

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

(Applicant) James Holbert
Acting District Manager

67 7081

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 67-7081 Priority April 6, 1972 Amount 1.25 acre feet

THIS IS TO CERTIFY, that the Bureau of Land Management
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 67-7081 issued pursuant to Application for Permit dated April 6, 1972,
and has submitted proof to the Department of Water Administration on July 18, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.25 acre feet of water from surface water,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Livestock</u> from <u>April 1</u> to <u>Nov. 30</u> at <u>0.01</u> cfs and <u>1.25 acre feet</u>			
<u>Wildlife</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at _____ cfs and <u>1.25 acre feet</u>			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.25 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 11,
Twp. 12 N, Rge. 1 W, B.M. in the County of Washington

Description and location of place of use: (Project No. 4084, Curlew Resv.)

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12N	1W	11				X													

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7 day of
August, 19 73.

Director

67 7081

Identification No. 67-7081
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

LICENSE ISSUED FOR 122 SEC. 17,
LICENSE PAGE NO. _____

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Boise District Office, Bureau of Land Management
post office address 230 Collins Road, Boise, Idaho 83702
2. Source of water supply Surface Water ~~un-named stream~~ which is a tributary of Sinks
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 11 Township 12 N
Range 1 W B.M. Washington County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.25 af for livestock purpose from 4/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 1.25 af for wildlife purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .01 cfs for livestock purpose from 4/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .01 cubic feet per second and ☒
b. 1.25 acre feet per annum.
6. Proposed diverting works: Curlew Reservoir
a. Description of ditches, flumes, pumps, headgates, etc. Earth Dam, 65'-2" outlet pipe,
250'-1 $\frac{1}{2}$ " plastic pipe and service troughs.

b. Height of storage dam 10.8 feet, active reservoir capacity 1.25 acre feet; total reservoir
capacity 1.25 acre feet, materials used in storage dam: _____
Period of year during which storage will occur 1/1 to 12/31 inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 1,888.
8. Description of proposed uses:
a. If water is **not** for irrigation: _____
(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 11 Township 12 N
Range 1 W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered Licensed cattle-sheep allotted
seasonal grazing in this allotment plus wildlife.

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

67 7081

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion United States Government

b. Who owns the land to be irrigated or place of use United States Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks #4084

4084

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant) James Galletta, Jr.
Acting District Manager

7 7081

Received by ef Date 4-6-1972 Time 8:00 A
 Preliminary check by D Fee \$ 10⁰⁰
 Receipted by ef Date 4-7-72 US Tracker 0029
 Publication prepared by DR Date 4-21-72
 Published in WEISER SIGNAL
 Publication dates 5-4-72 5-11-72
4-27-72 5-4-72
 Publication approved CS Date 6-1-72
 Priority reduced to _____ Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by PC KHE SD

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7081, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 73.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 25th day of July, 19 72.


 Director

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Boise District Office, Bureau of Land Management
post office address 230 Collins Road, Boise, Idaho 83702
2. Source of water supply Surface Water which is a tributary of Sinks
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 11 Township 12 N
Range 1 W B.M. Washington County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.25 af for livestock purpose from 4/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 1.25 af for wildlife purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .01 cfs for livestock purpose from 4/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .01 cubic feet per second and/or
b. 1.25 acre feet per annum.
6. Proposed diverting works: Curlew Reservoir
a. Description of ditches, flumes, pumps, headgates, etc. Earth Dam, 65'-2" outlet pipe,
250'-1½" plastic pipe and service troughs.

- b. Height of storage dam 10.8 feet, active reservoir capacity 1.25 acre feet; total reservoir
capacity 1.25 acre feet, materials used in storage dam: _____
Period of year during which storage will occur 1/1 to 12/31 inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 1,888.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 11 Township 12 N
Range 1 W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered Licensed cattle-sheep allotted
seasonal grazing in this allotment plus wildlife.
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

67 7081

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion United States Government

b. Who owns the land to be irrigated or place of use United States Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks #4084

copy

67 7081

Received by ef Date 4-6-72 Time 8:00 A
Preliminary check by _____ Fee \$ _____
Receipted by _____ Date _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 67-7087 Name B.L.M. Boise District Office
 Source Surface Water
 Point of Diversion SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 11, T. 12 N, R. 1 W, B.M., Washington County

Quantity 1.25 AF Use livestock Period April 1 to Nov. 30
 Quantity 1.25 AF Use wildlife Period Jan. 1 to Dec. 31
 Quantity 0.01 cfs Use livestock Period April 1 to Nov. 30

Well Size _____ Diameter _____ Proposed Depth _____ Feet
 Use licensed cattle-sheep allotted seasonal grazing in this allotment.
plus wildlife

