

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant) James Galitow Jr
Acting District Manager

67 7078

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 67-7078 Priority April 6, 1972 Amount 4.3 acre feet

THIS IS TO CERTIFY, that the Bureau of Land Management
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 67-7078 issued pursuant to Application for Permit dated April 6, 1972,
and has submitted proof to the Department of Water Administration on July 18, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 4.3 acre feet of water from an unnamed stream,
tributary to Spring Creek, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Livestock</u> from <u>April 1</u> to <u>Nov. 30</u> at <u>0.01</u> cfs and <u>4.3 acre feet</u>			
<u>Wildlife</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u></u> cfs and <u>4.3 acre feet</u>			
<u></u> from <u></u> to <u></u> at <u></u> cfs and <u></u>			

(both dates inclusive)

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4.3 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 7,
Twp. 12 N, Rge. 1 E, B. M. in the County of Washington

Description and location of place of use: (Project No. 4086, McDermitt Resv.)

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12 N	1 E	7					X												

Total number of acres irrigated _____

67 7078

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7 day of
August, 19 73.

Director

Identification No. 67-7078
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

WATER USED FOR 4/30/SEC. 71
WATER USE NO. _____

APPLICATION FOR PERMIT

APPROVED

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Boise District Office, Bureau of Land Management
post office address 230 Collins Road, Boise, Idaho 83702
2. Source of water supply Surface Water on named stream which is a tributary of Spring Creek
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 7 Township 12 N
Range 1 E B.M. Washington County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 4.3 af for livestock purpose from 4/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 4.3 af for wildlife purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .01 cfs for livestock purpose from 4/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .01 cubic feet per second and/or
b. 4.3 acre feet per annum.
6. Proposed diverting works: McDermitt Reservoir
a. Description of ditches, flumes, pumps, headgates, etc. Earth Dam with outlet pipe service line and troughs, 2" outlet pipe, 1 $\frac{1}{2}$ " plastic pipe, service line, 100'-2" pipe, 250'-1 $\frac{1}{2}$ " plastic pipe.

b. Height of storage dam 15 feet, active reservoir capacity 4.3 acre feet; total reservoir capacity 4.3 acre feet, materials used in storage dam: _____
Period of year during which storage will occur 1/1 to 12/31 inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ 2,627.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 7 Township 12 N
Range 1 E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered Licensed cattle and sheep allotted seasonal grazing in this allotment plus wildlife.
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

67 7078

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion United States Government
- b. Who owns the land to be irrigated or place of use United States Government
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks (project name) McDermitt Reservoir # 4086

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant) James G. Latham Jr.
Acting District Manager

67 7078

Received by WJ Date 4-6-1972 Time 8:00 A
 Preliminary check by D Fee \$ 10.00
 Receipted by WJ Date 4-7-72 U. A. Daucher
0029
 Publication prepared by DR Date 4-21-72
 Published in WEISER SIGNAL
5-4 + 5-11-72
 Publication dates 4-27 - 4-5-72
 Publication approved C.S. Date 6-1-72
 Priority reduced to _____ Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by DR KHR SDF

67
7078

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7078, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1973.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 25th day of July 19 72.

R. David Higin
 Director

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Boise District Office, Bureau of Land Management
post office address 230 Collins Road, Boise, Idaho 83702
2. Source of water supply Surface Water which is a tributary of Spring Creek
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 7 Township 12 N
Range 1 E B.M. Washington County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 4.3 af for livestock purpose from 4/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 4.3 af for wildlife purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .01 cfs for livestock purpose from 4/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .01 cubic feet per second and/or
b. 4.3 acre feet per annum.
6. Proposed diverting works: McDermitt Reservoir
a. Description of ditches, flumes, pumps, headgates, etc. Earth Dam with outlet pipe service
line and troughs, 2" outlet pipe, 1 $\frac{1}{2}$ " plastic pipe, service line, 100'-2"
pipe, 250'-1 $\frac{1}{2}$ " plastic pipe.

b. Height of storage dam 15 feet, active reservoir capacity 4.3 acre feet; total reservoir
capacity 4.3 acre feet, materials used in storage dam: _____
Period of year during which storage will occur 1/1 to 12/31 inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 2,627.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 7 Township 12 N
Range 1 E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered Licensed cattle and sheep allotted
seasonal grazing in this allotment plus wildlife.

