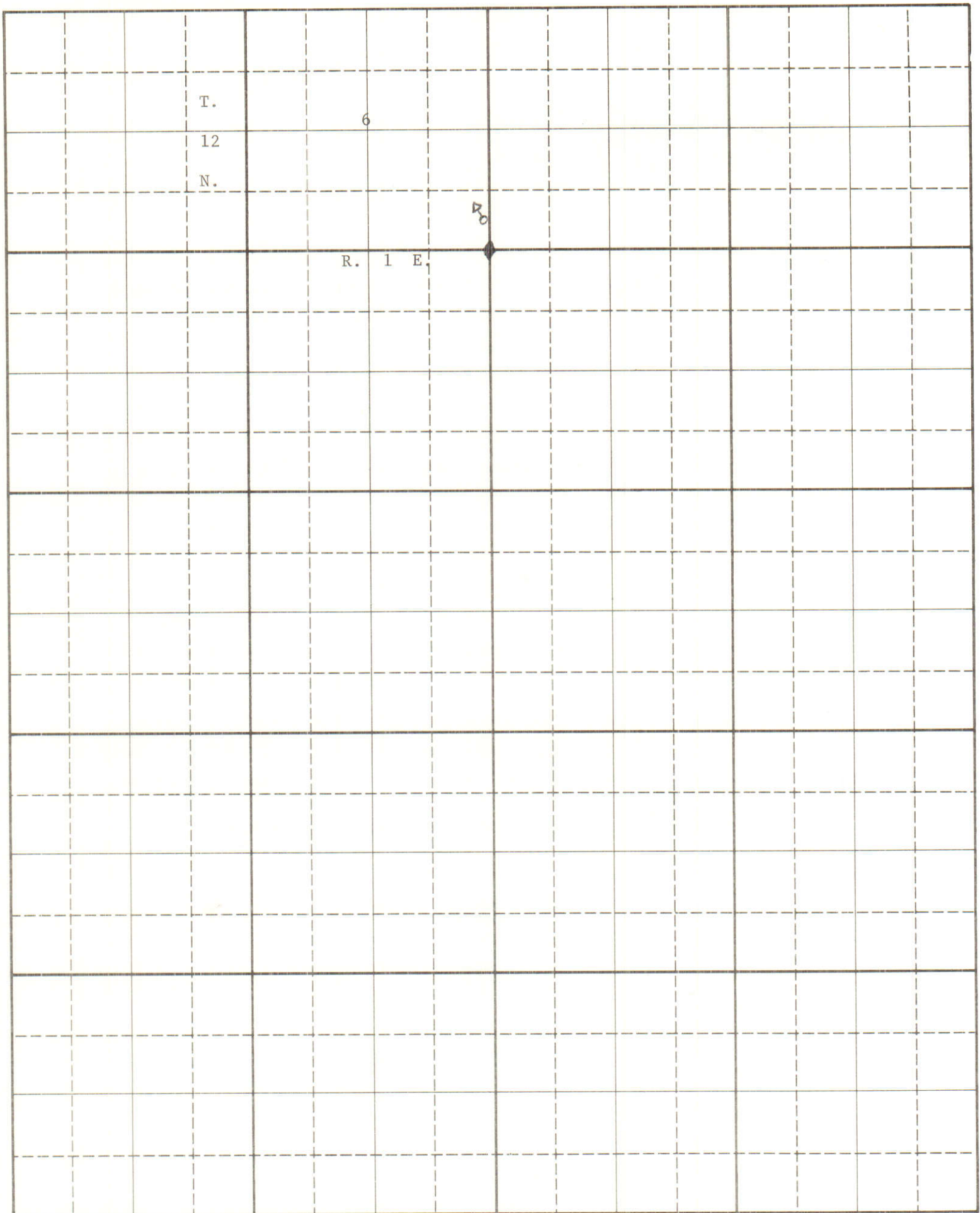


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James H. Heltzer Acty District Warden
(Applicant)

