

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

The grid is a 10x10 square divided into four 5x5 quadrants by a central horizontal and vertical line. In the upper-right quadrant, there is a handwritten 'G' and an 'X' mark.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald E. Ricks
(Applicant)

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated September 9, 1971

and the last in the issue dated September 16, 1971 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 16th

day of September, 1967

William E. Daniel

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Donald E. Rich, Council, Idaho has on August 24, 1971 submitted Application No. 67-7062 for a permit to appropriate 0.5 cubic feet per second of water from a ground water source by means of well and pump within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, T. 15N, R. 2W, B.M., Adams County to be used from Jan. 1 to Dec. 31 for domestic purposes; and from May 1 to Oct. 15 for the irrigation of one acre, both within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, T. 15N, R. 2W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before September 27, 1971.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, Idaho on Sept. 9 and Sept. 16, 1971.

67 7062

T.
15
N

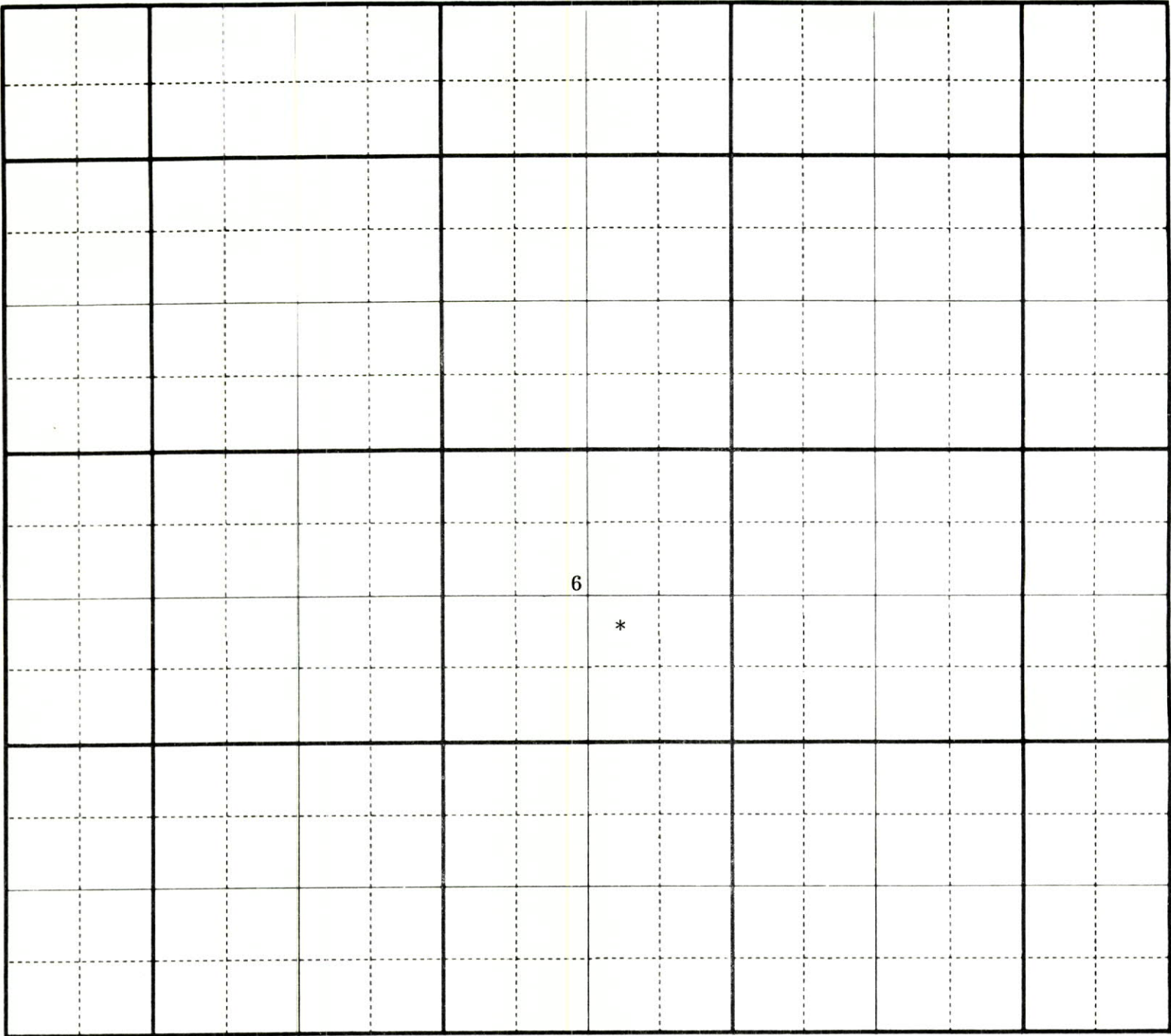


Diagram of System

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 67-7062 Priority August 24, 1971 Amount 0.05 cfs

THIS IS TO CERTIFY, that DONALD E. RICH
of Council, Idaho, has complied with the terms and conditions of Permit
No. 67-7062 issued pursuant to Application for Permit dated August 24, 1971,
and has submitted proof to the Department of Water Administration on August 2, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.05 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.03</u> cfs and <u>0.6</u> acre feet			
<u>Irrigation</u> from <u>May 1</u> to <u>Oct. 15</u> at <u>0.02</u> cfs and <u>4.0</u> acre feet			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.05 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4.6 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 6,
Twp. 15 N, Rge. 2 W, B.M. in the County of Adams

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15 N	2 W	6													1				1
		6													X				

Total number of acres irrigated One

67 7062

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4th day of
September, 19 73.

Director

Identification No. 67-7062
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPROVED

APPLICATION FOR PERMIT

LICENSE ISSUED FOR 0.05 SEC. 17
LICENSE PAID NO. _____

To Appropriation the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Donald E. Rich
post office address Council, Idaho 83612
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 6 Township 15 N
Range 2 W B.M. Adams County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .03 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for irrigation purpose from May 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.05 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump & electric motor

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 3,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 6 Township 15 N
Range 2 W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

67 7062

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15N	2W	6														1			1

Total number of acres to be irrigated. 1

c. Describe any other water rights used for the same purposes as described above. None

