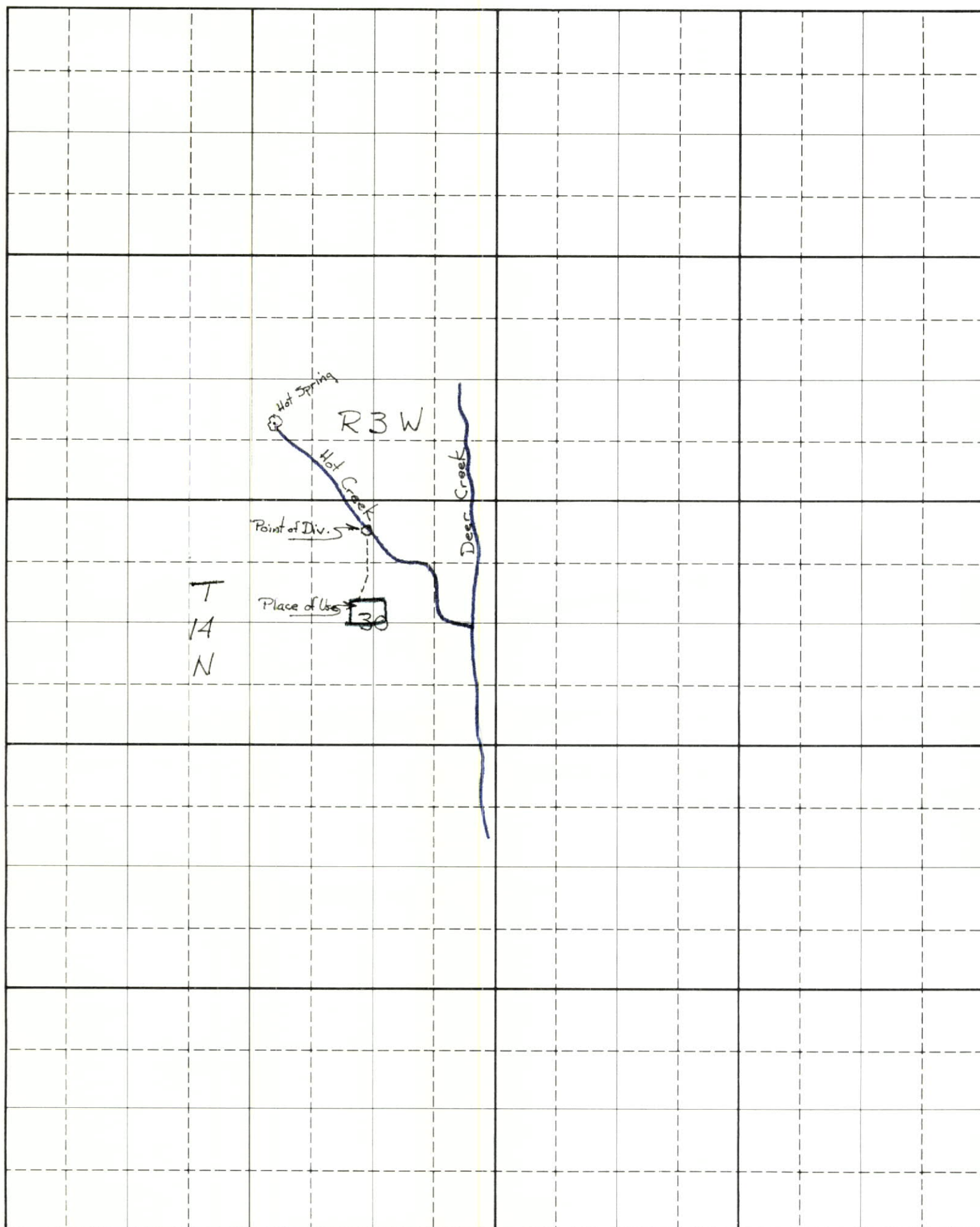


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Clifford Hopper
(Applicant)
87-1071

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Clifford Hopper, Midvale, Idaho, has on February 9, 1972, submitted Application No. 67-7071 for a permit to appropriate 0.04 cubic feet per second of water from Hot Creek, tributary of Deer Creek, by means of pipe within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, T. 14N, R. 3W, B.M., Washington County to be used from Jan. 1 to Dec. 31 for stockwatering purposes; and from April 15 to Oct. 15 for the irrigation of 9 acres, both within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, T. 14N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 6, 1972.

