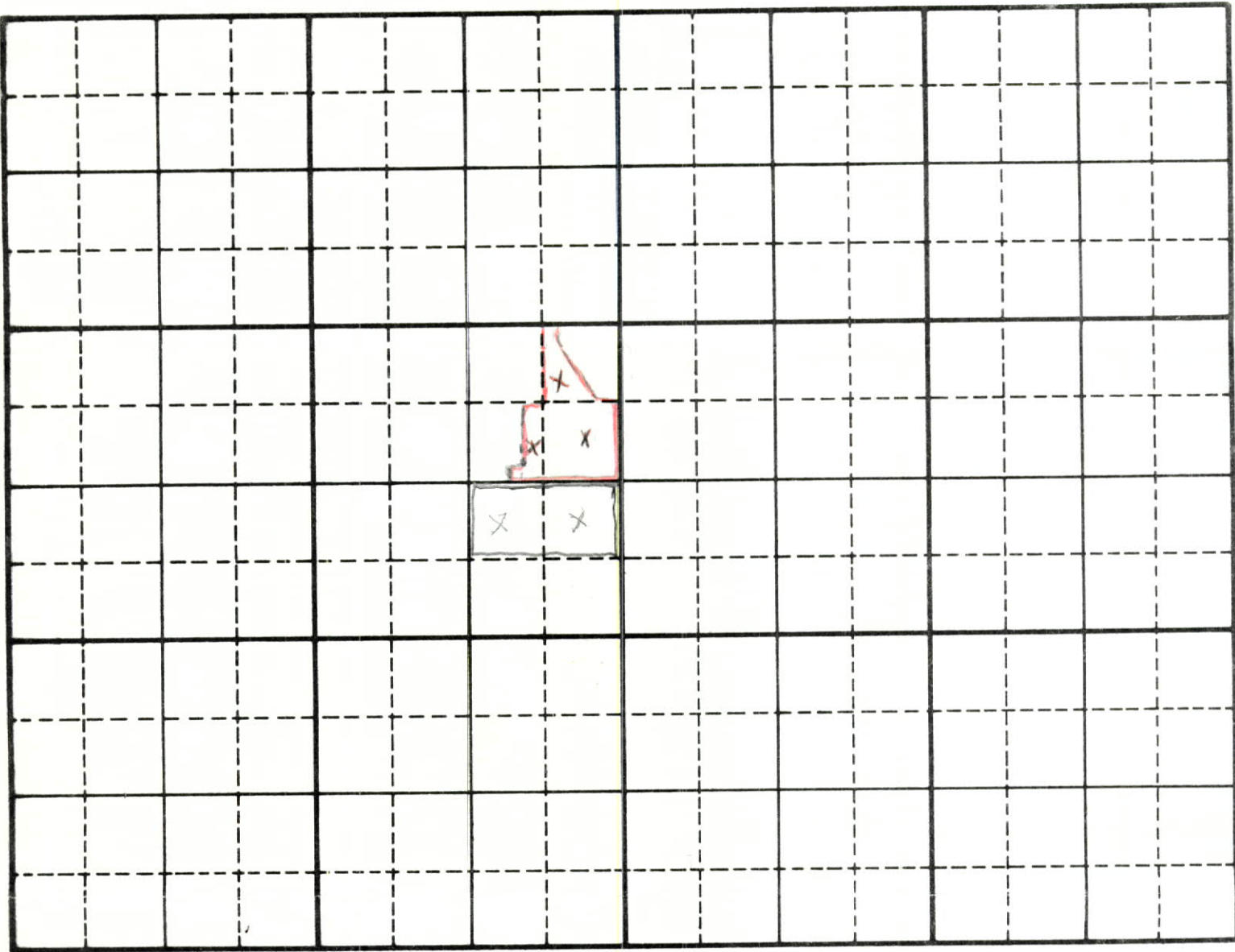


67-7070

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Caldwell, this 20th day of December 19 73.  
Delbert B. Williams  
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

