

Twp 16N
 Rgc. 1W.B4.

P.D.
 11

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

67 7046

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Applicat:

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

Two... (2...) consecutive weeks, the first publication of the

same being made in the issue dated July 9.1970

and the last in the issue dated July 16.1970 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this JUL 17 1970

day of , 196...

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Notice is hereby given that Alva B. Rogers, 916 Ithaca St., Caldwell, Idaho, has on June 16, 1970, submitted Application No. 67-7046 to appropriate the public waters of a ground water source.

The application proposes a maximum diversion and appropriation of 0.02 cubic feet per second of water to be diverted by well, pump, motor and pipe within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 11, T. 16N, R. 1W, B.M., Adams County, and is to be used within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 11, T. 16N, R. 1W, B.M. for domestic purposes from Jan. 1 to Dec. 31.

Any permit issued pursuant to this application will be subject to ALL PRIOR WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest against this application must be filed with the Idaho Department of Water Administration on or before July 27, 1970.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, Idaho, on July 9 and July 16, 1970.

Public Waters "

67 7046

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 67-7046 Priority June 16, 1970 Amount 0.02 cfs

THIS IS TO CERTIFY, that ALVA B. ROGERS
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 67-7046 issued pursuant to Application for Permit dated June 16, 1970,
and has submitted proof to the Department of Water Administration on May 9, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.02</u> cfs and <u>1.2</u> acre feet			
_____ from _____ to _____ at _____ cfs and _____			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 11,
Twp. 13 N, Rge. 1 W, B.M. in the County of Adams

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
16 N	1 W	11						X											

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4th day of
September, 19 73.

67 7046

Director

Identification No. 67-7046
Application No. _____

LICENSE ISSUED FOR 0.02 SEC. FT.
LICENSE PAG. NO. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Alva B. Rogers
post office address 916 Ithaca St., Caldwell, Idaho 83605
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 11 Township 16N
Range 1W B.M. Adams County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.02 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. drilled well, pump, motor and
pipe

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 97 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 600.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 11 Township 16N
Range 1W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

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11-23-69

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes _____

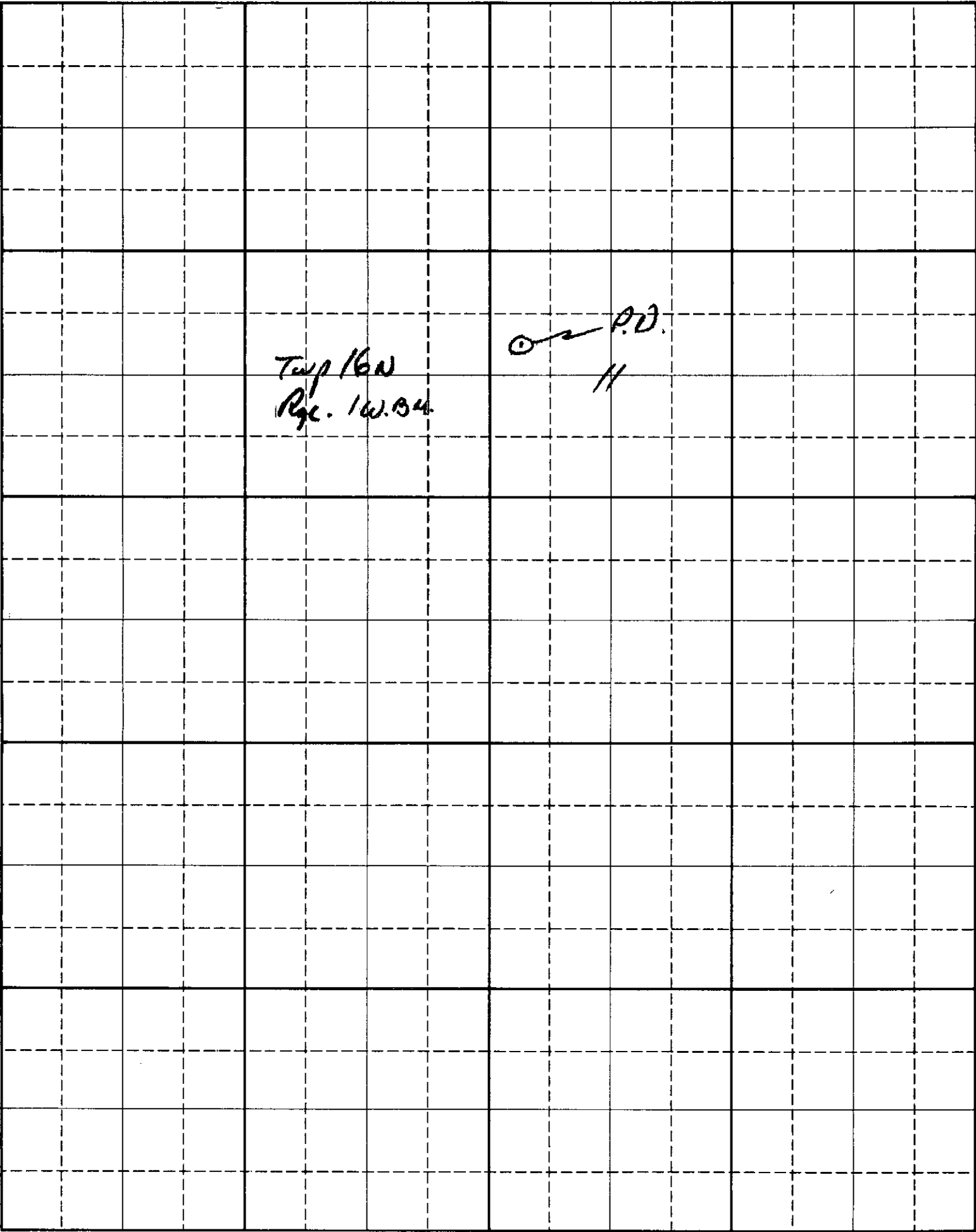
9. a. Who owns the property at the point of diversion _____ Self

