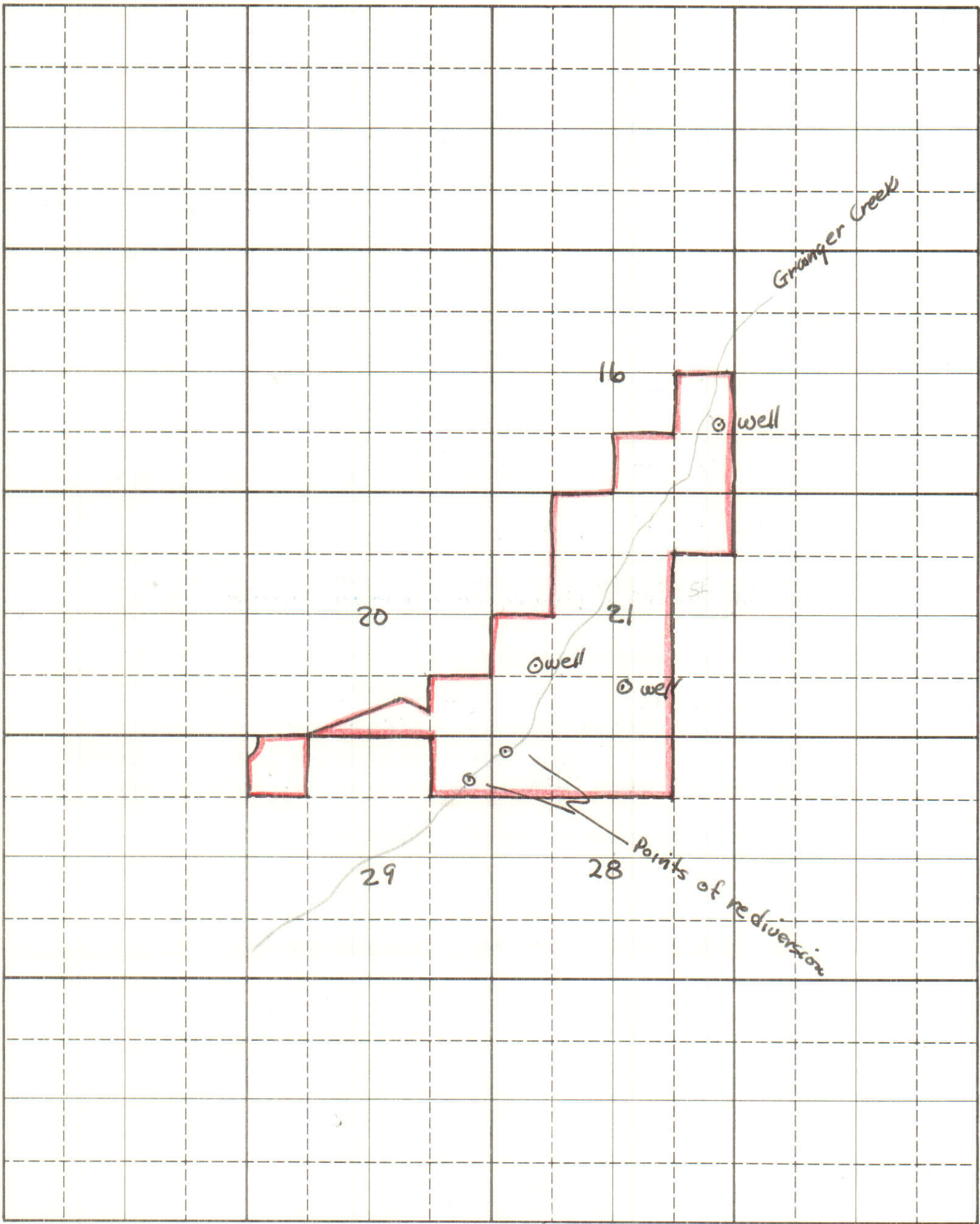


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Milton J. Meyer
(Applicant)

67 7108

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUL 12 1990

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 67-7108
1. Owner: MILTON L. AND/OR ANN R MEYER Phone No. 355-2400
Current Address: INDIAN VALLEY ID. 83632
2. Accompanied by: MILTON MEYER EXAM. DATE: 6-8-89
Address: _____ Phone No. 355-2400
Relationship to Permit Holder: OWNER
3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

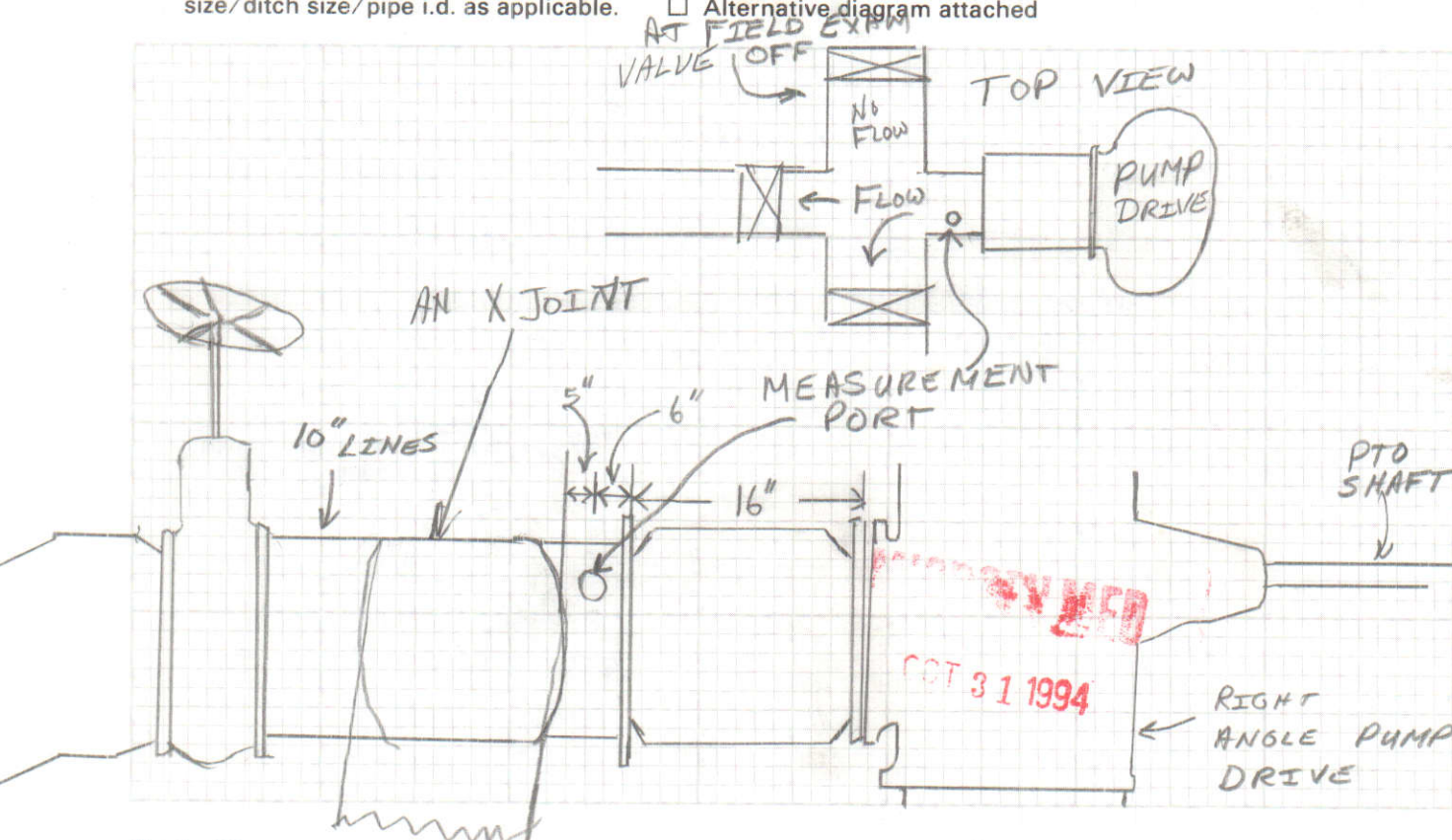
1. Other water rights with same place of use: NONE

☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

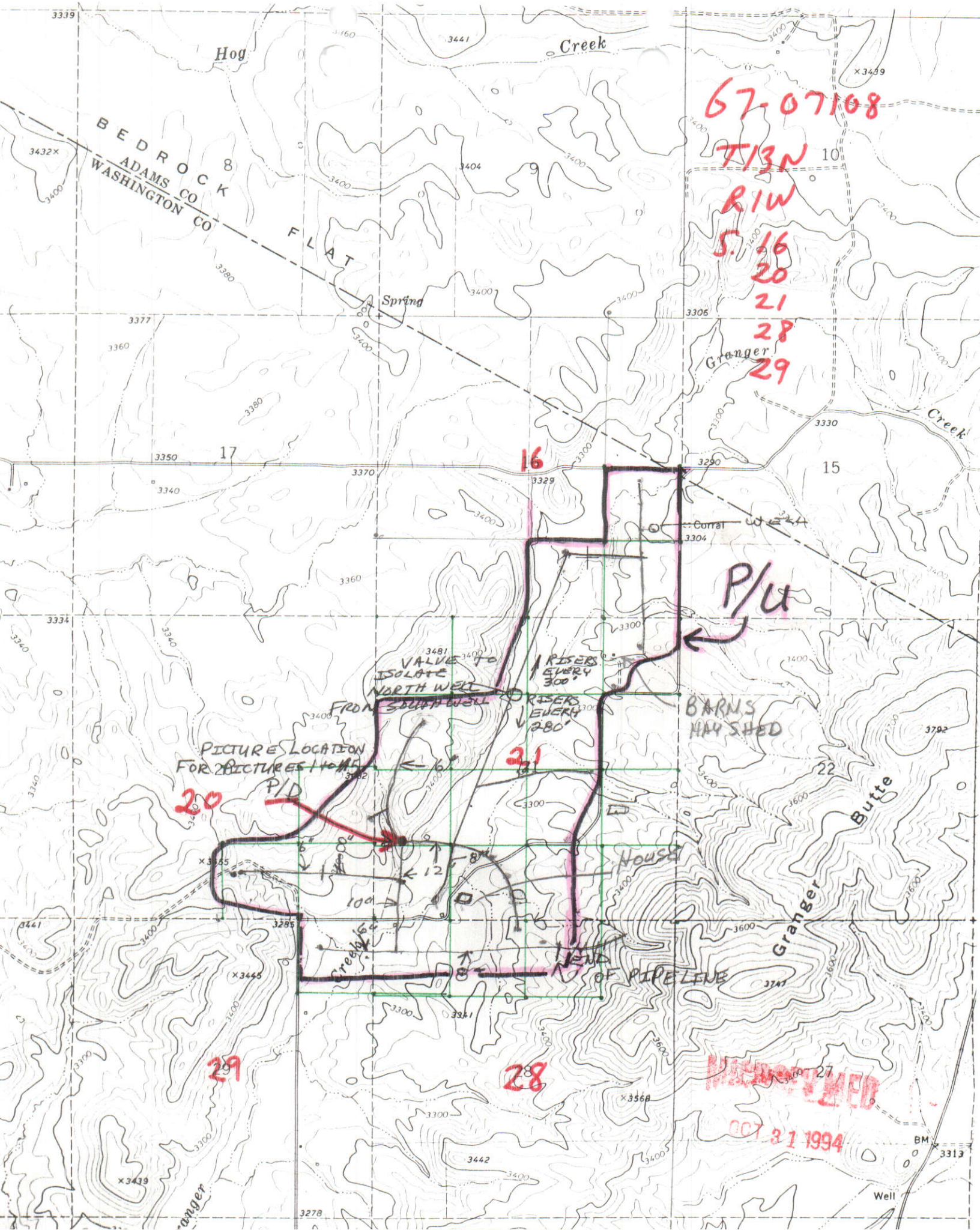


Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

(for the photo)
☒ Aerial Photo Attached (ASCS PHOTO UNAVAILABLE
(required for irrigation of 10 acres or more). FARMING)



67-07108

T13N

R1W

5.16

20

21

28

29

Granger

16

P/u

VALVE TO ISOLATE NORTH WELL FROM SOUTH WELL

RISERS EVERY 300'

RISERS EVERY 280'

BARN'S MAY SHED

PICTURE LOCATION FOR PICTURES 1 & 2

20

P/D

21

House

NEW OF PIPELINE

29

28

OCT 31 1994

67-07108

13N

1W

Section
corner

Granger

16

20

21

22

P/U

29

28

used for Acres

811324

Well

67-07108

P/D PHOTO #1 LOOKING WEST



P/U PHOTO #2 LOOKING S/W LAND IN SEC 20 & 29



PART OF
21 IN
FOREGROUND

NE CORNER
OF THE
P/D FENCE →

OCT 31 1994

67-07108

PHOTO # 3 LOOKING N/W



PHOTO # 4 LOOKING N/E



OCT 31 1994

0
67-07108

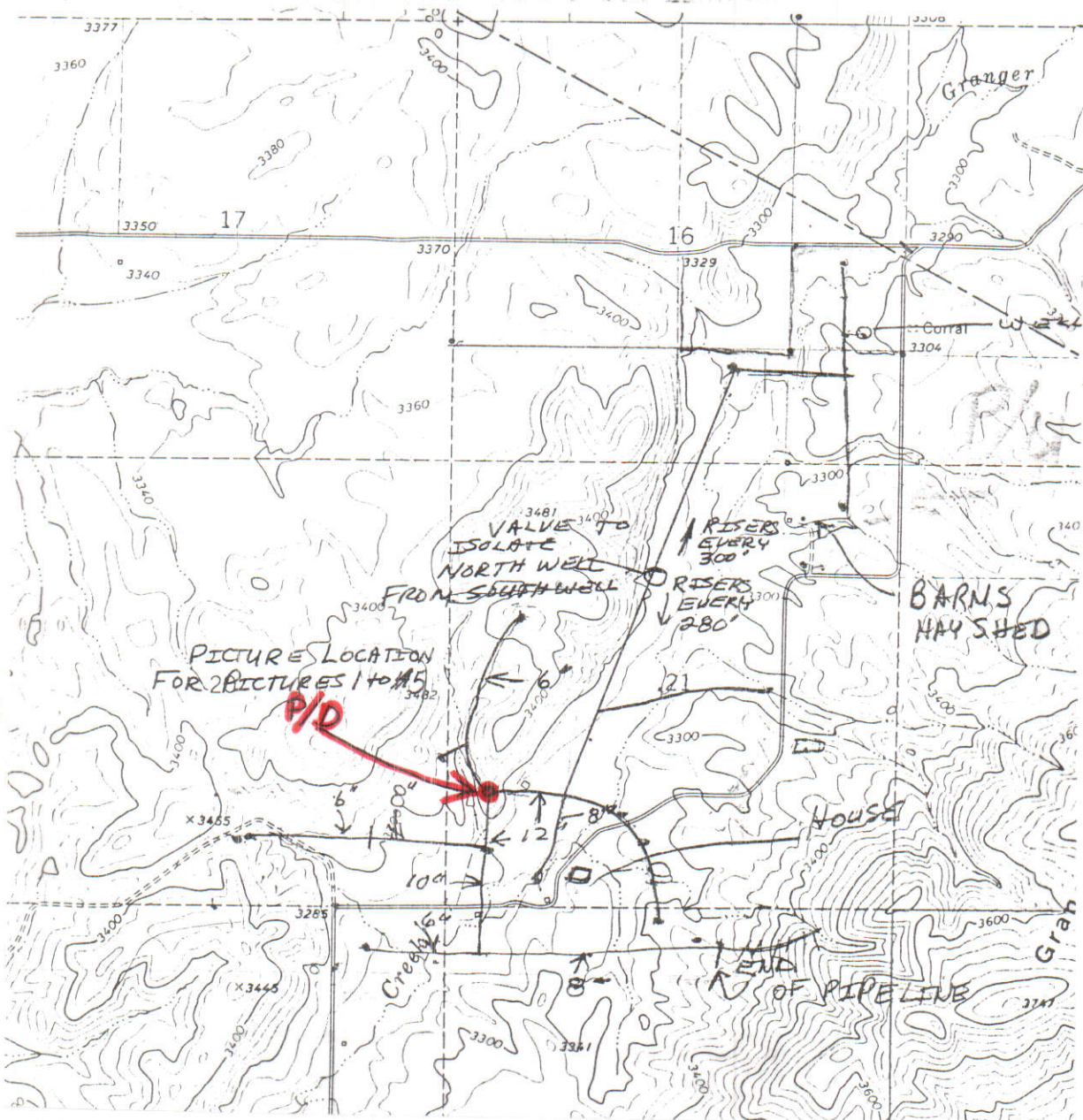
PICTURE #5 LOOKING EAST



OCT 31 1994

SCHMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



Inspected by _____ Date _____

K.C.

6.8.89

(from field exam into)

OCT 31 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

Handwritten: ~~RECEIVED~~

Handwritten: 3

TO WRITER

NOT CHECKED

Unknown.....Refused.....

Insufficient address.....

Moved, Left no address.....

No such office in state.....

Do not re-mail in this envelope

Vertical text: Department of Water Resources

AUG 4 1982

RECEIVED

CLAIM CHECK NO. 956661

☐ HOLD

DATE 8-7-82

1ST NOTICE

2ND NOTICE 8-3-82

RETURN

Detached from PS Form 3849-A May 1979

Handwritten: Sent to Indian Valley
8-10-1982
Tel 836332



CERTIFIED MAIL

NO. 138491

RECEIVED

AFFIDAVIT OF PUBLICATION 1972

Department of Water Administration

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that MILTON L. MEYER &/or ANN R. MEYER, Route 1, Parma, Idaho, has on Sept. 5, 1972, submitted Application No. 67-7108 for a permit to appropriate 16.8 cubic feet per second of water from a groundwater source by means of pump, wells and reservoirs within the NE 1/4 SE 1/4, Sec. 16; NW 1/4 SW 1/4, SW 1/4 SE 1/4, Sec. 21; both in T. 13 N., R. 1 W., B. M., Washington County to be used from April 15 to Nov. 1 for the irrigation of 840 acres within the E 1/2 SE 1/4, SW 1/4 SE 1/4, Sec. 16 (120 acres); N 1/2 NE 1/4, SW 1/4 NE 1/4, E 1/2 NW 1/4, W 1/2 SE 1/4, SW 1/4, Sec. 21 (440 acres) SE 1/4 SW 1/4, S 1/2 SE 1/4, Sec. 20 (80 acres); NW 1/4 NE 1/4, N 1/2 NW 1/4, Sec. 28 (120 acres); NE 1/4 NE 1/4, NW 1/4 NW 1/4, Sec. 29 (80 acres); all in T. 13 N., R. 1 W., B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Oct. 2, 1972.

R. KEITH HIGGINSON
Director

Published in the Upper Country News-Reporter, Cambridge, Idaho on Sept. 14, 1972 and Sept. 21, 1972.

State of Idaho }
County of Washington } ss.

