council Golf & Country Club  
Box 7  
Council, ID 83612

Dear Mr. Muller:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG/kw  
Enclosure

**THE UNIVERSITY OF CHICAGO**



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

John V. Evans  
Governor

C. Stephen Allred  
Director

Statehouse  
Boise, Idaho 83720  
(208) 384-2215

29 August 1978

Fred Muller, President  
Council Golf & Country Club  
Box 7  
Council ID 83612

RE: Permit No. 67-7029

A representative of this Department made an examination of the works covered by your Permit No. 67-7029 on 4/26/76, and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: 0.88 cfs Source: groundwater

The maximum quantity diverted shall not exceed 176 acre feet per  
year.

Point of diversion: NE $\frac{1}{4}$  NE $\frac{1}{4}$ , Sec. 22, Twp. 16N, Rge. 1W, B.M.

Beneficial use: Irrigation of 44 acres within the S $\frac{1}{2}$  SE $\frac{1}{4}$ , Sec. 15, NE $\frac{1}{4}$  NE $\frac{1}{4}$ ,  
Sec. 22, Twp. 16N, Rge. 1W B.M.

Priority date established: September 22, 1969

If you do not concur with these findings please contact us within 10 days, otherwise a  
water license will be issued as set forth above.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG/kw

PURCELL ESTATE

N. MILBORN (OP)

A-57  
I.B. BURTON

© P.D.

D-32

195  
15 16 20  
22 23

1/23

22

B-240  
B SUMMERS

B-163  
B. BURTON

B-164  
C WEED

B-172  
B. PLUMMER

B-176  
N. JENKINS

B173  
CHARLES AVERILL

15

103

B-240  
B. SUMMERS  
166

138

62

32

41

66

26

11/12  
14/13

**DEPARTMENT OF WATER ADMINISTRATION**  
**FIELD REPORT**

1. Name of permit holder Council Golf & Country Club, Assoc.

Post office address Attn: W. Richard Sanders, Box 828, Weiser, ID Phone 253-4302

Person to contact Dick Edgecomb Phone

2. Source of water supply: Groundwater ☒ Surface water ☐ \_\_\_\_\_  
(name spring, stream, etc.)  
Tributary to \_\_\_\_\_

3. Water will be used for the following purposes:

separate

Amount 106 c.f.s. for domestic clubhouse 150 mobile home  
AF/Annum (nature of use)

Period of Use: from May 1 to Oct. 15  
(mo.-day) inclusive (mo.-day)

Amount 1 c.f.s. for irrigation  
AF/Annum (nature of use)

Period of Use: from May 1 to Oct. 15  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
 \_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

**Other uses:** \_\_\_\_\_

4. Total amount to be appropriated:

Max Rate of Diversion 1 cubic feet per second and annual volume          AF/Annum.

**5. Location of Point(s) of Diversion:**

Township 16N N/S, Range 1W, E/W, B.M., Section 22, Subdivision NE  $\frac{1}{4}$  NE  $\frac{1}{4}$ , Adams  
County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_ County \_\_\_\_\_

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

**Other Points of Diversions:**

Description of diverting works: Well pumping into pond for redirection into a sprinkler system.  
Well is 12" dia. & 510' deep.

Measuring device required: yes ☒ no ☐

70 Surveys surface water  
right  
(res.)

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

44  
75

1

Reg - 1W

NET

|   |   |
|---|---|
| 2 | 2 |
|---|---|

|   |   |
|---|---|
| 1 | 5 |
|---|---|

14\*  
D

$g_1$  |  $h_1$

DATE OF EXAM 9-26-75

ACREAGE  
Found 44  
Recommended 44

Irrigation Requirement 3.0 4.0 Ac Ft/Ac

USE  
Irrigation Q = 1.33 c.f.s. V = 220-176 AF/Ann. from May 1 to Oct. 15  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes X no \_\_\_\_\_

Name source: Sorenson-Rinhart Ditch  
twp. 16 N/S, Rge 1 W, B.M., Sec. 22, Sub. NE 1/4 NE 1/4 Adams  
County