Date Forwarded 6/1/72 Date Returned _____ Received by _____

COMMENTS: _____

RECOMMENDED:

Applied: Qty.	_____	Use	_____	Period	_____	AF/A	_____	AF	_____
	Qty.	_____	Use	_____	Period	_____	AF/A	_____	AF
	Qty.	_____	Use	_____	Period	_____	AF/A	_____	AF
Maximum: Qty.	_____	Use	_____	Period	_____	AF/A	_____	AF	_____
	Qty.	_____	Use	_____	Period	_____	AF/A	_____	AF
	Qty.	_____	Use	_____	Period	_____	AF/A	_____	AF

ACTION: Approved _____ Denied _____

Conditions of approval or reason for denial: Control of water meter
subject to prior right

Western District By KHF Title _____

Date 7/19/72

WATER RIGHT NUMBER 67-7081

OWNER LAST NAME - U.S. DEPT. OF INTERIOR

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - BUREAU OF LAND MGMT.

ADDRESS LINE 2 - IDAHO STATE OFFICE

ADDRESS LINE 3 - 3380 AMERICANA TERRACE

CITY - BOISE

STATE - ID ZIP CODE - 83706

SOURCE - UNNAMED STREAM

TRIBUTARY OF - SINKS

STAGE - LICENSE

STATUS -

PRIORITY - 06-06-1972

COUNTY - WASHINGTON

TOTAL DIV. RATE -

.0100 -CFS

TOTAL DIV. VOLUME -

1.25 AFA

TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SENE 11 12N 01W LOT

REDIV -

272.0

288.0

6.0

7.0

4.3

0.0

0.0

0.0

0.0

0.0

0.0

2.1

FROM - 04-01 TO - 11-30 USE - STOCKWATER

USE DIV. RATE -

.0100 CFS

USE DIV. VOLUME -

.00 AFA

FROM - 01-01 TO - 12-31 USE - STOCKWATER STORAGE

USE DIV. RATE -

.0000 CFS

USE DIV. VOLUME -

1.25 AFA

FROM - 04-01 TO - 11-30 USE - STOCKWATER FROM STOR

USE DIV. RATE -

.0000 CFS

USE DIV. VOLUME -

1.25 AFA

FROM - 01-01 TO - 12-31 USE - WILDLIFE STORAGE

USE DIV. RATE -

.0000 CFS

USE DIV. VOLUME -

1.25 AFA

FROM - 01-01 TO - 12-31 USE - WILDLIFE FROM STOR

USE DIV. RATE -

.0000 CFS

USE DIV. VOLUME -

1.25 AFA

USE - STOCKWATER

PLACE OF USE - TWN 12N RNG 01W SEC 11 TRACT SENE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS - PROJECT 4084, CURLEW RESV.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

67-7081

WATER RIGHT
DATA ENTRY LOG

[illegible]

Identification No. _____ / _____
old no. new no.

Record

1, 2 & 3 Original Owner:

Address:

Present Owner:

Address:

4. A. Source of Water:

B. Tributary of:

5. A. Stage (A,P,L,D,S,J):

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date:

D. County:

(E) Total Diversion Rate: .01

(F) Total Diversion Volume: 1.25

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A.R.C only):

	tract	sec.	tpw.	rge.	Gov't lot	Rediv.
6. A. Point of Diversion	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

B. Rediversion Indicator (R or blank):

(D) Period of Use, Use, Diversion Rate/Volume:

from	<u>4-1</u>	to	<u>11-30</u>	for	<u>STOCK</u>	purposes.	Amount	<u>.01</u>
							(cfs pr AC-FI/yr)	
from	<u>1-1</u>	to	<u>12-31</u>	for	<u>STOCK</u>	purposes.	Amount	<u>1.25 AF</u>
					<u>STOR</u>			
from	<u>4-1</u>	to	<u>11-30</u>	for	<u>STOCK FROM</u>	purposes.	Amount	<u>1.25 "</u>
					<u>STOR</u>			
from	<u>1-1</u>	to	<u>12-31</u>	for	<u>WILD</u>	purposes.	Amount	<u>1.25 "</u>
					<u>STOR</u>			
from	<u>1-1</u>	to	<u>12-31</u>	for	<u>WILD FROM</u>	purposes.	Amount	<u>1.25 "</u>
					<u>STOR</u>			
from	_____	to	_____	for	_____	purposes.	Amount	_____
from	_____	to	_____	for	_____	purposes.	Amount	_____
from	_____	to	_____	for	_____	purposes.	Amount	_____

8. A. Use Code:

<u>tp.</u>	<u>rg.</u>	<u>sec.</u>	<u>tract.</u>	<u>Gov't lot.</u>	<u>acres</u>
------------	------------	-------------	---------------	-------------------	--------------

B. Place of Use:

9. A. Decree Name:

B. Decree Date:

10. Remarks:

11. Other Uses (non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative):

August 8, 1973

Re: Permit No. 63-7579
63-7596 & 63-7597
65-7266 thru 65-7270
67-7076 thru 67-7087
67-7090 thru 67-7092
67-7095 thru 67-7100

Bureau of Land Management
230 Collins Road
Boise, Idaho 83702

Gentlemen:

Enclosed please find copies of the Water Licenses issued on the above referenced permits.

