

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.

[illegible]

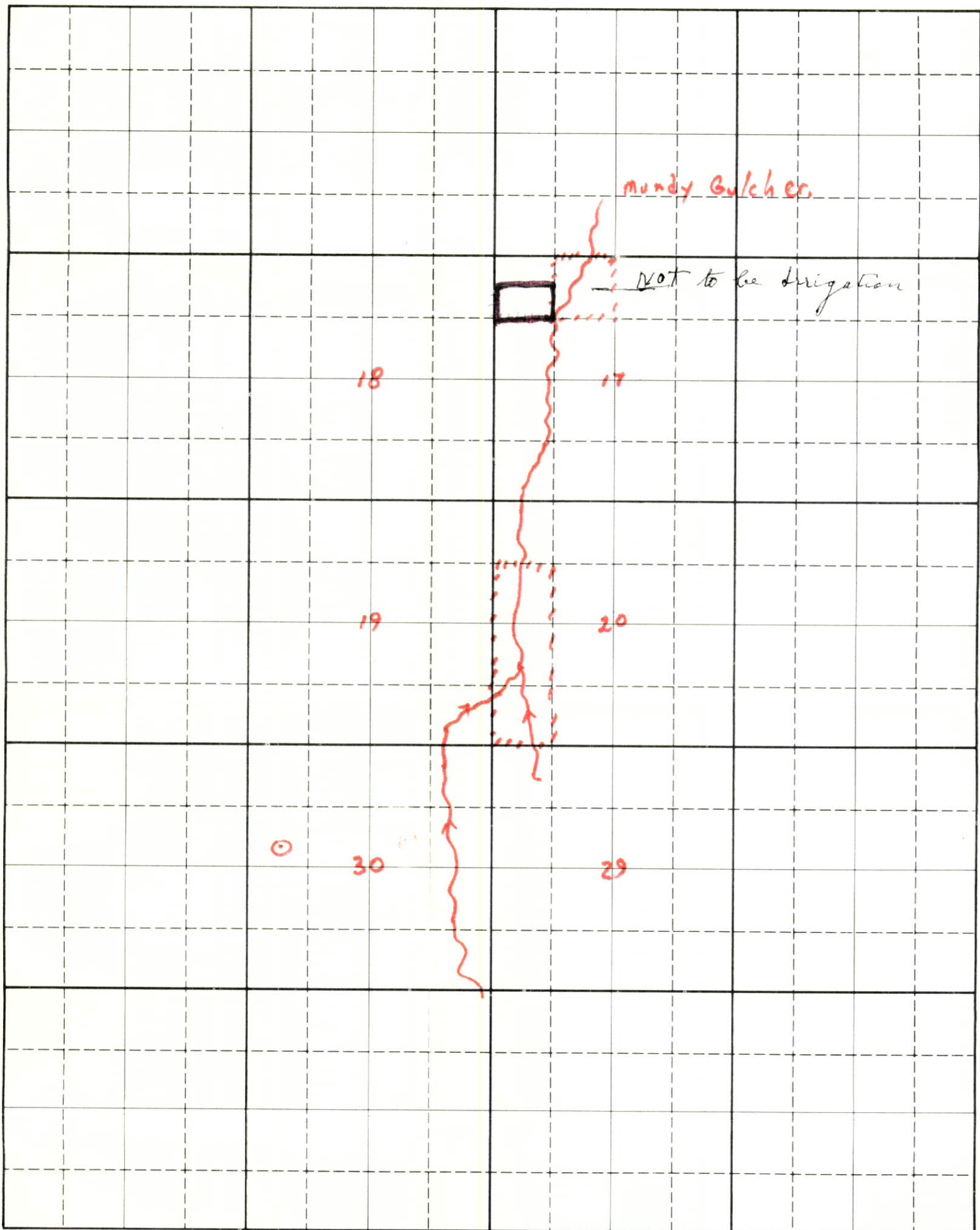
That no one will be injured by such change, and that such change will be made at permit holders own risk.

Clifford Keppinger
(signature)

I, R. KEITH HIGGINSON, Director of the Department of Water Administration,
hereby approve the above application for amendment for Permit No. 67-7050.