R. KEITH HIGGINSON
Director

Published in the Upper Country News-Reporter, Cambridge, Idaho, on Feb. 17 and Feb. 24, 1972.

AFFIDAVIT OF PUBLICATION

State of Idaho
County of Washington

Department of Water Administration
ss.

Stuart Dopf, being first duly sworn, deposes and says that he is the publisher, foreman, principal clerk, of THE NEWS-REPORTER, a weekly newspaper published at Cambridge, Washington County, Idaho, and that said paper has been published continuously for more than 78 weeks immediately preceding the first publication of the attached notice; that said paper is in general circulation in the county aforesaid and in the vicinity of Cambridge, Idaho; that the notice, a copy of which is attached hereto, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement thereto; that the publication of said notice began with the issue of Feb. 17, 1972, and ended with the issue of Feb. 24, 1972.

Stuart Dopf

Subscribed and sworn to before me this

24th day of February, 1972.

May O'Neil

Notary Public for Idaho, residing at
Cambridge, Idaho

T
14
N

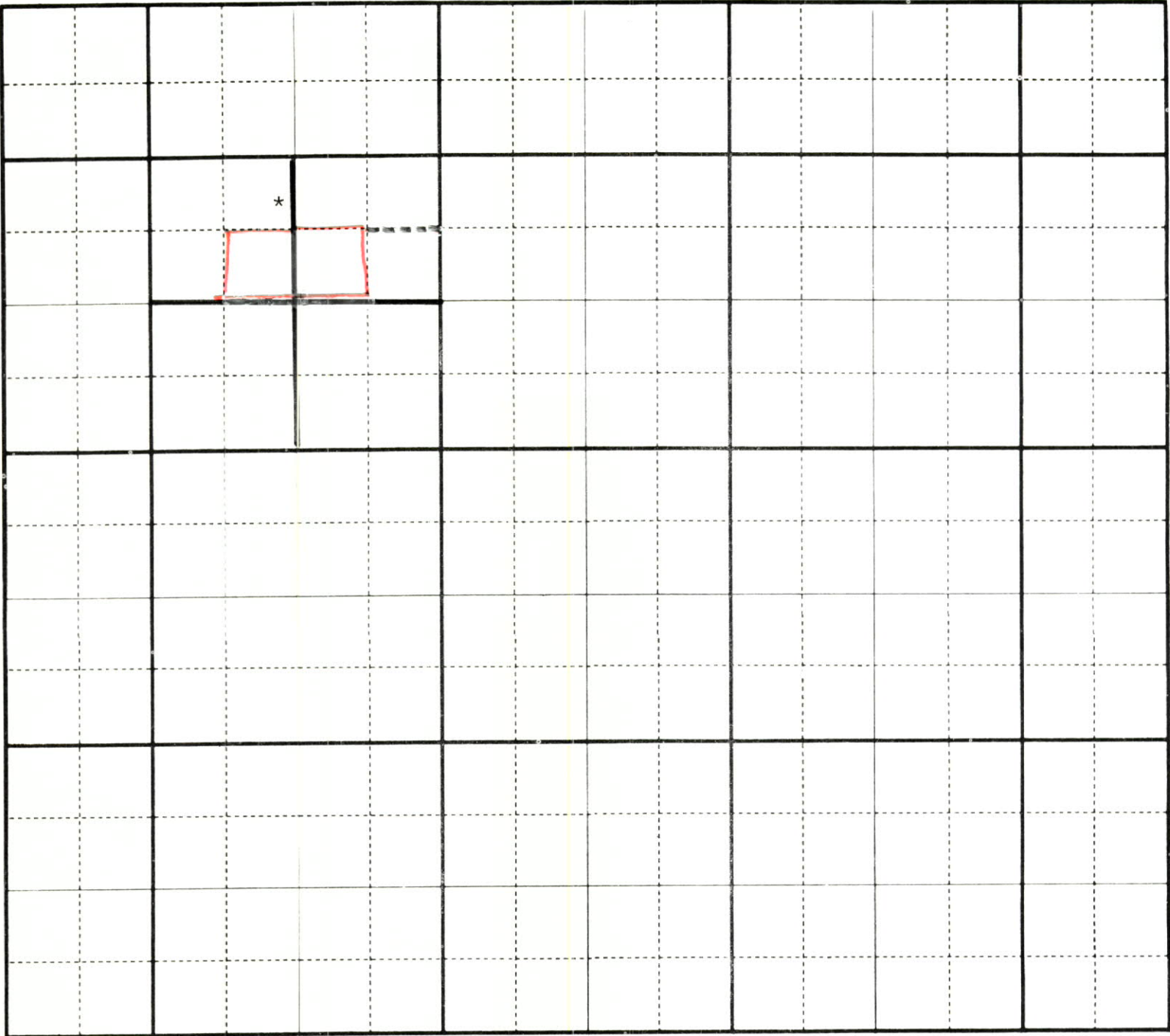


Diagram of System

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Clifford Hopper, Midvale, Idaho, has on February 9, 1972, submitted Application No. 67-7071 for a permit to appropriate 0.04 cubic feet per second of water from Hot Creek, tributary of Deer Creek, by means of pipe within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, T. 14N, R. 3W, B.M., Washington County to be used from Jan. 1 to Dec. 31 for stockwatering purposes; and from April 15 to Oct. 15 for the irrigation of 9 acres, both within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, T. 14N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 6, 1972.

R. KEITH HIGGINSON
Director

Published in the Upper Country News-Reporter, Cambridge, Idaho, on Feb. 17 and Feb. 24, 1972.

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 67-7071 Priority February 9, 1972 Amount 0.04 cfs

