

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant) James Galletta
Acting District Manager
67 7077

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant) James L. Little
Acting District Manager
67 7077

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 67-7077 Priority April 6, 1972 Amount 0.75 acre feet

THIS IS TO CERTIFY, that the Bureau of Land Management of Boise, Idaho, has complied with the terms and conditions of Permit No. 67-7077 issued pursuant to Application for Permit dated April 6, 1972, and has submitted proof to the Department of Water Administration on July 18, 1973, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.75 acre feet of water from surface water tributary to, and that the permit holder has applied to a beneficial use & established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Livestock	from April 1 to Nov. 30	at 0.01 cfs and	0.75 acre feet
Wildlife	from Jan. 1 to Dec. 31	at cfs and	0.75 acre feet
	from to at cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 0.75 acre feet per year, said waters to be diverted within the NW¹/₄NE¹/₄, Sec. 9, Twp. 11 N, Rge. 1 W, B. M., in the County of Washington

Description and location of place of use: (Project No. 5001, Pierson Resv.)

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
11 N	1 W	9	X																

Total number of acres irrigated

67 7077

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7 day of August, 19 73.

Director

Identification No. 67-7077
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

WATER ISSUED FOR 0.75 SEC. FT. **APPLICATION FOR PERMIT** **APPROVED**
LICENSE PAGE NO. _____ To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Boise District Office, Bureau of Land Management
post office address 230 Collins Road, Boise, Idaho 83702
2. Source of water supply Surface Waters surface water which is a tributary of Sinks
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 9 Township 11 N
Range 1 W B.M. Washington County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .75 af for livestock purpose from 4/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .75 af for wildlife purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .01 cfs for livestock purpose from 4/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .01 cubic feet per second and/or
b. .75 acre feet per annum.
6. Proposed diverting works: Pierson Reservoir
a. Description of ditches, flumes, pumps, headgates, etc. Earth Dam with outlet pipe and
service troughs, 2" outlet pipe, 1 $\frac{1}{2}$ " plastic pipe service line, 85'-2" outlet
pipe, 250'-1 $\frac{1}{2}$ " plastic pipe.

b. Height of storage dam 13 feet, active reservoir capacity .75 acre feet; total reservoir
capacity .75 acre feet, materials used in storage dam: Earth Fill
Period of year during which storage will occur 1/1 to 12/31 inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 2,718.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 9 Township 11 N
Range 1 W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered Licensed cattle and sheep allotted
seasonal grazing in this allotment plus wildlife
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Public Domain

b. Who owns the land to be irrigated or place of use Public Domain

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks (Project Name) Pierson Reservoir #5001

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant) James Sabatelli
Acting District Manager
67 7077

Received by CJ Date 4-6-1972 Time 8:00 A
Preliminary check by D Fee \$ 100
Receipted by CJ Date 4-7-72 U.S. Daucher
Publication prepared by DR Date 4-21-72
Published in WEISER SIGNAL
Publication dates 5-4 + 5-11-72
Publication approved C.S. Date 6-1-72
Priority reduced to 4/6/72 Reason _____

67-7077

Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial by DR KHP BOF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7077, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 73.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 25 day of July, 19 72.

R. Karl Higley
Director

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Boise District Office, Bureau of Land Management
post office address 230 Collins Road, Boise, Idaho 83702
2. Source of water supply Surface Water which is a tributary of Sinks
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 9 Township 11 N
Range 1 W B.M. Washington County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .75 af for livestock purpose from 4/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .75 af for wildlife purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .01 cfs for livestock purpose from 4/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .01 cubic feet per second and/or
b. .75 acre feet per annum.
6. Proposed diverting works: Pierson Reservoir
a. Description of ditches, flumes, pumps, headgates, etc. Earth Dam with outlet pipe and
service troughs, 2" outlet pipe, 1 $\frac{1}{2}$ " plastic pipe service line, 85'-2" outlet
pipe, 250'-1 $\frac{1}{2}$ " plastic pipe.

b. Height of storage dam 13 feet, active reservoir capacity .75 acre feet; total reservoir
capacity .75 acre feet, materials used in storage dam: Earth Fill
Period of year during which storage will occur 1/1 to 12/31 inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 2,718.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 9 Township 11 N
Range 1 W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered Licensed cattle and sheep allotted
seasonal grazing in this allotment plus wildlife
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

67 7077

67 7077

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion _____ Public Domain

b. Who owns the land to be irrigated or place of use _____ Public Domain

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks (Project Name) Pierson Reservoir #5001

[illegible]

(Applicant)

Acting District Manager

67 7077

Copy

Received by ef Date 4-6-72 Time 8:00 A
Preliminary check by _____ Fee \$ _____
Receipted by _____ Date _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

67 7077

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
 - c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____, 19____.

Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 67-7077 Name B.L.M. Boise District Office

Source Surface Water

Point of Diversion NW¼NE¼, Sec. 9, T.11N, R.1W, B.M., Washington County

Quantity 0.75 AF Use livestock Period April 1 to Nov. 30

Quantity 0.75 AF Use wildlife Period Jan. 1 to Dec. 31

Quantity 0.01 cfs Use livestock Period April 1 to Nov. 30

Well Size _____ Diameter _____ Proposed Depth _____ Feet

Use _____

Date Forwarded 6/1/72 Date Returned _____ Received by _____

COMMENTS: _____

RECOMMENDED:

Applied: Qty. _____ Use _____ Period _____ AF/A _____ AF _____

Qty. _____ Use _____ Period _____ AF/A _____ AF _____

Qty. _____ Use _____ Period _____ AF/A _____ AF _____

Maximum: Qty. _____ Use _____ Period _____ AF/A _____ AF _____

Qty. _____ Use _____ Period _____ AF/A _____ AF _____

Qty. _____ Use _____ Period _____ AF/A _____ AF _____

ACTION: Approved _____ Denied _____

Conditions of approval or reason for denial: Subject to Control

of water master and subject to prior rights

Western District By WHP Title _____

Date 7/19/72

67 7077

WATER RIGHT NUMBER 67-7077

OWNER LAST NAME - U.S. DEPT. OF INTERIOR
ADDRESS LINE 1 - BUREAU OF LAND MGMT.
ADDRESS LINE 3 - 3380 AMERICANA TERRACE
SOURCE - UNNAMED STREAM

FIRST NAME - ORIG OWNER -
ADDRESS LINE 2 - IDAHO STATE OFFICE
CITY - BOISE
STATE - ID ZIP CODE - 83706
TRIBUTARY OF - SINKS

STAGE - LICENSE STATUS - PRIORITY - 04-06-1972 COUNTY - WASHINGTON TOTAL DIV. RATE - .0100 CFS

TOTAL DIV. VOLUME - .75 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - NWNE 09 11N 01W LOT REDIV - 272.0 288.0 6.0 5.0 1.0 1.0 0.0 0.0 0.0 0.0 5.1

FROM - 04-01 TO - 11-30 USE - STOCKWATER USE DIV. RATE - .0100 CFS USE DIV. VOLUME - .01 AFA

FROM - 01-01 TO - 12-31 USE - STOCKWATER STORAGE USE DIV. RATE - .0000 CFS USE DIV. VOLUME - .75 AFA

FROM - 04-01 TO - 11-30 USE - STOCKWATER FROM STOR USE DIV. RATE - .0000 CFS USE DIV. VOLUME - .75 AFA

FROM - 01-01 TO - 12-31 USE - WILDLIFE STORAGE USE DIV. RATE - .0000 CFS USE DIV. VOLUME - .75 AFA

FROM - 01-01 TO - 12-31 USE - WILDLIFE FROM STOR USE DIV. RATE - .0000 CFS USE DIV. VOLUME - .75 AFA

USE - STOCKWATER PLACE OF USE - TWN 11N RNG 01W SEC 09 TRACT NWNE LOT AC

DEGREE NAME - DATE - TOTAL ACRES 0

REMARKS - PROJECT 5001, PIERSON RESV.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

67-7077

WATER RIGHT
DATA ENTRY LOG

[illegible]

Identification No. /
old no. new no.

Record

1, 2 & 3 Original Owner:

Address:

Present Owner:

Address:

4. A. Source of Water:

B. Tributary of:

5. A. Stage (A,P,L,D,S,J):

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date:

D. County:

E. Total Diversion Rate:

.01 cfs

(F) Total Diversion Volume: ~~200~~ .75 AFA

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A.B.C only):

	tract	sec.	tpw.	rge.	Gov't Tot	Rediv.
6. A. Point of Diversion						

B. Rediversion Indicator (R or blank):

(7) Period of Use, Use, Diversion Rate/Volume:

~~NOT IN~~
ORDER OF
PRIORITY:

3	from	4-1	to	11-30	for	STOCKWATER FROM STO	purposes.	Amount	.75 AF (cfs pr AC-FI/yr)
2	from	1-1	to	12-31	for	STOCKWATER STO	purposes.	Amount	.75 AF
4	from	1-1	to	12-31	for	WILDLIFE STO	purposes.	Amount	.75 AF
5	from	1-1	to	12-31	for	WILDLIFE FROM STO	purposes.	Amount	.75 AF
1	from	4-1	to	11-30	for	STOCKWATER	purposes.	Amount	.01 cfs
	from		to		for		purposes.	Amount	
	from		to		for		purposes.	Amount	
	from		to		for		purposes.	Amount	

