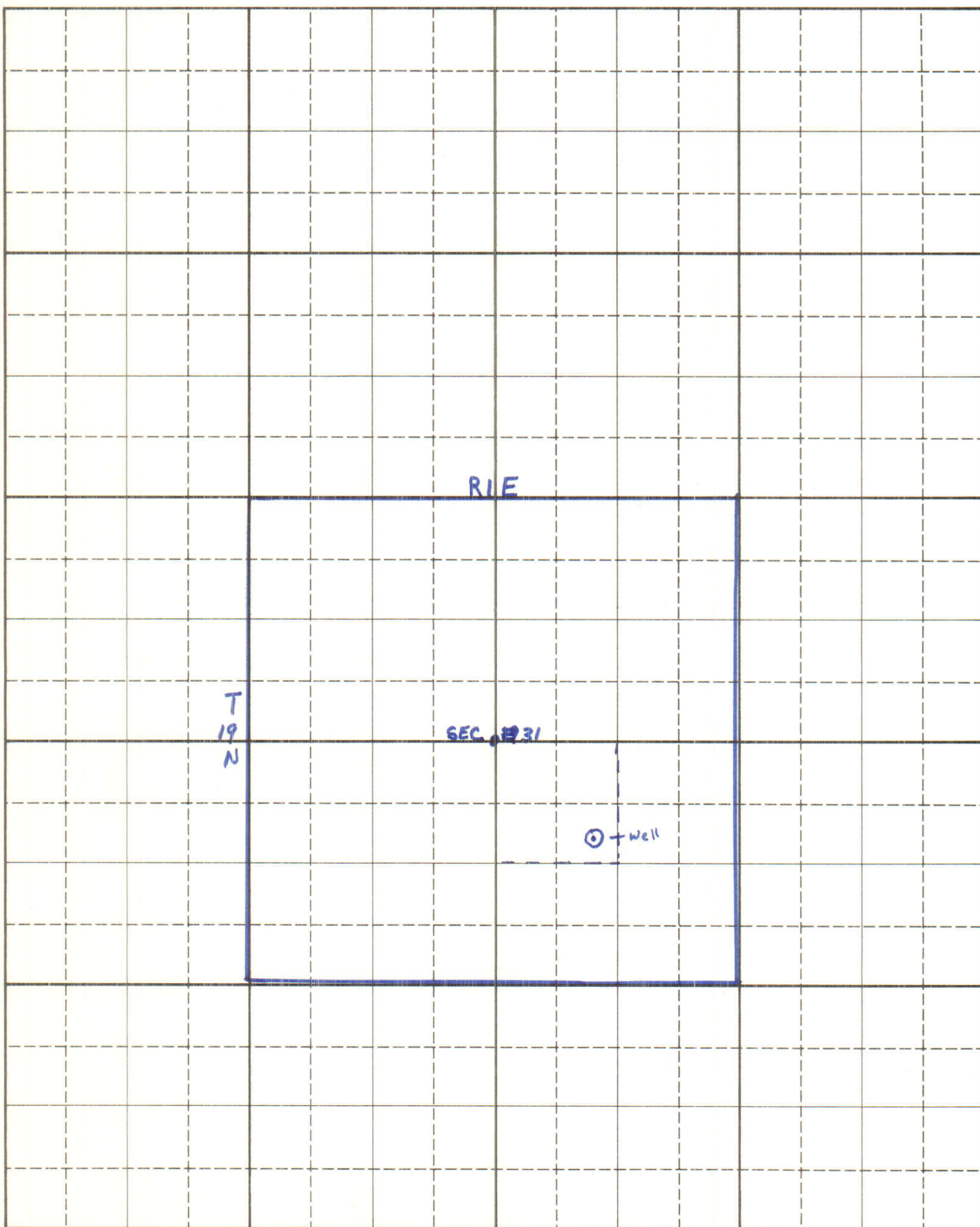


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

M. L. Bish
(Applicant)

67 7113

RECEIVED

NOV 13 1972

Department of Water Administration

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that W. L. BISH, Box 182, Marsing, Idaho has on Oct. 20, 1972, submitted Application No. 67-7113 for a permit to appropriate 0.20 cubic feet per second of water from a groundwater source by means of pump and pipeline within the NW 1/4 SE 1/4, Sec. 31, T. 19 N., R. 1 E., B.M., Adams County to be used from Jan. 1 to Dec. 31 for domestic and commercial purposes within the NW 1/4 SE 1/4, Sec. 31, T. 19 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Nov. 20, 1972.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, Idaho on Nov. 2, 1972 and Nov. 9, 1972.

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

for Water Permit."