Director

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Clifford J. Keppinger
(Applicant)

67 7050

RECEIVED

DEC 31 1970

Department of Water Administration

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Application for Water

as per clipping

hereto attached, was published in the regular and entire issue

of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated December 17, 1970

and the last in the issue dated December 24, 1970 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this 29th

day of December, 1967.

William E. Daniel

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Notice is hereby given that Clifford J. Keppinger, Indian Valley, Idaho has on November 25, 1970 submitted Application No. 67-7050 to appropriate the public waters of a ground water source.

The application proposes a maximum diversion and appropriation of 2.46 cubic feet per second of water to be diverted by well, pump, and motor within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, T. 14N, R. 1W, B.M., Adams County and is to be used within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17; SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 20, T. 14N, R. 1W, B.M. for the irrigation of 131 acres from April 1 to October 15.

Any permit issued pursuant to this application will be subject to ALL PRIOR WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest against this application must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho on or before January 4, 1971.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, Idaho, on December 17 and December 24, 1970.

67 7050

R 1 W

62 2030

N 10 W 23

23

20

30

20

93 Acres

20 20 20

manday Gulch

road

30

X

—

Diagram of System

DATE

EXAMINATION RECORDS

by:

by:

by:

by:

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 67-7050 Priority Nov. 25, 1970 Amount 1.85 cfs

THIS IS TO CERTIFY, that CLIFFORD J. KEPPINGER
of Indian Valley, Idaho, has complied with the terms and conditions of Permit
No. 67-7050 issued pursuant to Application for Permit dated November 25, 1970,
and has submitted proof to the Department of Water Administration on October 21, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 1.85 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 1.85 cfs for Irrigation from April 1 to Oct. 15 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 1.85 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 30, Twp. 14 N, Rge. 1 W, B.M.

in the county of Adams; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 372 acre feet per year or
4.0 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14 N	1 W	17					23												23
		20						20				30	20						70

Total number of acres irrigated 93

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 12th day of
February, 19 73.


Director

67 7050

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.

[illegible]

30

✱

up. d

Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Indian Valley Idar, this 1st day of Feb, 19 73.

Clifford Keppinger
(signature)

(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration,
hereby approve the above application for amendment for Permit No. 67-7050.

Witness my hand this 12TH day of February, 19 73

R. Kirk Higgins
Director

Director

LICENSE ISSUED FOR 1.85 SEC. 81.
LICENSE PAGE NO. _____

Identification No. 67-7056

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Clifford J. Kippinger^e
post office address Indian Valley, Idaho 83632
2. Source of water supply ground water which is a tributary of Mundy Gulch Creek
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 30 Township 14 N
Range 1 W B.M. Adams County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.46 for irrigation purpose from April 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.46 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
well, pump, and motor

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is existing inches; proposed depth of well is existing feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ existing.
8. Description of proposed uses:
a. If water is **not** for irrigation: _____
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water: _____
(5) If water is to be used for other purposes describe: _____

67-2361

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	1W	20							38			38	35						111 acres
14N	1W	17						20											20