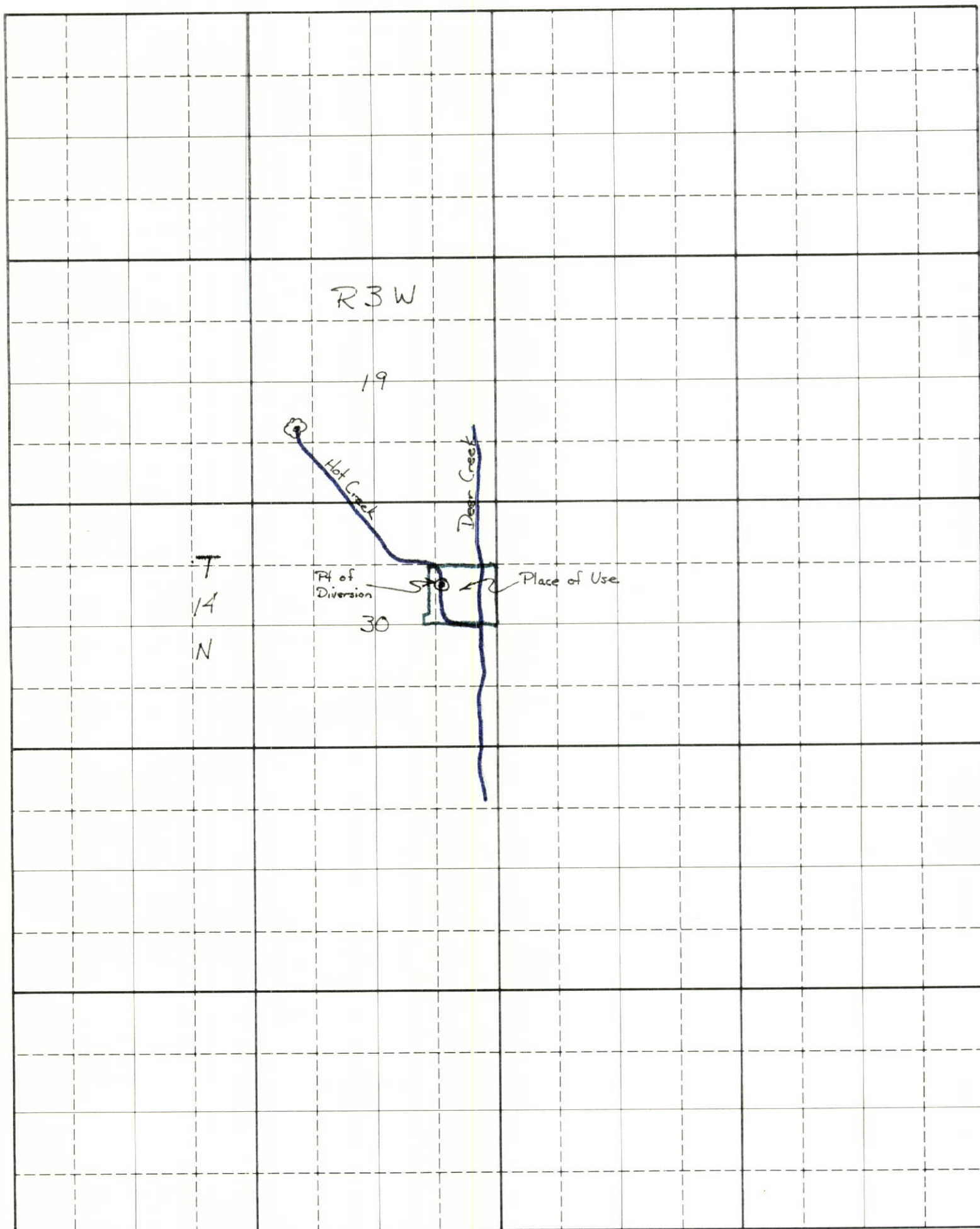
I, R. KEITH HIGGINSON, Director of the Department of Water Administration,  
hereby approve the above application for amendment for Permit No. 67-7070.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 28 day of December, 19 73.

R. Keith Higgins  
Director

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Delbert B. Williams  
(Applicant)

67 7070

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that Delbert B. Williams, 2203 Airport Avenue, Caldwell, Idaho, has on February 9, 1972 submitted Application No. 67-7070 for a permit to appropriate 0.04 cubic feet per second of water from Hot Creek, tributary of Deer Creek, by means of pump and sprinklers within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 30, T. 14N, R. 3W, B. M., Washington County to be used from Jan. 1 to Dec. 31 for stock-watering purposes; and from April 15 to Oct. 15 for the irrigation of 45.5 acres, both within the S $\frac{1}{2}$ NE $\frac{1}{4}$ , Sec. 30, T. 14N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 6, 1972.

R. KEITH HIGGINSON  
Director

Published in the Upper Country News-Reporter, Cambridge, Idaho, on Feb. 17 and Feb. 24, 1972.

**AFFIDAVIT OF PUBLICATION**

State of Idaho }  
County of Washington } ss.

Stuart Dopf, being first duly sworn, deposes and says that he is the publisher, foreman, principal clerk, of THE NEWS-REPORTER, a weekly newspaper published at Cambridge, Washington County, Idaho, and that said paper has been published continuously for more than 78 weeks immediately preceding the first publication of the attached notice; that said paper is in general circulation in the county aforesaid and in the vicinity of Cambridge, Idaho; that the notice, a copy of which is attached hereto, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement thereto; that the publication of said notice began with the issue of Feb. 17, 1972, and ended with the issue of Feb. 24, 1972.

Stuart Dopf

Subscribed and sworn to before me this

24<sup>th</sup> day of February, 1972.