67 7100

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 67-7100 Priority May 3, 1972 Amount 0.01 cfs

THIS IS TO CERTIFY, that the Bureau of Land Management
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 67-7100 issued pursuant to Application for Permit dated May 3, 1972,
and has submitted proof to the Department of Water Administration on May 21, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.01 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from Fifth Spring
tributary of _____, is hereby confirmed in the following amounts:
Amount 0.01 cfs for Livestock from April 1 to Nov. 30 (both dates inclusive)
Amount 0.01 cfs for Wildlife from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.01 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 6, Twp. 12 N, Rge. 1 E, B.M.

in the county of Washington; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 0.1 acre feet per year ~~or~~
~~acre feet per year~~.

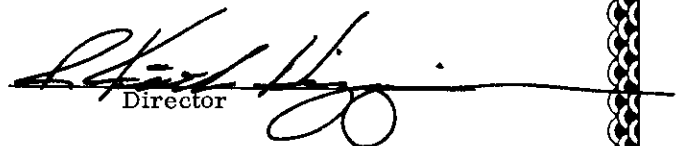
Description and location of place of use: (Project No. 5157)

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12N	1E	6																X	

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7 day of
August, 19 73.


Director

67 7100

Identification No. _____

Application No. 67-7100

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

LICENSE ISSUED FOR 0.01 SEC. FT.
LICENSE PAGE NO. _____

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Boise District Office, Bureau of Land Management
post office address 230 Collins Road, Boise, Idaho 83702
2. Source of water supply Fifth Spring which is a tributary of Sinks
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 6 Township 12 N
Range 1 E B.M. Washington County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 01 cfs for livestock purpose from 4/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 01 cfs for wildlife purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .01 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Standard headbox, 171' of 1 $\frac{1}{4}$ "
plastic pipeline to a 583 gal. trough, installation with 12' of 6" helcore
pipe.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 900.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 6 Township 12 N
Range 1 E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered Licensed livestock allotted
seasonal grazing in this allotment plus wildlife.
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