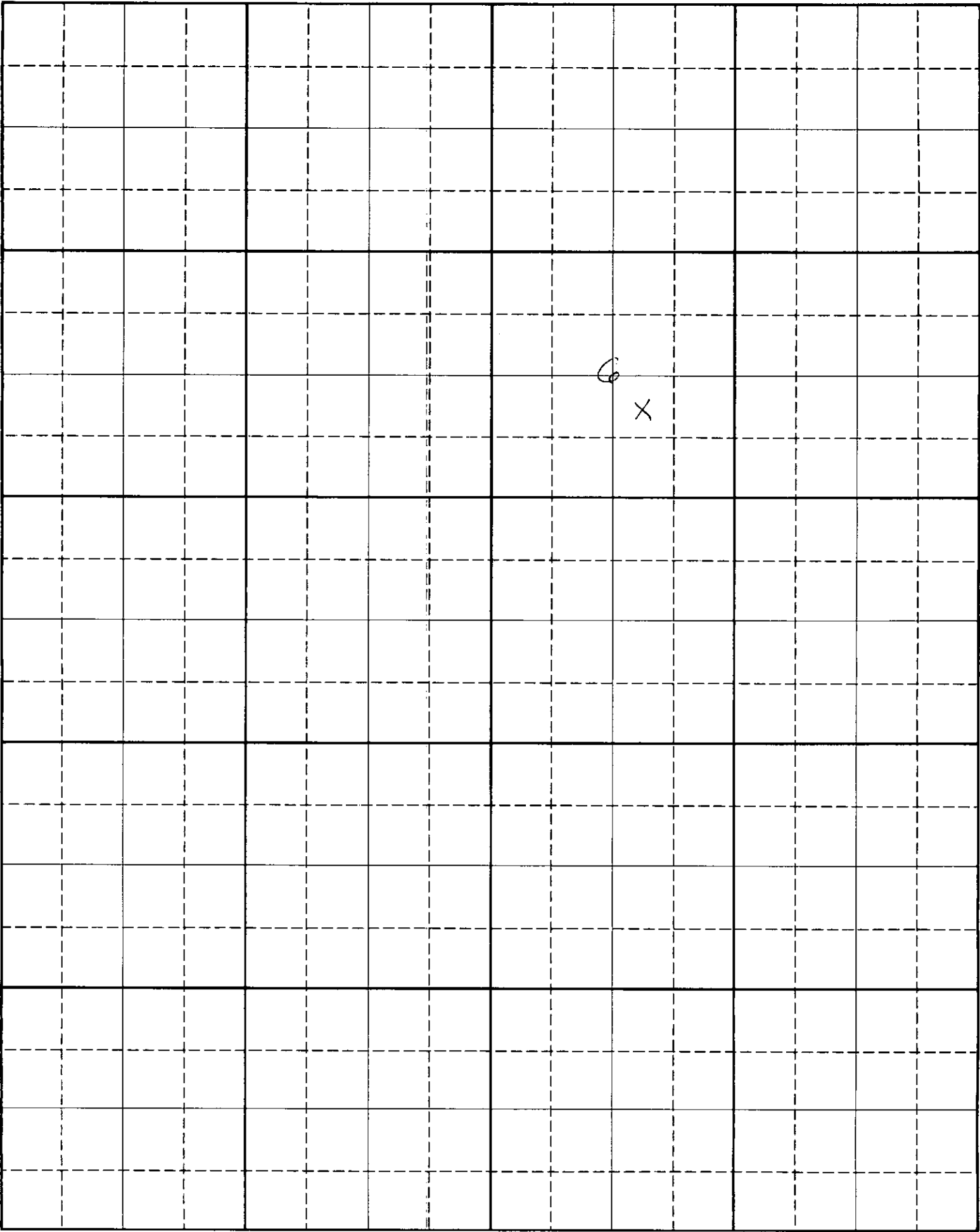
9. a. Who owns the property at the point of diversion Self

b. Who owns the land to be irrigated or place of use Self

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald E. Ricks
(Applicant)

Received by RL Date 8-24-71 Time 12:15 pm
Preliminary check by RL Fee \$ 10.00 # 7541
Receipted by RL Date 8-24-71
Publication prepared by CR Date 8-30-71
Published in Adams County Leader
Publication dates 9-9 & 9-16-71
Publication approved RL Date 9-22-71
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RL D DF CA

63
40062

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7062, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 76.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 12 day of October, 19 71.

R. Keith Hiji
Director

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

as per clipping
hereto attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated September 9, 1971

and the last in the issue dated September 16, 1971
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 16th

day of September, 1971

William E. Daniel

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Donald E. Rich, Council, Idaho has on August 24, 1971 submitted Application No. 67-7062 for a permit to appropriate 0.5 cubic feet per second of water from a ground water source by means of well and pump within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, T. 15N, R. 2W, B.M., Adams County to be used from Jan. 1 to Dec. 31 