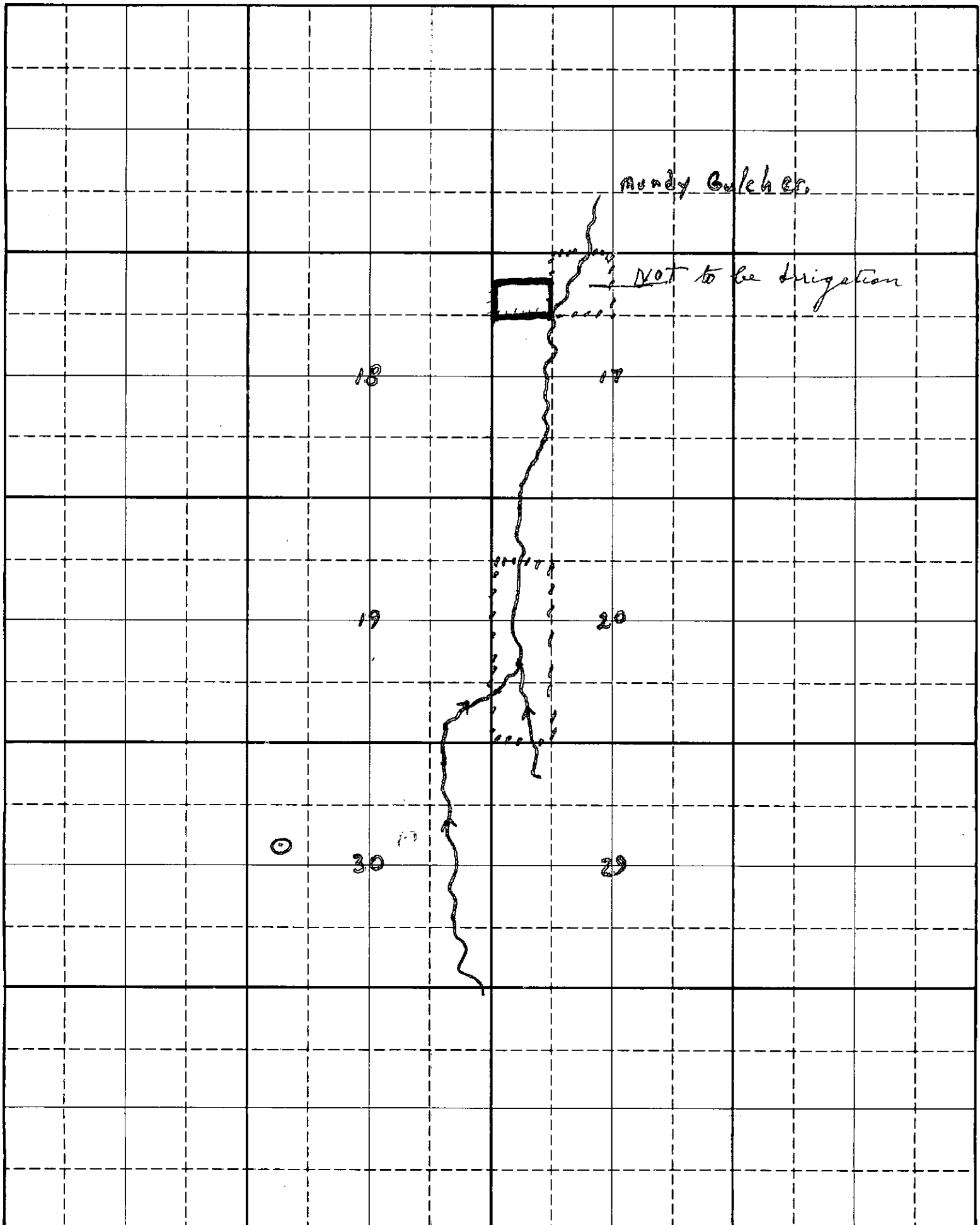
Total number of acres to be irrigated 131 TOTAL

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion applicant
- b. Who owns the land to be irrigated or place of use applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks This well is covered under Permit No. 67-2361. The water from this well is conveyed by a series of ditches to some of my other irrigated fields, then runs off into Mundy Gulch Creek. I then re-divert the water to the additional lands listed in this permit.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Clifford G. Keppinger
(Applicant)

67 7050

Received by el Date 11-25-70 Time 8. Am
Preliminary check by De Fee \$ 30.00
Receipted by el Date 11-27-70
Publication prepared by dg Date 12-8-70
Published in Adams County Leader
Publication dates 12-17 & 12-24, 1970
Publication approved de Date 1-6-71
Priority reduced to _____ Reason _____

67-7050

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by Dele De SDCA

APPROVED

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7050, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 72.
- c. Other: The permit holder shall permanently install and maintain as part of the diverting works a measuring device of a type approved by the department.

2. Denial of said application is for the following reasons: _____

Witness my hand this 15th day of January 19 71.

P. Keith Higgs
Director

RECEIVED

DEC 21 1970

Department of Water Administration

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Application for Water

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated December 17, 1970

and the last in the issue dated December 24, 1970 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this 29th

day of December, 1967

William E. Davis

Notary Public for Idaho,
Residing at Council, Idaho

**NOTICE OF APPLICATION
FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS
OF THE STATE OF IDAHO**

Notice is hereby given that Clifford J. Keppinger, Indian Valley, Idaho has on November 25, 1970 submitted Application No. 67-7050 to appropriate the public waters of a ground water source.

