

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James Hatcher & Achy, M + M
(Applicant)

67 7094

Supplemental 125 Cattle 400-1000 Sheep & Wildlife

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Bureau of Land Management
Post office address 230 Collins Road, Boise, Idaho Phone _____
Person to contact _____ Phone _____
2. Source of water supply: Groundwater ☐ Surface water ☒ Partridge Spring
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:
- Amount 0.01 c.f.s. for Livestock
_____ AF/Annum (nature of use)
Period of Use: from April 1 to Nov. 30
(mo.-day) inclusive (mo.-day)
- Amount 0.01 c.f.s. for Wildlife
_____ AF/Annum (nature of use)
Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)
- Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)
- Other uses: _____

4. Total amount to be appropriated:
Max Rate of Diversion 0.01 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:
- Township 11N N/S, Range 1W E/W, B.M., Section 33, Subdivision NW 1/4 NE 1/4, Washington County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
- Other Points of Diversions: _____

Description of diverting works: spring, 36" headbox w/10', 6" perforated Helicore pipe and 71', 1 1/4" pipeline
To 588 Gal Storage Trough

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	1W	33		X															

67 7094

TOTAL ACREAGE _____

Permit No. 67-7094
Examination for b/u

T.
11
N

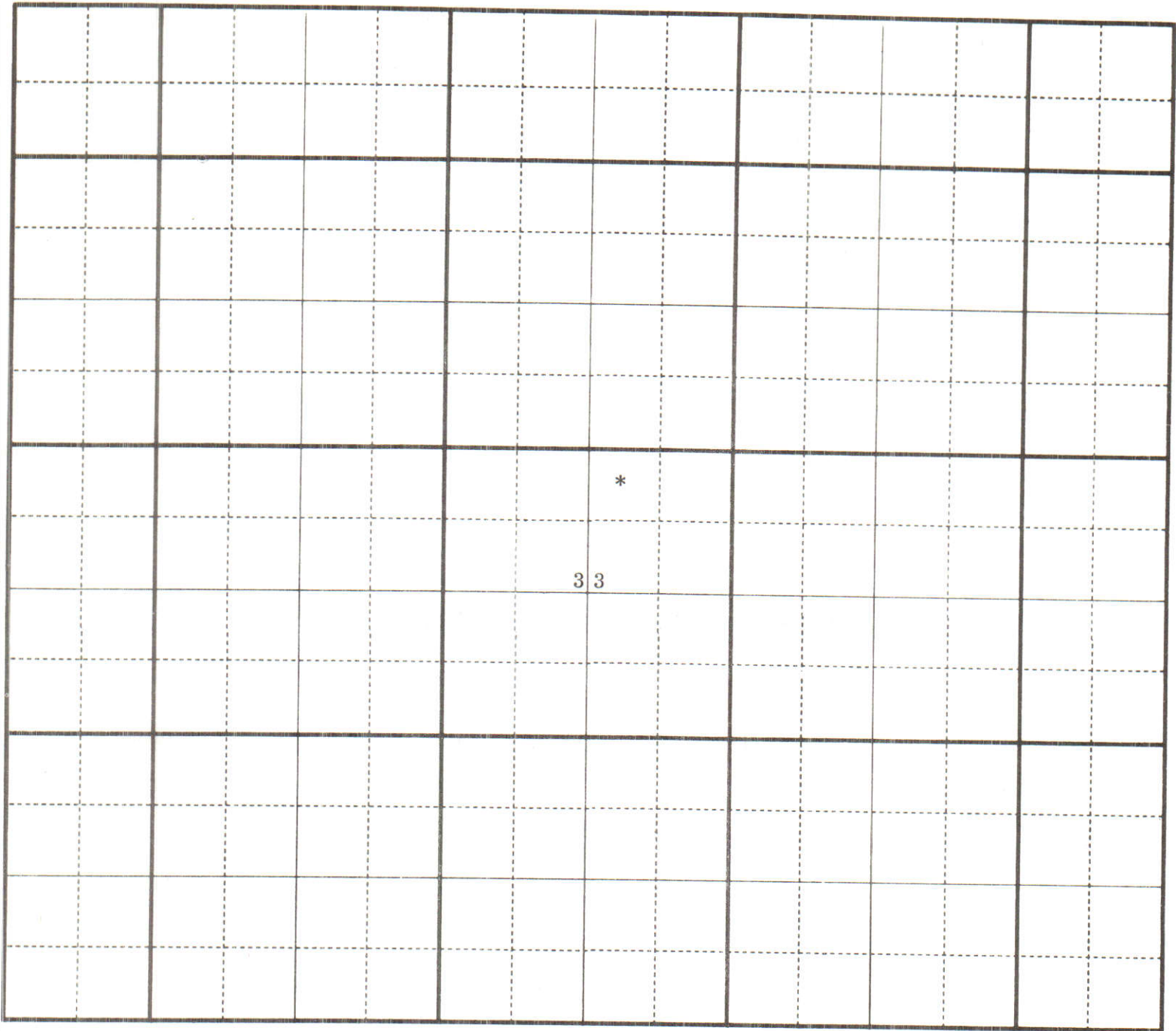


Diagram of System

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 67-7094 Priority May 3, 1972 Amount 0.01 cfs

THIS IS TO CERTIFY, that the Bureau of Land Management
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 67-7094 issued pursuant to Application for Permit dated May 3, 1972,
and has submitted proof to the Department of Water Administration on September 20, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.01 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from Partridge Spring

tributary of _____, is hereby confirmed in the following amounts:

Amount 0.01 cfs for Livestock from April 1 to Nov. 30 (both dates inclusive)

Amount 0.01 cfs for Wildlife from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 33, Twp. 11 N, Rge. 1 W, B.M.

in the county of Washington and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 4.0 acre feet per year ~~or~~

~~zero feet per year.~~

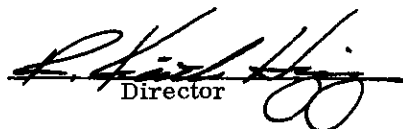
Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11 N	1 W	33		X															

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10 day of
September, 19 73.


Director

67 7094

Identification No. _____

Application No. 67-7094