67 7100

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

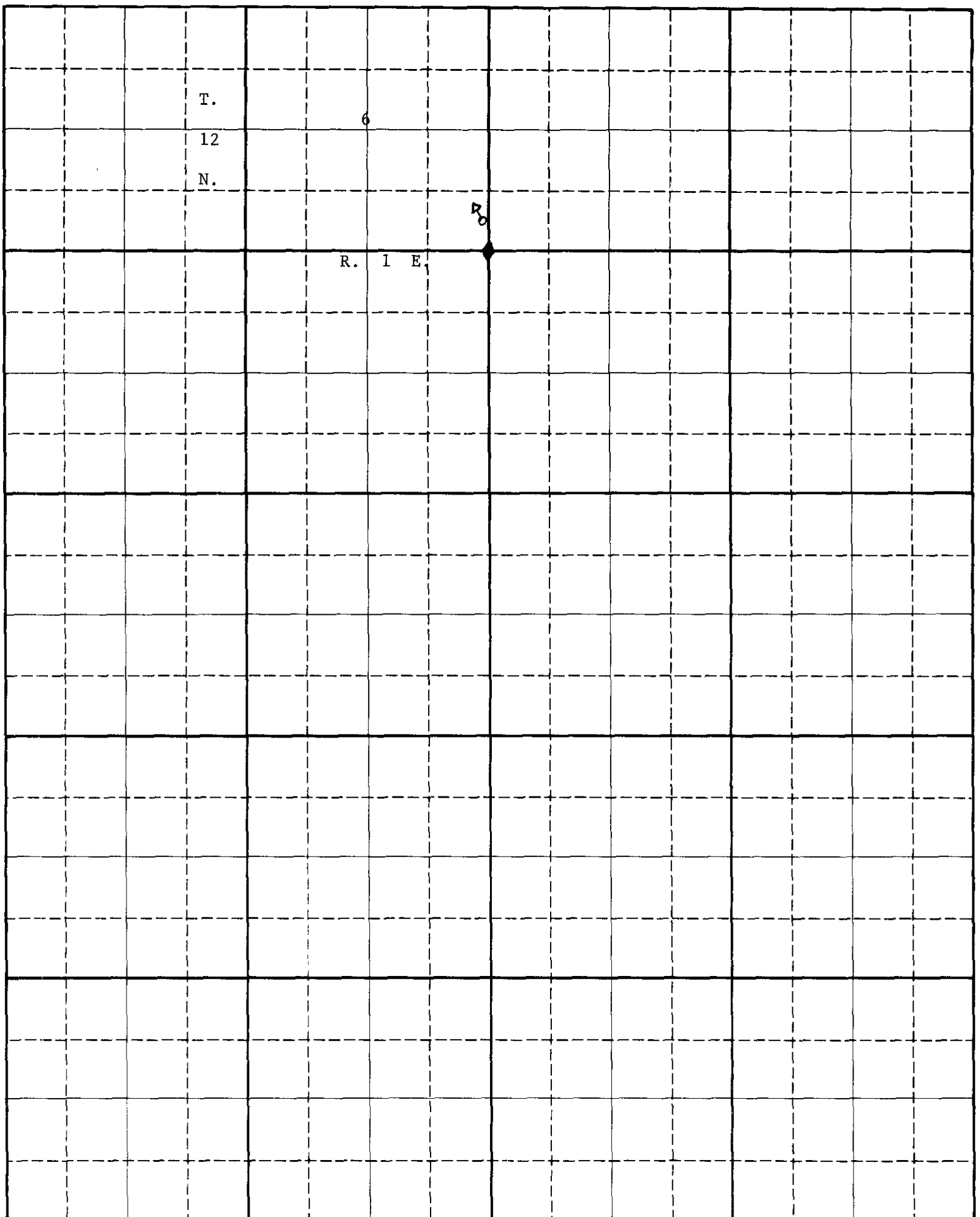
Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion United States Government
b. Who owns the land to be irrigated or place of use United States Government
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Project Number 5157

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James H. Heltzer
(Applicant) *Acty District Man*

67 7109

67 7100

Received by ef Date 5-3-72 Time 8:00 A
Preliminary check by 76 Fee \$ 10.00
Receipted by ef Date 5-8-72 0231
Publication prepared by CS Date 5-11-72
Published in WEISER SIGNAL
Publication dates 5-18 & 5-25-72
Publication approved _____ Date _____
Priority ~~reduced to~~ 5-3-72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by K.H. B.F.

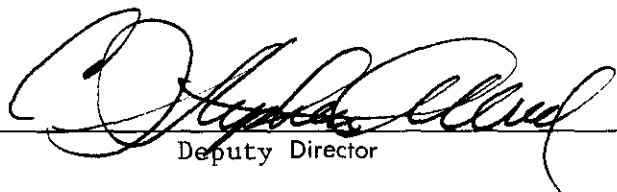
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67 7100, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1973.
 - c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 27 day of June 1972.


Deputy Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 67-7100 Name Bureau of Land Management - Boise District

Source Fifth Spring

Point of Diversion SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, T. 12 N, R. 1 E, B.M., Washington County

Quantity 0.01 Use livestock Period April 1, to Nov. 31

Quantity 0.01 Use wildlife Period Jan. 1, to Dec. 31

Quantity _____ Use _____ Period _____

Well Size _____ Diameter _____ Proposed Depth _____ Feet

Use _____

Date Forwarded 5/15/72 Date Returned 5-18-72 Received by C.S.