Stuart Dopf, being first duly sworn, deposes and says that he is the publisher, foreman, principal clerk, of THE NEWS-REPORTER, a weekly newspaper published at Cambridge, Washington County, Idaho, and that said paper has been published continuously for more than 78 weeks immediately preceding the first publication of the attached notice; that said paper is in general circulation in the county aforesaid and in the vicinity of Cambridge, Idaho; that the notice, a copy of which is attached hereto, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement thereto; that the publication of said notice began with the issue of Sept. 14, 1972, and ended with the issue of Sept. 21, 1972.

Stuart Dopf

Subscribed and sworn to before me this

21st day of Sept., 1972.

May Collins

Notary Public for Idaho, residing at
Cambridge, Idaho

67 7108

OK MP
9-11-72

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that MILTON L. MEYER &/or ANN R. MEYER, Route 1, Parma, Idaho, has on Sept. 5, 1972, submitted Application No. 67-7108 for a permit to appropriate 16.8 cubic feet per second of water from a groundwater source by means of pump, wells and reservoirs within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 16; NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21; both in T. 13 N., R. 1 W., B. M., Washington County to be used from April 15 to Nov. 1 for the irrigation of 840 acres within the E $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 16 (120 acres); N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 21 (440 acres) SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 20 (80 acres); NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 28 (120 acres); NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29 (80 acres); all in T. 13 N., R. 1 W., B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Oct. 2, 1972.

R. KEITH HIGGINSON
Director

Published in the Upper Country News-Reporter, Cambridge, Idaho on Sept. 14, 1972 and Sept. 21, 1972.

67-7108

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 67-07108

Priority: October 1, 1972

Maximum Diversion Rate: 3.80 CFS

Maximum Diversion Volume: 1612.9 AF

This is to certify, that MILTON L MEYER
ANN R MEYER

INDIAN VALLEY ID 83632 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 5, 1972; and has submitted Proof of Beneficial Use on October 25, 1982. An examination indicates that the works have a diversion capacity of 3.800 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	3.80 CFS	1612.9 AF

LOCATION OF POINT(S) OF DIVERSION: NWSW , Sec. 21, Township 13N, Range 01W
WASHINGTON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
13N	01W	16	NESE 39	SWSE 39	SESE 39	117
		20	SENE 1	SESW 3	NESE 28	
			NWSE 7	SWSE 31	SESE 39	109
		21	NENE 30	NWNE 40	SWNE 40	
			NENW 10	SWNW 40	SENE 40	
			NESW 40	SWSW 40	SESE 39	
			SESW 38	SWSE 32	SWSE 25	414
		28	NWNE 17	NWNW 28	NWNW 28	73
		29	NENE 28			28

Total number of acres irrigated: 741

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

OCT 31 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07108

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 4TH
day of OCTOBER, 1994.

Acting for


R. Keith Higginson, Director



OCT 21 1994

APPROVED

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 67-07108

Date of Priority: October 1, 1972

Maximum Diversion Rate: 3.80 CFS
Maximum Diversion Volume: 1612.9 AF

Comes now

MILTON L MEYER
ANN R MEYER

INDIAN VALLEY ID 83632

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 67-07108, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	3.80 CFS	1612.9 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 21, Township 13N, Range 01W
WASHINGTON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
13N	01W	16	NESE 39	SWSE 39	SESE 39	117
		20	SENE 1	SESW 3	NESE 28	
			NWSE 7	SWSE 31	SESE 39	109
		21	NENE 30	NWNE 40	SWNE 40	
			NENW 10	SWNW 40	SENE 40	
			NESW 40	NWSW 40	SWSW 39	
			SESW 38	NWSE 32	SWSE 25	414
		28	NWNE 17	NENW 28	NWNW 28	73
		29	NENE 28			28

Total number of acres irrigated: 741

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at

Chap Ranch, this 1 day of Sept., 1974

Milton L Meyer
(Signature)

OCT 31 1994

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 67-07108

FOR DEPARTMENT USE ONLY

Preliminary check by PC Fee = 50⁰⁰ Receipted by RT # C031231 Date 9-9-94 ✓

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 67-07108 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

Witness my hand this 4th day of October, 1994.

Acting for

Norman C Young
R. Keith Higginson, Director

1994

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO**

IN THE MATTER OF PERMIT	)	
	)	
NO. 67-07108 IN THE NAME OF	)	ORDER ADVANCING
	)	DATE OF PRIORITY
MILTON L. & ANN R. MEYER	)	

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 67-07108 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 67-07108 to appropriate the public waters of the State of Idaho with a proposed priority of SEPTEMBER 29, 1972.
2. On APRIL 10, 1987 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on JUNE 09, 1987.
3. The license examination fee was received on JUNE 11, 1987, 2 day(s) late.

OCT 31 1994

CONCLUSIONS OF LAW

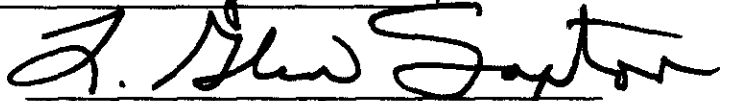
1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 67-07108 should be advanced 2 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 67-07108 is advanced to OCTOBER 01, 1972.

Dated this 26th day of August, 1994.


Chief, Water Allocation Bureau



OCT 1 1994

RECEIVED

JUN 11 1987

Department of Water Resources
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

JUL 28 1987

Department of Water Resources

1. Permit No. 67-7108

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Milton L. Meyer

3. Post Office Address: Indian Valley Idaho

Telephone No. 355-2400

4. Source of Water: well

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation about 800 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 364 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

June of 1979

8. Person to contact to accompany the department representative during the field examination:

Milton L. Meyer

(Name)

Indian Valley Idaho

(Address)

355-2400

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

OCT 31 1994

Date _____

Signature of Permit Holder (and title, if appropriate) _____

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. **67-7108**

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

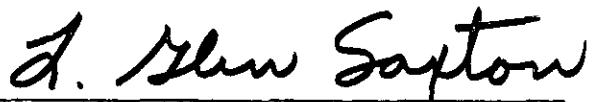
WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.



GLEN SAXTON
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR EXTENSION OF TIME

RECEIVED

33

Department of Water Resources

State of Idaho)

County of Ada)

Permit No. 62-7108

Milton L. & for Ann R. Meyer of INDIAN VALLEY, ID 83632
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to Appropriate the Public Waters of the State of Idaho No. 62-7108.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before October 1, 19 77.

That he has heretofore performed the following work described under said permit:

Drilled one well, installed sprinkler system,
underground pipe & risers.

Costing \$ 75,000

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: Well is not adequate to irrigate
land & need more finances to complete another
well.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to October 1, 19 82.

Milton L. Meyer
(signature) *

Subscribed and sworn before me this 29th day of September, 19 77.

seal

Katherine L. Weaver
Notary Public residing at
Boise

My commission expires 6-15-1981

ACTION OF THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED
and the time within which to submit proof of beneficial use of water is extended
to October 1, 1982.

Witness my hand this 3 day of October, 19 77.

Billy D. Hemen
Chief, Operations Bureau

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available through the Department of Water Resources, Statehouse, Boise, Idaho 83720.

✓

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 67-7108 IN THE)
NAME OF MILTON L. AND/OR ANN R. MEYER) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before October 1, 1982; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders as to the steps to be taken to make said proof; and,

WHEREAS, the Department has notified the permit holders that the permit has lapsed for failure of the permit holders to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on October 25, 1982;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 67-7108 be REINSTATED and the priority advanced to September 29, 1972.

Dated this 20th day of December, 1982.

L. Glen Saxton

L. GLEN SAXTON

Chief, Operations Bureau

Identification No. _____

Application No. 67-7108

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPROVED

APPLICATION FOR PERMIT

To Appropriates the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Milton L. Meyer and/or Ann R. Meyer
post office address Route 1, Parma, Idaho 83660
2. Source of water supply Groundwater which is a tributary of ---
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 16 Township 13 N.
Range 1 W. B.M. Washington County; additional points of diversion if any: NW $\frac{1}{4}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, T. 13 N., R. 1 W., B.M.
See remarks for points of rediversion
- b. If water is not consumed, it will be discharged into Grainger Creek at a point in NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 29 Township 13 N. Range 1 W. B.M.
4. Water will be used for the following purposes:
Amount 16.8 for Irrigation purpose from April 15 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purpose from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purpose from to (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 16.8 cubic feet per second and/or
b. acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Pump from wells to dug reservoirs
thence to fields. Waste water is collected in Grainger Creek and rediverted
to fields.
- b. Height of storage dam feet, active reservoir capacity acre feet; total reservoir capacity acre feet, materials used in storage dam:
Period of year during which storage will occur to inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is inches; proposed depth of well is feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 50,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: $\frac{1}{4}$ of $\frac{1}{4}$ of Section Township
Range B.M.
(2) Amount of power to be generated: hp under feet of head.
(3) List number of each kind of livestock to be watered

(4) Name of municipality to be served , or number of families to be supplied with domestic water .
(5) If water is to be used for other purposes describe:

67 7108

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13 N.	1 W.	16													40		40	40	120
13 N.	1 W.	21	40	40	40	40				40	40	40	40	40	40	40	40	40	440
13 N.	1 W.	20												10			30	40	80
13 N.	1 W.	28		40			40	40											120
13 N.	1 W.	29	40					40											80

See memo
9/5/72
KHF

Total number of acres to be irrigated 840

c. Describe any other water rights used for the same purposes as described above.

