

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T. 20
12
N.

← ⊙

R. 1 E.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

(Applicant) James Gabettes
Acting District Manager

67 7086

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 67-7086 Priority April 6, 1972 Amount 0.03 cfs

THIS IS TO CERTIFY, that the Bureau of Land Management
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 67-7086 issued pursuant to Application for Permit dated April 6, 1972,
and has submitted proof to the Department of Water Administration on July 18, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.03 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from Yearling Spring
tributary of _____, is hereby confirmed in the following amounts:

Amount 0.03 cfs for Livestock from April 1 to Nov. 30 (both dates inclusive)

Amount 0.03 cfs for Wildlife from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.03 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 20, Twp. 12 N, Rge. 1 E, B.M.

in the county of Gem; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1.0 acre feet per year ~~xx~~

~~acre feet per acre.~~

Description and location of place of use: (Project No. 4082)

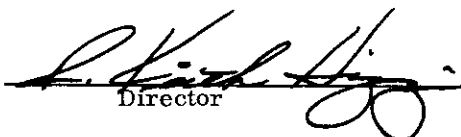
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12N	1E	20											X						

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7 day of

August, 19 73.


Director

67 7086

Identification No. 67-7086
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

LICENSE ISSUED FOR 0.03 SEC. FT.
LICENSE PAGE NO. _____

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Boise District Office, Bureau of Land Management
post office address 230 Collins Road, Boise, Idaho 83702
2. Source of water supply Yearling Spring which is a tributary of Sinks
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 20 Township 12 N
Range 1 E B.M. Gem County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .03 cfs for livestock purpose from 4/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .03 cfs for wildlife purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .03 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Collection Box with 365' of 1 $\frac{1}{2}$ "
plastic pipe to two service troughs.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 900.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 20 Township 12 N
Range 1 E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered Licensed livestock allotted
seasonal grazing in this allotment plus wildlife.
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

67 7086

67 7086

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

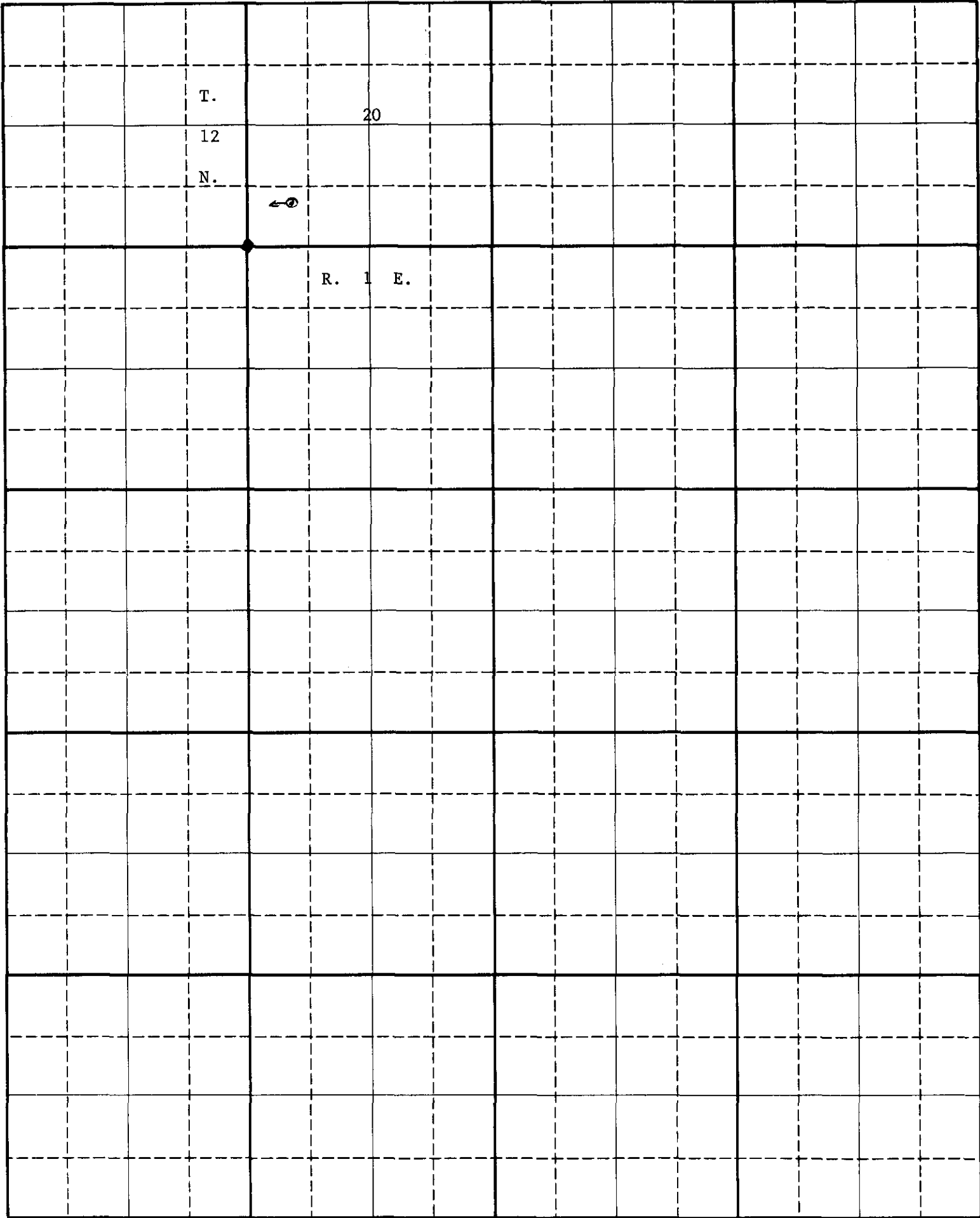
9. a. Who owns the property at the point of diversion United States Government