8. A. Use Code:

<u>lwp.</u>	<u>rge.</u>	<u>sec.</u>	<u>tract</u>	<u>Gov't lot</u>	<u>acres</u>
-------------	-------------	-------------	--------------	------------------	--------------

B. Place of Use:

9. A. Decree Name:

B. Decree Date:

10. Remarks:

11. Other Uses (non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative):

August 8, 1973

Re: Permit No. 63-7579
63-7596 & 63-7597
65-7266 thru 65-7270
67-7076 thru 67-7087
67-7090 thru 67-7092
67-7095 thru 67-7100

Bureau of Land Management
230 Collins Road
Boise, Idaho 83702

Gentlemen:

Enclosed please find copies of the Water Licenses issued on the above referenced permits.

Sincerely,

BOBBY D. FLEENOR

bjg

Enclosures (29)

67 7077

FIELD REPORT

3. Water will be used for the following purposes:

Other uses: _____

- Other Points of Diversions: _____

6. Lands to be irrigated or place of use.

[illegible]

DATE OF EXAM 23 July 73

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= .01 c.f.s. V= .75 AF/Ann. from April 1 to Nov 30
Wildlife V= .75 AF/Ann. from Jan 1 to Dec 31

Is water co-mingled? yes _____ no _____

Name source: unmanned drainage
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .01 cfs Method of measurement _____

Total Q recommended ~~.25~~ .01 Meter No. _____ Type _____ Condition _____

Total V recommended .75 Ac ft

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

V = .75 Ac ft Storage
Q = .01 cfs diversion by animals

SYSTEM DESCRIPTION:

As described 17' high earth dam 85' of 2"
pipe to 250' of 1 1/4" plastic pipe to service trough
RD verified by BLM survey marker

REMARKS:

Recon. License AS shown on Front page

Examiner's Signature James Booher Date 23 July 73

Checked by _____ Date _____

Approved by _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

July 19, 1973

Re: Permit No.'s 67-7076 thru 67-7087

Bureau of Land Management
Boise District Office
230 Collins Road
Boise, Idaho 83702

Gentlemen:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before licenses can be issued, a field examination must be made by a representative of this Department. We cannot tell just when these examinations will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the systems.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:jc

67 7077

Identification No. _____

Permit No. 67-7077

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION**

RECEIVED

JUL 18 1973

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Administration

1. a) Name of Permit Holder Bureau of Land Management, Boise District Office
b) Post Office Address 230 Collins Road, Boise, Idaho 83702
2. Permit Number 67-7077

3. Date of Priority that you are prepared to establish 4/6/72

4. a) Source from which water was appropriated unnamed drainage sinks

b) Location of the point of diversion: NW 1/4 NE 1/4, Section 9
Township 11 N, Range 1 W Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

amount .75 af for livestock purposes from 4/1 to 11/30 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount .75 af for wildlife purposes from 1/1 to 12/31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated .75 af cfs and/or acre feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Cross section reservoir basin by layout
party

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: n/a

b) Describe the agreement or understanding by which you take water from the works: n/a

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Earth dam 17' high with 85' of 2" pipe outlet to 250' of 1 1/2" plastic pipe to service trough installation; cut spillway. 1990 C.Y.

b) Describe the type and size of measuring device which you have installed at your point of diversion: n/a

c) Give well drillers name and address and date the well was completed n/a

67 7077

Scanned 7/19 by lyg

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use n/a

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: n/a

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

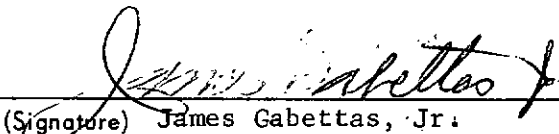
Total number of acres irrigated _____

10. Remarks: Used by approximately 400 cattle at some time during grazing season, and an unknown number of deer, upland game birds, and other wildlife.

Pierson Reservoir, #5001

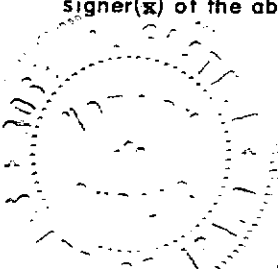
The above information is a true statement of the extent to which the above numbered permit has been developed.

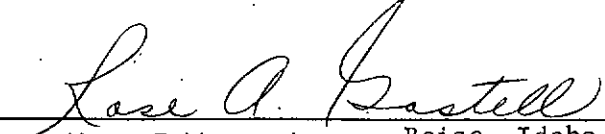
7/16/73
(Date)


(Signature) James Gabettas, Jr.
Assistant District Manager

State of Idaho)
County of Ada) ^{s.s.}

On this 16 day of July, 19 73, personally appeared before me the signer(x) of the above instrument, who duly acknowledged to me that he (she) ~~(they)~~ executed the same.