Exchange? yes \_\_\_\_\_ no X

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County

Point of injection:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County

Point of exchange:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County

Total Q measured 1.33 cfs Method of measurement pressure gage

|                                  |       |      |                           |        |        |        |           |        |        |        |        |        |        |        |        |        |        |    |        |    |  |  |  |  |
|----------------------------------|-------|------|---------------------------|--------|--------|--------|-----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----|--------|----|--|--|--|--|
| Description and location of use: |       |      | Water No.                 |        | Type   |        | Condition |        |        |        |        |        |        |        |        |        |        |    |        |    |  |  |  |  |
|                                  |       |      | Examiner's and recorder's |        |        |        |           |        |        |        |        |        |        |        |        |        |        |    |        |    |  |  |  |  |
| Twp.                             | Range | Sec. | NW 1/4                    |        |        |        | NW 1/4    |        |        |        | SW 1/4 |        |        |        |        |        |        |    | Totals |    |  |  |  |  |
|                                  |       |      | NE 1/4                    | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4    | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |    |        |    |  |  |  |  |
| 6N                               | 1W    | 22   | 14                        |        |        |        |           |        |        |        |        |        |        |        |        |        |        |    |        | 14 |  |  |  |  |
|                                  |       | 15   |                           |        |        |        |           |        |        |        |        |        |        |        |        |        |        | 14 | 16     | 30 |  |  |  |  |
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|                                  |       |      |                           |        |        |        |           |        |        |        |        |        |        |        |        |        |        |    |        |    |  |  |  |  |

Number of acres irrigated 44

SYSTEM DESCRIPTION:

see map { Buckner model #150 with 5/32" nozzle running 112 nozzles at one time - 12" well with General Electric pump motor 25 HP serial # EE J528442 - Peerless pump serial # 252886 - 4" main line pumping into holding pond - 510' deep well. General Electric motor - 5 HP model SK184AL217 - with Parma pump #01-2404 for pumping water from pond to holding tank. Century 30 HP motor serial #22 with Berkeley centrifugal pump model R3Z PL to sprinkler system

REMARKS:

bedrock is basalt lava flow with thin soil cover - needs 5 ac./acre/ann. also has 76 stands of surface flood waters. The Country Club has no measuring device installed as required, but will send letter asking for a waiver. Water is used to irrigate lawns of the fairways and hay grown between the fairways.

Examiner's Signature Peter J. Chomler Date 4-26-76

Checked by \_\_\_\_\_ Date \_\_\_\_\_

Approved by \_\_\_\_\_ Date \_\_\_\_\_

Powerless pump w/ 25 HP GE motor # EEJ526442

4" discharge into holding pond

5 HP GE 1/2" pump

30 HP Century 4" buried main w/ sprinklers

INTER-DEPARTMENT MEMO — 1

FROM

Bill

TO

Jan

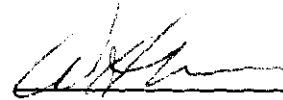
SUBJECT

Permit No. 67-7029

Please  
pull for  
Jan

DATE 7-27-78

I contacted Mr. Muller quite ~~while~~  
while ago and asked him to submit a  
request to have the M.D. requirement.  
Hopefully he has and this is ready  
for licensing.



SIGNATURE

RECORDED  
INDEXED

June 16, 1978

Re: Permit No. 67-7029

Ferd Muller, President  
Council Goff & Country Club  
Bx 7  
Council, ID 83612

Dear Mr. Muller:

Enclosed is a copy of the order granting your request to remove the measuring device requirement on the above referenced permit.

If you have any further questions concerning this matter, please contact us.

Sincerely,

RITA FLECK  
Secretary

Enc.

RECEIVED  
JUN 17 1978  
COUNCIL GOFF & COUNTRY CLUB  
Bx 7  
COUNCIL, ID 83612

May 24, 1978

Department of Water Resources  
Western Region  
92 South Cole Road  
Boise, Idaho 83705

Att: Bill McAlister

RE: Permit No. 67-7029

Dear Mr. McAllister

The Council Golf & Country Club of Council, Idaho wish to request that we be able to remove the measuring device requirement from the above mentioned permit.