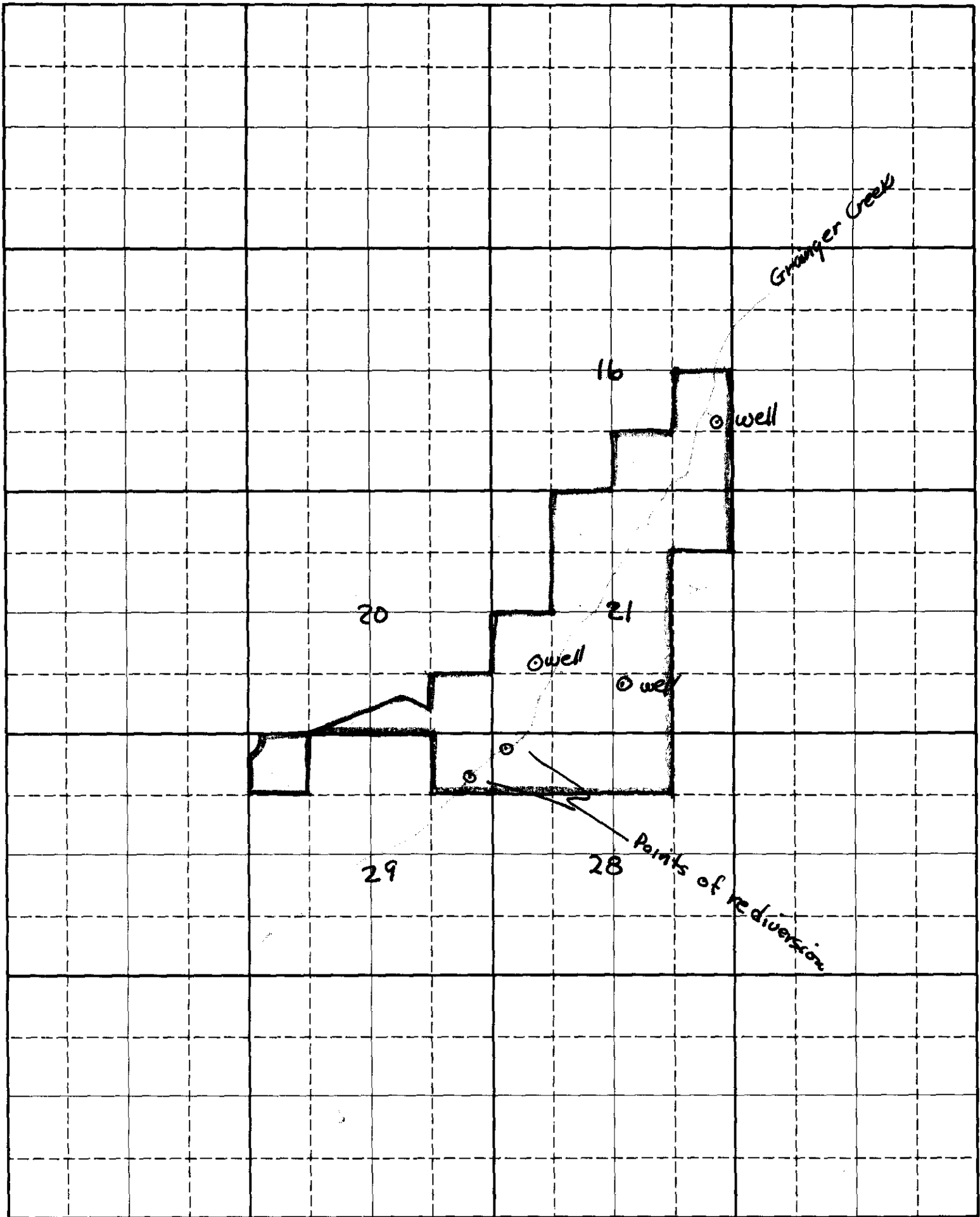
9. a. Who owns the property at the point of diversion Applicants

b. Who owns the land to be irrigated or place of use Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Points of redirection will be located within the NE 1/4 NE 1/4, Sec. 29 and NW 1/4 NW 1/4, Sec. 28, T. 13 N., R. 1 W.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Milton J. Meyer
(Applicant)

67 7158

Received by KHF Date 9/5/72 Time 2:55 PM *Rec'd #8788*
Preliminary check by KHF Fee \$ 185.00 *67 7108*
Received by DF Date 9-5-72
Publication prepared by MM Date 9-7-72
Published in Upper Country News Reporter
Publication dates Sept 14 & 21, 1972
Publication approved MM Date 9-25-72
Priority reduced to 9/5/72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by D

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7108, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1977.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 18 day of October 1972.

P. Kirk Higin
Director



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

October 11, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MILTON L MEYER
ANN R MEYER
INDIAN VALLEY ID 83632

RE: WATER RIGHT NO. 67-07108

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions, please contact me within 10 days of receipt of these documents.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Shelley W. Keen'.

SHELLEY W. KEEN
Water Rights Supervisor

SK:dc

Enclosure

OCT 31 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 31, 1994

MILTON L MEYER
ANN R MEYER
INDIAN VALLEY ID 83632

RE: WATER RIGHT NO. 67-07108

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

Also enclosed is an Order Advancing Date of Priority, to October 1, 1972, for late submittal of the examination fee.

If you do not concur with this information, or you have any questions, please contact me as soon as possible. My telephone number is (208) 327-7947.

Sincerely,

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure

OCT 8 1 1994

WR0749NP
No. L67-07108

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/25/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MILTON L MEYER	10/01/1972	IRRIGATION	04-01 10-31	3.80 CFS	1612.90 AFA
C	ANN R MEYER					
	INDIAN VALLEY ID 83632					
	(208) 355-2400					
				TOTAL DIVERSION:	3.80 CFS	1612.90 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 3.80 CFS

Point(s) of Diversion: T13N R01W S21 NWSW WASHINGTON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE																												
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM																				
			:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:																				
13N	01W	16	:					:					:					:	39		39	39	:	117.0																				
13N	01W	20	:				01	:					:				03	:	28	07	31	39	:	109.0																				
13N	01W	21	:	30	40	40		:	10		40	40	:	40	40	39	38	:		32	25		:	414.0																				
13N	01W	28	:		17			:	28	28			:					:					:	73.0																				
13N	01W	29	:	28				:					:					:					:	28.0																				
																							TOTAL ACRES																					741.0

Pou County: WASHINGTON

Other Water Rights with Same Point(s) of Diversion and Source:
67-07108

Other Water Rights Listing Overlapping Place(s) of use:
67-07108

Conditions of Approval:

- R31 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.0 afa per acre for the
- lands above.

Dates:	App. Received:	09/05/1972	Priority Date:	10/01/1972	(Priority Date Advanced.)
	Proof Due Date:	10/01/1982	Proof Made Date:	10/25/1982	(Proof Received Late.)
	Exam Made Date:	06/08/1989	Exam Sent to S.O.:	07/11/1990	
	Licensed Date:				

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 08/25/94 BCHAPMAN

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '1' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM							
		NE		NW		SW		SE		NE		NW		SW		SE									
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac								
L6707108	T13N R01W S16	GROUNDWATER																							
	:													39				39	:	117					
6707108	GROUNDWATE :													40				40	:	120					
A6707108	GROUNDWATE :													40				40	:	120					
L6707108	T13N R01W S20	GROUNDWATER																							
	:					01								03				28	07	31	39	:	109		
6707108	GROUNDWATE :													10						30	40	:	80		
A6707108	GROUNDWATE :													05				28	05	25	40	:	103		
L6707108	T13N R01W S21	GROUNDWATER																							
	:	30	40	40					10	40				40	:	40	40	39	38	:	32	25	:	414	
6707108	GROUNDWATE :	40	40	40					40	40				40	:	40	40	40	40	:	40	40	:	440	
A6707108	GROUNDWATE :	30	40	40					10	40				40	:	40	40	40	40	:	32	25	:	417	
L6707108	T13N R01W S28	GROUNDWATER																							
	:	17								28	28									:			:	73	
6707108	GROUNDWATE :	40								40	40									:			:	120	
A6707108	GROUNDWATE :	17								28	28									:			:	73	
L6707108	T13N R01W S29	GROUNDWATER																							
	:	28																	:			:		:	28
6707108	GROUNDWATE :	40									40								:			:		:	80
A6707108	GROUNDWATE :	28																	:			:		:	28

No Overlaps

POU COMPARISON

AJ5809NP
No. A67-07108

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/25/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MILTON L. MEYER	09/29/1972	IRRIGATION	04-15 11-01	3.79 CFS	
C	ANN R. MEYER					
	INDIAN VALLEY ID 836320000			TOTAL DIVERSION:	3.79 CFS	
	(208) 355-2400					

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion:

T13N R01W S21

NWSW

WASHINGTON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:		
13N	01W	16	:					:					:					:	40		40	40	:	120.0	
13N	01W	20	:					:					:				05	:	28	05	25	40	:	103.0	
13N	01W	21	:	30		40		:	10		40	40	:	40	40	40	40	:		32	25		:	417.0	
13N	01W	28	:			17		:	28		28		:					:					:	73.0	
13N	01W	29	:	28				:					:					:					:	28.0	
																							TOTAL ACRES		741.0

POU County: WASHINGTON

Non-Irrigation Uses: NONE.

Other Rights: NONE.

Conditions of Approval:

- 01B - The right holder shall either install a measuring device or
- provide a certified measurement by a professional engineer or
- install and access port or other device as specified by the
- Department.

Remarks: THE AMOUNTS ON THIS CLAIM ARE BASED ON THE FIELD EXAM CONDUCTED
ON 6-8-89.