for domestic purposes; and from May 1 to Oct. 15 for the irrigation of one acre, both within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, T. 15N, R. 2W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before September 27, 1971.

R. KEITH HIGGINSON
Director

Published in the Adams County
Leader, Council, Idaho on Sept.
9 and Sept. 16, 1971.

67 7062

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

614 State Street
Statehouse -- Annex 2
Boise, Idaho 83720
(208) 384-2190



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

September 5, 1973

Re: Permit No. 67-7062

Mr. Donald E. Rich
Goodrich Creek Rt.
Council, Idaho 83612

Dear Mr. Rich:

Enclosed please find a copy of the Water License issued on the
above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

bjg

Enclosure

67 7062

FIELD REPORT

[illegible]

R. 2 W

67 7062

T.
15
N

6

*

Diagram of System

DATE OF EXAM 24 Aug, 1972

ACREAGE
Found 1.0
Recommended 1.0

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q = 0.02 c.f.s. V = 9.0 AF/Ann. from 5/1 to 10/88
Domestic Q = 0.03 c.f.s. V = 0.60 AF/Ann. from 1/1 to 12/31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured N/A Method of measurement _____

Total Q recommended 0.05 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 4.6 A.F. / Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None X

MEASUREMENT CALCULATION:

SYSTEM DESCRIPTION:

Well w/ pump which supplies domestic water for
one home & irrigation for one acre.

