

[illegible]

(Applicant) James Cabotter
Acting District Manager

07 7035

[illegible]

(Applicant) James E. Eckhardt
Acting District Manager
67 70

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 67-7085 Priority April 6, 1972 Amount 0.3 acre feet

THIS IS TO CERTIFY, that the Bureau of Land Management
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 67-7085 issued pursuant to Application for Permit dated April 6, 1972,
and has submitted proof to the Department of Water Administration on July 18, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.3 acre feet, and that the water has in fact been applied to a
beneficial use; a right to the use of water from surface water
tributary of _____, is hereby confirmed in the following amounts:
Amount 0.3 af for Livestock from April 1 to Nov. 30 (both dates inclusive)
Amount 0.3 af for Wildlife from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.3 acre feet of water be diverted at
any one time, said waters to be diverted within the _____

SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 13, Twp. 12 N, Rge. 1 W, B.M.

in the county of Washington; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 0.3 acre feet per year ~~or~~

~~acre feet per year~~

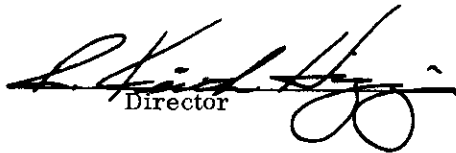
Description and location of place of use: (Project No. 5155, Big Round Resv.)

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12N	1W	13								X									

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7 day of
August, 19 73.


Director

67 7085

Identification No. 67-7085
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

LICENSE ISSUED FOR 0.30 SEC. FT.
LICENSE PAGE NO. _____

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Boise District Office, Bureau of Land Management
post office address 230 Collins Road, Boise, Idaho 83702
2. Source of water supply Surface Water ~~or~~ stream which is a tributary of Sinks
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 13 Township 12 N
Range 1 W B.M. Washington County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .3 af for livestock purpose from 4/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .3 af for wildlife purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. _____ cubic feet per second and/or
b. .3 acre feet per annum.
6. Proposed diverting works: Big Round Reservoir
a. Description of ditches, flumes, pumps, headgates, etc. Small earth dam.

b. Height of storage dam 15 feet, active reservoir capacity .3 acre feet; total reservoir
capacity .3 acre feet, materials used in storage dam: earth
Period of year during which storage will occur 1/1 to 12/31 inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 1500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 13 Township 12 N
Range 1 W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered Licensed cattle and horses allotted
grazing in the area plus wildlife.
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

67 7085

67 7085

Received by CJ Date 4-6-72 Time 2:00 PM
Preliminary check by D Fee \$ 10.00
Receipted by CJ Date 4-7-72 US Truck 0029
Publication prepared by DR Date 4-21-72
Published in WEISER SIGNAL
Publication dates 4-5-72 & 5-11-72
Publication approved CS Date 4-1-72
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by D KHT De SDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7085, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 73.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 25th day of July 1972.

R. Kirk Hight
Director

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Boise District Office, Bureau of Land Management
post office address 230 Collins Road, Boise, Idaho 83702
2. Source of water supply Surface Water which is a tributary of Sinks
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 13 Township 12 N
Range 1 W B.M. Washington County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .3 af for livestock purpose from 4/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .3 af for wildlife purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. _____ cubic feet per second and/or
b. .3 acre feet per annum.
6. Proposed diverting works: Big Round Reservoir
a. Description of ditches, flumes, pumps, headgates, etc. Small earth dam.

b. Height of storage dam 15 feet, active reservoir capacity .3 acre feet; total reservoir capacity .3 acre feet, materials used in storage dam: earth
Period of year during which storage will occur 1/1 to 12/31 inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ 1500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 13 Township 12 N
Range 1 W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered Licensed cattle and horses allotted grazing in the area plus wildlife.
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

[illegible]

James J. [Signature]
(Applicant) Acting District Manager
67 70

Copy

Received by cf Date 4-6-72 Time 8:00 A
 Preliminary check by _____ Fee \$ _____
 Receipted by _____ Date _____
 Publication prepared by _____ Date _____
 Published in _____
 Publication dates _____
 Publication approved _____ Date _____
 Priority reduced to _____ Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

 Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 67-7085 Name B.L.M. Boise District Office

Source Surface Water

Point of Diversion SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 13, T. 12 N, R. 1 W, B.M., Washington County

Quantity 0.3 AF Use livestock Period April 1 to Nov. 30

Quantity 0.3 AF Use wildlife Period Jan. 1 to Dec. 31

Quantity Use Period

Well Size Diameter Proposed Depth Feet

Use licensed cattle and horses allotted grazing in the area plus wildlife

Date Forwarded 6/1/72 Date Returned Received by

COMMENTS:

RECOMMENDED:

Applied: Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Maximum: Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

ACTION: Approved Denied

Conditions of approval or reason for denial:

Subject to control of water master and subject to prior rights.