b. Who owns the land to be irrigated or place of use United States Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Project Number 4082

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant) James Habitts
Acting District Manager

67 7036

Received by if Date 4-6-72 Time 2:00 PM
Preliminary check by D Fee \$ 10.00
Received by ef Date 4-7-72 71.5 Toucher 0029
Publication prepared by DR Date 4-21-72
Published in EMMETT MESSENGER - INDEX
Publication dates 5-4 & 5-11-72
4-27 & 5-4-72
Publication approved C.S. Date 6-1-72
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial by DKH DDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7086, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1973.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 25th day of July 19 72.

L. Keith Hogg
Director

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Boise District Office, Bureau of Land Management
post office address 230 Collins Road, Boise, Idaho 83702

2. Source of water supply Yearling Spring which is a tributary of Sinks

3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 20 Township 12 N
Range 1 E B.M. Gem County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount .03 cfs for livestock purpose from 4/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .03 cfs for wildlife purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .03 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Collection Box with 365' of 1½" plastic pipe to two service troughs.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.

b. Estimated construction cost is \$ 900.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 20 Township 12 N
Range 1 E B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered Licensed livestock allotted seasonal grazing in this allotment plus wildlife.

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

c. Describe any other water rights used for the same purposes as described above.

10. Remarks Project Number 4082

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T. 12 N.

20

R. 1 E.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

(Applicant) James H. Habithes Jr.
Acting District Manager

67 7086

67 7036

COPY

Received by [Signature] Date 4-6-72 Time 8:00 A
Preliminary check by _____ Fee \$ _____
Received by _____ Date _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
 - c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 67-7086 Name B.L.M. Boise District Office

Source Yearling Spring

Point of Diversion SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 20, T. 12 N, R. 1 E, B.M., Gem County

Quantity 0.03cfs Use livestock Period April 1 to Nov. 30

Quantity 0.03cfs Use wildlife Period Jan. 1 to Dec. 31

Quantity _____ Use _____ Period _____

Well Size _____ Diameter _____ Proposed Depth _____ Feet

Use Licensed livestock allotted seasonal grazing in this allotment, plus
wildlife

Date Forwarded 6/1/72 Date Returned _____ Received by _____

COMMENTS: _____

RECOMMENDED:

Applied: Qty. _____ Use _____ Period _____ AF/A _____ AF _____

Qty. _____ Use _____ Period _____ AF/A _____ AF _____

Qty. _____ Use _____ Period _____ AF/A _____ AF _____

Maximum: Qty. _____ Use _____ Period _____ AF/A _____ AF _____

Qty. _____ Use _____ Period _____ AF/A _____ AF _____

Qty. _____ Use _____ Period _____ AF/A _____ AF _____

ACTION: Approved _____ Denied _____

Conditions of approval or reason for denial: _____

Western District By KHF

Title _____

Date 7/14/72

67 7086

WATER RIGHT NUMBER 67-7086

OWNER LAST NAME - U.S. DEPT. OF INTERIOR

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - BUREAU OF LAND MGMT.