COMMENTS:

RECOMMENDED:

Applied: Qty. 0.01 Use wildlife Period 1-1 to 12-31 AF/A _____ AF _____

Qty. _____ Use _____ Period _____ AF/A _____ AF _____

Qty. _____ Use _____ Period _____ AF/A _____ AF _____

Maximum: Qty. _____ Use _____ Period _____ AF/A _____ AF _____

Qty. _____ Use _____ Period _____ AF/A _____ AF _____

Qty. _____ Use _____ Period _____ AF/A _____ AF _____

ACTION: Approved ☒

Denied _____

Conditions of approval or reason for denial: _____

Subject To Control of Watermaster.

Western District By Robert W. Hamilton

Title Superintendent of Water Dist.

Date 5-18-72

De KHF

6/21/72

67 7100

WATER RIGHT NUMBER 67-7100

OWNER LAST NAME - U.S. DEPT. OF INTERIOR

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - BUREAU OF LAND MGMT.

ADDRESS LINE 2 - IDAHO STATE OFFICE

ADDRESS LINE 3 - 3380 AMERICANA TERRACE

CITY - BOISE

STATE - ID ZIP CODE - 83706

SOURCE - FIFTH SPRING

TRIBUTARY OF - SINKS

STAGE - LICENSE

STATUS -

PRIDRITY - 05-03-1972 COUNTY - WASHINGTON TOTAL DIV. RATE - .0100 -CFS

TOTAL DIV. VOLUME -

.10 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - SESE 06 12N 01E LOT REDIV -

272.0 288.0 6.0 7.0 4.0 1.0 0.0 0.0 0.0 0.0 2.2

FROM - 04-01 TO - 11-30 USE - STOCKWATER

USE DIV. RATE -

.0100 CFS USE DIV. VOLUME -

.10 AFA

FROM - 01-01 TO - 12-31 USE - WILDLIFE

USE DIV. RATE -

.0100 CFS USE DIV. VOLUME -

.10 AFA

USE - STOCKWATER

PLACE OF USE - TWN 12N RNG 01E SEC 06 TRACT SESE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS - PROJ. 5157.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

IDENT. 1. 67-7180

WATER RIGHT
DATA ENTRY LOG[illegible]

August 8, 1973

Re: Permit No. 63-7579
63-7596 & 63-7597
65-7266 thru 65-7270
67-7076 thru 67-7087
67-7090 thru 67-7092
67-7095 thru 67-7100

Bureau of Land Management
230 Collins Road
Boise, Idaho 83702

Gentlemen:

Enclosed please find copies of the Water Licenses issued on the above referenced permits.

Sincerely,

BOBBY D. FLEENOR

bjg

Enclosures (29)

67 7100

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

5157

1. Name of permit holder Bureau of Land Management
Post office address 230 Collins Road, Boise, Idaho 83702 Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ Fifth Spring
(name spring, stream, etc.)
Tributary to Sinks

3. Water will be used for the following purposes:

Amount .01 c.f.s. for livestock
_____ AF/Annum (nature of use)

Period of Use: from April 1 to Nov. 30
(mo.-day) inclusive (mo.-day)

Amount .01 c.f.s. for wildlife
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 67-7100
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion .01 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 12N N/S, Range 1E E/W, B.M., Section 6, Subdivision SE $\frac{1}{4}$ SE $\frac{1}{4}$, Washington
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: Standard galvanized perforated headbox with 12' of 6" helcore pipe.
Discharge, 171' of 1 $\frac{1}{4}$ " plastic pipe to 583 gallon trough.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12N	1E	6																X	

TOTAL ACREAGE

67 7100

DATE OF EXAM 31 July 23

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= .01 c.f.s. V= .1 AF/Ann. from April 1 to Nov 30
Wildlife .01 JAN 1 Dec 31

Is water co-mingled? yes _____ no X

Name source: Fifth Spring
twp. 12 N/S, Rge 1 E/W, B.M., Sec. 6, Sub. SE $\frac{1}{4}$ SE $\frac{1}{4}$ Wosh
County

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County

Total Q measured .01 cfs Method of measurement _____

Total Q recommended .01 cfs Meter No. _____ Type _____ Condition _____

Total V recommended .1 Acft/Ann

Recommended Amendments:

P.D. _____

Place of Use _____

Other _____

None

MEASUREMENT CALCULATION:

Q = .01 cfs Stockwater + Wildlife
V = .1 Acft/Ann purposes

SYSTEM DESCRIPTION:

Developed spring with perforated Helcor
pipe in springfield standard BLM Stock
tank

REMARKS:

PP has been surveyed

Examiner's Signature James Brooker Date 31 July 23

Checked by _____ Date _____

Approved by _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

May 22, 1973

Re: Permit No.'s 47-7141 63-7596 & 63-7597
55-7012 thru 55-7048 65-7266 thru 65-7270
57-7062 thru 57-7071 67-7090 thru 67-7093
57-7074 thru 57-7077 67-7095 thru 67-7100
57-7079 & 57-7080

Bureau of Land Management
Boise District Office
230 Collins Road
Boise, Idaho 83702

Gentlemen:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before licenses can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the systems.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:jc

67 7100

RECEIVED
MAY 2 1973
Bureau of Land Management
Boise District

Identification No. _____

Permit No. 67-7100

Proj. #5157

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Bureau of Land Management, Boise District Office
b) Post Office Address 230 Collins Road, Boise, Idaho 83702
2. Permit Number 67-7100
3. Date of Priority that you are prepared to establish 5/3/72
4. a) Source from which water was appropriated Spring
b) Location of the point of diversion: SE 1/4 SE 1/4, Section 6
Township 12 N, Range 1 E, Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
amount .01 cfs for livestock purposes from 4/1 to 11/30 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount .01 cfs for wildlife purposes from 1/1 to 12/31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .01 cfs cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Timing the period required to fill a container of known volume by the Development Crew Foreman.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: n/a
b) Describe the agreement or understanding by which you take water from the works: n/a
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Standard galvanized perforated headbox with 12' of 6" helcore pipe. Discharge, 171' of 1 1/2" plastic pipe to 583 gallon trough.
b) Describe the type and size of measuring device which you have installed at your point of diversion: n/a
c) Give well drillers name and address and date the well was completed n/a

Exam typed 5/24/73 by jc

67 7100

67 7109

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use n/a

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: n/a

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

10. Remarks: Used by approximately 150 cattle at some time during grazing season, and an unknown number of deer, upland game birds, and other wildlife.

Fifth Spring, #5157

The above information is a true statement of the extent to which the above numbered permit has been developed.

MAY 18 1973
(Date)

James Gabettas, Jr.
(Signature) James Gabettas, Jr., Assist. D.M.

State of Idaho)
County of Ada) ss.

On this 18 day of May, 19 73, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (~~she~~) (~~they~~) executed the same.

Merton E. Lombard
Notary Public residing at Nampa, Idaho

My commission expires Nov. 12, 1976

May 1, 1973 CERTIFIED MAIL

Re: Permit No. 63-7596 & 63-7597
 65-7266 thru 65-7270
 67-7090 thru 67-7093
 67-7095 thru 67-7100

Bureau of Land Management
230 Collins Road
Boise, Idaho 83702

Gentlemen:

One of the conditions of approval of your water Permit No. SEE ABOVE (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before July 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit^a (17)
dr

67 7100

July 20, 1972

Boise District Office
Bureau of Land Management
230 Collins Road
Boise, Idaho 83702

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 67 - 7100. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cr

Enclosure

67 7100

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

May 11, 1972

Re: Applications for Permit - Bureau of Land Management (11)

The Weiser Signal
Post Office Box #709
Weiser, Idaho 83672

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(signature of claimant)

Very truly yours,

Dorian Clay
Water Resource Examiner
Western District

DC:CS

Enc: Legal Notice

Bill Higginson
Submitted
6-1-72
C.S.
Affidavit in
67-7090

67 7100

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that the BUREAU OF LAND MANAGEMENT, Boise District Office, 230 Collins Road, Boise, Idaho, has on May 3, 1972, submitted applications to appropriate water to be used from April 1, to November 30 for livestock and from Jan. 1, to Dec. 31 for wildlife purposes as follows:

No. 67-7090 - 0.01 c.f.s. from Minnie Spring within the $SE\frac{1}{4}NW\frac{1}{4}$, Sec. 31, T. 11 N, R. 1 W., B.M., Washington County, to be used within the $SE\frac{1}{4}NW\frac{1}{4}$, Sec. 31, T. 11 N, R. 1 W., B.M.