May Collins

Notary Public for Idaho, residing at  
Cambridge, Idaho

T.  
14  
N

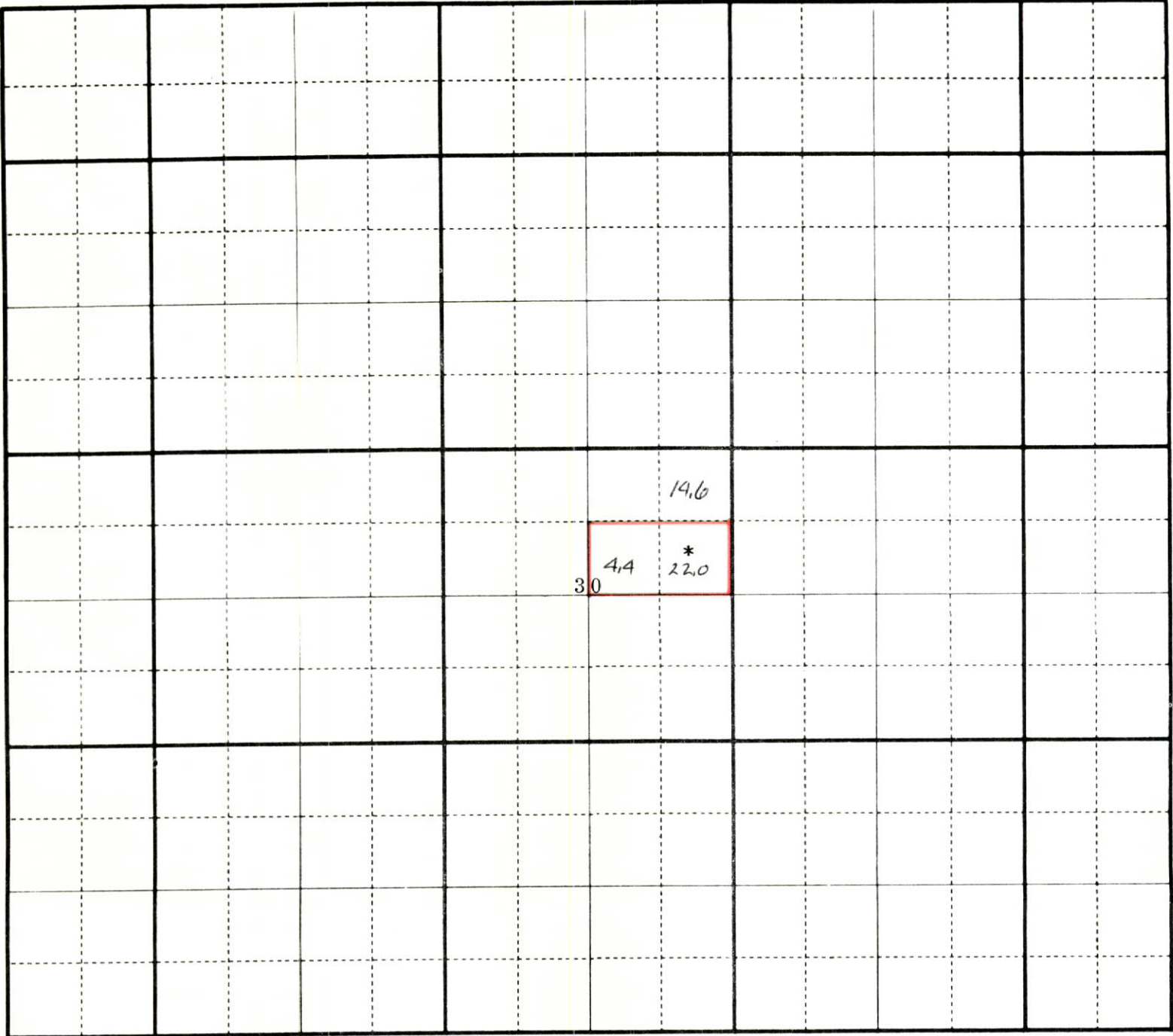
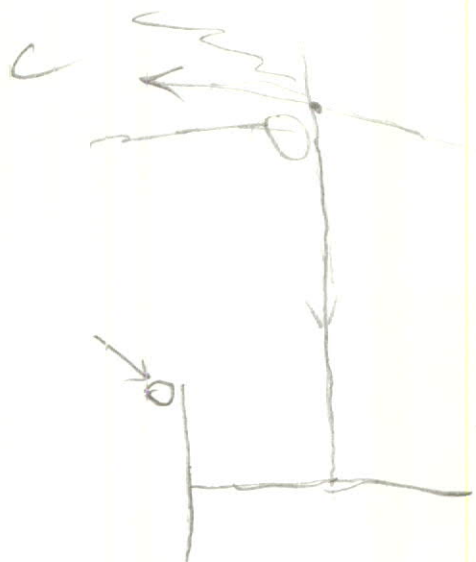


Diagram of System

N.



N

N

67 7070

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that Delbert B. Williams, 2203 Airport Avenue, Caldwell, Idaho, has on February 9, 1972 submitted Application No. 67-7070 for a permit to appropriate 0.04 cubic feet per second of water from Hot Creek, tributary of Deer Creek, by means of pump and sprinklers within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 30, T. 14N, R. 3W, B. M., Washington County to be used from Jan. 1 to Dec. 31 for stock-watering purposes; and from April 15 to Oct. 15 for the irrigation of 45.5 acres, both within the S $\frac{1}{2}$ NE $\frac{1}{4}$ , Sec. 30, T. 14N, R. 3W, B.M.

*D.K.  
2-22-72  
B.D.*

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 6, 1972.

R. KEITH HIGGINSON  
Director

Published in the Upper Country News-Reporter, Cambridge, Idaho, on Feb. 17 and Feb. 24, 1972.

State of Idaho  
Department of Water Administration  
WATER RIGHT LICENSE

License of Water Right No. 67-7070 Priority Feb. 9, 1972 Amount 0.04 cfs

THIS IS TO CERTIFY, that DELBERT B. WILLIAMS  
of Caldwell, Idaho, has complied with the terms and conditions of Permit  
No. 67-7070 issued pursuant to Application for Permit dated February 9, 1972,  
and has submitted proof to the Department of Water Administration on June 1, 1972,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.04 cfs of water from Hot Creek,  
tributary to Deer Creek, and that the permit holder has applied to a beneficial use &  
established a right to use water as follows:

| Beneficial Use | Period of Use                          | Rate of Diversion      | Annual Volume              |
|----------------|----------------------------------------|------------------------|----------------------------|
| Stockwater     | from <u>Jan. 1</u> to <u>Dec. 31</u>   | at <u>0.02</u> cfs and | <u>1.4 acre feet</u>       |
| Irrigation     | from <u>April 15</u> to <u>Oct. 15</u> | at <u>0.04</u> cfs and | <u>14.5 acre feet -or-</u> |
|                | from _____ to _____                    | at _____ cfs and       | <u>4.0 af per acre</u>     |

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
15.9 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$  of Sec. 30,  
Twp. 14 N, Rge. 3 W, B. M. in the County of Washington

Description and location of place of use:

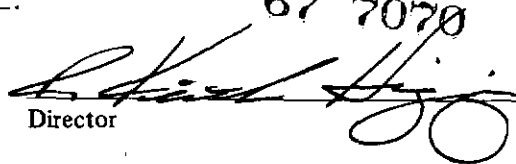
| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 14 N | 3 W   | 30   | 14.6             |                  | 4.4              | 22               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 41     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 41

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of  
December, 19 73.

67 7070  
  
Director

RECEIVED

DEC 24 1973

Department of Water Administration

Permit No. 67-7070

Comes now Delbert B. Williams of (address) \_\_\_\_\_

Caldwell, Idaho, and represents to the Director of  
the Idaho Department of Water Administration:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 167-7070, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NO CHANGE  $\frac{1}{4}$   $\frac{1}{4}$ , Sec. Twp.

