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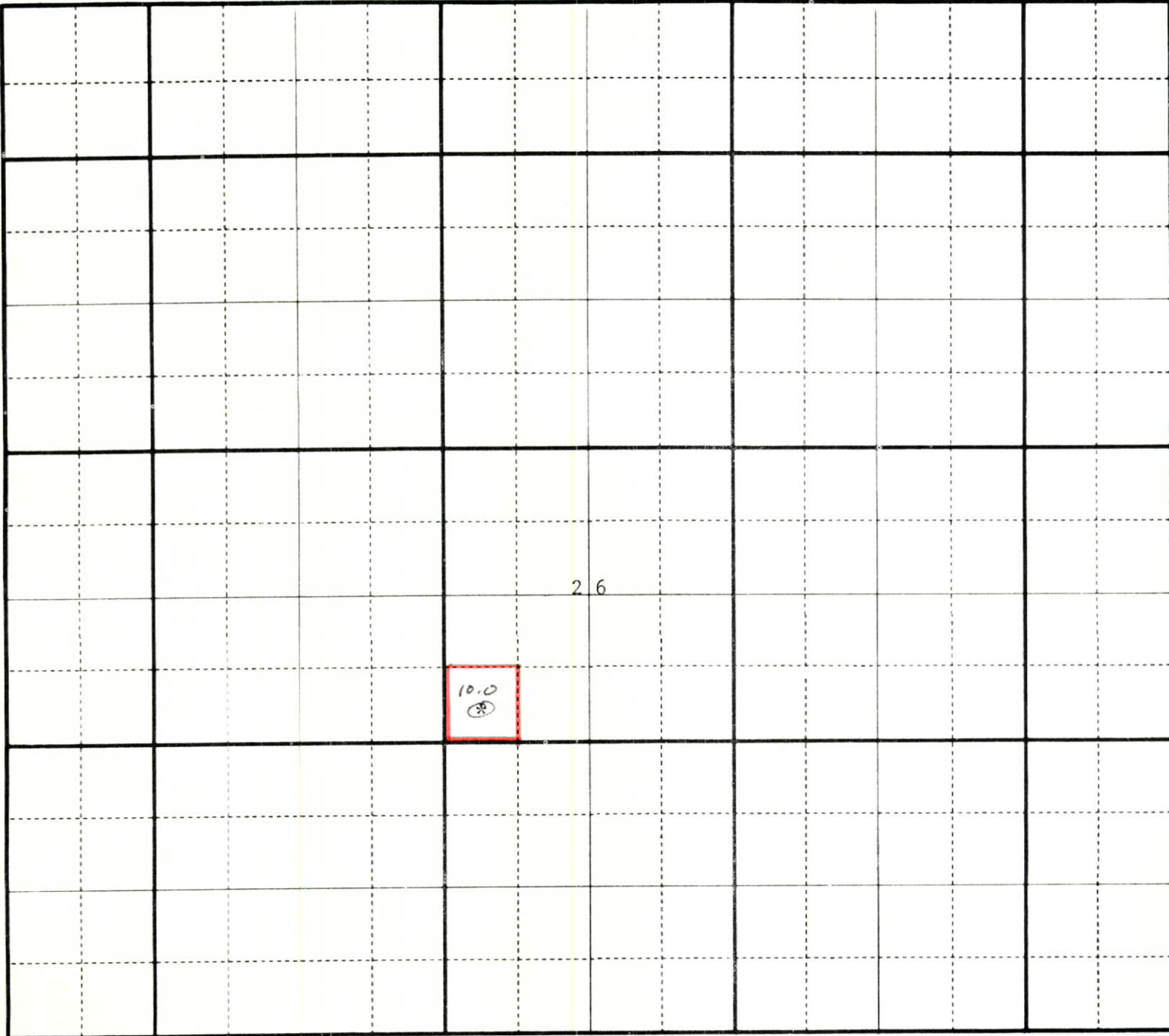


Diagram of System

## Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated August 19, 1971

and the last in the issue dated August 26, 1971 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 26<sup>th</sup>

day of August, 1971

William E. Daniel

Notary Public for Idaho,  
Residing at Council, Idaho

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Howard L. Hale, P.O. Box 464, Council, Idaho has on August 3, 1971 submitted Application No. 67-7060 for a permit to appropriate 0.6 cubic feet per second of water from a ground water source by means of well and pump within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 26, T. 17N, R. 1W, B.M., Adams County to be used from Jan. 1 to Dec. 31 for domestic purposes for three families; and from May 1 to Oct. 15 for the irrigation of 30 acres within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 26, T. 17N, R. 1W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before September 6, 1971.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, Idaho on Aug. 19 and Aug. 26, 1971.

