

Nº 641

RECEIVED

AFFIDAVIT OF PUBLICATION 1972

Department of Water Administration

STATE OF IDAHO, }
County of Washington } ss.

Dorothy A. Deeth, being duly sworn,
deposes and says:

That he is the Clerk of
THE WEISER SIGNAL, a weekly newspaper published at
Weiser, in the County of Washington and State of Idaho; that
said paper has been and is in general circulation in the
county aforesaid, and in the vicinity of Weiser; that the ad-
vertisement, a copy of which is attached hereto, was pub-
lished in said newspaper once a week for 2 consecu-
tive weeks in the regular and entire issue of said paper dur-
ing the period and time of publication, and was published in
the newspaper proper and not in a supplement; that said
paper has been established and regularly published for more
than seventy-eight consecutive weeks prior to the date of
first publication of said advertisement.

Such notice was published in the issue beginning with
MAY 4, 1972, and ending
with the issue of MAY 11, 1972

Fees, \$ 39.24

67 7076

Subscribed and sworn to before me this 31
day of May, 1972

James B. Ray
Notary Public, Residing at Weiser, Idaho.

My Commission Expires 4-1-, 1974

NOTICE OF APPLICATIONS FOR WATER PERMIT

Notice is hereby given that
the Bureau of Land Manage-
ment, 200 Collins Road, Boise,
Idaho, has on April 6, 1972,
submitted applications to ap-
propriate water to be used from
April 1 to November 30 for
livestock and from January 1
to December 31 for wildlife as
follows:

No. 67-7076-1.0 acre feet
per annum from surface water
within the NW 1/4 NW 1/4, Sec.
19, Twp. 12 N, Rge. 1 E, B.M.,
Washington County, to be used
within the NW 1/4 NW 1/4, Sec.
19, Twp. 12 N, Rge. 1 E, B.M.

No. 67-7077-0.01 c.f.s. and
0.75 acre feet per annum from
surface water within the NW 1/4
NE 1/4, Sec. 9, Twp. 11 N, Rge.
1 W, B.M., Washington County,
to be used within the NW 1/4
NE 1/4, Sec. 9, Twp. 11 N, Rge.
1 W, B.M.

No. 67-7078-0.01 c.f.s.
and 4.3 acre feet per annum
from surface water, tributary
to Spring Creek, within the
NE 1/4 NW 1/4, Sec. 7, Twp.
12 N, Rge. 1 E, B.M., Wash-
ington County, to be used within
the NE 1/4 NW 1/4, Sec. 7, Twp.
12 N, Rge. 1 E, B.M.

No. 67-7079-1.7 acre feet
per annum from surface water
within the NE 1/4 NW 1/4, Sec.
32, Twp. 11 N, Rge. 1 E, B.M.,
Washington County, to be used
within the NE 1/4 NW 1/4, Sec.
32, Twp. 11 N, Rge. 1 E, B.M.

No. 67-7080-0.01 c.f.s.
and 4.7 acre feet per annum
from surface water within the
NW 1/4 SW 1/4, Sec. 30, Twp.
11 N, Rge. 1 E, B.M., Wash-
ington County, to be used within
the NW 1/4 SW 1/4, Sec. 30, Twp.
11 N, Rge. 1 E, B.M.

No. 67-7081-0.01 c.f.s.
and 1.25 acre feet per annum
from surface water within the
SE 1/4 NE 1/4, Sec. 11, Twp.
12 N, Rge. 1 W, B.M., Wash-
ington County, to be used within
the SE 1/4 NE 1/4, Sec. 11, Twp.
12 N, Rge. 1 W, B.M.

No. 67-7082-0.01 c.f.s.
and 0.93 acre feet per annum
from surface water within the
NW 1/4 NW 1/4, Sec. 17, Twp.
12 N, Rge. 1 E, B.M., Wash-
ington County, to be used within
the NW 1/4 NW 1/4, Sec. 17,
Twp. 12 N, Rge. 1 E, B.M.