THIS IS TO CERTIFY, that CLIFFORD HOPPER
of Midvale, Idaho, has complied with the terms and conditions of Permit
No. 67-7071 issued pursuant to Application for Permit dated February 9, 1972,
and has submitted proof to the Department of Water Resources on August 2, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from Hot Creek,
tributary to Deer Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 15</u> to <u>October 15</u>	at <u>0.04</u> cfs and	<u>15 acre feet</u>
<u>Stockwater</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>2 acre feet</u>
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
17 acre feet per year, said waters to be diverted within the NE1/4, Sec. 30, Twp. 14N,
Rge. 3W, B. M. in the County of Washington

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>14N</u>	<u>3W</u>	<u>30</u>			<u>X</u> <u>4</u>					<u>X</u> <u>5</u>	<u>(Domestic and Stockwater)</u>								<u>9</u>

Total number of acres irrigated 9

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 20 day of
February, 19 79.

Director

Identification No. 67-7071
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Clifford Hopper
post office address Midvale, Idaho
2. Source of water supply Hot Creek which is a tributary of Deer Creek
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 30 Township 14N
Range 3W B.M. Washington County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for irrigation purpose from April 15 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 6-inch concrete pipe with sliding gate.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation: SAME AS ITEM 8B
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 3 horses, 3 milk cows and 160 cows

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

67 7071

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	3W	30			4				5										9

Total number of acres to be irrigated 9

c. Describe any other water rights used for the same purposes as described above. 6 1/2 inches decreed under right no. 67-0154