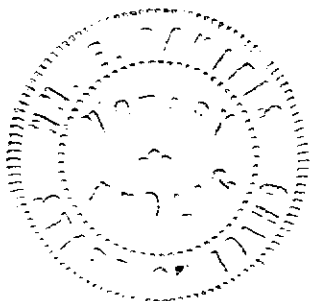
The application proposes a maximum diversion and appropriation of 2.46 cubic feet per second of water to be diverted by well, pump, and motor within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, T. 14N, R. 1W, B.M., Adams County and is to be used within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17; SW $\frac{1}{4}$ -NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 20, T. 14N, R. 1W, B.M. for the irrigation of 131 acres from April 1 to October 15.

Any permit issued pursuant to this application will be subject to ALL PRIOR WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest against this application must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho on or before January 4, 1971.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, Idaho, on December 17 and December 24, 1970.



67 7050

WATER RIGHT NUMBER 67-7050

OWNER LAST NAME - KEPPINGER

ADDRESS LINE 1 -

ADDRESS LINE 3 -

SOURCE - GROUNDWATER

STAGE - LICENSE

TOTAL DIV. VOLUME -

DIVERSION POINT - SENE 30 14N 01W LOT

FROM - 04-01 TO - 10-15 USE - IRRIGATION

USE - IRRIGATION

USE - IRRIGATION

DECREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

FIRST NAME - CLIFFORD J.

ORIG OWNER -

ADDRESS LINE 2 -

CITY - INDIAN VALLEY

STATE - ID ZIP CODE -

TRIBUTARY OF -

PRIORITY - 11-25-1970

COUNTY - ADAMS

TOTAL DIV. RATE -

1.8500 CFS

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. RATE -

1.8500 CFS

USE DIV. VOLUME -

372.00 AFA

PLACE OF USE - TWN 14N RING 01W SEC 20 TRACT SNNW LOT

AC 20 TRACT NWSW LOT

AC 30

PLACE OF USE - TWN 14N RING 01W SEC 17 TRACT SWSW LOT

AC 20

AC 23

DATE -

TOTAL ACRES

93

PROTESTED -

HEARING -

OLD NO. -

IDENT. 67-7050

WATER RIGHT
DATA ENTRY LOG

[illegible]

February 13, 1973

Re: Permit No. 67-7050

Mr. Clifford J. Keppinger
Indian Valley,
Idaho 83632

Dear Mr. Keppinger:

Enclosed is a copy of the Water License issued on the above referenced permit.

Also enclosed is a copy of the approved application for amendment along with receipt
No. 9890 for \$10.00 covering the amendment filing fee.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

Enc: Copy of license
Copy of amendment
Receipt #9890

67 7050

January 26, 1973

Mr. Clifford J. Keppinger
Indian Valley,
Idaho 83632

Dear Mr. Keppinger:

A representative of this Department has made an examination of the works covered by your Permit No. 67-7050 and has found the following:

Quantity of water diverted: 1.85 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 1.85 cfs

The maximum quantity diverted shall not exceed 372 acre feet per year.

Beneficial use: Irrigation of 93 acres within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ (23), Sec. 17; SW $\frac{1}{4}$ NW $\frac{1}{4}$ (20), W $\frac{1}{2}$ SW $\frac{1}{4}$ (50), Sec. 20; Twp. 14N, Rge. 1W, B.M.

Point of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 30, Twp. 14N, Rge. 1W, B.M.

Priority date established: Nov. 25, 1970

The point of diversion found by our examiner differs from that listed under your permit. Therefore, it will be necessary for you to amend the permit before a water license can be issued. We have enclosed a partially completed application for amendment for your use in this matter. Please sign the application and return it to this office with a \$10.00 filing fee within 10 days of the date of this letter in order that we may issue your license.

If you do not concur with these findings or have any questions, please contact us within the 10-day period.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enc: Amendment form