Please advise whatever else we might need to do at this time to complete getting our permit for our water right.

Sincerely,



Ferd Muller, President  
Council Golf & Country Club  
Box 7  
Council, Idaho 83612

FM:db

McAllister

April 26, 1978

Re: Permit No. 67-7029

Mr. W. Richard Sanders  
Council Golf and Country Club  
P. O. Box 828  
Weiser, ID 83672

Dear Mr. Sanders:

You were sent a letter on January 27, 1978 informing you that a license cannot be issued on Permit No. 67-7029 unless either a measuring device is installed or a request to remove the measuring device requirement from the permit be submitted to us. Our records indicate that you have not replied to our letter.

If you do not reply before May 12, 1978, we will assume that you no longer have an interest in this water right and we will cancel Permit No. 67-7029.

Sincerely,

BILL MACALLISTER  
Water Resource Agent

BM:rf

RECEIVED

March 8, 1978

Re: Permit No. 67-7029

Ferd Muller  
Box 7  
Council, Idaho 83612

Dear Mr. Muller:

In response to your letter of February 22, 1978, please be advised that if you are the authorized representative of the Council Golf and Country Club, you could request that the measuring device requirement be removed from the above referenced permit.

Sincerely,

L. GLEN SAXTON  
Chief, Operations Bureau

LGS:jfr



HOMES RANCHES RECREATION and BUSINESS PROPERTY

Council Office

Ferd Muller, S.E.C.  
Exchanger

Phone 253-4264

Box 7  
Council, Idaho 83612

February 22, 1978



State of Idaho  
Dept. of Water Resources  
92 S. Cole Road  
Boise, Idaho 83705

Department of Water Resources  
Western Regional Office

Attention: Glen Saxton

Dear Mr. Saxton:

I am writing to you regarding the enclosed letter which was sent to Mr. Richard Sanders at Weiser, Idaho.

As Mr. Sanders has transferred his interest in the golf course to other stockholders, and as I am President of the corporation at this time, I am writing to you regarding the water permit #67-7029.

We are wondering if we could make a request to remove the measuring device requirement from the above mentioned permit so that the permit could be issued and completed at this time.

Please advise how we might approach this.

Thank you.

Sincerely,

Ferd Muller  
Box 7  
Council, Idaho 83612

FM/lb

ENC

January 27, 1978

Re: Permit No. 67-7029  
Council Goff and Country Club

Mr. W. Richard Sanders  
Council Golf and Country Club  
P. O. Box 828  
Weiser, ID 83672

Dear Mr. Sanders:

On June 26, 1969, the above referenced application was submitted to the Department and was approved with a measuring device requirement as a condition of approval. Proof of Beneficial Use was submitted and a field examination was conducted by a Department representative on April 26, 1976. The examiner determined that 0.88 c.f.s. was being diverted to irrigate some 44 acres in parts of Sections 15 and 22, Twp. 16N, Rge. 1W. No measuring device was found by the examiner, however.

Before a license can be issued by the Department, either the measuring device must be installed or a request to remove the measuring device requirement from the permit must be submitted to the Department by the permit holder for the Department's consideration.

Your attention to this matter will be appreciated in order that the matter may be resolved.

If you have questions regarding this matter, please contact this office.

Sincerely,

L. GLEN SAXTON, P.E.  
Western Regional Supervisor

LGS:rf

M E M O

Jan. 24, 1978

From: Jan Grover *JG*

Subject: Permit No. 67-7029

Bob Fleenor does not want any licenses issued for permits that had a measuring device condition but did not have a measuring device at the time of this examination. Thus I am returning this examination to you to contact the permit holder and arrange a re-examination with the measuring device installed, or make arrangements with the permit holder to request the measuring device condition be removed, or recommend that the permit be cancelled.