No. 67-7091 - 0.01 c.f.s. from Bench Spring, within the $NW\frac{1}{4}SW\frac{1}{4}$, Sec. 22, T. 11 N, R. 1 W., B.M., Washington County, to be used within the $NW\frac{1}{4}SW\frac{1}{4}$ of Sec. 22, T. 11 N, R. 1 W., B.M.

No. 67-7092 - 0.01 c.f.s. from Fuller Spring, within the $SE\frac{1}{4}NW\frac{1}{4}$, Sec. 21, T. 11 N, R. 1 W., B.M., Washington County, to be used within the $SE\frac{1}{4}NW\frac{1}{4}$, Sec. 21, T. 11 N, R. 1 W., B.M.

No. 67-7093 - 0.01 c.f.s. from Schoolhouse Spring, within the $SE\frac{1}{4}NW\frac{1}{4}$, Sec. 12, T. 12 N, R. 1 W., B.M., Washington County, to be used within the $SE\frac{1}{4}NW\frac{1}{4}$, Sec. 12, T. 12 N, R. 1 W., B.M.

No. 67-7094 - 0.01 c.f.s. from Partridge Spring, within the $NW\frac{1}{4}NE\frac{1}{4}$, Sec. 33, T. 11 N, R. 1 W., B.M., Washington County, to be used within the $NW\frac{1}{4}NE\frac{1}{4}$, Sec. 33, T. 11 N, R. 1 W., B.M.

67-7095 - 0.01 c.f.s. from Middle Creek Spring, within the $SE\frac{1}{4}SW\frac{1}{4}$, Sec. 5, T. 12 N, R. 1 E, B.M., Washington County, to be used within the $SE\frac{1}{4}SW\frac{1}{4}$, Sec. 5, T. 12 N., R. 1 E, B.M.

67-7096 - 0.01 c.f.s. from Soulen Spring, within the $SE\frac{1}{4}SE\frac{1}{4}$, Sec. 20, T. 11 N, R. 1 W, B.M., Washington County, to be used within the $SE\frac{1}{4}SE\frac{1}{4}$, Sec. 20, T. 11 N, R. 1 W, B.M.

No. 67-7097 - 0.01 c.f.s. from Grothaus Spring, within the $NE\frac{1}{4}NE\frac{1}{4}$, Sec. 19, T. 12 N, R. 1 E, B.M., Washington County, to be used within the $NE\frac{1}{4}NE\frac{1}{4}$, Sec. 19, T. 12 N, R. 1 E, B.M.

No. 67-7098 - 0.01 c.f.s. from Big George Spring, within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 12, T. 12 N, R. 1 W, B.M., Washington County, to be used within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 12, T. 12 N, R. 1 W., B.M.

No. 67-7099 - 0.01 c.f.s. from Black Rock Spring, within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 9, T. 11 N, R. 1 W, B.M., Washington County, to be used within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 9, T. 11 N, R. 1 W, B.M.

No. 67-7100 - 0.01 c.f.s. from Fifth Spring, within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, T. 12 N, R. 1 E, B.M., Washington County, to be used within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, T. 12 N, R. 1 E, B.M.

If issued, these permits will be subject to all prior water rights. Protests against the granting of the permits must be filed with the Idaho Department of Water Administration, Statehouse, Annex #2, Boise, Idaho, 83707, on or before June 5, 1972.

R. KEIGH HIGGINSON

Director

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