67 7050

FIELD REPORT

- 121

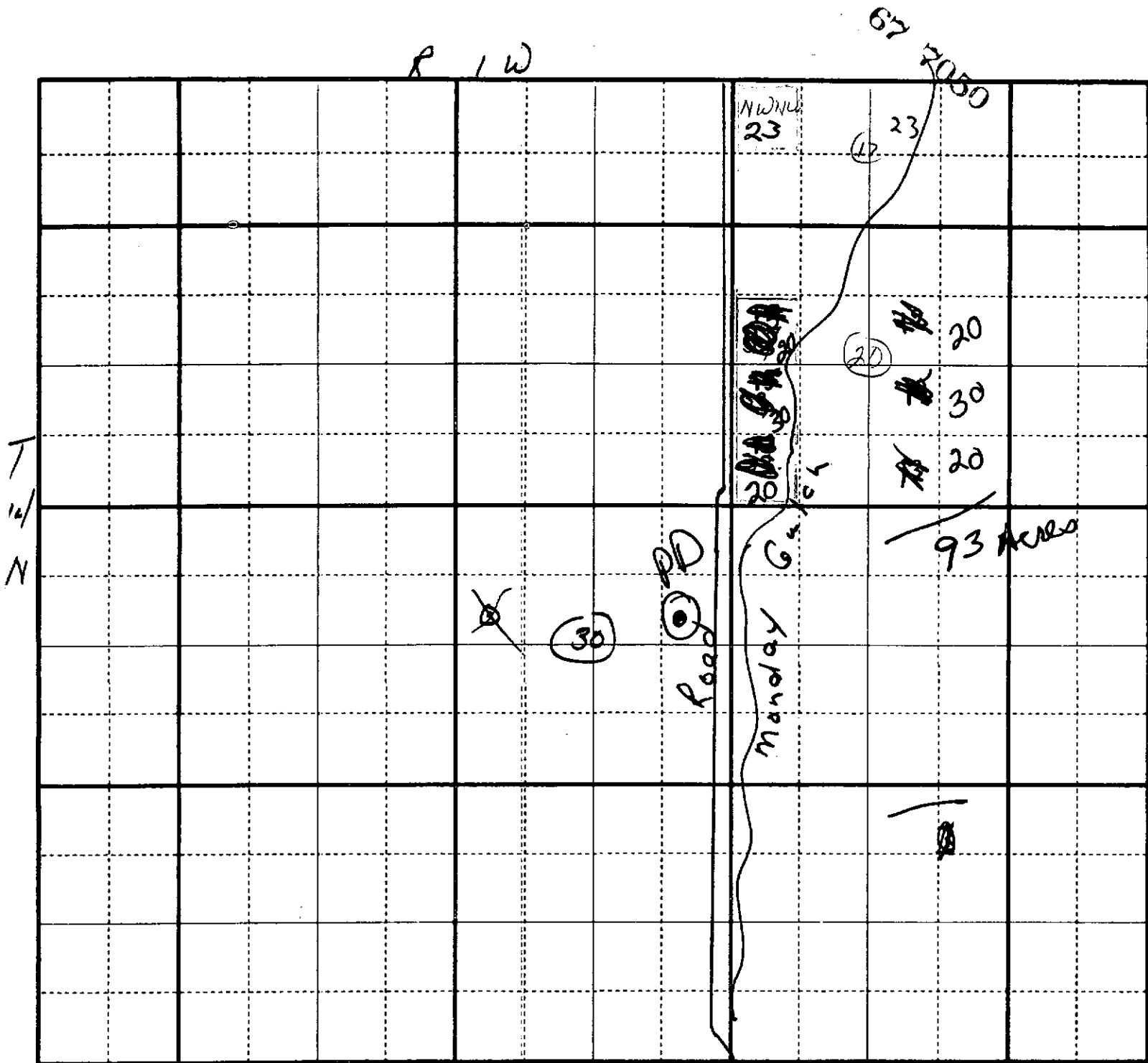


Diagram of System

DATE _____

EXAMINATION RECORDS

by:_____

by:_____

by:_____

by:_____

LJ-200
1-63

STATE OF IDAHO DEPARTMENT OF RECLAMATION

Date 22 June 1972 DISCHARGE MEASUREMENT NOTES

Keppinger Well River at Wooden Head box

Gage	Dist. from initial point	Width	Depth	Observation depth	Revolutions	Time in seconds	VELOCITY		Adjusted for hor. angle or	Area	Discharge
							At point	Mean in vertical			
	1.0	FW									432
	1.3	.3	.8		60	50	1.19			.24	2856
	1.6	.3	.8		80	49	1.61			.21	3864
	1.9	.3	.8		80	49	1.61			.24	3864
	2.2	.3	.8		60	42	1.41			.24	3384
	2.5	.25	.8		60	42	1.41			.20	2820
	2.7	.2	.8		60	56	1.07			.16	1712
	2.9	FW									
											18500