Western District By KHF Title

Date 7/19/72

67 7085

WATER RIGHT NUMBER 67-7085

OWNER LAST NAME - U.S. DEPT. OF INTERIOR

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - BUREAU OF LAND MGMT.

ADDRESS LINE 2 - IDAHO STATE OFFICE

ADDRESS LINE 3 - 3380 AMERICANA TERRACE

CITY - BOISE

STATE - ID ZIP CODE - 83706

SOURCE - UNNAMED STREAM

TRIBUTARY OF - SINKS

STAGE - LICENSE

STATUS -

PRIORITY - 04-06-1972

COUNTY - WASHINGTON

TOTAL DIV. RATE -

.0000 -CFS

TOTAL DIV. VOLUME -

.30 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SENW 13 12N 01W LDT REDIV -

272.0 288.0

6.0

7.0

4.8

0.0

0.0

0.0

0.0

0.0

0.0

1.3

FROM - 01-01 TO - 12-31 USE - STOCKWATER STORAGE

USE DIV. RATE -

.0000 CFS

USE DIV. VOLUME -

.30 AFA

FROM - 04-01 TO - 11-30 USE - STOCKWATER FROM STOR

USE DIV. RATE -

.0000 CFS

USE DIV. VOLUME -

.30 AFA

FROM - 01-01 TO - 12-31 USE - WILDLIFE STORAGE

USE DIV. RATE -

.0000 CFS

USE DIV. VOLUME -

.30 AFA

FROM - 01-01 TO - 12-31 USE - WILDLIFE FROM STOR

USE DIV. RATE -

.0000 CFS

USE DIV. VOLUME -

.30 AFA

USE - STOCKWATER STORAGE

PLACE OF USE - TWN 12N RNC 01W SEC 13

TRACT SENW LDT

AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS - PROJECT 5155, BIG ROUND RESV.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

IDENT. . . 67-7085

WATER RIGHT
DATA ENTRY LOG

[illegible]

Identification No. _____ / _____
old no. new no.

Record

1, 2 & 3 Original Owner:

Address:

Present Owner:

Address:

4. A. Source of Water:

B. Tributary of:

5. A. Stage (A,P,L,D,S,J):

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date:

D. County:

E. Total Diversion Rate:

F Total Diversion Volume: **.3 AFA**

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A.B.C only):

	tract	sec.	tpw.	rge.	Gov't lot	Rediv.
6. A. Point of Diversion						

B. Rediversion Indicator (R or blank):

7. Period of Use, Use, Diversion Rate/Volume:

from	<u>1-1</u>	to	<u>12-31</u>	for	<u>STK FROM STO</u>	purposes.	Amount	<u>.3</u>
							(cfs pr	<u>AG-FI/yr</u>)
from	<u>4-1</u>	to	<u>11-30</u>	for	<u>STK FROM STO</u>	purposes.	Amount	<u>"</u>
from	<u>1-1</u>	to	<u>12-31</u>	for	<u>WILD FROM STO</u>	purposes.	Amount	<u>"</u>
from	<u>1-1</u>	to	<u>12-31</u>	for	<u>WILD FROM STO</u>	purposes.	Amount	<u>"</u>
from		to		for		purposes.	Amount	
from		to		for		purposes.	Amount	
from		to		for		purposes.	Amount	
from		to		for		purposes.	Amount	

8. A. Use Code:

twp.	rge.	sec.	tract	Gov't lot	acres
------	------	------	-------	-----------	-------

B. Place of Use:

9. A. Decree Name:

B. Decree Date:

10. Remarks:

11. Other Uses (non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative):

August 8, 1973

Re: Permit No. 63-7579
63-7596 & 63-7597
65-7266 thru 65-7270
67-7076 thru 67-7087
67-7090 thru 67-7092
67-7095 thru 67-7100

Bureau of Land Management
230 Collins Road
Boise, Idaho 83702

Gentlemen:

Enclosed please find copies of the Water Licenses issued on
the above referenced permits.