Rge. \_\_\_\_\_, B.M., County of \_\_\_\_\_ . Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount NO CHANGE for                      purposes from                      to                      (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

[illegible]

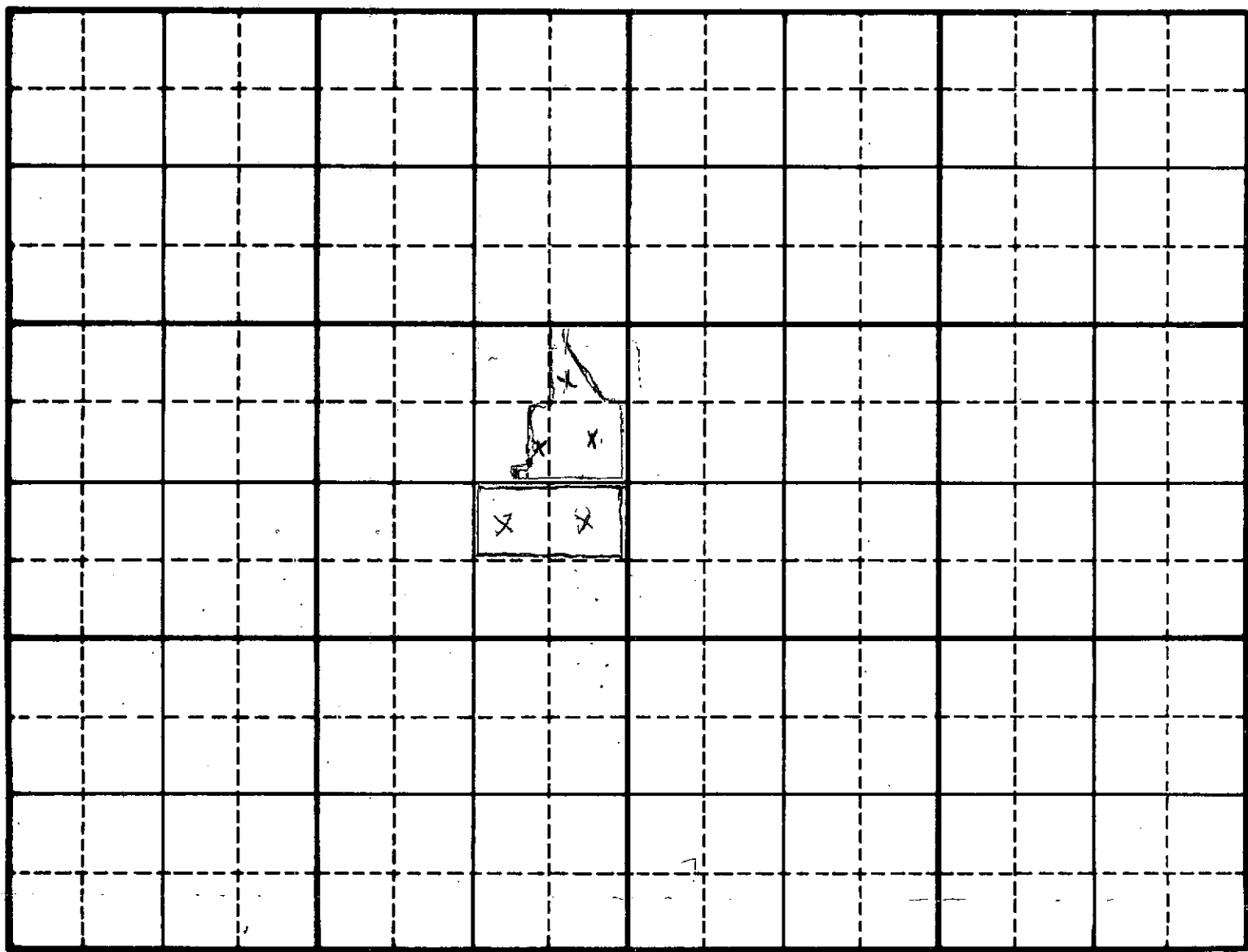
Total number of acres to be irrigated

41

67 7070

67-7070

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Caldwell, this 20th day of December 19 73.  
Delbert B. Williams  
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration, hereby approve the above application for amendment for Permit No. 67-7070.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 28 day of December, 19 73.

R. Keith Higgins  
Director

Identification No. 67-7070  
Application No. \_\_\_\_\_

LICENSE ISSUED FOR .04 SEC. FT.  
LICENSE PAGE NO. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant Delbert B. Williams  
post office address 2203 Airport Avenue Caldwell, Idaho 83605
2. Source of water supply Hot Creek which is a tributary of Deer Creek
3. a. Location of point of diversion is SE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 30 Township 14N  
Range 3W B.M. Washington County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount .04 for irrigation purpose from April 15 to Oct. 15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount .02 for stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. .04 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Pump and sprinklers  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$ 400.00.
8. Description of proposed uses:  
a. If water is **not** for irrigation: SAME AS ITEM 8B  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

67 7070

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 14N  | 3W    | 30   |     |     | 5.5 | 40  |     |     |     |     |     |     |     |     |     |     |     |     | 45.5   |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