No. _____ of _____ Sheets. Comp. by _____ Chk. by _____

DATE OF EXAM 28 June 72

ACREAGE
Found 9.3
Recommended 9.3

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q= 1.85 c.f.s. V= 418.5 AF/Ann. from Mar 15 to Nov 15
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: Groundwater
twp. 14 N/S, Rge 21 E/W, B.M., Sec. 30, Sub. SE 1/4 NE 1/4 Adams
County

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Total Q measured 1.85 cfs Method of measurement Pygmy Meter

Total Q recommended 1.85 cfs Meter No. 748 Type _____ Condition _____

Total V recommended 418.5 acft/Ann

Recommended Amendments:

RD Should be SE 1/4 NE 1/4 SEC 30 T 14 N R 1 W

Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

Q = 1.85 cfs See Pygmy Notes

SYSTEM DESCRIPTION:

US Motors Hollowshaft Gear-drive 70HP 1760 RPM Ser # J1414242
Ford Industrial Diesel Motor 120 HP 4 cyl 8" Steel Discharge
pipe runs 20' East to Earth ditch for irrigation

REMARKS:

2' Cippolett; Type Wier Installed. Measurement equals
pygmy meter reading from same well for permit 67-2361
so these notes are included to verify measurement.
see photos in Permit 67-2361

Examiner's Signature James Booker Date 28 June 72

Checked by _____ Date _____

Approved by _____ Date _____

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

OCT 21 1971

Department of Water Administration

1. a) Name of Permit Holder Clifford J. Keppinger
b) Post Office Address Indian Valley Idaho
2. Permit Number 67-7050
3. Date of Priority that you are prepared to establish ground water of which surface water is
4. a) Source from which water was appropriated Ground water
b) Location of the point of diversion: S W 1/4 NW 1/4, Section 30
Township 14 N, Range 1 W Boise Meridian, Other points of diversion: adams
5. a) The amount of water and use to which the water has been applied:
amount 2.46 for irrigation purposes from April 1 to Oct 15 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 2.46 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: well, pump & motor
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) well, pump & motor into pond
b) Describe the type and size of measuring device which you have installed at your point of diversion: V notch w.e.r
c) Give well drillers name and address and date the well was completed _____

Exam Typed
12/16/71
C.S.

67 7050

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	1W	20							38			38	35						111
14N	1W	17						20											20

Total number of acres irrigated 131

10. Remarks: this well is covered under permit no 67-2361, the water from this well is conveyed by a series of ditches to some of my other irrigated fields, then runs off into Monday Gulch creek & thence blurs the water to the additional lands listed in this permit.

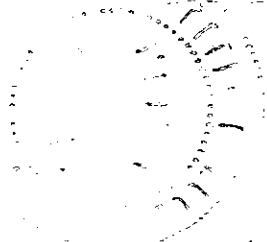
The above information is a true statement of the extent to which the above numbered permit has been developed.

Oct 10 - 1971
(Date)

Clifford Keppinger
(Signature)

State of Idaho)
County of Adams) ss.

On this 10th day of October, 19 71, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Robert D. Wood
Notary Public residing at Cambridge, Idaho

My commission expires 5-23-74

RECEIVED

Indian Valley, Ida
Jan. 22, 1973
Department of Water At Chiyasation

Dear Mr Clay,

They inspected my well this summer for final proof. He said everything was fine.

But I haven't heard anything from your office about the final proof.

Would you please check it out for me. maybe it just taking a matter of time.

Thanking you very much.

Yours Truly
Clifford Keppinger
Indian Valley,
Idaho 83432

October 26, 1971

Re: Permit No. 67-7050

Mr. Clifford J. Keppinger
Indian Valley,
Idaho 83632

Dear Mr. Keppinger:

We acknowledge receipt of your affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative from this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

67 7050

January 22, 1971

Re: Permit No. 67-7050

Mr. Clifford J. Keppinger
Indian Valley,
Idaho 83632

Dear Mr. Keppinger:

Enclosed is a copy of your approved Application for Permit No. 67-7050. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:kh

Enclosures: Copy of permit
1 informational letter

P.S. We are also enclosing forms on which you should submit your statement of beneficial use of water for this permit and for Permit No. 67-2361.