**MICROFILMED**

LARY C. WALKER  
W. RICHARD SANDERS

LAW OFFICES  
**WALKER & SANDERS**  
232 EAST MAIN STREET  
POST OFFICE BOX 828  
WEISER, IDAHO 83672  
TELEPHONE [208] 549-0390

507 (3)  
Department of Water Resources  
COUNCIL OFFICE:  
201 ILLINOIS AVE.  
PO BOX 522  
COUNCIL, IDAHO 83612  
TELEPHONE [208] 253-4335

November 11, 1974

30F

State of Idaho  
Department of Water Resources  
Statehouse  
Boise, Idaho 83720

Re: Permit No. 67-7029  
Council Golf & Country Club Association

Attention: Bobby D. Fleenor

Dear Mr. Fleenor:

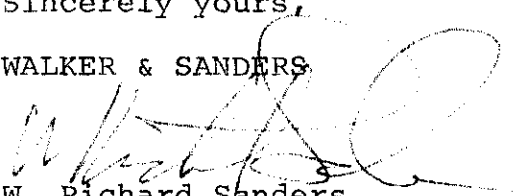
This is to acknowledge receipt of your letter of November 8, 1974, wherein our order of reinstatement was included.

Your services in this regard are greatly appreciated, and we look forward now to the field examination.

In the event of such examination and you have need to communicate with someone at the premises, please contact Mr. Ferd Muller of Muller Agency in Council, Idaho, who represents the persons presently operating the premises and seeking to purchase the same.

Sincerely yours,

WALKER & SANDERS

  
W. Richard Sanders

WRS/nd

**MICROFILMED**

November 8, 1974

Re: Permit No. 67-7029

Council Golf & Country Club Association  
Attn: W. Richard Sanders  
P. O. Box 828  
Weiser, ID 83672

Dear Mr. Sanders:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit. Enclosed is an Order of Reinstatement; please note that the priority has been advanced to September 22, 1969. We are also returning the application for extension of time you submitted, since it is not necessary now that proof of beneficial use has been submitted.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions concerning the field exam, please contact our Western District Office in Boise.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:JG  
Enc: Order of Reinstatement  
Extension application

**MICROFILMED**

Identification No. \_\_\_\_\_

Permit No. \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**

*late jg*

**PROOF OF APPLICATION OF WATER TO BENEFICIAL USE**

**COUNCIL GOLF AND COUNTRY CLUB ASSOCIATION, INC.**

1. a) Name of Permit Holder (Peaceful Development, Inc. - Transferee)  
b) Post Office Address P. O. Box 828, Weiser, Idaho 83672
2. Permit Number 67-7029
3. Date of Priority that you are prepared to establish 6-26-69
4. a) Source from which water was appropriated Groundwater  
b) Location of the point of diversion: NE ¼ NE ¼, Section 22  
Township 16N, Range 1 W Boise Meridian, Other points of diversion:  
\_\_\_\_\_  
\_\_\_\_\_
5. a) The amount of water and use to which the water has been applied:  
Amount 0.60 for Irrigation purposes from May 1 to Oct. 15 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 0.60 cfs and/or acre-feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: estimated based upon capacity of pump  
\_\_\_\_\_  
\_\_\_\_\_
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:  
\_\_\_\_\_  
\_\_\_\_\_  
b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) well pumping into pond for redistribution into a sprinkler system. Well is 12" diameter and 510' deep.  
\_\_\_\_\_  
\_\_\_\_\_  
b) Describe the type and size of measuring device which you have installed at your point of diversion: \_\_\_\_\_  
Muesco, Inc. flow meter measuring device will be installed before  
the next irrigation season.  
\_\_\_\_\_  
c) Give well driller's name and address and the date the well was completed: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Exam typed 4/8/74 by js

**RECORDED**

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_

| T   | R  | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|-----|----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|     |    |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 16N | 1W | 15   |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 25  | 35  | 60    |
| 16N | 1W | 22   | 15  |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 15    |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

Total number of acres irrigated 75

10. Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The above information is a true statement of the extent to which the above numbered permit has been developed.