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated November 2, 1972.

and the last in the issue dated November 9, 1972. that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this NOV 9 1972

day of , 19

Carvin A. Kesler

Notary Public for Idaho,
Residing at Council, Idaho

67 7113

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

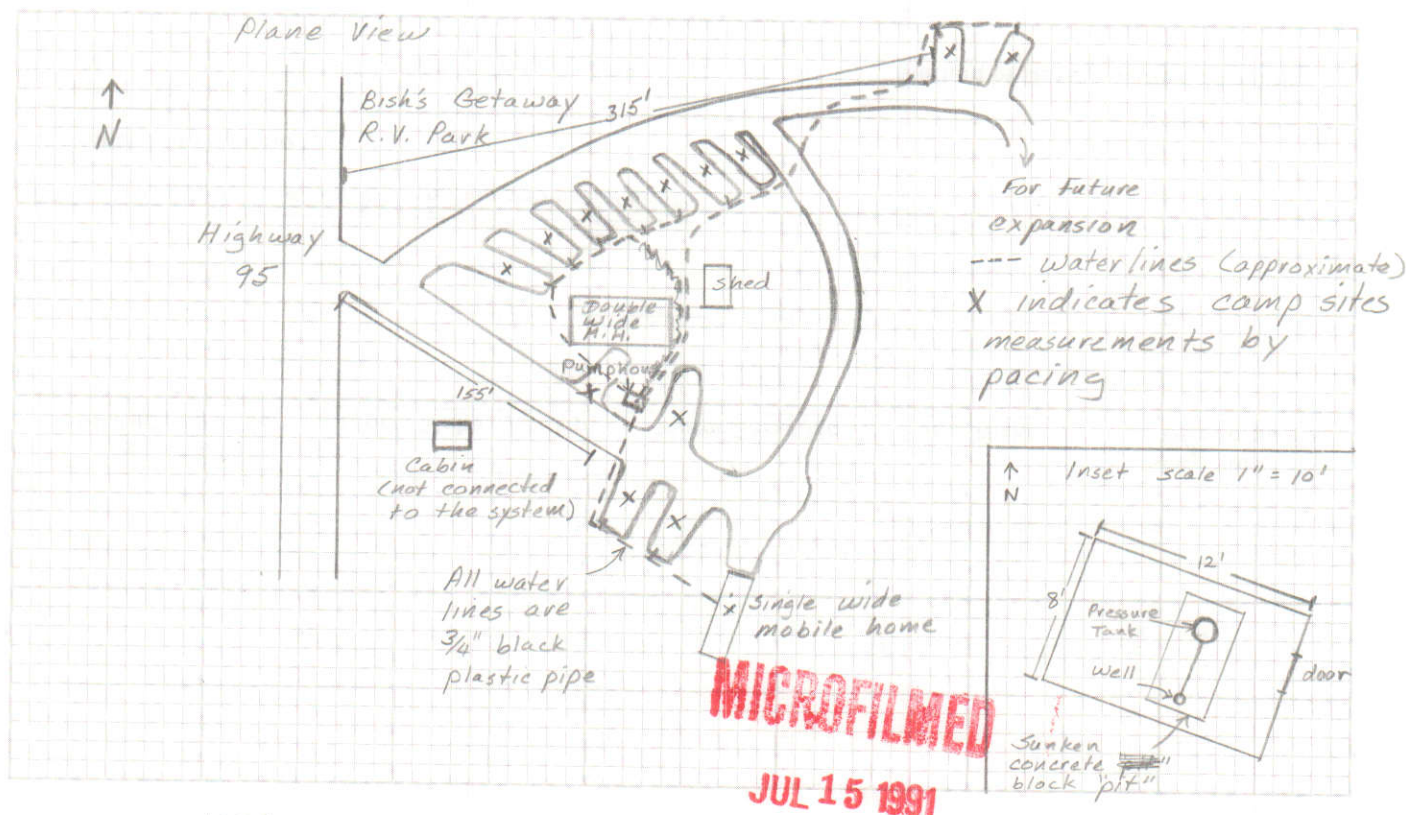
Permit No. 67-7113
1. Owner: W.L. Bish Phone No. 896-4621
Current Address: P.O. Box 182, Marsing ID 83639
2. Accompanied by: W.L. "Jack" Bish EXAM. DATE: 10-14-87
Address: Same as above Phone No. 896-4621
Relationship to Permit Holder: owner
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 67-4031 67-7449 67-7522
_____ ☒ Copies Attached
2. Other water rights with same point of diversion: 67-4031 67-7449 67-7522
_____ ☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).