No. 67-7083-0.01 c.f.s.
and 2.0 acre feet per annum
from surface water within the
SE 1/4 SE 1/4, Sec. 11, Twp.
12 N, Rge. 1 W, B.M., Wash-
ington County, to be used within
the SE 1/4 SE 1/4, Sec. 11, Twp.
12 N, Rge. 1 W, B.M.

No. 67-7084-0.01 c.f.s.
and 1.92 acre feet per annum
from surface water within the
SW 1/4 NW 1/4, Sec. 33, Twp.
11 N, Rge. 1 W, B.M., Wash-
ington County, to be used within
the SW 1/4 NW 1/4, Sec. 33, Twp.
11 N, Rge. 1 W, B.M.

No. 67-7085-0.3 acre feet
per annum from surface water
within the SE 1/4 NW 1/4, Sec.
13, Twp. 12 N, Rge. 1 W, B.M.,
Washington County, to be used
within the SE 1/4 NW 1/4, Sec.
13, Twp. 12 N, Rge. 1 W, B.M.

No. 67-7087-0.01 c.f.s.
and 1.4 acre feet per annum
from surface water within the
SW 1/4 SW 1/4, Sec. 32, Twp.
11 N, Rge. 1 W, B.M., Wash-
ington County, to be used within
the SW 1/4 SW 1/4 and SE 1/4
SW 1/4, Sec. 32, Twp. 11 N,
Rge. 1 W, B.M.

If issued, these permits will
be subject to all prior water
rights. Protests against the
granting of the permits must
be filed with the Idaho Dept.
of Water Administration, State-
house, Annex 2, Boise, Idaho,
on or before May 22, 1972.

R. KEITH HIGGINSON
Director

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 67-7076 Priority April 6, 1972 Amount 1.0 acre feet

THIS IS TO CERTIFY, that the Bureau of Land Management
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 67-7076 issued pursuant to Application for Permit dated April 6, 1972,
and has submitted proof to the Department of Water Administration on July 18, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 1.0 acre feet, and that the water has in fact been applied to a
beneficial use; a right to the use of water from surface water
tributary of _____, is hereby confirmed in the following amounts:

Amount 1.0 af for Livestock from April 1 to Nov. 30 (both dates inclusive)

Amount 1.0 af for Wildlife from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 1.0 acre feet of water be diverted at
any one time, said waters to be diverted within the _____

NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 19, Twp. 12 N, Rge. 1 E, B.M.

in the county of Washington; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1.0 acre feet per year ~~xx~~

~~xxxxxx~~

Description and location of place of use: (Project No. 5154, Thorn Resv.)

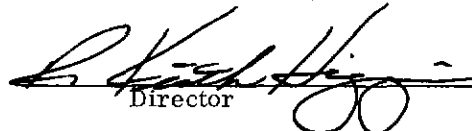
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12N	1E	19					X												

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7 day of

August, 19 73.


Director

67 7076

Identification No. 67-7076
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

LICENSE ISSUED FOR 1.04 PER FL
LICENSE PAGE NO. _____

To Appropriates the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Boise District Office, Bureau of Land Management
post office address 230 Collins Road, Boise, Idaho 83702
2. Source of water supply Surface Water on named Stream which is a tributary of Sinks
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 19 Township 12 N
Range 1 E B.M. Washington County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1 af for livestock purpose from 4/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 1 af for wildlife purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. _____ cubic feet per second and/or
b. 1 acre feet per annum.
6. Proposed diverting works: Thorn Reservoir
a. Description of ditches, flumes, pumps, headgates, etc. Small earth dam.

b. Height of storage dam 12 feet, active reservoir capacity 1 acre feet; total reservoir
capacity 1 acre feet, materials used in storage dam: earth
Period of year during which storage will occur 1/1 to 12/31 inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 800.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 19 Township 12 N
Range 1 E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered Licensed cattle and horses allotted
grazing in the area plus wildlife.
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

67 7076

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated_____

9. a. Who owns the property at the point of diversion United States Government

b. Who owns the land to be irrigated or place of use United States Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use; section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James Wabette
(Applicant) Acting District Manager

67 7076

Received by Date 4-6-72 Time 1:00 A
Preliminary check by ① Fee \$ 10.00
Receipted by Date 4-7-72 US Teacher
Publication prepared by DR Date 4-21-72
Published in WEISER SIGNAL
Publication dates 5-4 + 5-11-72
4-27-4 5-4-72
Publication approved C.S. Date 6-1-72
Priority reduced to 4/6/72 Reason

Protests filed by:

Copies of protests forwarded by
Hearing held by Date
Recommended for approval denial by KHF ① BDF

67
7076

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7076, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 73.
- c. Other:

2. Denial of said application is for the following reasons:

Witness my hand this 25 day of July, 19 72.