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

67 7078

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion United States Government
- b. Who owns the land to be irrigated or place of use United States Government
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks (project name) McDermitt Reservoir # 4086

[illegible]

(Applicant) James Halitts Jr
Acting District Manager
67 7078

copy

Received by ef Date 4-6-72 Time 8:00 A
Preliminary check by _____ Fee \$ _____
Receipted by _____ Date _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

67 17078

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 67-7078 Name B.L.M., Boise District Office

Source Surface Water

Point of Diversion NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 7, T.12N, R.1E, B.M., Washington County

Quantity 4.3 AF Use livestock Period April 1 to Nov. 30

Quantity 4.3 AF Use wildlife Period Jan. 1 to Dec. 31

Quantity 0.01 cfs Use livestock Period April 1 to Nov. 30

Well Size _____ Diameter _____ Proposed Depth _____ Feet

Use licensed cattle and sheep allotted seasonal grazing in this allotment,
plus ~~xxxx~~ wildlife

Date Forwarded 6/1/72 Date Returned _____ Received by _____

COMMENTS: _____

RECOMMENDED:

Applied: Qty. _____ Use _____ Period _____ AF/A _____ AF _____

Qty. _____ Use _____ Period _____ AF/A _____ AF _____

Qty. _____ Use _____ Period _____ AF/A _____ AF _____

Maximum: Qty. _____ Use _____ Period _____ AF/A _____ AF _____

Qty. _____ Use _____ Period _____ AF/A _____ AF _____

Qty. _____ Use _____ Period _____ AF/A _____ AF _____

ACTION: Approved _____ Denied _____

Conditions of approval or reason for denial: _____

Subject to control of watermaster and subject to prior rights

Western District By KRP Title _____

Date 7/19/72

67 7078

August 8, 1973

Re: Permit No. 63-7579
63-7596 & 63-7597
65-7266 thru 65-7270
67-7076 thru 67-7087
67-7090 thru 67-7092
67-7095 thru 67-7100

Bureau of Land Management
230 Collins Road
Boise, Idaho 83702

Gentlemen:

Enclosed please find copies of the Water Licenses issued on the above referenced permits.

Sincerely,

BOBBY D. FLEENOR

bjg

Enclosures (29)

67 7078

FIELD REPORT

3. Water will be used for the following purposes:

Other uses: _____

- Other Points of Diversions: _____

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE:

Permit No. 67-7078
Examination for b/u

DATE OF EXAM 23 July 73

ACREAGE

Found
Recommended

Irrigation Requirement Ac Ft/Ac

USE

Irrigation Q = c.f.s. V = AF/Ann. from to
Domestic Q = c.f.s. V = AF/Ann. from to
Livestock Q = .01 c.f.s. V = 4.3 AF/Ann. from April 1 to Nov 30

Is water co-mingled? yes no

Name source: unnamed stream
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Exchange? yes no

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Total Q measured .01 cfs Method of measurement BLM Records

Total Q recommended 4.3 Meter No. Type Condition

Total V recommended 4.3 Ac Ft

Recommended Amendments:

P.D.
Place of Use
Other
None

MEASUREMENT CALCULATION:

Q = .01 cfs livestock
V = 4.3 Ac Ft " " + Wildlife

SYSTEM DESCRIPTION:

Earth dam 15' high

REMARKS:

Recomm. License as shown on front page
No change

Examiner's Signature James Bocher Date 23 July

Checked by Date

Approved by Date

67 7070

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

July 19, 1973

Re: Permit No.'s 67-7076 thru 67-7087

Bureau of Land Management
Boise District Office
230 Collins Road
Boise, Idaho 83702

Gentlemen:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before licenses can be issued, a field examination must be made by a representative of this Department. We cannot tell just when these examinations will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the systems.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:jc

67 7078

Identification No. _____

Permit No. 67-7078

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

JUL 18 1973

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Administration

1. a) Name of Permit Holder Bureau of Land Management, Boise District Office

b) Post-Office Address 230 Collins Road, Boise, Idaho 83702

2. Permit Number 67-7078

3. Date of Priority that you are prepared to establish 4/6/72

4. a) Source from which water was appropriated unnamed drainage sinks

b) Location of the point of diversion: NE 1/4 NW 1/4, Section 7

Township 12 N, Range 1 E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

amount 4.3 af for _____ purposes from 4/1 to 11/30 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount 4.3 af for _____ purposes from 1/1 to 12/31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 4.3 af cfs and/or acre feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Cross section of reservoir basin by layout party

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: n/a

b) Describe the agreement or understanding by which you take water from the works: n/a

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean

source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Earth dam 15' high with spillway cut into rock formation, 100' of 2" outlet for service trough. 3598 C.Y.

b) Describe the type and size of measuring device which you have installed at your point of diversion: n/a

c) Give well drillers name and address and date the well was completed n/a

Examined 2/19 by lgg

67 7078

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use n/a

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: n/a

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

10. Remarks: Used by approximately 300 cattle at some time during grazing season, and an unknown number of deer, upland game birds, and other wildlife.

McDermitt Reservoir, #4086

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/16/73
(Date)

8404 29

(Signature) James Gabettas, Jr.
Assistant District Manager

State of Idaho)
County of Ada) s.s.