Sincerely,

BOBBY D. FLEENOR

bjg

Enclosures (29)

67 7085

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Bureau of Land Management
Post office address 230 Collins Road, Boise, Idaho 83702 Phone
Person to contact Phone

2. Source of water supply: Groundwater Surface water X unnamed stream
(name spring, stream, etc.)
Tributary to Sinks

3. Water will be used for the following purposes:
Amount .3 c.f.s. for livestock AF/Annum (nature of use)
Period of Use: from April 1 to Nov. 30 (mo.-day) inclusive (mo.-day)
Amount .3 c.f.s. for wildlife AF/Annum (nature of use)
Period of Use: from January 1 to Dec. 31 (mo.-day) inclusive (mo.-day)
Amount c.f.s. for AF/Annum (nature of use)
Period of Use: from to (mo.-day) inclusive (mo.-day)
Other uses:

Permit No. 67-7085
Examination for b/u

4. Total amount to be appropriated:
Max Rate of Diversion cubic feet per second and annual volume .3 AF/Annum.

5. Location of Point(s) of Diversion:
Township 12N N/S, Range 1W E/W, B.M., Section 13, Subdivision SE 1/4 NW 1/4, Washington County
Township N/S, Range E/W, B.M., Section, Subdivision 1/4 1/4, County
Township N/S, Range E/W, B.M., Section, Subdivision 1/4 1/4, County
Other Points of Diversions:

Description of diverting works: Earth dam, 250' long, 17' high, with dug spillway into adjacent drainage. 3024 C.Y.

Measuring device required: yes no X

6. Lands to be irrigated or place of use.

Table with 19 columns: TWP., RANGE, SEC., NE 1/4 (4 sub-sections), NW 1/4 (4 sub-sections), SW 1/4 (4 sub-sections), SE 1/4 (4 sub-sections), TOTALS. Row 1 contains '12N', '1W', '13' and an 'X' in the SE 1/4 sub-section.

DATE OF EXAM 24 July 73

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q=_____ c.f.s.	V=_____	AF/Ann. from _____	to _____
Domestic Q=_____ c.f.s.	V=_____	AF/Ann. from _____	to _____
Livestock Q=_____ c.f.s.	V= <u>.3</u>	AF/Ann. from <u>April 1</u>	to <u>Nov 30</u>
<u>Wildlife</u>	<u>U.S. 3</u>	<u>AFANN</u>	<u>JAN 1</u> <u>Dec 31</u>

Is water co-mingled? yes _____ no ✓

Name source: unamed stream
twp. 12 N S, Rge 1 E W, B.M., Sec. 13, Sub. SE 1/4 NW 1/4 Wash
County

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Total Q measured _____ Method of measurement _____

Total Q recommended _____ Meter No. _____ Type _____ Condition _____

Total V recommended .3

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

Q = _____
V = .3 Ac Ft/Ac For Stockwater & Wildlife

SYSTEM DESCRIPTION:

Earth Dam 250' long 17' high
Stock tank to water Livestock & wildlife

REMARKS:

Recom license as shown above, no amendment
NECESSARY

Examiner's Signature James Booher Date 25 July 73

Checked by _____ Date _____

Approved by _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

July 19, 1973

Re: Permit No.'s 67-7076 thru 67-7087

Bureau of Land Management
Boise District Office
230 Collins Road
Boise, Idaho 83702

Gentlemen:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before licenses can be issued, a field examination must be made by a representative of this Department. We cannot tell just when these examinations will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the systems.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:jc

67 7085

Identification No. _____

Permit No. 67-7085

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

JUL 18 1973

Department of Water Administration

1. a) Name of Permit Holder Bureau of Land Management, Boise District Office
b) Post Office Address 230 Collins Road, Boise, Idaho 83702
2. Permit Number 67-7085
3. Date of Priority that you are prepared to establish 4/6/72
4. a) Source from which water was appropriated Unnamed drainage sinks
b) Location of the point of diversion: SE 1/4 NW 1/4, Section 13
Township 12 N, Range 1 W, Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:
amount .3 af for livestock purposes from 4/1 to 11/30 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount .3 af for wildlife purposes from 1/1 to 12/31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .3 af cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Cross section of reservoir basin by layout party

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: n/a

b) Describe the agreement or understanding by which you take water from the works: n/a

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Earth dam, 250' long, 17' high, with dug spillway into adjacent drainage. 3024 C.Y.

b) Describe the type and size of measuring device which you have installed at your point of diversion: n/a

c) Give well drillers name and address and date the well was completed n/a

67 7085
Exam typed 7/18 By hgg

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use n/a

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: n/a

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

10. Remarks: Used by approximately 280 cattle at some time during grazing season, and an unknown number of deer, upland game birds, and other wildlife.

Big Round Reservoir, #5155

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/16/73

(Date)

James Gabettas, Jr.
(Signature)

James Gabettas, Jr.
Assist. District Manager

State of Idaho)
County of Ada) ss.

On this 16 day of July, 19 73, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that ~~he~~ (she) (~~they~~) executed the same.