R. Keith Higgins
Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 67-7076 Name B.L.M. Boise District Office

Source surface water

Point of Diversion NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, T.12N, R.1E, B.M., Washington County

Quantity 1 AF Use livestock Period April 1 to Nov. 30

Quantity 1 AF Use wildlife Period Jan. 1 to Dec. 31

Quantity Use Period

Well Size Diameter Proposed Depth Feet

Use licensed cattle and horses allotted grazing in the area plus wildlife

Date Forwarded 6/1/72 Date Returned Received by

COMMENTS:

RECOMMENDED:

Applied: Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Maximum: Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

ACTION: Approved Denied

Conditions of approval or reason for denial: subject to Control 87

water master subject to Prior rights

Western District By KHF

Title

Date 7/14/72

67 7076

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Boise District Office, Bureau of Land Management
post office address 230 Collins Road, Boise, Idaho 83702
2. Source of water supply Surface Water which is a tributary of Sinks
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 19 Township 12 N
Range 1 E B.M. Washington County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1 af for livestock purpose from 4/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 1 af for wildlife purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. _____ cubic feet per second and/or
b. 1 acre feet per annum.
6. Proposed diverting works: Thorn Reservoir
a. Description of ditches, flumes, pumps, headgates, etc. Small earth dam.

b. Height of storage dam 12 feet, active reservoir capacity 1 acre feet; total reservoir
capacity 1 acre feet, materials used in storage dam: earth
Period of year during which storage will occur 1/1 to 12/31 inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 800.00.
8. Description of proposed uses:
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(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered Licensed cattle and horses allotted
grazing in the area plus wildlife.
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

62 7076

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion United States Government

b. Who owns the land to be irrigated or place of use United States Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Project Number 5154

Recommended for approval denial by_____

Director



AFFIDAVIT OF PUBLICATION

Department of Water Administration

STATE OF IDAHO, } ss.
County of Washington }

Dorothy A. Deeth, being duly sworn,
deposes and says:

That he is the Clerk of
THE WEISER SIGNAL, a weekly newspaper published at
Weiser, in the County of Washington and State of Idaho; that
said paper has been and is in general circulation in the
county aforesaid, and in the vicinity of Weiser; that the ad-
vertisement, a copy of which is attached hereto, was pub-

lished in said newspaper once a week for 2 consecu-
tive weeks in the regular and entire issue of said paper dur-
ing the period and time of publication, and was published in
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first publication of said advertisement.

Such notice was published in the issue beginning with

MAY 4, 1972, and ending
with the issue of MAY 11, 1972

Dorothy A. Deeth
Fees, \$ 39.24

67 7076

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day of May, 1972

John B. Ray
Notary Public, Residing at Weiser, Idaho.

My Commission Expires 4-1-, 1974

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per annum from surface water
within the NW 1/4 NW 1/4, Sec.
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Washington County, to be used
within the NW 1/4NW 1/4, Sec.
19, Twp. 12 N, Rge. 1 E, B.M.,
No. 67-7077-0.01 c.f.s. and
0.75 acre feet per annum from
surface water within the NW 1/4
NE 1/4, Sec. 9, Twp. 11N, Rge.
1 W, B.M., Washington County,
to be used within the NW 1/4
NE 1/4, Sec. 9, Twp. 11 N, Rge.
1 W, B.M.

No. 67-7078-0.01 c.f.s.
and 4.3 acre feet per annum
from surface water, tributary
to Spring Creek, within the
NE 1/4NW 1/4, Sec. 7, Twp.
12 N, Rge. 1 E, B.M., Wash-
ington County, to be used within
the NE 1/4NW 1/4, Sec. 7, Twp.
12 N, Rge. 1 E, B.M.