Dates: Exam Made Date: Verified Date: 06/18/1985

Misc: Water District Number: 87 Field Inspection Flag:
Presumption Flag:

Audit: 10/18/89 SHURTE

- CLAIM -

LICENSE REVIEW CHECKLIST



PERMIT NO. 67-7108 DATE 8-25-94

NAME	Yes ☐ No ☒	Or Address Change?
PRIORITY DATE	☒ ☐	Advance? <u>YES</u> Advanced to: <u>OCT-01-1972</u> Order to reinstate needed? <u>NO</u> Incorrect fee for rate recommended? <u>NO</u>
SOURCE	☐ ☒	Changes or just clarification of originally intended source? _____ Notice of Intent to Void necessary? _____
POINT OF DIV	☐ ☒	Amendment needed? <u>DELETE NESE OF 16 + SWSE OF 21</u> Overlaps? _____
PLACE OF USE	☒ ☐	Amendment needed? <u>ADD SENE, NWSE, NESE OF SEC 20</u> Overlaps? <u>ADD SWNW OF SEC 21</u>
DIV RATE	☐ ☒	<u>annular</u> Measurement Q = <u>3.8</u> Theoretical Q = _____ <u>741 x .02 = 14.82</u> <u>3.8 / 741 = .005</u> <u>Barely 1/2"</u> <u>reach</u> Capacity: <u>3.8</u> Combined rates exceed capacity _____ Permit/fee limits: <u>4.0</u> Allowable: _____
ANNUAL VOLUME	☒ ☐	Season of use: <u>C/4.0 (4-1 to 10.31)</u> Calculations: <u>741 x 4 = 2964</u> Flow limit: <u>3.8</u> cfs x <u>214</u> x 1.9835 = <u>1612.9</u> Combined volumes exceed capacity/allowable _____
USES	☐ ☒	Change in Nature of Use or additional uses? _____ Amendment necessary? _____
REMARKS	☐ ☒	Multiple p/d(s) in 1/4 1/4? _____ Other _____
CONDITIONS	<u>ORDER REMOVED</u>	Measuring/Locking Devices _____ <u>R31</u> Watermaster control - District _____ Irrigation Overlap _____ Water Quality _____ Other _____

COMMENTS: REDUCE ACRES AND RATE TO CAPACITY.

Claim Filed

Amend p/u

RECOMMENDED	CFS	VOLUME	LICENSE
<u>Irrigation</u>	<u>3.8</u>	<u>1612.9</u>	ADJUSTMENT MEMO NEEDED <u>YES</u>
_____	_____	_____	1ST AMENDMENT LETTER <u>P41 + P38</u>
_____	_____	_____	FINAL AMENDMENT LETTER <u>P42</u>
TOTALS			

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 67-07108

FROM: BRENDA CHAPMAN

RE: PRIORITY ADVANCE REVIEW

DATE: 25-AUG-1994

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	SEPTEMBER 29 1972	272
EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 10 1987	100
Exam Fee/Info Sheet Received Date:	JUNE 11 1987	162
Exam Fee or Info Due Date:	JUNE 09 1987	160
Days Late:		2 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	SEPTEMBER 29 1972	272
Total Days Late:		2 DAY(S)
New Priority Date:	OCTOBER 01 1972	274

RECEIVED
OCT 31 1994

RECEIVED
JUL 12 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

A. GENERAL INFORMATION

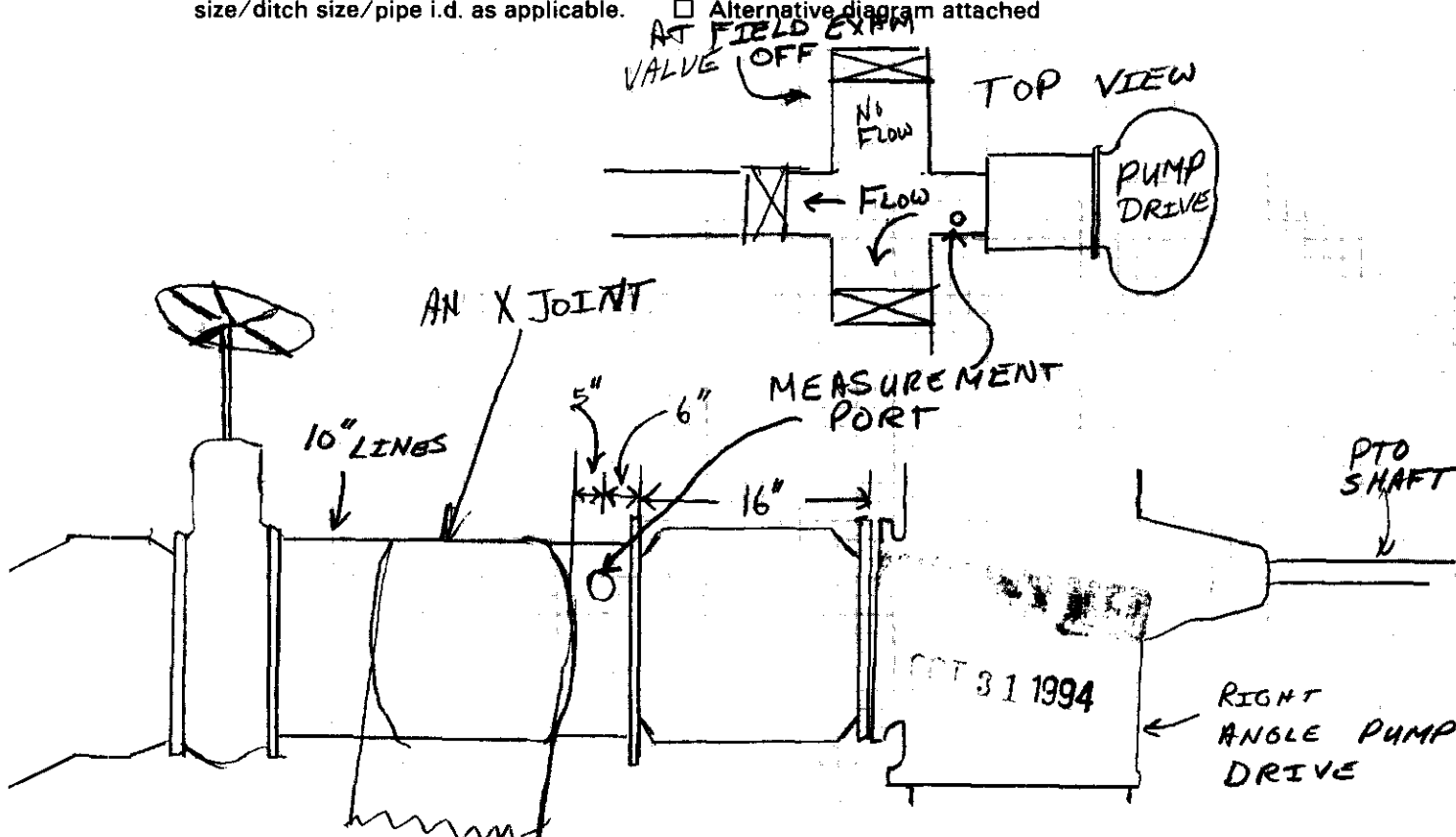
Permit No. 67-7108
1. Owner: MELTON L. AND/OR ANN R MEYER Phone No. 355-2400
Current Address: INDIAN VALLEY ID 83632
2. Accompanied by: MELTON MEYER EXAM. DATE: 6-8-89
Address: _____ Phone No. 355-2400
Relationship to Permit Holder: OWNER
3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (ASCS PHOTO UNAVAILABLE AS THE AREA HAS LIMITED FARMING) (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SYSTEM IS 1 WELL SUPPLYING WATER TO THE P/U VIA AN UNDERGROUND PIPE SYSTEM. PRIMARY IRRIGATION IS WITH THE NELSON BIG GUNS MDL 150R. HAND LINES & A WHEEL LINE ARE USED ALSO. A SECOND WELL IN THE NE/3W OF SEC 16 EXISTS BUT AT EXAM TIME HAS BEEN DISCONNECTED FROM THE SYSTEM. THE WELL IN SERVICE SUPPLIES THE REQUIRED WATER. NO OTHER P/D OR REDIVERSION EXISTS. PIPE SYSTEM IS DESCRIBED

See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	DETROIT DIESEL	450	160434	AMARILLO	
		492		RIGHT ANGLE WELL LINE	PUMP DRIVE
					+79161
					10" DISCHARGE

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SW	21	13N	1W	WASHINGTON	QUAD MAP
									(only 1 pld, see narrative, p. 2)

6. Place(s) of Use:

Indicate Method of Determination QUAD MAP & ORTHOPHOTO

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13N	1W	16													39	38	39	38	120 117
		21	30	40	40		10	40	40	40	40	30	38		32	25			419 414
		20				1							5	28	5	28	26		103 102 109
		28		17			28	28									39		73
		29	28																28
																			741 734

ADJUSTMENTS IN S. Q. Q'S ARE TO EXCLUDE A WELL DEFINED ROAD THROUGH THAT Q/Q.

* 8/11/90 per orthophotograph additional adjustments in S. 20

Do not use this space

OCT 31 1994

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
ANNUBAR -				91423	10"	
MANOMETER					4'	

2. Measurements:

MEASURED 3.799 CFS (SEE ANNUBAR MEASUREMENT FORM)
 ROUND TO 3.80 CFS

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

5 BIG GUN @ 90 PSI & 1.18" TIP SIZE
 (PER MANUAL 275 GPM = 1375)

FOUND OPERATING

2. Alternate Method for Checking Purposes:

AT EXAM TIME 1 HAND LINE WITH 33
 5 GPM FLOW CONTROL NOZZLES - 165 GPM
 1 WHEEL LINE WITH 33, 5 GPM FLOW
 CONT NOZZLES 165 GPM

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

N/A
 piezal

Total Head: (1) + (2) = _____ (3)

TOTAL 1705 GPM
 OR 3.80 CFS

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

**

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$

* 741
 234
 741 * 4.0 = 2964 AFA

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$

3.79 * 199 * 1.9835 = 1496.0

V = Smaller of $V_{I.R.}$ and $V_{D.R.} =$

1496 AFA

2. Volume Calculations for Other Uses:

1499.9 AFA

** SEE attached Explanation Memo. BC

OCT 31 1994

* R 1/18/90

H. REMARKS AND OVERLAP REVIEW ANALYSIS

ON QUAD MAP. FOUND 40 ACRES IN THE SW/NW SEC 21
28 ACRES IN THE NE/SE SEC 20 AND 5 ACRES IN THE NW/SE
SEC 20 NOT COVERED BY THE PERMIT.