b. Who owns the land to be irrigated or place of use _____ Self

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____ Goodrich Drillers, Council, Idaho, started 11-15-69, completed 11-23-69.

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mrs Alva B. Rogers
(Applicant)

67 7046

Received by OK Date 6-16-70 Time 1010 AM
Preliminary check by OK Fee \$ 10.00
Receipted by 1# Date 6-16-70 # 4732
Publication prepared by de Date 7-2-70
Published in Adams County Leader
Publication dates 7-9-16-70
Publication approved de Date 7-22-70
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by OK de OK

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7046, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 75.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 4th day of August 19 70.

R. Keith Higgins
State Reclamation Engineer

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

Two (2) consecutive weeks, the first publication of the

same being made in the issue dated July 9, 1970

and the last in the issue dated July 16, 1970 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

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Subscribed and sworn to before me this JUL 17 1970

day of , 196

Notary Public for Idaho,
Residing at Council, Idaho

**NOTICE OF APPLICATION FOR
PERMIT TO APPROPRIATE
THE PUBLIC WATERS OF THE
STATE OF IDAHO**

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The application proposes a maximum diversion and appropriation of 0.02 cubic feet per second of water to be diverted by well, pump, motor and pipe within the SW 1/4 NW 1/4 Sec. 11, T. 16N, R. 1W, B.M., Adams County, and is to be used within the SW 1/4 NW 1/4 Sec. 11, T. 16N, R. 1W, B.M. for domestic purposes from Jan. 1 to Dec. 31.

Any permit issued pursuant to this application will be subject to ALL PRIOR WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest against this application must be filed with the Idaho Department of Water Administration on or before July 27, 1970.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, Idaho, on July 9 and July 16, 1970.

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WATER RIGHT NUMBER 67-7046

OWNER LAST NAME - ROGERS ✓

ADDRESS LINE 1 -

ADDRESS LINE 3 -

SOURCE - GROUNDWATER ✓

STAGE - LICENSE

TOTAL DIV. VOLUME -

DIVERSION POINT - SWNW 11 16N 01W LOT

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE - DOMESTIC

DECREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PROOF MADE -

DIVERSION MEANS -

FIRST NAME - ALVA B. ✓

ADDRESS LINE 2 -

CITY - CALDWELL ✓

TRIBUTARY OF -

PRIORITY - 06-16-1970 ✓

WATER DIST. -

REDIV -

USE DIV. RATE -

PLACE OF USE - TWN 16N/RNG 01W/SEC 11/TRACT SWNW LOT

DATE -

ORIG OWNER -

STATE - ID ZIP CODE - 83605

TOTAL DIV. RATE -

.0200 -CFS

RIGHT BASIS -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

.0200 CFS USE DIV. VOLUME -

1.20 AFA

AC

TOTAL ACRES

0

PROTESTED -

HEARING -

OLD NO. -

IDENT.