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per annum from surface water
within the NE 1/4NW 1/4, Sec.
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Washington County, to be used
within the NE 1/4NW 1/4, Sec.
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NW 1/4SW 1/4, Sec. 30, Twp.
11 N, Rge. 1 E, B.M., Wash-
ington County, to be used within
the NW 1/4SW 1/4, Sec. 30, Twp.
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and 1.25 acre feet per annum
from surface water within the
SE 1/4 NE 1/4, Sec. 11, Twp.
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NW 1/4 NW 1/4, Sec. 17, Twp.
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from surface water within the
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12 N, Rge. 1 W, B.M., Wash-
ington County, to be used within
the SE 1/4 SE 1/4, Sec. 11, Twp.
12 N, Rge. 1 W, B.M.

No. 67-7084-0.01 c.f.s.
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from surface water within the
SW 1/4 NW 1/4, Sec. 33, Twp.
11 N, Rge. 1 W, B.M., Wash-
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11 N, Rge. 1 W, B.M.

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per annum from surface water
within the SE 1/4NW 1/4, Sec.
13, Twp. 12 N, Rge. 1 W, B.M.,
Washington County, to be used
within the SE 1/4NW 1/4, Sec.
13, Twp. 12 N, Rge. 1 W, B.M.

No. 67-7087-0.01 c.f.s.
and 1.4 acre feet per annum
from surface water within the
SW 1/4SW 1/4, Sec. 32, Twp.
11 N, Rge. 1 W, B.M., Wash-
ington County, to be used within
the SW 1/4SW 1/4 and SE 1/4
SW 1/4, Sec. 32, Twp. 11 N,
Rge. 1 W, B.M.

If issued, these permits will
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of Water Administration, State-
house, Annex 2, Boise, Idaho,
on or before May 22, 1972.

R. KEITH HIGGINSON
Director

WATER RIGHT NUMBER 67-7076

OWNER LAST NAME - U.S. DEPT. OF INTERIOR

ADDRESS LINE 1 - BUREAU OF LAND MGMT.

ADDRESS LINE 3 - 3380 AMERICANA TERRACE

SOURCE - UNNAMED STREAM

STAGE - LICENSE

STATUS -

TOTAL DIV. VOLUME -

1.00 AFA TRFR/AMEND -

DIVERSION POINT - NWNW 19 12N 01E LOT

REDIV -

FROM - 04-01 TO - 11-30 USE - STOCKWATER STORAGE

FROM - 01-01 TO - 12-31 USE - WILDLIFE STORAGE

USE - STOCKWATER STORAGE

DECREE NAME -

REMARKS - PROJECT 5154, THORN RESERVOIR.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

FIRST NAME - ORIG OWNER -

ADDRESS LINE 2 - IDAHO STATE OFFICE

CITY - BOISE

STATE - ID ZIP CODE - 83706

TRIBUTARY OF - SINKS

PRIORITY - 04-06-1972

COUNTY - WASHINGTON

TOTAL DIV. RATE -

.0000 -CFS

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

272.0 288.0 6.0 7.0 5.0 0.7 0.0 0.0 0.0 0.0 0.5

USE DIV. RATE -

.0000 CFS

USE DIV. VOLUME -

1.00 AFA

USE DIV. RATE -

.0000 CFS

USE DIV. VOLUME -

1.00 AFA

PLACE OF USE - TWN 12N RNG 01E SEC 19 TRACT NWNW LOT AC

DATE -

TOTAL ACRES

0

PROTESTED -

HEARING -

OLD NO. -

IDENT.

67-7076

WATER RIGHT
DATA ENTRY LOG

Date

Item

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

CIA

13-21-78

15P

August 8, 1973

Re: Permit No. 63-7579
63-7596 & 63-7597
65-7266 thru 65-7270
67-7076 thru 67-7087
67-7090 thru 67-7092
67-7095 thru 67-7100

Bureau of Land Management
230 Collins Road
Boise, Idaho 83702

Gentlemen:

Enclosed please find copies of the Water Licenses issued on the above referenced permits.