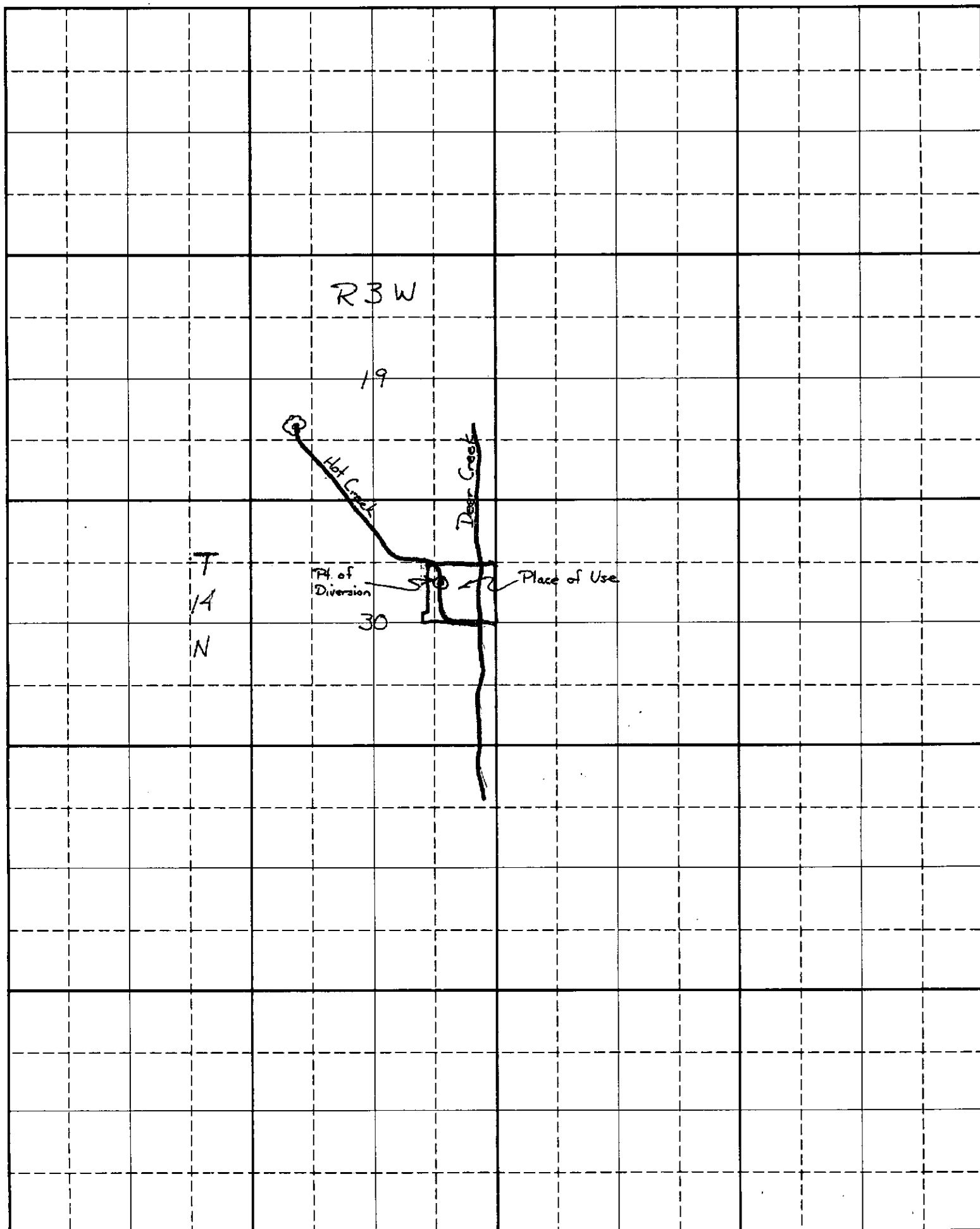
Total number of acres to be irrigated 45.5

c. Describe any other water rights used for the same purposes as described above. 2" water decreed from the same source; Well permit no. 67-7066

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Delbert B. Williams  
(Applicant)

67 7070

Received by BDF Date 2/9/72 Time 2:45pm  
Preliminary check by BDF Fee \$ 10.00 ~  
Receipted by ef Date 2-9-72 Rec'd # 8028  
Publication prepared by cr Date 2-11-72  
Published in Upper Country News Reporter  
Publication dates 2-17 & 2-24-72  
Publication approved cr Date 2-28-72  
Priority ~~reduced to~~ 2-9-72 Reason \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by DP BDF X

67-7070

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

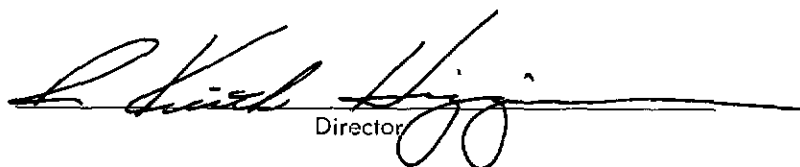
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7070, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 77.
- c. Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 14 day of March, 19 72.

  
Director

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that Delbert E. Williams, 2203 Airport Avenue, Caldwell, Idaho, has on February 9, 1972 submitted Application No. 67-7070 for a permit to appropriate 0.04 cubic feet per second of water from Hot Creek, tributary of Deer Creek, by means of pump and sprinklers within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 30, T. 14N, R. 3W, B. M., Washington County to be used from Jan. 1 to Dec. 31 for stock-watering purposes; and from April 15 to Oct. 15 for the irrigation of 45.5 acres, both within the S $\frac{1}{2}$ NE $\frac{1}{4}$ , Sec. 30, T. 14N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 6, 1972.

**R. KEITH HIGGINSON**  
Director

Published in the Upper Country News-Reporter, Cambridge, Idaho, on Feb. 17 and Feb. 24, 1972.

**AFFIDAVIT OF PUBLICATION**

State of Idaho }  
County of Washington } ss.

Stuart Dopf, being first duly sworn, deposes and says that he is the publisher, foreman, principal clerk, of THE NEWS-REPORTER, a weekly newspaper published at Cambridge, Washington County, Idaho, and that said paper has been published continuously for more than 78 weeks immediately preceding the first publication of the attached notice; that said paper is in general circulation in the county aforesaid and in the vicinity of Cambridge, Idaho; that the notice, a copy of which is attached hereto, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement thereto; that the publication of said notice began with the issue of Feb. 17, 1972, and ended with the issue of Feb. 24, 1972.