PERMIT FOR 16.8 CFS AND 840 ACRES
FEES PAID FOR 4 CFS MAX.

FOUND 3.79 CFS AND 741 ACRES.
3.80 734.741 *

LEGAL LIMIT = 734 A @ 0.02 CFS/ACRE = 14.68 CFS
* 741 14.82

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
* * IRRIGATION	APR 15	NOV 1	~~3.79~~ 3.80	~~1496~~ 1499.9
			Totals:	~~3.79 CFS~~ 3.80
				~~1496 AFA~~ 1499.9 AFA

2. Recommended Amendments

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

KELLY K. CHRISTENSEN

Signature

Kelly K. Christensen

Certification Date

Field Report Preparation Date

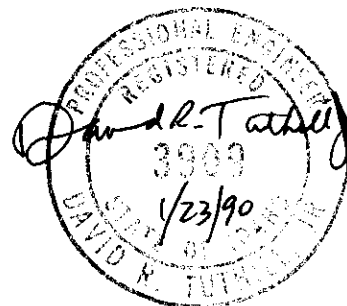
6-16-89

CONSULTANT SEAL

* Jon Lester
11/18/90

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

** See attached Explanation Memo. BC



OCT 31 1994

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: KELLY K CHRISTENSEN Date 6-8-89
Owner: MILTON MEYER Permit No. 67-7108

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

OPERATING AT 100 PSI

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

CIR = Pipe Circumference in Inches = _____

T = Pipe Thickness in Inches = _____

ID = $2 [(0.1592 \times \text{CIR}) - T] = \dots\dots\dots 9.5$ (BY BRASS PROBE)

ANNUBAR DESCRIPTION & CONSTANT (C)

Size Used in Test 10"

State ID No. 91923

Select C based on size from Table below.

Nominal Pipe Size	C
4"	4.23
6"	3.75
8"	3.87
<u>10"</u>	<u>3.94</u>
12"	3.99
14" - 16"	4.01
18" - 24"	4.02
30" or larger	4.03

C selected 3.94

DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O (H)

High Reading = 45

Low Reading = 22

High - Low = H = 23

CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{(ID)^2 \cdot (\sqrt{H}) \cdot (C)}{448.8}$$

$$Q = \frac{(9.5)^2 \cdot (\sqrt{23}) \cdot (3.94)}{448.8} = 3.79 \text{ cfs}$$

$$= \frac{1705.325752}{448.8} = 3.7997$$

$$= \underline{\underline{3.80 \text{ cfs}}}$$

SKETCH (If not shown on Field Report)

NOTE HP eq. from Exam info

PRU = 100 Z = 125

HP = 492 eff = .6 (diesel)

$$Q = \frac{(8.8)(492)(.6)}{[(2.31)(100)] + 125}$$

$$= 7.30 \text{ cfs}$$

281 1/17/90

1997

MEMORANDUM

TO: File 67-07108 / Milton L. Meyer
FROM: Brenda Chapman
DATE: August 29, 1994
RE: Adjustments Made

=====

* The final recommendations for the following portion(s) of the field exam were based on the information below.

G. VOLUME CALCULATIONS

Volume recommendation changed based on the number of days for season of use standard for that location times the limited capacity rate. $[3.8 \text{ cfs} \times 214 \text{ days} \times 1.9835 = 1612.9 \text{ af}]$

H. RECOMMENDATIONS

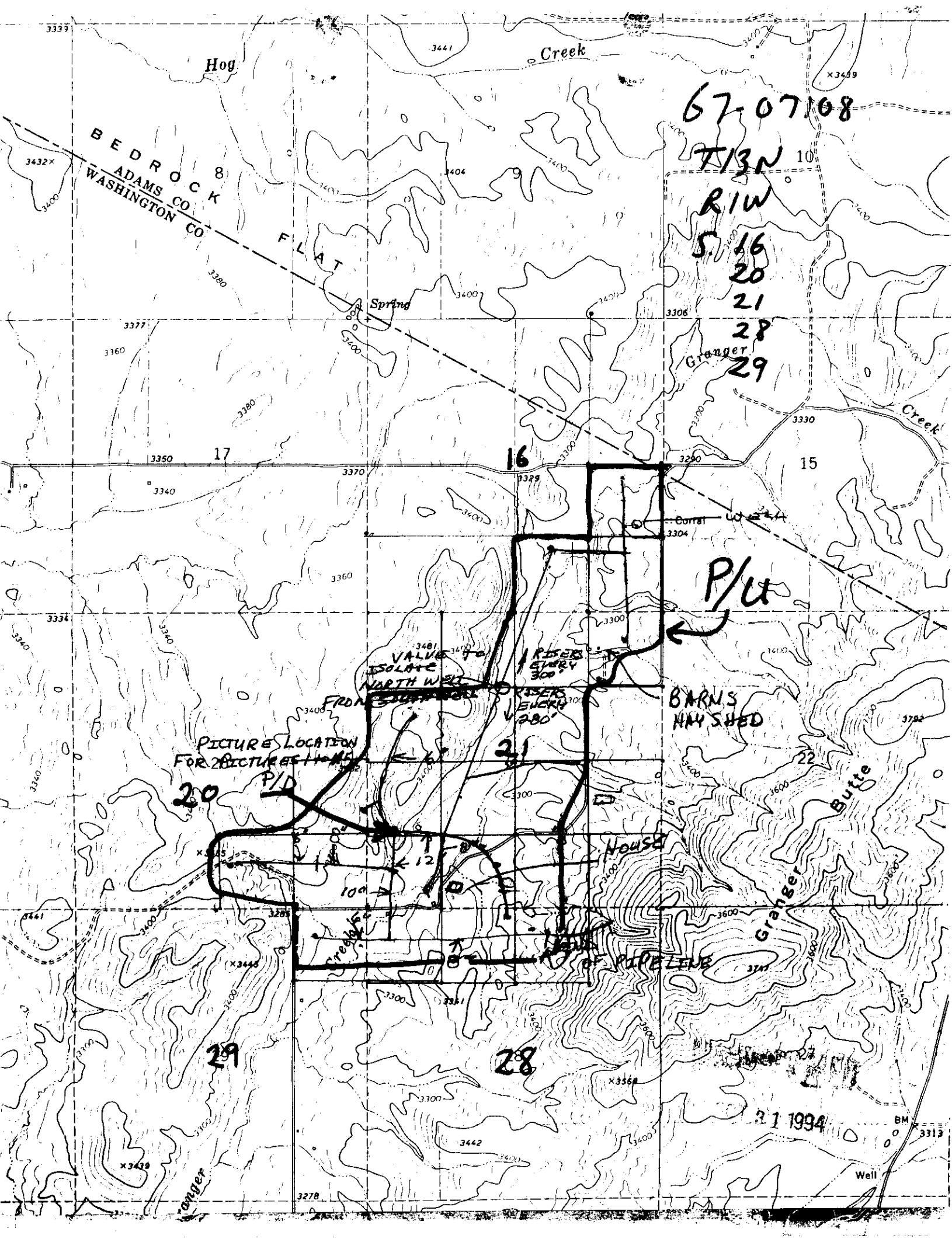
1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Irrigation	4-01 to 10-31	3.8	1612.9

The irrigation season was changed to the current standard used.

Volume recommendation changed to coincide with the number of days for the season and limited rate of flow.

OCT 31 1994



67-07108

T13N

R1W

S. 16

20

21

28

29

P/u

BARN'S HAY SHED

HOUSE

PICTURE LOCATION FOR 28 PICTURES

P/D

FROM SOUTH WEST

VALVE TO ISOLATE NORTH WEST

RISES EVERY 300'

RISES EVERY 280'