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPROVED

APPLICATION FOR PERMIT

PERMIT ISSUED FOR 0.01 SEC. FT.
ENCLOSED

To appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Boise District Office, Bureau of Land Management
post office address 230 Collins Road, Boise, Idaho 83702
2. Source of water supply Partridge Spring which is a tributary of Sinks
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 33 Township 11 N
Range 1 W B.M. Washington County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .01 cfs for livestock purpose from 4/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .01 cfs for wildlife purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .01 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Standard headbox with 10' of 6"
helcore pipe, 71' of 1½" plastic pipeline to a 583 gal. trough, installation

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 900.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 33 Township 11 N
Range 1 W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered Licensed livestock allotted seasonal
grazing in this allotment plus wildlife.
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

67 7094

67 7094

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion United States Government

b. Who owns the land to be irrigated or place of use United States Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Project Number 5159

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James G. Hutton & Abby M. Hutton
(Applicant)

67 7094

Received by Y Date 5-3-72 Time 8:00 A
 Preliminary check by JD Fee \$10⁰⁰
 Receipted by Y Date 5-8-72 Tucker 0231
 Publication prepared by CS Date 5-11-72
 Published in WEISER SIGNAL
 Publication dates 5-18 & 5-25-72
 Publication approved _____ Date _____
 Priority reduced to _____ Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by KHF DED

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

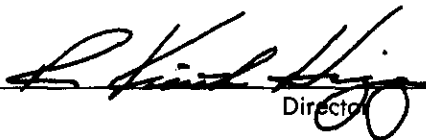
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7094, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1973.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 2 day of August 1972.


 Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 67-7094 Name Bureau of Land Management- Boise District

Source Partridge Spring

Point of Diversion NW 1/4, Sec. 33, T. 11 N, R. 1 W, B.M., Washington County

Quantity 0.01 Use Livestock Period April 1, to Nov. 30

Quantity 0.01 Use Wildlife Period Jan. 1, to Dec. 31

Quantity _____ Use _____ Period _____

Well Size _____ Diameter _____ Proposed Depth _____ Feet

Use _____

Date Forwarded 5/15/72 Date Returned 5-18-72 Received by C.S.