Oct. 24, 1974  
(Date)

W. C. [Signature]  
(Signature)

State of IDAHO )  
 ) ss.  
County of Washington )

On this 24<sup>th</sup> day of October, 1974, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

W. C. Barbara L. [Signature]  
Notary Public residing at Weiser, Idaho

My commission expires 12 5 11



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus  
Governor

Statehouse  
Boise, Idaho 83720  
(208) 384-2215

R. Keith Higginson  
Director

September 9, 1974

Re: Permit No. 67-7029

Council Golf & Country Club Assoc.  
Box 28  
Council, ID 83612

Gentlemen:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 67-7029 has lapsed.

You are further advised that the Department cannot reinstate the permit except upon a showing of reasonable cause within 60 days from the date of this notice of lapsing.

R. KEITH HIGGINSON by A. KENNETH DUNN, Administrator  
Director Operations Division

RKH:jg

cc: W. Richard Sanders  
Walker & Sanders  
232 E. Main St., Box 828  
Weiser, ID 83672

**MICROFILMED**

|                       |                             |                                 |                               |                              |
|-----------------------|-----------------------------|---------------------------------|-------------------------------|------------------------------|
| WATER RESOURCE BOARD: | John F. Streiff<br>Chairman | George L. Yost<br>Vice-Chairman | Donald R. Kramer<br>Secretary | Edwin C. Schlender<br>Member |
|                       | Franklin Jones              | M. Reed Hansen                  | Scott W. Reed                 | Joseph H. Nettleton          |

August 16, 1974

Re: Permit No. 67-7029 - Council Golf & Country Club Association

W. Richard Sanders  
Walker & Sanders  
232 E. Main St., Box 828  
Weiser, Idaho 83672

Dear Mr. Sanders:

On July 26, 1974, this office forwarded an application for extension of time form and an assignment form to you for use in connection with the above referenced permit.

As of this date, we have not yet received these forms from you. Since proof of beneficial use was due on August 1, 1974, a day of priority is lost everyday these forms are late past that date.

We are enclosing another application for extension of time form and assignment form. Please complete these forms and return them to this office as soon as possible, so this permit may remain in good standing.

Sincerely,

(Mrs.) Jan Grover  
Secretary

JG  
Enclosures

**MICROFILMED**

LARY C. WALKER  
W. RICHARD SANDERS

LAW OFFICES  
**WALKER & SANDERS**  
232 EAST MAIN STREET  
POST OFFICE BOX 828  
WEISER, IDAHO 83672  
TELEPHONE [208] 549-0390

RECEIVED  
JUL 26 1974  
COUNCIL OFFICE:  
201 ILLINOIS AVE.  
P.O. BOX 522  
COUNCIL, IDAHO 83612  
TELEPHONE [208] 253-4335

July 26, 1974

Department of Water Administration  
Statehouse - Annex 2  
Boise, Idaho 83707

Re: Permit #67-7029  
Proof of Application of Water to Beneficial Use

ATTENTION: Kathy Atkinson

Dear Miss Atkinson:

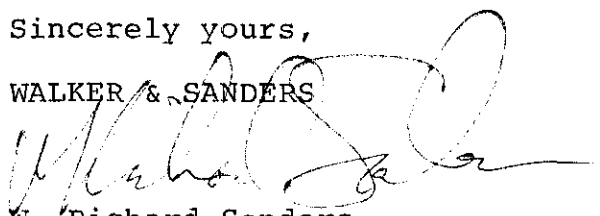
This letter is to confirm our telephone conversation of July 26, 1974, wherein we discussed my request for an extension of time in submission of the proof of application of water to beneficial use concerning the above permit number. As I informed you in that telephone conversation, I represent Peaceful Development, Inc. I stand as both their attorney and as the President of that corporation.

As I further informed you, we have purchased the property upon which Permit #67-7029 was obtained by Council Golf & Country Club Association and are putting the property back into operation. Because of that factor, we are unable to supply some of the information requested in the proof of application until we have had the property in operation long enough to measure the water flow, etc. Therefore, we do request an extension of time and understand that you are sending us your formal application for such extension, together with a standard assignment of permit which we will complete between Council Golf & Country Club Association and our organization.

Your services are greatly appreciated.