67-7046

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse — Annex 2
Boise, Idaho 83720
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

September 5, 1973

Re: Permit No. 67-7046

Alva B. Rogers
916 Ithaca St.
Cladwell, Idaho 83605

Dear Mrs. Rogers:

Enclosed please find a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

bjg

Enclosure

67 7046

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Alva B. Rogers

Post office address 916 Ithaca St., Caldwell, Idaho 83605 Phone

Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____ (name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes: *drinking, bathing*

Amount 0.02 c.f.s. for domestic (one)
 AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.02 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 16N N/S, Range 1W E/W, B.M., Section 11, Subdivision SW $\frac{1}{4}$ NW $\frac{1}{4}$, Adams
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Other Points of Diversions: _____

Description of diverting works: 6" well, 100' deep. Pump, motor & pressure system.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

DATE OF EXAM July 10, 1973

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.02 c.f.s. V= 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured _____ Method of measurement _____

Total Q recommended 0.02 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 A.F. / Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

SYSTEM DESCRIPTION:

100' well w/ 6" casing w/ pump & pressure system for one trailer & lawn

REMARKS:

Examiner's Signature M. Wayne Brown Date 7-10-1973

Checked by _____ Date _____

Approved by _____ Date _____

May 9, 1973

Re: Permit No. 67-7046

Alva B. Rogers
916 Ithaca St.
Caldwell, Idaho 83605

Dear Mrs. Rogers:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:jc

67 7046

Identification No. _____

Permit No. 67-7046

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

RECEIVED

MAY 9 1973

Department of Water Administration

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder ALVA B. ROGERS

b) Post Office Address 916 Ithaca Street, Caldwell, Idaho 83605

2. Permit Number 67-7046

3. Date of Priority that you are prepared to establish June 16, 1970

4. a) Source from which water was appropriated Groundwater

b) Location of the point of diversion: SW 1/4 NW 1/4, Section 11

Township 16 N., Range 1 W. Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

amount 0.02 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 0.02 cfs and/or acre feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: No measurement made

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 6" well, 100' deep. Pump, motor & pressure system/

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

c) Give well drillers name and address and date the well was completed Don E. Reich, Goodrich Drillers, Goodrich Creek Route, Council, Idaho

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Exam typed 5/9/73 by jw

67 7046

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Domestic use in SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 11, T. 16 N., R. 1 W., B.M.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/8/1973 (Date) Alva B. Rogers (Signature)

State of Idaho)
County of Ada) ss.

On this 8 day of April, 19 73, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Gary J. Ray
Notary Public residing at Basin, Idaho

My commission expires 7/29/1975

August 6, 1970

Re: Permit No. 67-7046

Mr. Alva B. Rogers
916 Ithaca St.
Caldwell, Idaho 83605

Dear Mr. Rogers:

Enclosed is a copy of your approved Application for Permit No. 67-7046. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

C. Stephen Allred
Deputy Director

CSA:kh

Enclosure: Copy of permit

67 7046

July 1, 1970

Re: Application for Permit No. 67-7046 - Alva B. Rogers
67-7047 - Dr. William A. Pogue

Adams County Leader
Council,
Idaho 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department of ~~Regulation~~ ^{Water Administration} along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(Signature of the claimant)

Very truly yours,

67 7046

Donald W. McEldowney
Appropriation Supervisor

DWM:kh
Enclosures

*Bill submitted
7-22-70
ds*

NOTICE OF APPLICATION FOR PERMIT

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~~The / proposed / uses / etc /~~

The application proposes a maximum diversion and appropriation of 0.02
cubic feet per second ~~acres / feet~~ of water to be diverted by well, pump,
motor and pipe within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 11,
T. 16N, R. 1W, B.M., Adams County,

and is to be used within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 11, T. 16N, R. 1W, B.M. for domestic
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or before July 27, 1970.

R. KEITH HIGGINSON
Director
~~State Reclamation Engineer~~

Published in the Adams County Leader, Council, Idaho,
on July 9 and July 16, 1970

KH

67 7046