COMMENTS: _____

RECOMMENDED:

Applied: Qty.	<u>0.01</u>	Use	<u>Stock & Wildlife</u>	Period	<u>1-12-31</u>	AF/A	_____	AF	_____
Qty.	_____	Use	_____	Period	_____	AF/A	_____	AF	_____
Qty.	_____	Use	_____	Period	_____	AF/A	_____	AF	_____
Maximum: Qty.	_____	Use	_____	Period	_____	AF/A	_____	AF	_____
Qty.	_____	Use	_____	Period	_____	AF/A	_____	AF	_____
Qty.	_____	Use	_____	Period	_____	AF/A	_____	AF	_____

ACTION: Approved ☒ Denied _____

Conditions of approval or reason for denial: Subject to control by Watermaster.

Western District By _____

KHF

Title _____

Date 7/19/72

67 7094

WATER RIGHT NUMBER 67-7094

OWNER LAST NAME - U.S. DEPT. OF INTERIOR

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - BUREAU OF LAND MGMT.

ADDRESS LINE 2 - IDAHO STATE OFFICE

ADDRESS LINE 3 - 3380 AMERICANA TERRACE

CITY - BOISE

STATE - ID ZIP CODE - 83706

SOURCE - PARTRIDGE SPRING

TRIBUTARY OF - SINKS

STAGE - LICENSE

STATUS -

PRIORITY - 05-03-1972 COUNTY - WASHINGTON TOTAL DIV. RATE - .0100 -CFS

TOTAL DIV. VOLUME -

.10 AFA TRFR/AMEND -

WATER DIST. -

OLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWNE 33 11N 01W LOT

REDIV -

272.0 288.0 6.0 5.0 1.0 0.0 0.0 0.0 0.0 0.0 7.5

FROM - 04-01 TO - 11-30 USE - STOCKWATER

USE DIV. RATE -

.0100 CFS

USE DIV. VOLUME -

.10 AFA

FROM - 01-01 TO - 12-31 USE - WILDLIFE

USE DIV. RATE -

.0100 CFS

USE DIV. VOLUME -

.10 AFA

USE - STOCKWATER

PLACE OF USE - TWN 11N RNG 01W SEC 33 TRACT NWNE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS - PROJECT 5159.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

IDENT. N. 67-7094

WATER RIGHT
DATA ENTRY LOG

[illegible]

September 11, 1973

Re: Permit No. 67-7094

Bureau of Land Management
230 Collins Road
Boise, Idaho 83702

Gentlemen:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLENNOR
Assistant Director