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State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 67-7060 Priority August 3, 1971 Amount 0.14 cfs

THIS IS TO CERTIFY, that HOWARD L. HALE  
of Council, Idaho, has complied with the terms and conditions of Permit  
No. 67-7060 issued pursuant to Application for Permit dated August 3, 1971,  
and has submitted proof to the Department of Water Resources on March 3, 1975,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.14 cfs of water from a ground water source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use         | Period of Use                        | Rate of Diversion      | Annual Volume          |
|------------------------|--------------------------------------|------------------------|------------------------|
| <u>Domestic</u>        | from <u>Jan. 1</u> to <u>Dec. 31</u> | at <u>0.02</u> cfs and | <u>0.6 acre feet</u>   |
| <u>Irrigation</u>      | from <u>May 1</u> to <u>Oct. 15</u>  | at <u>0.14</u> cfs and | <u>40 acre feet or</u> |
|                        | from _____ to _____                  | at _____ cfs and       | <u>4.0 af per acre</u> |
| (both dates inclusive) |                                      |                        |                        |

Subject, however, to the condition that no more than 0.14 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
40.6 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$  of Sec. 26,  
Twp. 17 N, Rge. 1 W, B.M. in the County of Adams

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 17 N | 1 W   | 26   |                  |                  |                  |                  |                  |                  |                  |                  | X                |                  |                  |                  |                  |                  |                  |                  | Ten    |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated Ten

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 12 day of  
May, 19 76.

Director

Identification No. 67-7060  
Application No. \_\_\_\_\_

LICENSE ISSUED FOR 0.14 SEC. 57 DEPARTMENT OF WATER ADMINISTRATION

## APPLICATION FOR PERMIT

APPROVED

To appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant Howard L. Hale  
post office address P. O. Box #464, Council, Idaho
2. Source of water supply ground water which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 26 Township 17N  
Range 1W B.M. Adams County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.6 for irrigation purpose from May 1 to Oct. 15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 0.06 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 0.6 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. \_\_\_\_\_  
well  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 8 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$ \_\_\_\_\_.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 26 Township 17N  
Range 1W B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water 3.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 17N  | 1W    | 26   |        |        |        |        |        |        |        |        |        |        | 30     |        |        |        |        |        | 30     |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated 30

c. Describe any other water rights used for the same purposes as described above.

NONE

9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A blank sheet of graph paper with a grid of squares. The grid is composed of solid lines forming large squares and dashed lines forming smaller squares within each large square. In the lower right quadrant, there is a handwritten number "26" and a small circular stamp containing the word "X".

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Howard L. Hale  
(Applicant)

(Applicant)

67 7060

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Received by ej Date 8/3/71 Time 1:50 pm  
Preliminary check by DE Fee \$ 25.00 rec'd # 7426  
Receipted by ej Date 8-3-71  
Publication prepared by cr Date 8-10-71  
Published in Adams County Leader  
Publication dates 8-19 & 8-26-71  
Publication approved de Date 9-1-71  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by DE BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7060, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 76.
- c. Other: The permit holder shall permanently install and maintain as part of the diverting works a measuring device at the point of diversion of a type approved by this office.

2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 22 day of September 19 71.