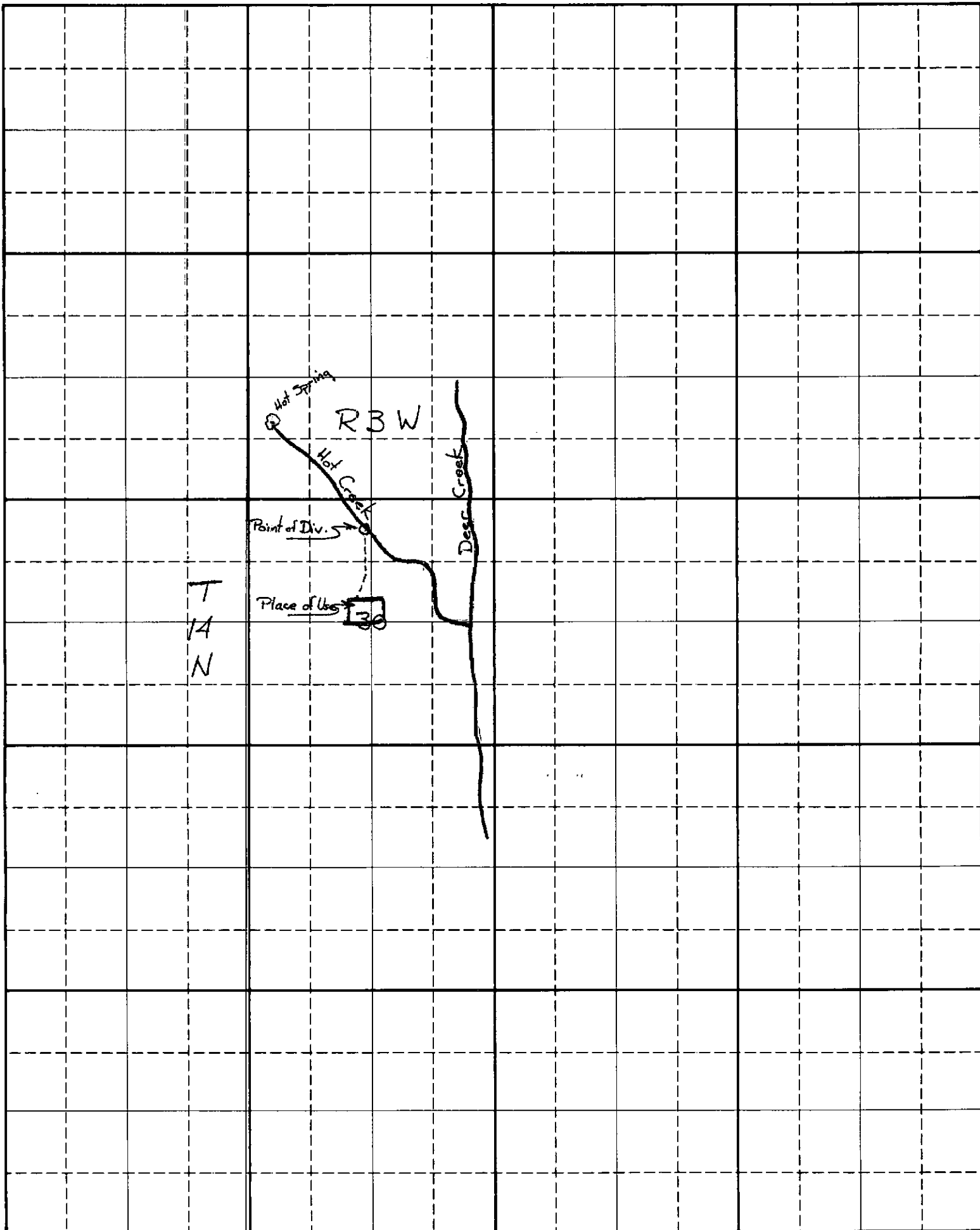
9. a. Who owns the property at the point of diversion Clifford Hopper

b. Who owns the land to be irrigated or place of use Clifford Hopper

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Clifford Hopper
(Applicant)
67-1071

67 7071

Received by BDF Date 2/9/72 Time 2:45 pm
Preliminary check by BDF Fee \$ 10.00 kec't # 8029
Receipted by ef Date 2-9-72
Publication prepared by cr Date 2-11-72
Published in Upper Country News Reporter
Publication dates 2-17 & 2-24-72
Publication approved ce Date 2-28-72
Priority ~~reduced to~~ 2-9-72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DR BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7071, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 77.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 14 day of March, 19 72.

R. Keith Higgins
Director

RECORDED

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Clifford Hopper, Midvale, Idaho, has on February 9, 1972, submitted Application No. 67-7071 for a permit to appropriate 0.04 cubic feet per second of water from Hot Creek, tributary of Deer Creek, by means of pipe within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, T. 14N, R. 3W, B.M., Washington County to be used from Jan. 1 to Dec. 31 for stockwatering purposes; and from April 15 to Oct. 15 for the irrigation of 9 acres, both within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, T. 14N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 6, 1972.

R. KEITH HIGGINSON
Director

Published in the Upper Country News-Reporter, Cambridge, Idaho, on Feb. 17 and Feb. 24, 1972.

State of Idaho
County of Washington

Department of Water Administration
ss.

Stuart Dopf, being first duly sworn, deposes and says that he is the publisher, foreman, principal clerk, of THE NEWS-REPORTER, a weekly newspaper published at Cambridge, Washington County, Idaho, and that said paper has been published continuously for more than 78 weeks immediately preceding the first publication of the attached notice; that said paper is in general circulation in the county aforesaid and in the vicinity of Cambridge, Idaho; that the notice, a copy of which is attached hereto, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement thereto; that the publication of said notice began with the issue of Feb. 17, 1972, and ended with the issue of Feb. 24, 1972.

Stuart Dopf

Subscribed and sworn to before me this

24th day of February, 1972.