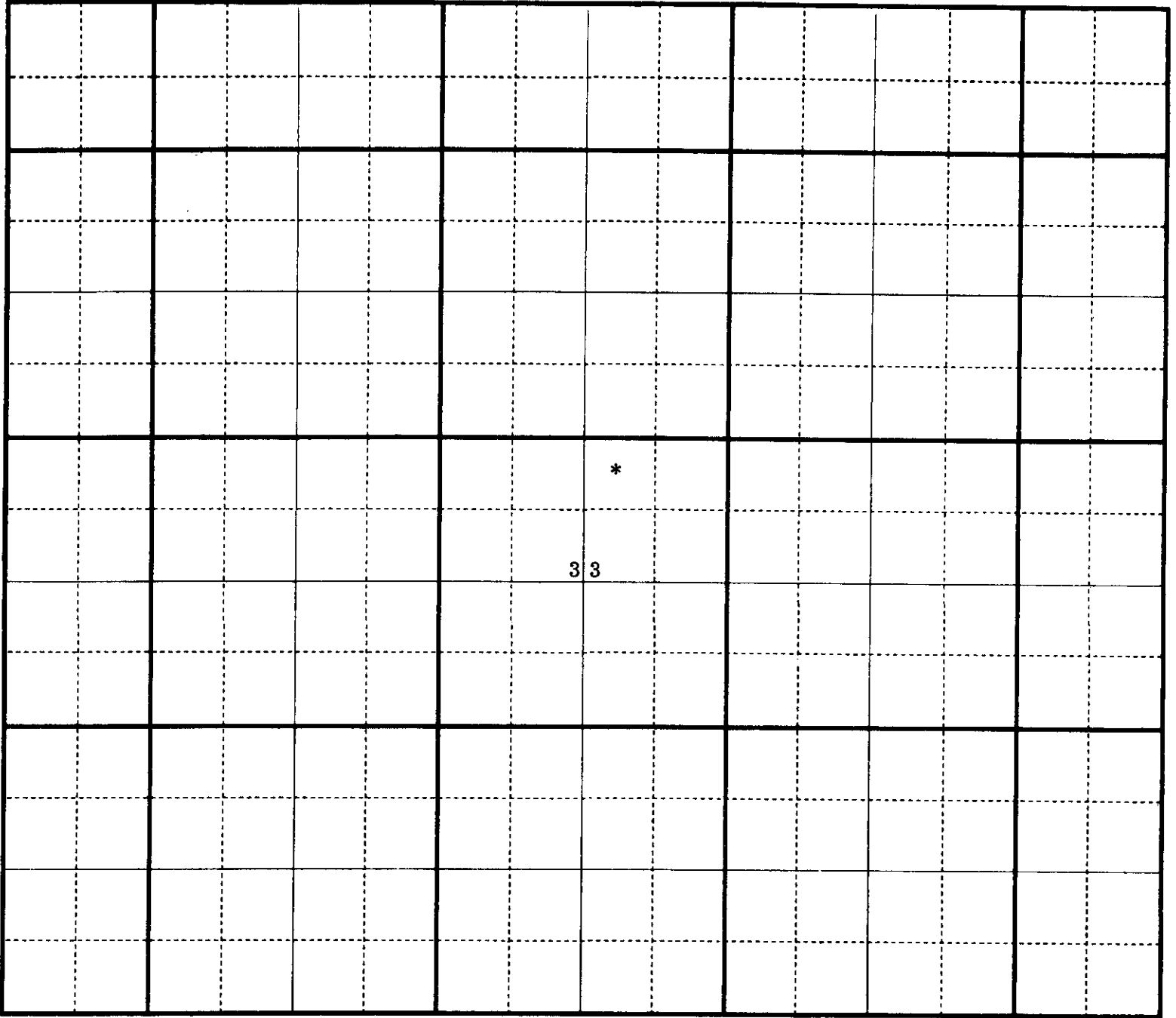
bjg

Enclosure

67 7094

FIELD REPORT

TOTAL ACREAGE



T.
11
N

DATE OF EXAM 6/1/1973

ACREAGE
Found
Recommended

Irrigation Requirement Ac Ft/Ac

USE
Irrigation Q= c.f.s. V= AF/Ann. from to
Domestic Q= c.f.s. V= AF/Ann. from to
Livestock Q= 0.01 c.f.s. V= 7.17 AF/Ann. from 1/1 to 12/31

Is water co-mingled? yes no ✓
Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no ✓
Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured 0.01 cfs. Method of measurement

Total Q recommended 0.01 cfs Meter No. Type Condition

Total V recommended 7.17 A.F./Ann

Recommended Amendments:
P.D.
Place of Use
Other
None

MEASUREMENT CALCULATION:
$$V = (0.01)(1.98)(365) = 7.17 \text{ A.F./ann}$$

SYSTEM DESCRIPTION:
Spring, 36" headbox w/ 10', 6" perforated pipe
& 71', 1 1/4" pipeline to 583 Gal. storage trough.

REMARKS:
Stockwater for 125 beef cattle, 800-1000 sheep,
& wildlife.
Supplimental to other water sources

Examiner's Signature M. Clayton Barron Date 6/1/1973
Checked by Date
Approved by Date

October 3, 1972

Re: Permits No. 51-7056 & 67-7094

Bureau of Land Management
230 Collins Road
Boise, Idaho 83702

Gentlemen:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before licenses can be issued, a field examination must be made by a representative of this Department. We cannot tell just when these examinations will be made, but our examiner will try to contact you at the time he makes the exams so that you may arrange to have someone show him the systems.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

bc: Western District Office
Enc: Field exam reports (2)

67 7094

Identification No. _____

Permit No. 67-7094

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Bureau of Land Management, USDI
b) Post Office Address 230 Collins Road, Boise, Idaho 83702
2. Permit Number 67-7094
3. Date of Priority that you are prepared to establish 3 May 1972
4. a) Source from which water was appropriated Partridge Spring
b) Location of the point of diversion: NW 1/4 NE 1/4, Section 33
Township 11N, Range 1W Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
amount .01 CFS for livestock purposes from 11 Apr to 30 Nov incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount .01 CFS for wildlife purposes from 1 Jan to 31 Dec incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .01 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Headbox with 10' of 6" helicore pipe, 71' 1 1/2" plastic pipe to 583 gal. storage trough.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N/A
b) Describe the agreement or understanding by which you take water from the works: N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Spring, 36" headbox with 10', 6" perforated Helicore pipe and 71', 1 1/2" pipe line.
b) Describe the type and size of measuring device which you have installed at your point of diversion: None
c) Give well drillers name and address and date the well was completed N/A