Stuart Dopf

Subscribed and sworn to before me this

24<sup>th</sup> day of February, 1972

Mary Colburn

Notary Public for Idaho, residing at  
Cambridge, Idaho

WATER RIGHT NUMBER 67-7070 ✓

OWNER LAST NAME - WILLIAMS ✓

FIRST NAME - DELBERT B. ✓

ORIG OWNER -

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - CALDWELL ✓

STATE - ID ZIP CODE - 83605 ✓

SOURCE - HOT CREEK ✓

TRIBUTARY OF - DEER CREEK ✓

STAGE - LICENSE ✓

STATUS -

PRIORITY - 02-09-1972 ✓ COUNTY - WASHINGTON ✓ TOTAL DIV. RATE - .0400 ✓ -CFS

TOTAL DIV. VOLUME -

15.90 AFA TRFR/AMEND -

WATER DIST. - 67 ✓ DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SENE 30 14N 03W LJT REJIV -

272.0 288.0 19.0 1.0 1.0 0.0 0.0 0.0 0.0 0.0 0.5

FROM - 04-15 TO - 10-15 USE - IRRIGATION ✓

USE DIV. RATE -

.0400 ✓ CFS USE DIV. VOLUME - 14.50 AFA

FROM - 01-01 TO - 12-31 USE - STOCKWATER ✓

USE DIV. RATE -

.0200 ✓ CFS USE DIV. VOLUME - 1.40 AFA

USE - IRRIGATION ✓

PLACE OF USE - TWN 14N RNG 03W SEC 30 TRACT NENE LOT AC 15 TRACT SWNE LOT AC 04

TRACT SENE LOT

AC 22

DATE -

TOTAL ACRES

41

DECREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

IDENT. NO. 67-7070

WATER RIGHT  
DATA ENTRY LOG[illegible]

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

514 State Street  
Statehouse - Annex 2  
Boise, Idaho 83720  
(208) 384-2190



Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection

December 31, 1973

Re: Permit Nos. 67-7070 & 57-7066

Delbert B. Williams  
2203 Airport Avenue  
Caldwell, Idaho 83605

Dear Mr. Williams:

Enclosed herewith are copies of the water licenses issued on the above referenced permits.

We are also enclosing a copy of the approved amendment for Permit No. 67-7070.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

jfr

Enclosures

67 7070

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

614 State Street  
Statehouse - Annex 2  
Boise, Idaho 83720  
(208) 384-2190



Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection

December 18, 1973

Re: Permit No. 67-7066 & 67-7070

Delbert B. Williams  
2203 Airport Avenue  
Caldwell, Idaho 83605

Dear Mr. Williams:

A representative of this Department has made an examination of the works covered by your Permit Nos. 57-7066 & 67-7070 and has found the following:

Permit No. 67-7066

Quantity of water diverted: 0.28 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.28 cfs

The maximum quantity diverted shall not exceed 136 acre feet per year.

Beneficial use: For irrigation of 40 acres within the E $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 30, Twp. 14 N, Rge. 3 W

Point of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 30, Twp. 14 N, Rge. 3 W, B.M.

Priority date established: October 13, 1971

Permit No. 67-7070

Quantity of water diverted: 0.04 cfs Source: Hot Creek

Amount of water that can be recognized as beneficially used under Idaho law: 0.04 cfs

The maximum quantity diverted shall not exceed 15.9 acre feet per year.

Beneficial use: For stockwater purposes and irrigation of 41 acres within the E $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 30, Twp. 14 N, Rge. 3 W

Point of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 30, Twp. 14 N, Rge. 3 W, B.M.

Priority date established: February 9, 1972

67 7070

Page 2

Re: Permit Nos. 67-7066 & 67-7070

Delbert B. Williams

December 18, 1973

The land found being irrigated by our examiner differs from that listed under your permit, therefore, it will be necessary for you to amend the permit before a water license can be issued. We are enclosing a partially completed application for amendment for your use. Please sign the application and return it to this office with a \$10.00 filing fee within 20 days of the date of this letter in order that we may issue a water license as set forth above.

If you do not concur with these findings or have any questions, please contact this office within the 20 day period.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

jfr

Enclosure

67 7070

DEPARTMENT OF WATER ADMINISTRATION  
FIELD REPORT

1. Name of permit holder Delbert B. Williams  
Post office address 2203 Airport Ave., Caldwell, Idaho Phone 457-2007 *home*  
Person to contact \_\_\_\_\_ Phone 457-1594 *office*

2. Source of water supply: Groundwater ☐ Surface water ☒ Hot Creek  
(name spring, stream, etc.)  
Tributary to Deer Creek

3. Water will be used for the following purposes:

Amount 0.04 c.f.s. for Irrigation  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from April 15 to Oct. 15  
(mo.-day) inclusive (mo.-day)

Amount 0.02 c.f.s. for Stockwater 75 head  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Other uses: \_\_\_\_\_  
\_\_\_\_\_

Permit No. 67-7070  
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.04 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:

Township 14 N N/S, Range 3 W E/W, B.M., Section 30, Subdivision SE  $\frac{1}{4}$  NE  $\frac{1}{4}$ , Washington  
County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , \_\_\_\_\_  
County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , \_\_\_\_\_  
County

Other Points of Diversion: \_\_\_\_\_  
\_\_\_\_\_

Description of diverting works: pump & sprinklers  
\_\_\_\_\_  
\_\_\_\_\_

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 14N  | 3W    | 30   |                  |                  | 5.5              | 40               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 45.5   |
|      |       |      |                  |                  | X                | X                | (stockwater)     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       | 30   | 19.6             |                  | 4.4              | 22               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 41.0   |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