May Collins

Notary Public for Idaho, residing at
Cambridge, Idaho

WATER RIGHT NUMBER 67-7071

OWNER LAST NAME - HOPPER

FIRST NAME - CLIFFORD

ORIG OWNER -

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - MIDVALE

STATE - ID ZIP CODE - 83645

SOURCE - HOT CREEK

TRIBUTARY OF - DEER CREEK

STAGE - LICENSE

STATUS -

PRIORITY - 02-09-1972 COUNTY - WASHINGTON TOTAL DIV. RATE - .0400 -CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. - 67 DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - NENW 30 14N 03W LOT

REDIV -

272.0 288.0 19.0 1.0 1.0 0.0 0.0 0.0 0.0 0.0 0.9

FROM - 04-15 TO - 10-15 USE - IRRIGATION

USE DIV. RATE - .0400 CFS USE DIV. VOLUME - .00 AFA

FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .0200 CFS USE DIV. VOLUME - .00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 14N RNG 03W SEC 30 TRACT SWNE LOT AC 04 TRACT SENW LOT AC 05

DECREE NAME -

DATE -

TOTAL ACRES 9

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE - DECREED RIGHT 67-0154.

PROOF DUE - 03-01-1977 PERMIT/DENIED - 03-14-1972 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL - 16

DIVERSION MEANS - CONCRETE PIPE & SLIDING GATE.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

February 21, 1979

Re: Permit No. 67-7071

Clifford Hopper
Route 1
Midvale, Idaho 83645

Dear Mr. Hopper:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

MICROFILM

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

106701518

Clifford Hopper

1. Name of permit holder _____
Post office address Route 1, Midvale, Idaho 83645 Phone 355-2412

Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ Hot Cr.
Tributary to Deer Cr. (name spring, stream, etc.)

3. Water will be used for the following purposes:

Amount 0.04 c.f.s. for Irrigation
_____ AF/Annum (nature of use)

Period of Use: from April 15 to Oct. 15
(mo.-day) inclusive (mo.-day)

Amount 0.02 c.f.s. for Stockwater (3 horses, 3 milk cows & 160 cows)
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. _____
b/u
67-7071
Examination for _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.04 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 14N N/S, Range 3W E/W, B.M., Section 30, Subdivision NE $\frac{1}{4}$ NW $\frac{1}{4}$, Washington County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Other Points of Diversions: _____

Description of diverting works: 6" concrete pipe with sliding gate

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14N	3W	30			X 4					X 5									9