Sincerely yours,

WALKER & SANDERS



W. Richard Sanders

WRS/nd

RECEIVED

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)



Show address  
where delivered



Deliver ONLY  
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

25442

1

Council Golf & Country Club

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

Torrey McAlvain

DATE DELIVERED

SHOW WHERE DELIVERED (Only if requested, and include ZIP Code)

3

6/1/74

67-7029

U.S. POSTAL SERVICE  
OFFICIAL BUSINESS

PENALTY FOR PRIVATE  
USE TO AVOID PAYMENT  
OF POSTAGE, \$300



Postmark of Delivering Office

**SENDER INSTRUCTIONS**

- Print in the space below your name, address, including ZIP Code.
- If special services are desired, check block(s) on other side.
  - Moisten gummed ends and attach to back of article.

**RETURN  
TO**

RECEIVED  
JUN 3 1973

DEPARTMENT OF WATER ADMINISTRATION

EX #2

UNRECORDED

Department of Water Administration

PS Form 3811  
June 1973

May 31, 1974 CERTIFIED MAIL

#25443

Re: Permit No. 67-7029

Council Golf and Country Club Assoc.  
Box 28  
Council, ID 83612

Gentlemen:

One of the conditions of approval of your water Permit No. 67-7029 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON  
Director

Enc: Proof affidavit

**MICROFILMED**





August 7, 1969

Re: Permit No. 67-7029

Council Golf and Country Club Ass'n.  
Box 28  
Council, Idaho 83612

Dear Sirs:

We enclose a copy of your approved application for permit 67-7029  
in which we direct your attention to the limitations and conditions as given  
on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, Assistant  
State Reclamation Engineer

CSA:kh

Enclosures: Copy of permit  
Receipt No. 3200 for \$20.00  
2 informational letters

67-7029

**NOTICE OF APPLICATION  
FOR WATER**

Notice is hereby given that Council Golf and Country Club Association, Box 28 Council, Idaho has on June 26, 1969 applied for permit under application No. 67-7029 to divert 1.0 cubic feet per second of water from a ground-water source. Water will be diverted by well, pump, reservoirs and sprinkler system within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 22, T. 16 N, R. 1 W, B. M., Adams County and is to be used from May 1 to October 15 for domestic and irrigation in the S $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 15; NE $\frac{1}{4}$ -NE $\frac{1}{4}$ , Sec. 22, T. 16 N, R. 1 W, B. M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of this notice.

R. KEITH HIGGINSON

State Reclamation Engineer

Published in the Adams County  
Leader, Council, Idaho on July  
10 and July 17, 1969.

DON SAMUELSON  
GOVERNOR



R. KEITH HIGGINSON  
State Reclamation Engineer

## STATE OF IDAHO

DEPARTMENT OF RECLAMATION  
STATEHOUSE -- ANNEX 2  
BOISE, IDAHO 83707

June 27, 1969

Re: Application for Permit No. 67-7028  
Donald E. Kesler and/or Billie B. Kesler

Application for Permit No. 67-7029  
Council Golf and Country Club  
Association

Adams County Leader  
Council, Idaho

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

\_\_\_\_\_  
Signature of claimant

Very truly yours,

Donald W. McEldowney  
Appropriation Examiner

DWM:tg  
Enc: Legal Notice (2)

67-7029

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that Council Golf and Country Club Association, Box 28

Council, Idaho

has on June 26, 1969

applied for permit under application No. 67-7029

to divert ~~1000~~ 1.0 cubic feet per second ~~1000~~ 1000

of water from a groundwater source.

Water will be diverted by well, pump, reservoirs and sprinkler  
system

within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 22, T. 16 N, R. 1 W, B. M., Adams County

and is to be used from May 1 to October 15 for domestic and irrigation

in the S $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 15; NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 22, T. 16 N, R. 1 W, B. M.

Any protest against this application must be filed with the Department  
of Reclamation within ten days from the last date of this notice.

R. KEITH HIGGINSON  
State Reclamation Engineer

Published in the Adams County Leader, Council, Idaho,

on July 10 and July 17, 1969.

*K.H.*

67-7029