21

28

29

21 1994

BM

3313

Well

4550 for Adams



Section
CORN

Section
CORN

P

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P

P

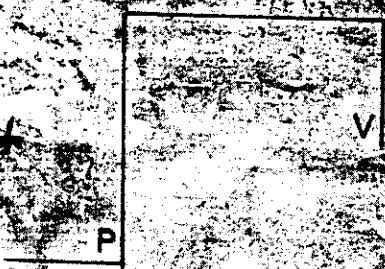
P

29

28

P

P



V

P

P

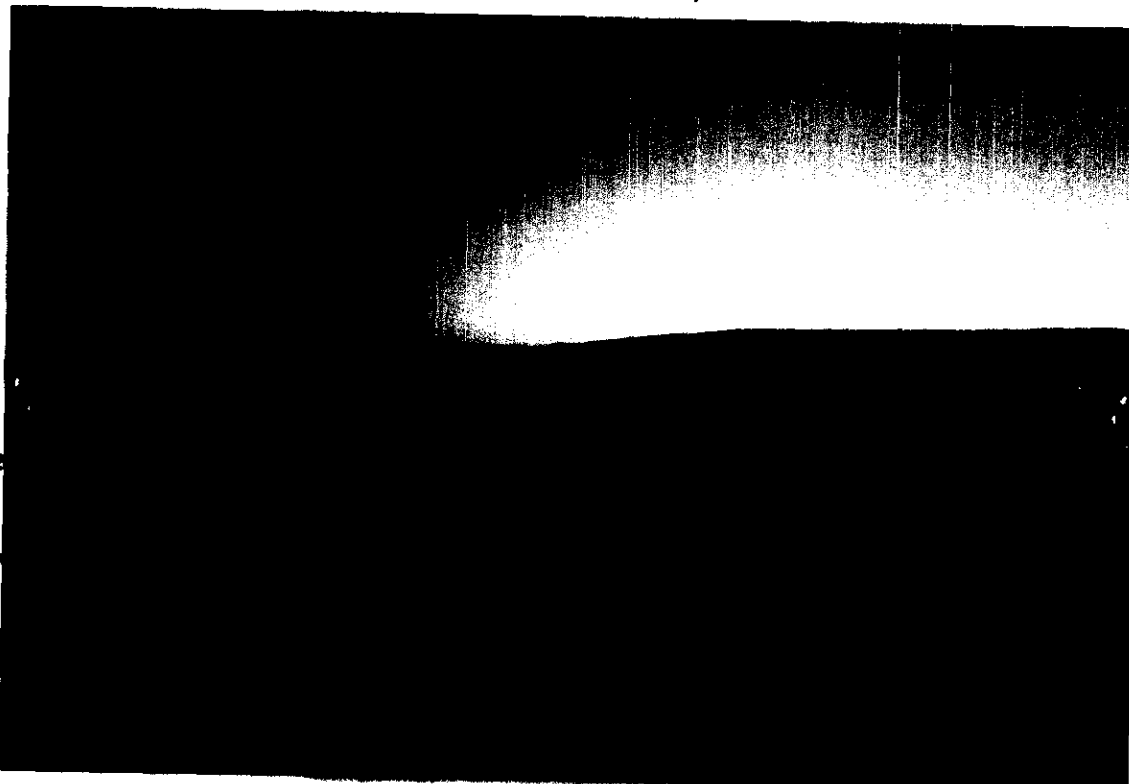
P

67-07108

P/D PHOTO #1 LOOKING WEST



P/U PHOTO #2 LOOKING S/W LAND IN SEC 20 & 29



PART OF
21 IN
FOREGROUND

NE CORNER
OF THE
P/D FENCE →

OCT 31 1994

67-07108

PHOTO #3 LOOKING N/W



PHOTO #4 LOOKING N/E



OCT 21 1994

67-07108

PICTURE #5 LOOKING EAST



OCT 31 1994

RECEIVED

JUL 12 1990

17-

Form 238-I
04/88

Department of Water Resources WR Permit No. 67-7108

State of Idaho

Department of Water Resources

WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

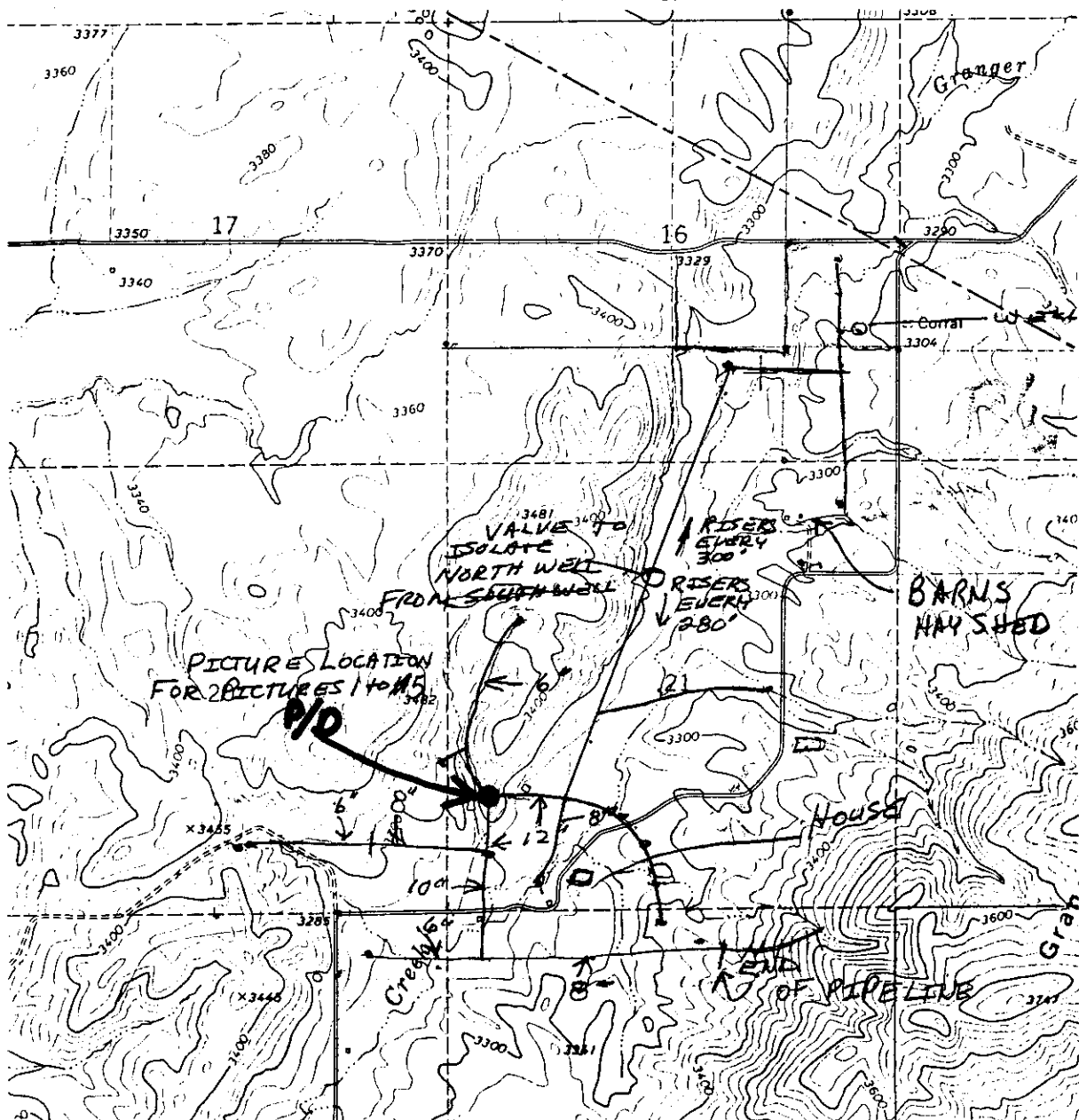
1. Legal Description of well location. Twp. 13N, Rge. 1W,
Sec. 21, Qtr./Qtr. NW/SW or Lot _____
2. Owner MILTON L MEYER
Address _____, City Indian Valley, State ID.
3. Approx. date of well construction June of '79
Well Driller Hugh Hardin of Mt. Home Id.
4. Casing: Diameter 24" Condition GOOD
5. Casing length above land surface 15
6. Well depth (ft) 1050 ft. Flowing No Temp. 60° F
Access port YES (from well log)
7. Condition of piping and valving GOOD
8. Evidence of well seal _____
9. Shut in pressure or static water level 75' but still rising some
10. Evidence of leakage around the casing No Dynamic
11. Does well need repair No 125'
12. Comments _____

(OVER)

31 1994

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



Inspected by _____ Date _____

K.C.

6-8-89

(from field area into)

OCT 31 1994

RECEIVED

JUL 28 1987

CALCULATION OF NEW PRIORITY DATES
LATE EXAM FEES

Department of Water Resources

FOR PERMIT NO. 67-7108

BY: BD

	<u>DATE</u>	<u>NUMBER OF DAYS</u> (From Table of Days Between Two Dates)
A. EXAMINATION FEE NOTICE SENT	<u>4/10/87</u>	<u>100</u>
B. DATE FEE DUE(60 days)	<u>6/9/87</u>	<u>160</u>
C. DATE FEE RECEIVED	<u>6/11/87</u>	<u>162</u>
D. NUMBER OF DAYS LATE (C - B)		<u>2</u>
E. ORIGINAL PRIORITY DATE (Check Reinstatement, etc.)	<u>9/29/72</u>	<u>272</u>
F. NEW PRIORITY DATE (D + E)	<u>10/1/72</u>	<u>274</u>

REMARKS:

OCT 31 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

Cecil D. Andrus
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

67-7108
MEYER, MILTON L.
MEYER, ANNOR.
INDIAN VALLEY, ID 83632

138195

April 10, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

OCT 31 1994

CALCULATION OF NEW PRIORITY DATE

FROM: Rita Fleck

TO: File # 67-7108

DATE: Dec. 20, 1982

Date Proof Received

298

Oct. 25, 1982

Proof Due

274

Oct. 1

Number of Days Proof Late

24

Priority Date

248

Sept. 5, 1972

Number of Days Proof Late

24

New Priority Date

272

= Sept. 29, 1972

Remarks

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 67-7108.

Name(s) of Permit Holder:

Milton F. Meyer

Post Office Address:

Indian Valley, Ida.

Tel. No. 355-2400

Source of Water:

Ground water well

Extent of Use:

- | | |
|---|----------------------------|
| ☐ Domestic | (number of households) |
| ☐ Stockwater | (number and type of stock) |
| ☐ Irrigation <u>1300</u> | (acres) |
| ☐ Other | |

Measuring Device:

Required?

☐ Yes ☐ No

Installed?

☐ Yes ☐ No

Access Point:

Required?

☒ Yes ☐ No

Installed?

☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date

Signature of Permit Holder

Milton F. Meyer

PLACE
13 CENT
STAMP
HERE



OCT 26 1982

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

TO
MAILER

NOT CHECKED
Returned to Refused...
Unknown...
Insufficient address...
Moved, Left no address...
No such office in state...
Do not remail in this envelope
NO POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES

Department of Water Resources

AUG 4 1982

RECEIVED

BOISE
AUG-2'82
IDAHO

Sent to
Indian Valley
Id 83655
8-10-1982

REGISTERED MAIL
NO. 138491

3

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138491

MEYER, MILTON L. & ANN R.
RT. 1
PARMA, ID 83660

JULY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 67-7108 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 30, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

October 3, 1977

Re: Permit No. 67-7108

Milton L. &/or Ann R. Meyer
Indian Valley, Idaho
83622

Dear Mr. & Mrs. Meyer:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to ~~October 1, 1982.~~

Sincerely,

Jan Grover
Water Rights Supervisor





STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

July 29, 1977

CERTIFIED MAIL

Re: Permit No. 67-7108

Milton L. Meyer &/or Ann R. Meyer
Route 1
Parma, Idaho 83660

Dear Mr. & Mrs. Meyer:

One of the conditions of approval of your water Permit No. 67-7108 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before October 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

C. STEPHEN ALLRED
Director

CSA:jfr

Encl: Proof affidavit



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

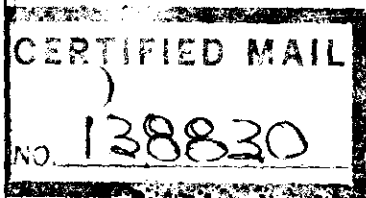


REASON CHECKED
Unclaimed.....
Unknown.....
Insufficient address.....
Moved, Left no address.....
No such office in state.....
Do not mail in this envelope.....
PENALTY FOR POSTAGE DUE

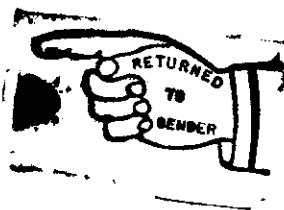


Forwarded
Milton L. Meyer &/or Ann R. Meyer
Rt 1
Parma, ID 83660

*adv. office
has nothing*



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Boise, Idaho 83720

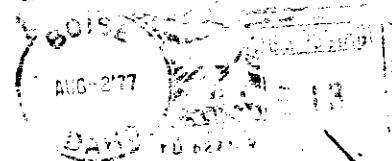


Ann & Milton Meyer
Ann & Milton Meyer
Route 1
Palm, ID 83660

RECEIVED

AUG 4 1977

Department of Water Resources



July 29, 1977

CERTIFIED MAIL

138830

Re: Permit No. 67-7108

Milton L. Meyer &/or Ann R. Meyer
Route 1
Parma, Idaho 83660

Dear Mr. & Mrs. Meyer:

One of the conditions of approval of your water Permit No. 67-7108 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before October 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

✓

RECEIVED
JUL 31 1977
IDAHO DEPT. OF AGRICULTURE

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30
days after the completion or abandonment of the well.

1. WELL OWNER

Name Meyers
Milton Meyers
Address Midvale
Owner's Permit No. 67-7108

7. WATER LEVEL

Static water level 7 feet below land surface
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☒ Pump ☐ Bailor ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
<u>1200 ARCT</u>		<u>2</u>

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole _____ inches Total depth 399 feet
Casing schedule: ☐ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>1/4</u> inches	<u>14</u> inches	<u>0</u> feet	<u>25</u> feet
<u>1/4</u> inches	<u>10</u> inches	<u>15</u> feet	<u>326</u> feet
<u>1/4</u> inches	<u>8</u> inches	<u>326</u> feet	<u>399</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☐ No
How perforated? ☒ Factory ☐ Knife ☐ Torch
Size of perforation 1/8 inches by 3 inches

Number	From	To
<u>1100</u> perforations	<u>160</u> feet	<u>215</u> feet
<u>2000</u> perforations	<u>215</u> feet	<u>326</u> feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☒ Yes ☐ No Size of gravel 3/16
Placed from 20 feet to 326 feetSurface seal depth 18 Material used in seal ☐ Cement grout☒ Pudding clay ☐ Well cuttingsSealing procedure used ☒ Slurry pit ☐ Temporary surface casing☐ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.

N				
W				E

Subdivision Name _____
Lot No. _____ Block No. _____

County WashNE 1/4 Sec. 16, T. 13 N., R. 1 W.

10.

Work started Sept 24 finished Sept 24

11. DRILLERS CERTIFICATION

Firm Name Russell Cove Drilling No. 65Address Boise Date _____Signed by (Firm Official) Russell Coveand
(Operator) Don Hailby

October 20, 1972

Re: 67-7108

Milton L. Meyer and/or Ann R. Meyer
Route 1
Parma, Idaho

Dear Mr. and Mrs. Meyer:

Enclosed is a copy of your approved Application for Permit No. 67-7108 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

67 7108

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

September 7, 1972

RE: APPLICATION FOR PERMIT NO. 67-7108, MILTON L. MEYER and/or ANN. R. MEYER

Upper Country News Reporter
Box 98
Cambridge, Idaho 83610

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

67 7108

RECEIVED

AFFIDAVIT OF PUBLICATION

1972

Department of Water Administration

State of Idaho }
County of Washington } ss.

Stuart Dopf, being first duly sworn, deposes and says that he is the publisher, foreman, principal clerk, of THE NEWS-REPORTER, a weekly newspaper published at Cambridge, Washington County, Idaho, and that said paper has been published continuously for more than 78 weeks immediately preceding the first publication of the attached notice; that said paper is in general circulation in the county aforesaid and in the vicinity of Cambridge, Idaho; that the notice, a copy of which is attached hereto, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement thereto; that the publication of said notice began with the issue of Sept. 14, 1972, and ended with the issue of Sept. 21, 1972.

Stuart Dopf

Subscribed and sworn to before me this 21st day of Sept., 1972.

May Collins

Notary Public for Idaho, residing at
Cambridge, Idaho

NOTICE OF APPLICATION
FOR WATER RIGHTS

Notice is hereby given that
MILTON L. MEYER &/or ANN
R. MEYER, State 1, Parma,
Idaho, has on Sept. 8, 1972, sub-
mitted Application No. 67-7108 for
a permit to appropriate 10.5 cubic
feet per second of water from a
groundwater source by means of
pump, well, and reservoir within
the NE1/4SE1/4, Sec. 16; NW1/4SW-
1/4, SW1/4SE1/4, Sec. 21; both in
T. 13 N., R. 1 W., R. M., Wash-
ington County to be used from
April 15 to Nov. 1 for the irriga-
tion of 840 acres within the E1/2
SE1/4, SW1/4SE1/4, Sec. 16 (120
acres); NE1/4NE1/4, SW1/4NE1/4, E-
1/2NW1/4, W1/4SE1/4, SW1/4, Sec. 21
(40 acres); SW1/4SW1/4, S1/4SE1/4,
Sec. 20 (80 acres); NW1/4NE1/4,
NW1/4NW1/4, Sec. 20 (120 acres);
NE1/4NE1/4, NW1/4NW1/4, Sec. 20
(60 acres); all in T. 13 N., R. 1
W., R. M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Ad-
ministration, Statehouse, Boise,
Idaho 83707, on or before Oct. 2,
1972.

R. KEITH HIGGINSON
Director

Published in the Upper Country
News-Reporter, Cambridge, Ida-
ho on Sept. 14, 1972 and Sept. 21,
1972.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that MILTON L. MEYER &/or ANN R. MEYER,
Route 1, Parma, Idaho
has on Sept. 5, 1972 submitted Application No. 67-7108
for a permit to appropriate 16.8 cubic feet per second ~~over feet~~
~~per annum~~ of water from a groundwater source
by means of pump, wells and reservoirs
within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 16; NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21; both in T. 13 N., R. 1 W.,
B.M., Washington County

to be used from April 15 to Nov. 1
for the irrigation of 840 acres

within the E $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 16 (120 acres); N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{4}$ SE $\frac{1}{4}$,
SW $\frac{1}{4}$, Sec. 21 (440 acres); SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 20 (80 acres); NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$,
Sec. 28 (120 acres); NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29 (80 acres); all in T. 13 N., R. 1 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Oct. 2, 1972.

R. KEITH HIGGINSON 67 7108

Director

Published in the Upper Country News Reporter, Cambridge, Idaho
on Sept. 14, 1972 and Sept. 21, 1972.

611
1177
9-11-72

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that MILTON L. MEYER &/or ANN R. MEYER, Route 1, Parma, Idaho, has on Sept. 5, 1972, submitted Application No. 67-7108 for a permit to appropriate 16.5 cubic feet per second of water from a groundwater source by means of pump, wells and reservoir within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18; NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21; both in T. 13 N., R. 1 W., B. M., Washington County to be used from April 15 to Nov. 1 for the irrigation of 840 acres within the E $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18 (120 acres); N $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 21 (440 acres) SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20 (80 acres); NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 23 (120 acres); NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29 (60 acres); all in T. 13 N., R. 1 W., B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Oct. 2, 1972.

R. KEITH HIGGINSON
Director

Published in the Upper Country News-Reporter, Cambridge, Idaho on Sept. 14, 1972 and Sept. 21, 1972.

67 7108

FROM *Kenn Fort*DATE *9/5/72*TO *Files 67-7108*SUBJECT *Changes in POV*

After Mr. Meyer left this office I discovered the typing error by comparing my notes with the typed copy. I made the appropriate changes on the ~~form~~ application form

67 7108

Kenneth H. Fort

SIGNATURE