TOTAL 9

T
14
N

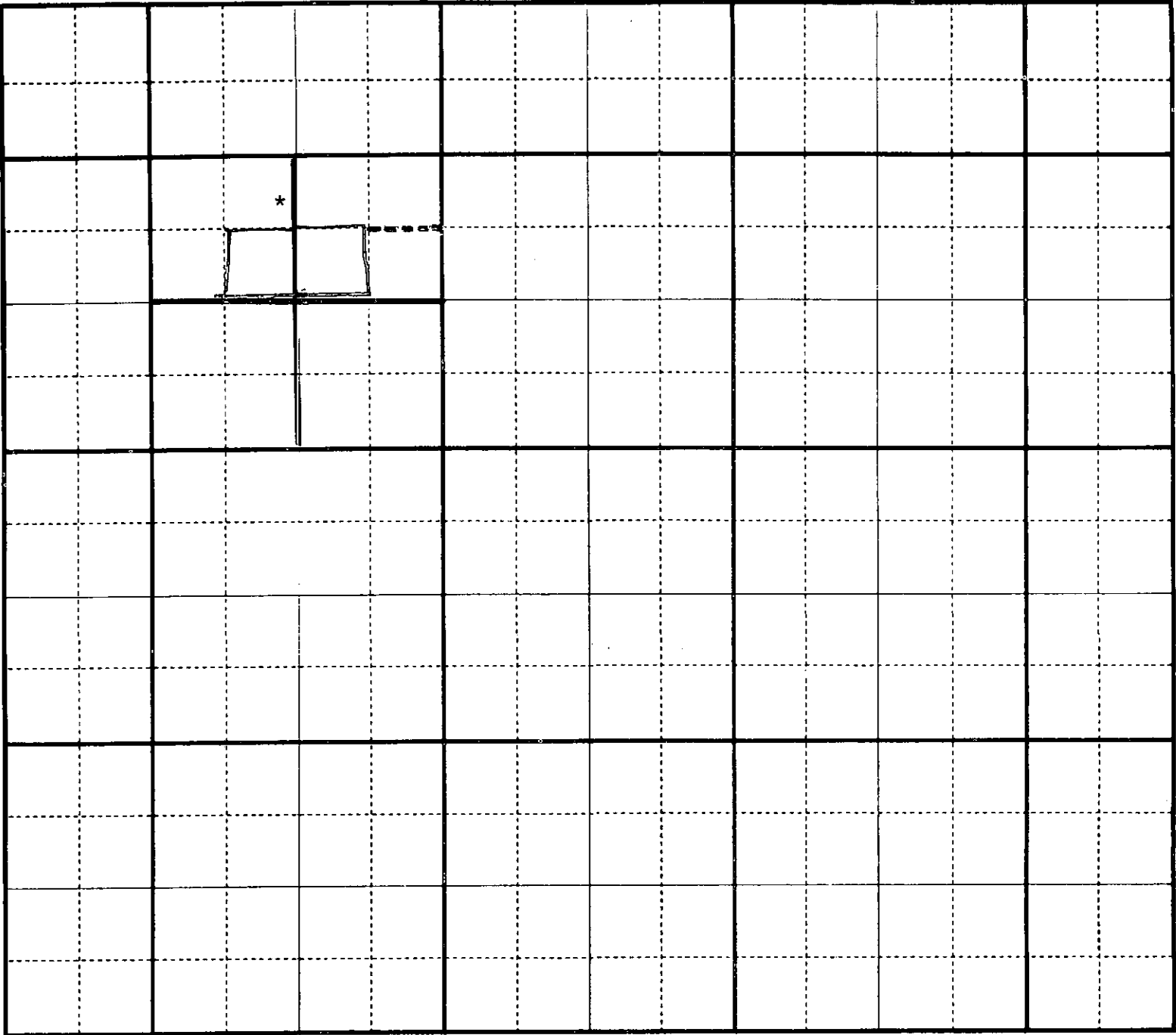


Diagram of System

DATE OF EXAM 5/27/77

ACREAGE 9
Found 9
Recommended 9

Irrigation Requirement 4.0 Ac Ft/Ac

USE 0.04 cfs
Irrigation Q = 0.18 c.f.s. V = 3614.5 AF/Ann. from Mar 4-15 to 10-15
Domestic Q = 0.03 c.f.s. V = 2.1 AF/Ann. from 1-1 to 12-31
Livestock Q = 0.02 cfs V = 16.6

Is water co-mingled? yes no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured ~~0.18 cfs~~ 0.04 cfs Method of measurement estimate

Total Q recommended ~~0.18 cfs~~ Meter None Type _____ Condition _____

Total V recommended ~~36.1 AF~~ 16.6 AF

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

$(150 \text{ beef} \times 12 \text{ gal/day} \div 120 \text{ min}) \div 448.8 \text{ gal/cfs} = 0.03 \text{ cfs}$
 $(2 \text{ dairy} \times 35 \text{ gal/day} \div 120 \text{ min}) \div 448.8 \text{ gal/cfs} = 0.01 \text{ cfs}$
 $1870 \text{ gal} \times 365 \text{ day} \div 325920 \text{ gal/AF} = 2.09 \text{ AF for stock}$
 $9 \text{ Acre} \times 4 \text{ AF/Ac} = 36 \text{ AF}$
 $0.04 \text{ cfs} \times 7.47 \text{ gal/cfs} \times 60 \text{ min} \times 60 \text{ min} \times 24 \text{ hr} \times 183 \text{ day} = 325920 \text{ gal/AF}$
 14.54 AF/Ac

SYSTEM DESCRIPTION:

Small rock diversion dam with 4" plastic pipe leading to field. Gated pipe used to flood irrigate field. Also provide stock water for 150 head beef cattle and 2 head dairy cattle.