Sincerely,

BOBBY D. FLEENOR

bjg

Enclosures (29)

67 7081

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Bureau of Land Management
Post office address 230 Collins Road, Boise, Idaho 83702 Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ unnamed stream
(name spring, stream, etc.)
Tributary to Sinks

3. Water will be used for the following purposes:

Amount 1.25 c.f.s. for livestock
AF/Annum (nature of use)

Period of Use: from April 1 to Nov. 30
(mo.-day) inclusive (mo.-day)

Amount 1.25 c.f.s. for wildlife
AF/Annum (nature of use)

Period of Use: from Nov. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount .01 c.f.s. for livestock
AF/Annum (nature of use)

Period of Use: from April 1 to Nov. 30
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 67-7081
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion .01 cubic feet per second and annual volume 1.25 AF/Annum.

5. Location of Point(s) of Diversion:

Township 12N N/S, Range 1W E/W, B.M., Section 11, Subdivision SE 1/4 NE 1/4, Washington
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Other Points of Diversions: _____

Description of diverting works: Earth dam, 412' long, 11' high, 2800 C.Y., 65' of
2" outlet pipe for service trough.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12N	1W	11				X													

DATE OF EXAM 23 July 73

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= .01 c.f.s. V= 1.25 AF/Ann. from April 1 to Nov 30
Wildlife V= 1.25 AF/Ann. from Jan 1 to Dec 31

Is water co-mingled? yes _____ no _____

Name source: unnamed stream
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .01 cfs Method of measurement _____

Total Q recommended .01 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1.25 Ac Ft/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

Q = .01 cfs
V = 1.25 Ac Ft/Ann

SYSTEM DESCRIPTION:

Earth dam 2" outlet pipe to livestock tank
PD verified by BLM survey

REMARKS:

Recom license as shown on front page

Examiner's Signature James Booker Date 23 July 73

Checked by _____ Date _____

Approved by _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

July 19, 1973

Re: Permit No.'s 67-7076 thru 67-7087

Bureau of Land Management
Boise District Office
230 Collins Road
Boise, Idaho 83702

Gentlemen:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before licenses can be issued, a field examination must be made by a representative of this Department. We cannot tell just when these examinations will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the systems.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:jc

67 7081

Identification No. _____

Permit No. 67-7081

RECEIVED

JUL 18 1973

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Administration

1. a) Name of Permit Holder Bureau of Land Management, Boise District Office
b) Post Office Address 230 Collins Road, Boise, Idaho 83702
2. Permit Number 67-7081

3. Date of Priority that you are prepared to establish 4/6/72

4. a) Source from which water was appropriated Unnamed drainage sinks

b) Location of the point of diversion: SE 1/4 NE 1/4, Section 11
Township 12 N, Range 1 W, Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:
amount 1.25 af for livestock purposes from 4/1 to 11/30 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount 1.25 af for wildlife purposes from 1/1 to 12/31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 1.25 af cfs and/or acre feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Cross section of reservoir basin by layout party

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: n/a

b) Describe the agreement or understanding by which you take water from the works: n/a

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Earth dam, 412' long, 11' high, 2800 C. Y., 65' of 2" outlet pipe for service troughs.

b) Describe the type and size of measuring device which you have installed at your point of diversion: n/a

c) Give well drillers name and address and date the well was completed n/a

Entered 7-19-73
lig

67 7081

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use n/a

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: n/a

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres irrigated _____

10. Remarks: Used by approximately 300 cattle at some time during grazing season, and an unknown number of deer, upland game birds, and other wildlife.

Curlew Reservoir, #4084

The above information is a true statement of the extent to which the above numbered permit has been developed.

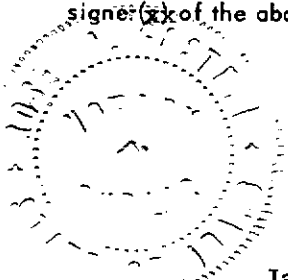
7/16/73

(Date)

James Gabettas, Jr.
(Signature) James Gabettas, Jr.
Assist. District Manager

State of Idaho)
County of Ada) ss.