Rose A. Gastell

Notary Public residing at Boise, Idaho

My commission expires January 1, 1977

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

June 1, 1973

CERTIFIED MAIL

Re: Permit No. 67-7076 thru 67-7087

Boise District Office
Bureau of Land Management
230 Collins Road
Boise, Idaho 83702

Gentlemen:

One of the conditions of approval of your water Permit No. See above (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit (12)

67 7085

July 27, 1972

Boise District Office
Bureau of Land Management
230 Collins Road,
Boise, Idaho 83702

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 67-7085. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosure

67 7085

April 21, 1972

Re: Application No. 67-7088 - Charles R. Waite
B.L.M. Applications(11)

The Weiser Signal
P.O. Box 709
Weiser, Idaho 83672

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(signature of claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:CR

Enc: Legal Notices (2)

*Bill [Signature] Submitted
6-1-72
C.S.*

67 7085

NOTICE OF APPLICATIONS FOR WATER PERMIT

Notice is hereby given that the Bureau of Land Management, 230 Collins Road, Boise, Idaho, has on April 6, 1972, submitted applications to appropriate water to be used from April 1 to November 30 for livestock and from January 1 to December 31 for wildlife as follows:

No. 67-7076 - 1.0 acre feet per annum from surface water within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, Twp. 12 N, Rge. 1 E, B. M., Washington County, to be used within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, Twp. 12 N, Rge. 1 E, B. M.

No. 67-7077 - 0.01 c.f.s. and 0.75 acre feet per annum from surface water within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 9, Twp. 11 N, Rge. 1 W, B. M., Washington County, to be used within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 9, Twp. 11 N, Rge. 1 W, B. M.

No. 67-7078 - 0.01 c.f.s. and 4.3 acre feet per annum from surface water, tributary to Spring Creek, within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 7, Twp. 12 N, Rge. 1 E, B. M., Washington County, to be used within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 7, Twp. 12 N, Rge. 1 E, B. M.

No. 67-7079 - 1.7 acre feet per annum from surface water within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, Twp. 11 N, Rge. 1 E, B. M., Washington County, to be used within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, Twp. 11 N, Rge. 1 E, B. M.

No. 67-7080 - 0.01 c.f.s. and 4.7 acre feet per annum from surface water within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 30, Twp. 11 N, Rge. 1 E, B. M., Washington County, to be used within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 30, Twp. 11 N, Rge. 1 E, B. M.

No. 67-7081 - 0.01 c.f.s. and 1.25 acre feet per annum from surface water within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 11, Twp. 12 N, Rge. 1 W, B. M., Washington County, to be used within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 11, Twp. 12 N, Rge. 1 W, B. M.

No. 67-7082 - 0.01 c.f.s. and 0.93 acre feet per annum from surface water within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17, Twp. 12 N, Rge. 1 E, B. M., Washington County, to be used within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17, Twp. 12 N, Rge. 1 E, B. M.

No. 67-7083 - 0.01 c.f.s. and 2.0 acre feet per annum from surface water within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11, Twp. 12 N, Rge. 1 W, B. M., Washington County, to be used within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11, Twp. 12 N, Rge. 1 W, B. M.

No. 67-7084 - 0.01 c.f.s. and 1.92 acre feet per annum from surface water within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, Twp. 11 N, Rge. 1 W, B. M., Washington County, to be used within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, Twp. 11 N, Rge. 1 W, B. M.

No. ~~67-7085~~ - 0.3 acre feet per annum from surface water within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 13, Twp. 12 N, Rge. 1 W, B. M., Washington County, to be used within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 13, Twp. 12 N, Rge. 1 W, B. M.

No. 67-7087 - 0.01 c.f.s. and 1.4 acre feet per annum from surface water within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 32, Twp. 11 N, Rge. 1 W, B. M., Washington County, to be used within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 32, Twp. 11 N, Rge. 1 W, B. M.

If issued, these permits will be subject to all prior water rights. Protests against the granting of the permits must be filed with the Idaho Dept. of Water Administration, Statehouse, Annex 2, Boise, Idaho, on or before May ²²~~15~~, 1972.

R. KEITH HIGGINSON

Director

Published in the Weiser Signal at Weiser, Idaho, on ^{May 4}~~April 27~~ and May ¹¹~~4~~, 1972. 7035

No. 67 - 7085 - 0.3 acre feet
per annum from surface water
within the SE 1/4NW 1/4, Sec.
13, Twp. 12 N, Rge. 1 W, B.M.,
Washington County, to be used
within the SE 1/4NW 1/4, Sec.
13, Twp. 12 N, Rge. 1 W, B.M.

OK.
5-2-12
CR