67 7050

MEMORANDUM

Re: Application for Permit No. 67-7050
Date: December 16, 1970

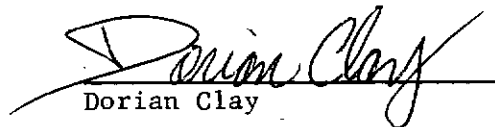
Mr. Keppinger came into the office today in reference to our December 3, 1970 letter. He indicated that Mundy Gulch was not an active stream bed and the only water that could run down it would be his waste waters. He also indicated that if he did not use the waters himself, they would soon sink into the sandy soil and benefit no one.

KAY

When you send out copy of this
Approved Permit inclose proof
affidavits for this Permit and
67-2361 as they are both completed
and should be examined
together.

67 7050

Da (12-15-70)


Dorian Clay

67 7050

December 8, 1970

Re: Application No. 67-7050 - Clifford J. Keppinger

Adams County Leader
Council,
Idaho 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

67 7050

DWM/DG
Enc: legal notice

Bill submitted 1-6-71 By ds

TO APPROPRIATE THE PUELIC WATERS OF THE STATE OF IDAHO

has on November 25, 1970

The/ptoposed/uses/are/

on **December 17** and **December 24, 1970**

67 7050

December 3, 1970

Re: Application No. 67-7050

C Mr. Clifford J. Keppinger
Indian Valley,
Idaho 83632

Dear Mr. Keppinger:

C Since you are using Mundy Gulch Creek as part of your conveyance system for getting water to the new lands to be irrigated, the Department feels that you should be informed that you will be required to permanently install measuring devices where the well water runs into Mundy Gulch Creek, and again where it is rediverted for the irrigational purposes of the lands described in the above referenced application. These measuring devices should be installed before you submit evidence of your beneficial use.

P If we may be of any assistance in this matter, please do not hesitate to contact us.

Very truly yours,

Y Dorian Clay,
Appropriation Examiner

DC/DG

67 7050

November 27, 1970

Clifford J. Kippinger
Indian Valley, Idaho 83632

Dear Mr. Kippinger:

Returned herewith is Departmental Receipt No. 5363 in the amount of
\$30.00 for Application for Permit,

which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure: Receipt

67 7050

November 20, 1970

H
Mr. Clifford I. Kippinger
Indian Valley, Idaho
83632

C
Dear Mr. Kippinger:

We are returning your application for permit. Please note under item 8b, that we have changed the land list to read the way you have requested.

O
If you now find this application acceptable, please sign it on page three and re-submit it with the required \$30.00 filing fee, and we shall begin its processing.

If we may be of any further assistance in this matter, please feel free to contact us.

P
Very truly yours,

Y
Dorian Clay
Appropriation Supervisor

DC:cm

Enc: application for permit

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

October 13, 1970

Mr. Clifford I. Kippinger
Indian Valley, Idaho
83632

Dear Mr. Kippinger:

Using the information that you left with us when you were in the office on October 8, 1970, we have completed an application form for your use. Please review the information contained in this application, sign it on page 3, and if you are in agreement with said application, return it to this department, with the required \$30.00 filing fee.

If we may be of any further assistance in this matter, please feel free to contact us.

Very truly yours,

Dorian Clay
Appropriation Examiner

DC:cm

Enc: completed application for permit

67 7050

RECEIVED

NOV 19 1970

Department of Water Administration

Jordan Valley, Ida
Nov 16 - 1970

Dear Mr. Clay,

On the North of Sec 17 it should
be the 20 acres outlined in purple & not
the forty outlined in Red. Please correct and
let me hear from you - Thank You Very much.

Yours Truly
Cliff. Kipperger

67 7050

October 13, 1970

Mr. Clifford I. Kippinger
Indian Valley, Idaho
83632

Dear Mr. Kippinger:

Using the information that you left with us when you were in the office on October 8, 1970, we have completed an application form for your use. Please review the information contained in this application, sign it on page 3, and if you are in agreement with said application, return it to this department, with the required \$30.00 filing fee.

If we may be of any further assistance in this matter, please feel free to contact us.

Very truly yours,

Dorian Clay
Appropriation Examiner

DC:cm

Enc: completed application for permit

67 7050