REMARKS:

Examiner's Signature M. Wayne Barron Date 24 Aug 1972

Checked by _____ Date _____

Approved by _____ Date _____

67 7062

August 15, 1972

Re: Permit No. 67-7062

**Mr. Donald E. Rich
Goodrich Creek Rt.
Council, Idaho 83612**

Dear Mr. Rich:

We acknowledge receipt of your affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Sincerely,

**BOBBY D. FLEENOR
Assistant Director**

BDF:DR

bc: Western District Office
Enc: Field exam report

67 7062

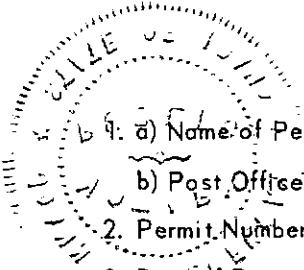
Identification No. _____

Permit No. 67-7062

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Administration



1. a) Name of Permit Holder Donald E. Rich

b) Post Office Address Council, Idaho

2. Permit Number 67-7062

3. Date of Priority that you are prepared to establish 8/24/1971

4. a) Source from which water was appropriated Groundwater

b) Location of the point of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 6

Township 15N, Range 2W Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

amount .03 for Domestic purposes from 1/1 to 12/31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount .02 for Irrigation purposes from 5/1 to 10/15 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated .05 cfs and/or acre feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

Estimate

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) _____

Well, pump and electric motor

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
None

c) Give well drillers name and address and date the well was completed _____

Exam typed 8-15-72 by th

67 7062

67 7062

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	1NE1/4				1NW1/4				1SW1/4				1SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
15N	2W	6														1			1.0

Total number of acres irrigated 1.0

10. Remarks: _____

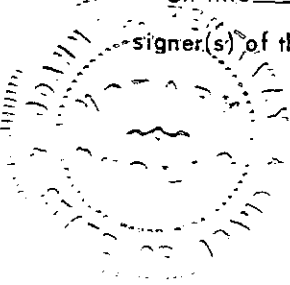
The above information is a true statement of the extent to which the above numbered permit has been developed.

July 31, 1972
(Date)

Donald E. Rich
(Signature)

State of Idaho)
County of Washington) ss.

On this 31st day of July, 1972, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



John C. Chambers
Notary Public residing at Cambridge, Idaho

My commission expires 11-8-75

October 18, 1971

Re: Permit No. 67-7062 - Donald E. Rich

C
Donald E. Rich
Council,
Idaho 83612

Dear Mr. Rich:

Enclosed is a copy of your approved Application for Permit No. 67-7062. We direct your attention to the conditions of approval as listed on the fourth page.

P
Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:CR

Y
Enclosures.

67 7062

August 30, 1971

Re: Application No. 67-7061 - Glen H. Probst
67-7062 - Donald E. Rich
78-7025 - James N. Wells, Earl C. Barnard, &
Ralph S. Gorton Jr.
78-7026 - James N. Wells, Earl C. Barnard, &
Ralph S. Gorton, Jr.

Adams County Leader
Council,
Idaho, 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

Bill submitted 9-22-71 By de

DWM:cr

67 7062

Enc: Legal Notices

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Donald E. Rich, Council, Idaho

has on August 24, 1971 submitted Application No. 67-7062
for a permit to appropriate 0.5 cubic feet per second ~~surface water~~
of water from a ground water source
by means of well and pump
within the NW 1/4, Sec. 6, T. 15N, R. 2W, B.M., Adams County

to be used from Jan. 1 to Dec. 31 for domestic purposes; and from May 1 to Oct. 15
for the irrigation of one acre, both within the NW 1/4, Sec. 6, T. 15N, R. 2W, B.M.

~~within the~~

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before September 27, 1971.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, Idaho

on Sept. 9 and Sept. 16, 1971.

67 7062