Notary Public residing at Boise, Idaho

My commission expires January 1, 1977

67-7077

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

June 1, 1973

CERTIFIED MAIL

Re: Permit No. 67-7076 thru 67-7087

Boise District Office
Bureau of Land Management
230 Collins Road
Boise, Idaho 83702

Gentlemen:

One of the conditions of approval of your water Permit No. See above (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit (12)

67 7077

C
July 27, 1972

Boise District Office
Bureau of Land Management
230 Collins Road,
Boise, Idaho 83702

Gentlemen:

P Enclosed is a copy of your approved Application for Permit No. 67-7077. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

Y
BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosure

67 7077

April 21, 1972

Re: Application No. 67-7088 - Charles R. Waite
B.L.M. Applications(11)

The Weiser Signal
P.O. Box 709
Weiser, Idaho 83672

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(signature of claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:CR

Enc: Legal Notices (2)

67 7077

*Bill Submitted
6-1-72
C.S.*

NOTICE OF APPLICATIONS FOR WATER PERMIT

Notice is hereby given that the Bureau of Land Management, 230 Collins Road, Boise, Idaho, has on April 6, 1972, submitted applications to appropriate water to be used from April 1 to November 30 for livestock and from January 1 to December 31 for wildlife as follows:

No. 67-7076 - 1.0 acre feet per annum from surface water within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, Twp. 12 N. Rge. 1 E, B.M., Washington County, to be used within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, Twp. 12 N. Rge. 1 E, B.M.

No. 67-7077 - 0.01 c.f.s. and 0.75 acre feet per annum from surface water within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 9, Twp. 11 N, Rge. 1 W, B.M., Washington County, to be used within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 9, Twp. 11 N, Rge. 1 W, B.M.

No. 67-7078 - 0.01 c.f.s. and 4.3 acre feet per annum from surface water, tributary to Spring Creek, within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 7, Twp. 12 N, Rge. 1 E, B.M., Washington County, to be used within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 7, Twp. 12 N, Rge. 1 E, B.M.

No. 67-7079 - 1.7 acre feet per annum from surface water within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, Twp. 11 N. Rge. 1 E, B.M., Washington County, to be used within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, Twp. 11 N, Rge. 1 E, B.M.

No. 67-7080 - 0.01 c.f.s. and 4.7 acre feet per annum from surface water within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 30, Twp. 11 N, Rge. 1 E, B.M., Washington County, to be used within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 30, Twp. 11 N, Rge. 1 E, B.M.

No. 67-7081 - 0.01 c.f.s. and 1.25 acre feet per annum from surface water within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 11, Twp. 12 N, Rge. 1 W, B.M., Washington County, to be used within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 11, Twp. 12 N, Rge. 1 W, B.M.

No. 67-7082 - 0.01 c.f.s. and 0.93 acre feet per annum from surface water within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17, Twp. 12 N, Rge. 1 E, B.M., Washington County, to be used within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17, Twp. 12 N, Rge. 1 E, B.M.

No. 67-7083 - 0.01 c.f.s. and 2.0 acre feet per annum from surface water within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11, Twp. 12 N, Rge. 1 W, B.M., Washington County, to be used within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11, Twp. 12 N, Rge. 1 W, B.M.

No. 67-7084 - 0.01 c.f.s. and 1.92 acre feet per annum from surface water within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, Twp. 11 N, Rge. 1 W, B.M., Washington County, to be used within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, Twp. 11 N, Rge. 1 W, B.M.

No. 67-7085 - 0.3 acre feet per annum from surface water within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 13, Twp. 12 N, Rge. 1 W, B.M., Washington County, to be used within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 13, Twp. 12 N, Rge. 1 W, B.M.

No. 67-7087 - 0.01 c.f.s. and 1.4 acre feet per annum from surface water within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 32, Twp. 11 N, Rge. 1 W, B.M., Washington County, to be used within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 32, Twp. 11 N, Rge. 1 W, B.M.

If issued, these permits will be subject to all prior water rights. Protests against the granting of the permits must be filed with the Idaho Dept. of Water Administration, Statehouse, Annex 2, Boise, Idaho, on or before May 15²², 1972.

R. KEITH HIGGINSON

Director

No. 67-7077- 0.01 c.f.s. and
0.75 acre feet per annum from
surface water within the NW 1/4
NE 1/4, Sec. 9, Twp. 11N, Rge.
1 W, B.M., Washington County,
to be used within the NW 1/4
NE 1/4, Sec. 9, Twp. 11 N, Rge.
1 W, B.M.

O.K.

5-2-72

ct

67 7077