2.5 AF  
Res.  
★

T.  
14  
N

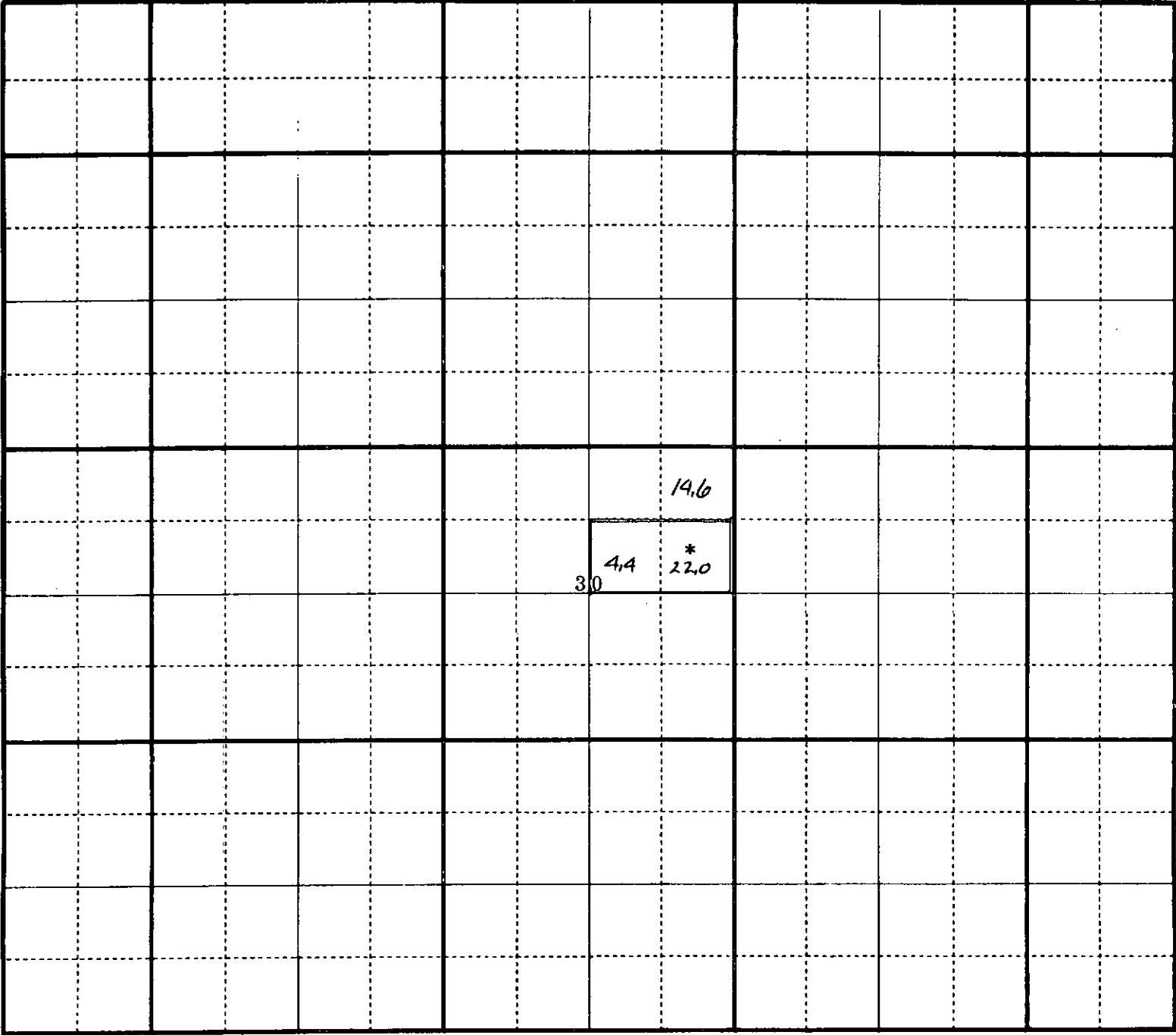


Diagram of System

DATE OF EXAM Aug. 22, 1973

ACREAGE  
Found 41.0  
Recommended 41.0

Irrigation Requirement 4.0 Ac Ft/Ac

USE  
Irrigation Q = .64 c.f.s. V = 14.49 AF/Ann. from 9/15 to 10/15  
Domestic Q =        c.f.s. V = ~~28.92~~ AF/Ann. from        to         
Livestock Q = .02 c.f.s. V = 1.40 AF/Ann. from 1/1 to 12/31

Is water co-mingled? yes        no ✓

Name source:         
twp.        N/S, Rge        E/W, B.M., Sec.       , Sub.        1/4        1/4        County       

Exchange? yes        no ✓

Name source exchanged with:         
twp.        N/S, Rge        E/W, B.M., Sec.       , Sub.        1/4        1/4        County       

Point of injection:  
twp.        N/S, Rge        E/W, B.M., Sec.       , Sub.        1/4        1/4        County       

Point of exchange:  
twp.        N/S, Rge        E/W, B.M., Sec.       , Sub.        1/4        1/4        County       

Total Q measured 0.04 Method of measurement P-Gauge

Total Q recommended 0.04 cfs Meter No.        Type        Condition       

Total V recommended ~~28.92 cfs~~ 15.89 AF/Ann.

Recommended Amendments:

P.D.         
Place of Use 15.6 Ac in NE 1/4 NE 1/4 Sec 30 T19N, R36W  
Other         
None       

MEASUREMENT CALCULATION:

$$\sqrt{(.04)(1.49)(183)} = 14.49 \text{ A.F.}$$

SYSTEM DESCRIPTION:

7 1/2 HP pump w/ sprinkler system, 12 R/B nozzles @ 50 PSI  
11/69 nozzles.