ADDRESS LINE 2 - IDAHO STATE OFFICE

ADDRESS LINE 3 - 3380 AMERICANA TERRACE

CITY - BOISE

STATE - ID - ZIP CODE - 83706

SOURCE - YEARLING SPRING

TRIBUTARY OF - SINKS

STAGE - LICENSE

STATUS -

PRIORITY - 04-06-1972

COUNTY - GEM

TOTAL DIV. RATE -

.0300 - CFS

TOTAL DIV. VOLUME -

1.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWSW 20 12N 01E LOT REDIV -

272.0 288.0 6.0 7.0 5.0 0.7 0.0 0.0 0.0 0.0 1.6

FROM - 04-01 TO - 11-30 USE - STOCKWATER

USE DIV. RATE -

.0300 CFS

USE DIV. VOLUME -

1.00 AFA

FROM - 01-01 TO - 12-31 USE - WILDLIFE

USE DIV. RATE -

.0300 CFS

USE DIV. VOLUME -

.00 AFA

USE - STOCKWATER

PLACE OF USE - TWN 12N R1G 01E SEC 20 TRACT SWSW LOT AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS - PROJECT 4082.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

IDENT. NO. 67-2086

WATER RIGHT
DATA ENTRY LOG

[illegible]

August 8, 1973

Re: Permit No. 63-7579
63-7596 & 63-7597
65-7266 thru 65-7270
67-7076 thru 67-7087
67-7090 thru 67-7092
67-7095 thru 67-7100

Bureau of Land Management
230 Collins Road
Boise, Idaho 83702

Gentlemen:

Enclosed please find copies of the Water Licenses issued on the above referenced permits.

Sincerely,

BOBBY D. FLEENOR

bjg

Enclosures (29)

67 7086

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Bureau of Land Management
Post office address 230 Collins Road, Boise, Idaho 83702 Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ Yearling Spring
(name spring, stream, etc.)
Tributary to Sinks

3. Water will be used for the following purposes:

Amount .03 c.f.s. for livestock
_____ AF/Annum (nature of use)

Period of Use: from April 1 to Nov. 30
(mo.-day) inclusive (mo.-day)

Amount .03 c.f.s. for wildlife
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion .03 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 12N N/S, Range 1E E/W, B.M., Section 20, Subdivision SW $\frac{1}{4}$ SW $\frac{1}{4}$, GEM
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: Standard galvanized perforated headbox, discharge
365' of 1 1/4" plastic pipe to two service troughs.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12N	1E	20											X						

67 7026

TOTAL ACREAGE _____

Permit No. 67-7086
Examination for b/u

DATE OF EXAM 25 July 23

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= .03 c.f.s. V= .2 AF/Ann. from April 1 to Nov 30
Wildlife .03 c.f.s. .2 AF/Ann Jan 1 to Dec 31

Is water co-mingled? yes _____ no yes

Name source: Wearling Spring
twp. 12 N/S, Rge 1 E/W, B.M., Sec. 20, Sub. SW $\frac{1}{4}$ SW $\frac{1}{4}$ Gem
County

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County

Total Q measured .03 cfs Method of measurement 5 gal can + Stopwatch

Total Q recommended .03 cfs Meter No. _____ Type _____ Condition _____

Total V recommended .2 Ac Ft/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

Q = .03 cfs
V = .2 Ac Ft/Ann Stockwater + Wildlife
Up to 100 head of stock may use this
spring

SYSTEM DESCRIPTION:

Developed spring with perforated Helco headbox
discharging into plastic pipe then into standard
BLM Stock Tank

REMARKS:

Permit license for amount shown. Number of Cattle
using this spring varies depending upon availability
of water in the area. It flows a considerable amount
compared to some of the others

Examiner's Signature _____ Date _____

Checked by _____ Date _____

Approved by _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

July 19, 1973

Re: Permit No.'s 67-7076 thru 67-7087

Bureau of Land Management
Boise District Office
230 Collins Road
Boise, Idaho 83702

Gentlemen:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before licenses can be issued, a field examination must be made by a representative of this Department. We cannot tell just when these examinations will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the systems.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:jc

67 7086

Identification No. _____

Permit No. 67-7086

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

JUN 10 1972

100-1

1. a) Name of Permit Holder Bureau of Land Management, Boise District Office
b) Post Office Address 230 Collins Road, Boise, Idaho 83702

2. Permit Number 67-7086

3. Date of Priority that you are prepared to establish 4/6/72

4. a) Source from which water was appropriated Spring sinks

b) Location of the point of diversion: SW 1/4 SW 1/4, Section 20

Township 12 N, Range 1 E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

amount .03 cfs for livestock purposes from 4/1 to 11/30 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount .03 cfs for wildlife purposes from 1/1 to 12/31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated .03 cfs cfs and/or acre feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Timing the period required to fill a container of known volume by the Development Crew Foreman.