Sincerely,

BOBBY D. FLEENOR

bjg

Enclosures (29)

67 7076

FIELD REPORT

- TOTAL ASSETS

DATE OF EXAM 23 July 73

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= 1.0 AF/Ann. from April 1 to Nov 30
Wildlife V= 1.0 AF/Ann. from Jan 1 to Dec 31

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured _____ Method of measurement estimate from
BLM records

Total Q recommended _____ Meter No. _____ Type _____ Condition _____

Total V recommended 1.0 Ac Ft

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

No Quantity
Volume is 1.0 Ac Ft/Ann

SYSTEM DESCRIPTION:

Source is Unnamed Stream
P.D. is OK
Use is livestock + wildlife

REMARKS:

Right is for 3 Ac Ft Storage pond 16' High
150' long about 3 feet deep

Examiner's Signature James Barker Date 23 July 73

Checked by _____ Date _____

Approved by _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

July 19, 1973

Re: Permit No.'s 67-7076 thru 67-7087

Bureau of Land Management
Boise District Office
230 Collins Road
Boise, Idaho 83702

Gentlemen:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before licenses can be issued, a field examination must be made by a representative of this Department. We cannot tell just when these examinations will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the systems.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:jc

67 7076

Identification No. _____

Permit No. 67-7076

RECEIVED

JUL 18 1973

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of _____ Station _____

1. a) Name of Permit Holder Bureau of Land Management, Boise District Office
b) Post Office Address 230 Collins Road, Boise, Idaho 83702
2. Permit Number 67-7076
3. Date of Priority that you are prepared to establish 4/6/72
4. a) Source from which water was appropriated Surface water, tributary to N. Spring Creek sinks
b) Location of the point of diversion: NW 1/4 NW 1/4, Section 19
Township 12 N, Range 1 E, Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:
amount .3 af for Livestock purposes from 4/1 to 11/30 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount .3 af for Wildlife purposes from 1/1 to 12/31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .3 af cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Cross section reservoir basin by layout party

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: n/a
b) Describe the agreement or understanding by which you take water from the works: n/a

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Earth fill, 16' high, 150' long, spillway 12' wide, 3' deep, capacity .3 af, 1777 C.Y.
b) Describe the type and size of measuring device which you have installed at your point of diversion: n/a
c) Give well drillers name and address and date the well was completed n/a

Exam typed 7/19 by bjg

67 7076

of use n/a 9

sign: _____ n/a

[illegible]

Total number of acres irrigated

10. Remarks: Used by approximately 240 cattle at some time during grazing season, and an unknown
number of deer, upland game birds, and other wildlife.

Thorn Dam, #5154

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/16/73

(Date)

(Signature)

James Gabettas, Jr.

Assistant District Manager

State of Idaho)

County of Ada)

SS.

On this 16 day of July, 19 73, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Notary Public residing at Boise, Idaho

My commission expires January 1, 1977

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)
(Additional charges required for these services)

☐ Show to whom, date and address
where delivered

☐ Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

①

Merle P. De Natomake

INSURED NO.

②

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

DATE DELIVERED

SHOW WHERE DELIVERED (Only if requested, and include ZIP Code)

③

67 7076

6-4-73

U.S. POSTAL SERVICE
OFFICIAL BUSINESS

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



3402 29

Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.

- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**

DEPARTMENT OF WATER ADMINISTRATION

STATEHOUSE - ANNEX #2

BOISE, IDAHO 83707

Nov. 1970 c55-16-81277-1

PS Form 3811

June 1, 1978

CERTIFIED MAIL

#24560

Re: Permit No. 67-7076 thru 67-7087

Boise District Office
Bureau of Land Management
230 Collins Road
Boise, Idaho 83702

Gentlemen:

One of the conditions of approval of your water Permit No. See above (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



67 7076

R. KEITH HIGGINSON
Director

Enc: Proof affidavit (12)

C
July 27, 1972

C
Boise District Office
Bureau of Land Management
230 Collins Road,
Boise, Idaho 83702

Gentlemen:

P
Enclosed is a copy of your approved Application for Permit No. 67-7076. We
direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