REMARKS:

Supplemental to Permit 62-7066

Examiner's Signature M. Clayton Barron Date Aug 22, 1973

Checked by        Date       

Approved by        Date       

67 7070



June 13, 1972

Re: Permit No. 67-7070

Mr. Delbert B. Williams  
2203 Airport Ave.  
Caldwell, Idaho 83605

Dear Mr. Williams:

We acknowledge receipt of your affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative from this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Very truly yours,

BOBBY D. FLEENOR  
Assistant Director

BDF:DR

bc: Western District Office  
Enc: Field exam report

67 7070

Identification No. \_\_\_\_\_

Permit No. 67-7070

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

JUN 1 1972 ✓

Department of Water Administration

1. a) Name of Permit Holder DELBERT B. WILLIAMS  
b) Post Office Address 2203 Airport Avenue Caldwell, Idaho
2. Permit Number 67-7070
3. Date of Priority that you are prepared to establish Feb. 9, 1972
4. a) Source from which water was appropriated Hot Creek  
b) Location of the point of diversion: SE  $\frac{1}{4}$  NE  $\frac{1}{4}$ , Section 30  
Township 14 N, Range 3 W Boise Meridian, Other points of diversion: \_\_\_\_\_
5. a) The amount of water and use to which the water has been applied:  
amount 0.04 for irrigation purposes from April 15 to Oct. 15 incl.  
(cfs and/or acrefeet per annum) (Month-Day) (Month-Day)  
amount 0.02 for domestic purposes from Jan. 1 to Dec. 31 incl.  
(cfs and/or acrefeet per annum) (Month-Day) (Month-Day)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acrefeet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 0.04 c.f.s. cfs and/or acre feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: estimated
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: \_\_\_\_\_  
b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) pump and sprinklers  
b) Describe the type and size of measuring device which you have installed at your point of diversion: NONE  
c) Give well drillers name and address and date the well was completed \_\_\_\_\_

67 7070

Exam typed 6-13-72 by sh

0202 29

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use domestic

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

| TWP. | RANGE | SEC. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | TOTALS |
|------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
|      |       |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |        |
| 14 N | 3 W   | 30   |       |       | 5.5   | 40    |       |       |       |       |       |       |       |       |       |       |       |       | 45.5   |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |

Total number of acres irrigated 45.5

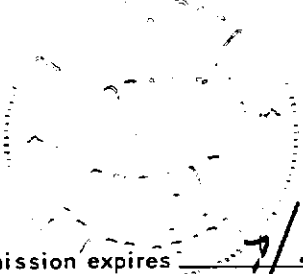
10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-1-72 (Date) Delbert B. Williams (Signature)

State of Idaho )  
County of Ada ) ss.

On this 1 day of June, 19 72, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

 My commission expires 7/29/1975  
Gary J. Page  
Notary Public residing at Baise, Idaho

**STATE OF IDAHO**

**DEPARTMENT OF WATER ADMINISTRATION**

Statehouse - Annex 2

Boise, Idaho 83707

(208) 384-2215



**R. Keith Higginson**  
Director

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Flood Plain Management  
Irrigation and  
Flood Control Districts

March 15, 1972

Re: Permit No. 67-7070 - Delbert B. Williams

Delbert B. Williams  
2203 Airport Avenue  
Caldwell, Idaho 83605

Dear Mr. Williams:

Enclosed is a copy of your approved Application for Permit No. 67-7070. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR  
Assistant Director

BDF:cr

Enclosure

67 7070

# STATE OF IDAHO

## DEPARTMENT OF WATER ADMINISTRATION

Statehouse — Annex 2  
Boise, Idaho 83707  
(208) 384-2215



R. Keith Higginson  
Director

Water Rights Administration  
Water Resource Investigation  
Dam and Reservoir Safety  
Water Well Drilling  
Flood Plain Management  
Irrigation and  
Flood Control Districts

February 16, 1972

Re: Application for Permit No. 67-7070 - Delbert B. Williams  
" " " " 67-7071 - Clifford Hopper  
" " " " 67-7072 - Phyllis W. Fairchild

Mr. Herchel Jackson  
Weiser River Watermaster  
Box 345  
Weiser, Idaho 83672

Dear Mr. Jackson:

We are enclosing copies of the above referenced applications that may concern your area. Please review the applications and if you have any comments, please submit them to our Department as soon as possible. We normally complete the processing of an application within a 6-week period and we are required to take final action shortly thereafter.

If we may be of further assistance, please contact us.

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

DWM/BB

Enclosures

67 7070

February 11, 1972

Re: Application No. 67-7070 - Delbert B. Williams  
" " 67-7071 - Clifford Hopper  
" " 67-7072 - Phyllis W. Fairchild

Upper Country News Reporter  
Box 98  
Cambridge, Idaho 83610

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

-----  
(signature of claimant)

Very truly yours,

Fred Eisenbarth  
Appropriation Examiner

FE:CR

Enc: Legal Notices (3)

*Bill submitted 2-28-72 - CR*

67 7070

67 7070

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that Delbert B. Williams, 2203 Airport Avenue, Caldwell, Idaho, has on February 9, 1972 submitted Application No. 67-7070 for a permit to appropriate 0.04 cubic feet per second of water from Hot Creek, tributary of Deer Creek, by means of pump and sprinklers within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 30, T. 14N, R. 3W, B. M., Washington County to be used from Jan. 1 to Dec. 31 for stock-watering purposes; and from April 15 to Oct. 15 for the irrigation of 45.5 acres, both within the S1 $\frac{1}{2}$ NE $\frac{1}{4}$ , Sec. 30, T. 14N, R. 3W, E.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 6, 1972.

R. KEITH HIGGINSON  
Director

Published in the Upper Country News-Reporter, Cambridge, Idaho, on Feb. 17 and Feb. 24, 1972.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Delbert B. Williams,

2203 Airport Avenue, Caldwell, Idaho

has on February 9, 1972 submitted Application No. 67-7070

for a permit to appropriate 0.04 cubic feet per second ~~large of land per year~~  
of water from Hot Creek, tributary of Deer Creek

by means of pump and sprinklers

within the SE 1/4, Sec. 30, T. 14N, R. 3W, B.M., Washington County

to be used from Jan. 1 to Dec. 31 for stockwatering purposes; and from April 15  
~~xxx~~ to Oct. 15 for the irrigation of 45.5 acres, both

within the SE 1/4, Sec. 30, T. 14N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 6, 1972.

R. KEITH HIGGINSON

Director

Published in the Upper Country News Reporter, Cambridge, Idaho

on Feb. 17 and Feb. 24, 1972

67 7070