On this 16 day of July, 19 73, personally appeared before me the signed ~~(x)~~ of the above instrument, who duly acknowledged to me that ~~he~~ (she) ~~(they)~~ executed the same.



Rose A. Pastell
Notary Public residing at Boise, Idaho

My commission expires January 1, 1977

67-7081

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

June 1, 1973

CERTIFIED MAIL

Re: Permit No. 67-7076 thru 67-7087

Boise District Office
Bureau of Land Management
230 Collins Road
Boise, Idaho 83702

Gentlemen:

One of the conditions of approval of your water Permit No. See above (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. KEITH HIGGINSON
Director

Enc: Proof affidavit (12)

67 7081

July 27, 1972

Boise District Office
Bureau of Land Management
230 Collins Road,
Boise, Idaho 83702

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 67-7081. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosure

67 7081

April 21, 1972

Re: Application No. 67-7088 - Charles R. Waite
B.L.M. Applications(11)

The Weiser Signal
P.O. Box 709
Weiser, Idaho 83672

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(signature of claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:CR

Enc: Legal Notices (2)

Bill D. Submitted
6-1-72
C.S.

67 7031

NOTICE OF APPLICATIONS FOR WATER PERMIT

Notice is hereby given that the Bureau of Land Management, 230 Collins Road, Boise, Idaho, has on April 6, 1972, submitted applications to appropriate water to be used from April 1 to November 30 for livestock and from January 1 to December 31 for wildlife as follows:

No. 67-7076 - 1.0 acre feet per annum from surface water within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, Twp. 12 N, Rge. 1 E, B.M., Washington County, to be used within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, Twp. 12 N, Rge. 1 E, B.M.

No. 67-7077 - 0.01 c.f.s. and 0.75 acre feet per annum from surface water within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 9, Twp. 11 N, Rge. 1 W, B.M., Washington County, to be used within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 9, Twp. 11 N, Rge. 1 W, B.M.

No. 67-7078 - 0.01 c.f.s. and 4.3 acre feet per annum from surface water, tributary to Spring Creek, within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 7, Twp. 12 N, Rge. 1 E, B.M., Washington County, to be used within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 7, Twp. 12 N, Rge. 1 E, B.M.

No. 67-7079 - 1.7 acre feet per annum from surface water within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, Twp. 11 N, Rge. 1 E, B.M., Washington County, to be used within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, Twp. 11 N, Rge. 1 E, B.M.

No. 67-7080 - 0.01 c.f.s. and 4.7 acre feet per annum from surface water within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 30, Twp. 11 N, Rge. 1 E, B.M., Washington County, to be used within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 30, Twp. 11 N, Rge. 1 E, B.M.

No. 67-7081 - 0.01 c.f.s. and 1.25 acre feet per annum from surface water within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 11, Twp. 12 N, Rge. 1 W, B.M., Washington County, to be used within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 11, Twp. 12 N, Rge. 1 W, B.M.

No. 67-7082 - 0.01 c.f.s. and 0.93 acre feet per annum from surface water within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17, Twp. 12 N, Rge. 1 E, B.M., Washington County, to be used within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17, Twp. 12 N, Rge. 1 E, B.M.

No. 67-7083 - 0.01 c.f.s. and 2.0 acre feet per annum from surface water within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11, Twp. 12 N, Rge. 1 W, B.M., Washington County, to be used within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11, Twp. 12 N, Rge. 1 W, B.M.

No. 67-7084 - 0.01 c.f.s. and 1.92 acre feet per annum from surface water within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, Twp. 11 N, Rge. 1 W, B.M., Washington County, to be used within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, Twp. 11 N, Rge. 1 W, B.M.

No. 67-7085 - 0.3 acre feet per annum from surface water within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 13, Twp. 12 N, Rge. 1 W, B.M., Washington County, to be used within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 13, Twp. 12 N, Rge. 1 W, B.M.

No. 67-7087 - 0.01 c.f.s. and 1.4 acre feet per annum from surface water within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 32, Twp. 11 N, Rge. 1 W, B.M., Washington County, to be used within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 32, Twp. 11 N, Rge. 1 W, B.M.

If issued, these permits will be subject to all prior water rights. Protests against the granting of the permits must be filed with the Idaho Dept. of Water Administration, Statehouse, Annex 2, Boise, Idaho, on or before May ²⁷~~15~~, 1972.

R. KEITH HIGGINSON

Director

No. 67 - 7081 - 0.01 c.f.s.
and 1.25 acre feet per annum
from surface water within the
SE 1/4 NE 1/4, Sec. 11, Twp.
12 N, Rge. 1 W, B.M., Wash-
ington County, to be used within
the SE 1/4 NE 1/4, Sec. 11, Twp.
12 N, Rge. 1 W, B.M.

O.K.
5-2-72
ct

67 7081