L. Keith Lugin  
Director

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING )  
DEVICE REQUIREMENT FOR PERMIT NO. 67-7060 ) ORDER  
in the name of HOWARD L. HALE )

WHEREAS, on August 3, 1971, Howard L. Hale applied to the Department of Water Resources (formerly the Department of Water Administration) for a permit to appropriate 0.6 cubic feet per second of groundwater within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 26, Twp. 17N, Rge. 1W, B.M., Adams County, to be used for irrigation and domestic purposes; and,

WHEREAS, on September 22, 1971, the Department approved said application and issued Permit No. 67-7060 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before September 1, 1976, and that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on March 3, 1975, the Department received the required proof of beneficial use affidavit along with a request that the measuring device requirement be removed from said permit; and,

WHEREAS, it has been determined by the Department that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from Permit No. 67-7060.

Dated this 13<sup>th</sup> day of March, 1975.

  
A. KENNETH DUNN, Administrator  
Operations Division

BDF:JG

MICROFILMED

State of Idaho  
Department of Water Administration

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

USE ADDITIONAL SHEETS IF NECESSARY      FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

May 12, 1976

Re: Permit No. 67-7060

Howard L. Hale  
P.O. Box 464  
Council, ID 83612

Dear Mr. Hale:

Enclosed is a copy of the approved water right license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:mef

Enclosure

April 23, 1976

Mr. Howard L. Hale  
P.O. Box 464  
Council, Idaho 83612

Dear Mr. Hale:

A representative of this Department has made an examination of the works covered by your Permit No. 67-7060 and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.14 cfs

The maximum quantity diverted shall not exceed 40.6 acre feet per year.

Point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 26, Twp. 17 N, Rge. 1 W, B.M.

Beneficial use: Domestic purposes for one family and the irrigation of 10 acres within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 26, Twp. 17 N, Rge. 1 W, B.M.

Priority established: August 3, 1971

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:DR

## FIELD REPORT

[illegible]

T  
17  
N

2.6

10.0  
⑧

Diagram of System

DATE OF EXAM Aug. 26, 1975

ACREAGE

Found 10.0

Recommended 10.0

Irrigation Requirement 4.0 Ac Ft/Ac

USE

Irrigation Q = 0.13 c.f.s. V = 40.0 AF/Ann. from May 1 to Oct 15

Domestic Q = 0.04 c.f.s. V = 0.6 AF/Ann. from Jan. 1 to Dec. 31

Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no ☒

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no ☒

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of injection: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured 0.13 cfs (Pgage) + .04 (est.) Method of measurement (Irrig. Pgage) (Dom. Estimate)

Total Q recommended 0.17 cfs Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended 40.6 A.F./Ann.

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None ☒

MEASUREMENT CALCULATION:

$Q = 60 \text{ gpm} + 0.04 = 0.17 \text{ cfs}$  (5 RB30 w/ 1/4" nozzles @ 60 psi)  
 $V = \text{Standard for both irrig. \& domestic.}$

SYSTEM DESCRIPTION:

140' x 8" well, 3HP Red Jacket Submersible pump, 2" discharge plastic  
mainline for sprinklers, domestic pressure system.

REMARKS:

Domestic use for one home w/o lawn \& garden  
Irrig. for 10 Acres.

Examiner's Signature M. Clayton Sarnon Date Aug 26, 1975

Checked by \_\_\_\_\_ Date \_\_\_\_\_

Approved by \_\_\_\_\_ Date \_\_\_\_\_

March 14, 1975

Re: Permit No. 67-7060

Howard L. Hale  
Box 464  
Council, ID 83612

Dear Mr. Hale:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit. Enclosed is an Order which removes the measuring device requirement from this permit pursuant to your request.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our Western District Office in Boise.

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

DDR:JG  
Enclosure

MICROFILMED

MAR 8 1975

Identification No. \_\_\_\_\_

Permit No. 67-7060

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Howard L. Hale  
b) Post Office Address Box 464, Council, ID 83612
2. Permit Number 67-7060
3. Date of Priority that you are prepared to establish 8-3-71
4. a) Source from which water was appropriated groundwater  
b) Location of the point of diversion: SW ¼ SW ¼, Section 26  
Township 17N, Range 1W Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:  
Amount 0.14 for Irrigation purposes from May 1 to Oct 15 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount 0.06 for domestic purposes from Jan. 1 to Dec. 31 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 0.14 cfs and/or acre-feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: estimated based on pump capacity
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:  
\_\_\_\_\_  
b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 8" well, 140' deep, 3 HP pump  
b) Describe the type and size of measuring device which you have installed at your point of diversion: Request has been made to waive meter requirement  
c) Give well driller's name and address and the date the well was completed: Don Rich, Council, Idaho
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: one house and washroom