Exam typed 10-3-72 by 4
67 7094

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use To provide water for livestock and wildlife. 67 7081

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: N/A

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

9/20/72 Alan B. Tripp Acting District Manager
(Date) (Signature)

State of Idaho)
County of Ada) ss.

On this 20th day of September, 19 72, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]
Notary Public residing at Boise Idaho

My commission expires 4-20-74

August 2, 1972

Boise District Office
Bureau of Land Management
230 Collins Road
Boise, Idaho 83702

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 67-7094. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosure

67 7094



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215

May 11, 1972

Re: Applications for Permit - Bureau of Land Management (11)

The Weiser Signal
Post Office Box #709
Weiser, Idaho 83672

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(signature of claimant)

Very truly yours,

Dorian Clay
Water Resource Examiner
Western District

DC:CS

Enc: Legal Notice

*Bill Submitted
6-1-72
c.s.
Affidavit
in 67-7090*

67 7090

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that the BUREAU OF LAND MANAGEMENT, Boise District Office, 230 Collins Road, Boise, Idaho, has on May 3, 1972, submitted applications to appropriate water to be used from April 1, to November 30 for livestock and from Jan. 1, to Dec. 31 for wildlife purposes as follows:

No. 67-7090 - 0.01 c.f.s. from Minnie Spring within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, T. 11 N, R. 1 W., B.M., Washington County, to be used within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, T. 11 N, R. 1 W, B.M.

No. 67-7091 - 0.01 c.f.s. from Bench Spring, within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22, T. 11 N, R. 1 W, B.M., Washington County, to be used within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 22, T. 11 N, R. 1 W., B.M.

No. 67-7092 - 0.01 c.f.s. from Fuller Spring, within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21, T. 11 N, R. 1 W, B.M., Washington County, to be used within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21, T. 11 N, R. 1 W., B.M.

No. 67-7093 - 0.01 c.f.s. from Schoolhouse Spring, within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12, T. 12 N, R. 1 W., B.M., Washington County, to be used within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12, T. 12 N, R. 1 W., B.M.

No. 67-7094 - 0.01 c.f.s. from Partridge Spring, within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, T. 11 N, R. 1 W., B.M., Washington County, to be used within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, T. 11 N, R. 1 W., B.M.

67-7095 - 0.01 c.f.s. from Middle Creek Spring, within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5, T. 12 N, R. 1 E, B.M., Washington County, to be used within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5, T. 12 N., R. 1 E, B.M.

67-7096 - 0.01 c.f.s. from Soulen Spring, within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, T. 11 N, R. 1 W, B.M., Washington County, to be used within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, T. 11 N, R. 1 W, B.M.

No. 67-7097 - 0.01 c.f.s. from Grothaus Spring, within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 19, T. 12 N, R. 1 E, B.M., Washington County, to be used within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 19, T. 12 N, R. 1 E, B.M.

No. 67-7098 - 0.01 c.f.s. from Big George Spring, within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 12, T. 12 N, R. 1 W, B.M., Washington County, to be used within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 12, T. 12 N, R. 1 W., B.M.

No. 67-7099 - 0.01 c.f.s. from Black Rock Spring, within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 9, T. 11 N, R. 1 W, B.M., Washington County, to be used within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 9, T. 11 N, R. 1 W, B.M.

No. 67-7100 - 0.01 c.f.s. from Fifth Spring, within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, T. 12 N, R. 1 E, B.M., Washington County, to be used within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, T. 12 N, R. 1 E, B.M.

If issued, these permits will be subject to all prior water rights. Protests against the granting of the permits must be filed with the Idaho Department of Water Administration, Statehouse, Annex #2, Boise, Idaho, 83707, on or before June 5, 1972.

R. KEIGH HIGGINSON

Director

Published in the Weiser Signal, Weiser, Idaho, on May 18, 1972 and May 25, 1972.