REMARKS:

Examiner's Signature Walter H. MacAllister Date 6/1/77

Checked by JLL Date 6-6-77

Approved by _____ Date _____

2:00 Friday

Small rock diversion dam

4" concrete pipe from creek to pasture
flood irrigated with gated flexible pipe

2 dairy cattle

150 beef cattle

P.D. & P.U. OK

IDENT. NO. 67-7071

WATER RIGHT
DATA ENTRY LOG[illegible]

August 20, 1976

Re: Permit No. 67-7071

Clifford Hopper
Route 1
Midvale, Idaho 83545

Dear Mr. Hopper:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Boise.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

AUG 2 1976

Oj

Identification No. _____

Permit No. 67-7071

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Clifford Hopper
b) Post Office Address Middle, Idaho Route 1
2. Permit Number 67-7071
3. Date of Priority that you are prepared to establish 2-9-72
4. a) Source from which water was appropriated Hot Creek
b) Location of the point of diversion: NE 1/4 NW 1/4, Section 30
Township 14 N, Range 3 W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.04 for irrigation purposes from April 15 to Oct 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.02 for stockwater purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.04 cfs cfs and/or acre-feet per annum
- c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: submerged orifice weir, measurement made by G. E. Hutchison of Soil Conservation Service
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 6" concrete pipe with sliding gate

b) Describe the type and size of measuring device which you have installed at your point of diversion: none required - submerged orifice weir with 4" diameter hole

c) Give well driller's name and address and the date the well was completed: _____

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: 140 head of beef cattle for stock water

Exam typed 8-19-76 js

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	INE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			INE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14N	3W	30			4				5										9

Total number of acres irrigated 9

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 30, 1976
(Date)

Clifford Hopper
(Signature)

State of Idaho)
) ss.
County of Washington)

On this 30th day of July, 19 76, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

John C. Conway
Notary Public residing at Cambridge, Idaho

My commission expires 11-1879

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

March 15, 1972

Re: Permit No. 67-7071 - Clifford Hopper

Clifford Hopper
Midvale,
Idaho 83645

Dear Mr. Hopper:

Enclosed is a copy of your approved Application for Permit No. 67-7071. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosure

67 7071

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

February 16, 1972

Re: Application for Permit No. 67-7070 - Delbert B. Williams
" " " " 67-7071 - Clifford Hopper
" " " " 67-7072 - Phyllis W. Fairchild

Mr. Herchel Jackson
Weiser River Watermaster
Box 345
Weiser, Idaho 83672

Dear Mr. Jackson:

We are enclosing copies of the above referenced applications that may concern your area. Please review the applications and if you have any comments, please submit them to our Department as soon as possible. We normally complete the processing of an application within a 6-week period and we are required to take final action shortly thereafter.

If we may be of further assistance, please contact us.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/BB

Enclosures

67 7071

February 11, 1972

Re: Application No. 67-7070 - Delbert B. Williams
" " 67-7071 - Clifford Hopper
" " 67-7072 - Phyllis W. Fairchild

Upper Country News Reporter
Box 98
Cambridge, Idaho 83610

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(signature of claimant)

Very truly yours,

Fred Eisenbarth
Appropriation Examiner

FB:CR

Enc: Legal Notices (3)

Bill submitted J. J. D. C.

67 7071

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Clifford Hopper, Midvale, Idaho, has on February 9, 1972, submitted Application No. 67-7071 for a permit to appropriate 0.04 cubic feet per second of water from Hot Creek, tributary of Deer Creek, by means of pipe within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, T. 14N, R. 3W, B.M., Washington County to be used from Jan. 1 to Dec. 31 for stockwatering purposes; and from April 15 to Oct. 15 for the irrigation of 9 acres, both within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, T. 14N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 8, 1972.

R. KEITH HIGGINSON
Director

Published in the Upper Country News-Reporter, Cambridge, Idaho, on Feb. 17 and Feb. 24, 1972.

O.K.
2-22-72
88
67 7071

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Clifford Hopper, Midvale, Idaho

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by means of pipe

within the NE1/4, Sec. 30, T. 14N, R. 3W, B.M., Washington County

to be used from Jan. 1 to Dec. 31 for stockwatering purposes; and from April 15
~~to~~ to Oct. 15 for the irrigation of 9 acres, both

within the SW1/4, SE1/4, Sec. 30, T. 14N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of Water
Administration, Statehouse, Boise, Idaho, 83707, on or before March 6, 1972.

R. KEITH NIGGINSON

Director

Published in the Upper Country News Reporter, Cambridge, Idaho
on Feb. 17 and Feb. 24, 1972

67 7071

February 9, 1972

Clifford Hopper
Midvale,
Idaho 83645

Dear Mr. Hopper:

Attached herewith is your receipt No. 8029 in the amount of \$ 10.00
for your application for permit
which was received in this office.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure: Receipt

67 7071