Y
BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosure

67 7076

April 21, 1972

Re: Application No. 67-7088 - Charles R. Waite
B.L.M. Applications(11)

The Weiser Signal
P.O. Box 709
Weiser, Idaho 89672

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(signature of claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:CR

Enc: Legal Notices (2)

*Bill submitted
6-1-72
C.S.*

67 7076

NOTICE OF APPLICATIONS FOR WATER PERMIT

Notice is hereby given that the Bureau of Land Management, 230 Collins Road, Boise, Idaho, has on April 6, 1972, submitted applications to appropriate water to be used from April 1 to November 30 for livestock and from January 1 to December 31 for wildlife as follows:

No. 67-7076 - 1.0 acre feet per annum from surface water within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, Twp. 12 N, Rge. 1 E, B.M., Washington County, to be used within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, Twp. 12 N, Rge. 1 E, B.M.

No. 67-7077 - 0.01 c.f.s. and 0.75 acre feet per annum from surface water within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 9, Twp. 11 N, Rge. 1 W, B.M., Washington County, to be used within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 9, Twp. 11 N, Rge. 1 W, B.M.

No. 67-7078 - 0.01 c.f.s. and 4.3 acre feet per annum from surface water, tributary to Spring Creek, within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 7, Twp. 12 N, Rge. 1 E, B.M., Washington County, to be used within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 7, Twp. 12 N, Rge. 1 E, B.M.

No. 67-7079 - 1.7 acre feet per annum from surface water within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, Twp. 11 N, Rge. 1 E, B.M., Washington County, to be used within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, Twp. 11 N, Rge. 1 E, B.M.

No. 67-7080 - 0.01 c.f.s. and 4.7 acre feet per annum from surface water within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 30, Twp. 11 N, Rge. 1 E, B.M., Washington County, to be used within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 30, Twp. 11 N, Rge. 1 E, B.M.

No. 67-7081 - 0.01 c.f.s. and 1.25 acre feet per annum from surface water within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 11, Twp. 12 N, Rge. 1 W, B.M., Washington County, to be used within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 11, Twp. 12 N, Rge. 1 W, B.M.

No. 67-7082 - 0.01 c.f.s. and 0.93 acre feet per annum from surface water within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17, Twp. 12 N, Rge. 1 E, B.M., Washington County, to be used within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17, Twp. 12 N, Rge. 1 E, B.M.

No. 67-7083 - 0.01 c.f.s. and 2.0 acre feet per annum from surface water within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11, Twp. 12 N, Rge. 1 W, B.M., Washington County, to be used within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11, Twp. 12 N, Rge. 1 W, B.M.

No. 67-7084 - 0.01 c.f.s. and 1.92 acre feet per annum from surface water within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, Twp. 11 N, Rge. 1 W, B.M., Washington County, to be used within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, Twp. 11 N, Rge. 1 W, B.M.

No. 67-7085 - 0.3 acre feet per annum from surface water within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 13, Twp. 12 N, Rge. 1 W, B.M., Washington County, to be used within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 13, Twp. 12 N, Rge. 1 W, B.M.

No. 67-7087 - 0.01 c.f.s. and 1.4 acre feet per annum from surface water within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 32, Twp. 11 N, Rge. 1 W, B.M., Washington County, to be used within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 32, Twp. 11 N, Rge. 1 W, B.M.

If issued, these permits will be subject to all prior water rights. Protests against the granting of the permits must be filed with the Idaho Dept. of Water Administration, Statehouse, Annex 2, Boise, Idaho, on or before May ²²~~15~~, 1972.

R. KEITH HIGGINSON

Director

67 7076

the Bureau of Land Management, 230 Collins Road, Boise, Idaho, has on April 6, 1972, submitted applications to appropriate water to be used from April 1 to November 30 for livestock and from January 1 to December 31 for wildlife as follows:

No. 67 7076-1.0 acre feet per annum from surface water within the NW 1/4 NW 1/4, Sec. 19, Twp. 12 N, Rge. 1 E, B.M., Washington County, to be used within the NW 1/4 NW 1/4, Sec. 19, Twp. 12 N, Rge. 1 E, B.M.

0.K.
5-2-72
ck
67 7076