On this 16 day of July, 19 73, personally appeared before me the signer(x) of the above instrument, who duly acknowledged to me that ~~he~~ (she) (~~they~~) executed the same.


My commission expires January 1, 1977

Rose A. Gastell
Notary Public residing at Boise, Idaho

67-7078



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2215

June 1, 1973

CERTIFIED MAIL

Re: Permit No. 67-7076 thru 67-7087

Boise District Office
Bureau of Land Management
230 Collins Road
Boise, Idaho 83702

Gentlemen:

One of the conditions of approval of your water Permit No. See above (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.


R. KEITH HIGGINSON
Director

67 7078

Enc: Proof affidavit (12)

C
July 27, 1972

C
Boise District Office
Bureau of Land Management
230 Collins Road,
Boise, Idaho 83702

Gentlemen:

P
Enclosed is a copy of your approved Application for Permit No. 67-7078. We
direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

Y
BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosure

67 7078

April 21, 1972

Re: Application No. 67-7088 - Charles R. Waite
B.L.M. Applications(11)

The Weiser Signal
P.O. Box 709
Weiser, Idaho 83672

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(signature of claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:CR

Enc: Legal Notices (2)

*Bill Submitted
6-1-72
C.S.*

67 7078

NOTICE OF APPLICATIONS FOR WATER PERMIT

Notice is hereby given that the Bureau of Land Management, 230 Collins Road, Boise, Idaho, has on April 6, 1972, submitted applications to appropriate water to be used from April 1 to November 30 for livestock and from January 1 to December 31 for wildlife as follows:

No. 67-7076 - 1.0 acre feet per annum from surface water within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, Twp. 12 N, Rge. 1 E, B.M., Washington County, to be used within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, Twp. 12 N, Rge. 1 E, B.M.

No. 67-7077 - 0.01 c.f.s. and 0.75 acre feet per annum from surface water within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 9, Twp. 11 N, Rge. 1 W, B.M., Washington County, to be used within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 9, Twp. 11 N, Rge. 1 W, B.M.

No. 67-7078 - 0.01 c.f.s. and 4.3 acre feet per annum from surface water, tributary to Spring Creek, within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 7, Twp. 12 N, Rge. 1 E, B.M., Washington County, to be used within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 7, Twp. 12 N, Rge. 1 E, B.M.

No. 67-7079 - 1.7 acre feet per annum from surface water within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, Twp. 11 N, Rge. 1 E, B.M., Washington County, to be used within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, Twp. 11 N, Rge. 1 E, B.M.

No. 67-7080 - 0.01 c.f.s. and 4.7 acre feet per annum from surface water within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 30, Twp. 11 N, Rge. 1 E, B.M., Washington County, to be used within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 30, Twp. 11 N, Rge. 1 E, B.M.

No. 67-7081 - 0.01 c.f.s. and 1.25 acre feet per annum from surface water within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 11, Twp. 12 N, Rge. 1 W, B.M., Washington County, to be used within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 11, Twp. 12 N, Rge. 1 W, B.M.

No. 67-7082 - 0.01 c.f.s. and 0.93 acre feet per annum from surface water within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17, Twp. 12 N, Rge. 1 E, B.M., Washington County, to be used within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17, Twp. 12 N, Rge. 1 E, B.M.

No. 67-7083 - 0.01 c.f.s. and 2.0 acre feet per annum from surface water within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11, Twp. 12 N, Rge. 1 W, B.M., Washington County, to be used within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11, Twp. 12 N, Rge. 1 W, B.M.

No. 67-7084 - 0.01 c.f.s. and 1.92 acre feet per annum from surface water within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, Twp. 11 N, Rge. 1 W, B.M., Washington County, to be used within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, Twp. 11 N, Rge. 1 W, B.M.

No. 67-7085 - 0.3 acre feet per annum from surface water within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 13, Twp. 12 N, Rge. 1 W, B.M., Washington County, to be used within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 13, Twp. 12 N, Rge. 1 W, B.M.

No. 67-7087 - 0.01 c.f.s. and 1.4 acre feet per annum from surface water within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 32, Twp. 11 N, Rge. 1 W, B.M., Washington County, to be used within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 32, Twp. 11 N, Rge. 1 W, B.M.

If issued, these permits will be subject to all prior water rights. Protests against the granting of the permits must be filed with the Idaho Dept. of Water Administration, Statehouse, Annex 2, Boise, Idaho, on or before May ²²~~15~~, 1972.

R. KEITH HIGGINSON

Director

No. 67 - 7078 - 0.01 c.f.s.
and 4.3 acre feet per annum
from surface water, tributary
to Spring Creek, within the
NE 1/4 NW 1/4, Sec. 7, Twp.
12 N, Rge. 1 E, B.M., Wash-
ington County, to be used within
the NE 1/4 NW 1/4, Sec. 7, Twp.
12 N, Rge. 1 E, B.M.

O.K.

5-2-12

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