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: n/a

b) Describe the agreement or understanding by which you take water from the works: n/a

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Standard galvanized perforated headbox, discharge 365' of 1 1/2" plastic pipe to two service troughs.

b) Describe the type and size of measuring device which you have installed at your point of diversion: n/a

c) Give well drillers name and address and date the well was completed n/a

Exam typed 7/18 by lg

67 7086

67 7086

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use n/a

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: n/a

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

10. Remarks: Used by approximately 280 cattle at some time during grazing season and an unknown number of deer, upland game birds, and other wildlife.

Yearling Spring, #4082

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/16/73

(Date)

James Gabettas, Jr.
(Signature) James Gabettas, Jr.
Assist. District Manager

State of Idaho)
County of Ada) ss.

On this 16 day of July, 19 73, personally appeared before me the signer(x) of the above instrument, who duly acknowledged to me that ~~he~~ (she) ~~they~~ executed the same.

Rae A. Bostell
Notary Public residing at Boise, Idaho

My commission expires January 1, 1977

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

June 1, 1973

CERTIFIED MAIL

Re: Permit No. 67-7076 thru 67-7087

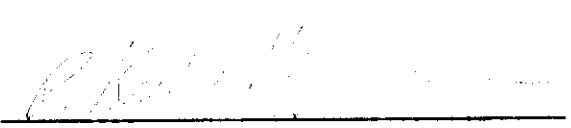
Boise District Office
Bureau of Land Management
230 Collins Road
Boise, Idaho 83702

Gentlemen:

One of the conditions of approval of your water Permit No. See above (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit (12)

67 7086

July 27, 1972

Boise District Office
Bureau of Land Management
230 Collins Road,
Boise, Idaho 83702

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 67-7086. We
direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosure

67 7086

April 21, 1972

Re: Application No. 63-7588 - Earl C. Barnard &/or Bernard F. Gratton
" " 65-7275 - Valley Manor Apartments
B.L.M. Applications (6)

Emmett Messenger-Index
120 No. Washington Avenue
Emmett, Idaho 83617

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week or two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(signature of claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:CR

Enc: Legal Notices (3)

*Bill Submitted
6-1-72
C.S.*

67 7086

NOTICE OF APPLICATIONS FOR PERMIT

Notice is hereby given that the Bureau of Land Management, 230 Collins Road, Boise, Idaho, has on April 6, 1972, submitted applications to appropriate water to be used from April 1 to November 30 for livestock and from January 1 to December 31 for wildlife as follows:

No. 65-7266 - 0.02 c.f.s. from Bristol Spring within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, Twp. 8 N, Rge. 1W, B.M., Gem County, to be used within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, Twp. 8 N, Rge. 1W, B.M.

No. 65-7267 - 0.3 acre feet per annum from surface water within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, Twp. 8 N, Rge. 1W, B.M., Gem County, to be used within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, Twp. 8 N, Rge. 1W, B.M.

No. 65-7268 - 1.0 acre feet per annum from surface water within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 13, Twp. 8 N, Rge. 1W, B.M., Gem County, to be used within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 13, Twp. 8 N, Rge. 1W, B.M.

No. 65-7269 - 10.5 acre feet per annum from surface water within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13, Twp. 9 N, Rge. 1W, B.M., Gem County, to be used within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13, Twp. 9 N, Rge. 1W, B.M.

No. 65-7270 - 1.0 acre feet per annum from surface water within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5, Twp. 8 N, Rge. 1W, B.M., Gem County, to be used within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5, Twp. 8 N, Rge. 1W, B.M.

No. 67-7086 - 0.03 c.f.s. from Yearling Spring within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 20, Twp. 12 N, Rge. 1 E, B.M., Gem County, to be used within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 20, Twp. 12 N, Rge. 1 E, B.M.

If issued, these permits will be subject to all prior water rights. Protests against the granting of the permits must be filed with the Idaho Dept. of Water Administration, Statehouse, Annex 2, Boise, Idaho, 83707, on or before May ²²~~15~~, 1972.

R. KEITH HIGGINSON

Director

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