Exam typed 3/4/75 by ja

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

| T   | R  | SEC. | INE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTAL |
|-----|----|------|-------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-------|
|     |    |      | INE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |       |
| 17N | 1W | 26   |                   |                  |                  |                  |                  |                  |                  |                  |                  | 7                |                  |                  |                  |                  |                  |                  | 7.0   |
|     |    |      |                   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|     |    |      |                   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|     |    |      |                   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|     |    |      |                   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|     |    |      |                   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|     |    |      |                   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|     |    |      |                   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |

Total number of acres irrigated 7.0

10. Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The above information is a true statement of the extent to which the above numbered permit has been developed.

3-3-75 (Date) *Harold L. Hale* (Signature)

State of Idaho )  
County of Ada ) ss.

On this 3rd day of March, 19 75, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

*Cathy L. Atkinson*  
Notary Public residing at Boise, Id

My commission expires 12-26-78

MAR 3 1975

March 3, 1975

Kenneth H. Foit  
Statehouse Annex 3  
Dept. of Water Resources  
Boise, ID 83702

Dear Mr. Foit:

My pump permitted by application 67-7060, is only producing 60 gpm.

I have enclosed a proof of beneficial use form, properly completed and notarized, and request an examiner to witness my use of water.

Since I am using only 60 gpm, I hereby request that the metering device requirement be waived as being under the 0.30 cfs limit.

Sincerely,

  
HOWARD L. HALE

MICROFILMED

September 23, 1971

Re: Permit No. 67-7059  
" " 67-7060 - Howard L. Hale

Howard L. Hale  
P.O. Box 464  
Council, Idaho 83612

Dear Mr. Hale:

Enclosed are copies of your approved Applications for Permit No. 67-7059 and 67-7060. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your points of diversion has been placed upon your permits. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR  
Assistant Director

BDF:cr

Enclosures

67-7060

August 10, 1971

Re: Application No. 67-7059 - Howard L. Hale  
" " 67-7060 - " " "

Adams County Leader  
Council,  
Idaho 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

---

(signature of claimant)

Very truly yours,

67 7060

Donald W. McEldowney  
Appropriation Supervisor

Bill submitted 9-1-71 By ds

DWM:CR

Enc: Legal Notices

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Howard L. Hale, P.O. Box 464,  
Council, Idaho

has on August 3, 1971 submitted Application No. 67-7060  
for a permit to appropriate 0.6 cubic feet per second ~~approximate quantity~~  
of water from a ground water source  
by means of well and pump  
within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 26, T. 17N, R. 1W, B.M., Adams, County

to be used from Jan. 1 to Dec. 31 for domestic purposes for three families; and  
~~for~~ from May 1 to Oct. 15 for the irrigation of 30 acres

within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 26, T. 17N, R. 1W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before September 6, 1971.

R. KEITH HIGGINSON

Director

67 7060

Published in the Adams County Leader, Council, Idaho

on Aug. 17 and Aug. 24, 1971  
19 26

## Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Application

as per clipping  
hereto attached, was published in the regular and entire issue  
of said newspaper, and not in any supplement thereof, for

two ( 2 ) consecutive weeks, the first publication of the

same being made in the issue dated August 19, 1971

and the last in the issue dated August 26, 1971  
that said newspaper is of general circulation in Adams County  
Idaho, printed and published weekly at Council therein and  
that said newspaper has been continuously and uninterrupted-  
ly published in said county during a period of more than sev-  
enty-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this 26<sup>th</sup>

day of August, 1967

William E. Daniel

Notary Public for Idaho,  
Residing at Council, Idaho

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R. KETH HIGGINSON

Director

Published in the Adams County  
Leader, Council, Idaho on Aug. 19  
and Aug. 26, 1971.

67 7060