67-7113



P.D. Looking
North west
From doorway.



P.U. Looking
East from U.S.
Highway 95

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07113

Priority: October 20, 1972

Maximum Diversion Rate: 0.11 CFS
Maximum Diversion Volume: 1.4 AF

This is to certify, that W. L. BISH
THELMA BISH

P.O. BOX 182
MARSING, ID 83639

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 20, 1972; and has submitted Proof of Beneficial Use on October 12, 1982. An examination indicates that the works have a diversion capacity of .110 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.09 CFS	0.8 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.11 CFS	1.4 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 31, Township 19N, Range 01E
ADAMS County

PLACE OF USE: COMMERCIAL
TWN RGE SEC

19N 01E 31 NWSE

PLACE OF USE: DOMESTIC, same as COMMERCIAL use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for 14 R.V. campsites; domestic use is for 1 home.

RECORDED

JUL 15 1991

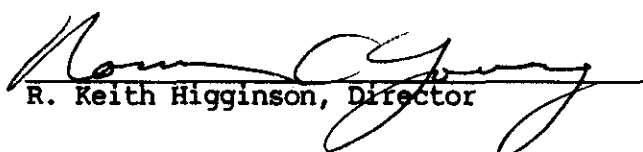
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07113

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 27TH
day of June, 1991.

Acting for


R. Keith Higginson, Director

JUL 15 1991

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING)
DEVICE REQUIREMENT FOR PERMIT NO. 67-7113)

ORDER

WHEREAS, it has been determined by the Department of Water Resources that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from said permit.

Dated this 28th day of August, 1978.


L. GLEN SAXTON

Chief, Operations Bureau

State of Idaho
Department of Water Resources

545
750
NOV 9 1977

ASSIGNMENT OF PERMIT

Department of Water Resources

I, W. L. Bish, hereby assign to W. L. Bish &/or Thelma Bish

of Box 182, Marsing, ID 83639

Address

CHECK ONE



All my right, title, and interest in and to Permit No. 67-7113
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 7 day of November, 19 77.

W. L. Bish
Permit Holder

Thelma Bish
Spouse of Permit Holder

State of Idaho)

County of Oneida) ss.

On this 7 day of November, 19 77, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Paulley Larson
Notary Public residing at
Marsing, Id

My commission expires:

6-3-78

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR EXTENSION OF TIME

Department of Water Resources

State of Idaho)
County of Ada)

Permit No. 67-7113

W. L. Bish of Box 182, Marsing, ID 83639
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to
Appropriate the Public Waters of the State of Idaho No. 67-7113.

That under the terms and conditions of said permit, work thereunder was required
to be completed on or before December 1, 1977.

That he has heretofore performed the following work described under said permit:
well has been drilled, have been using for three camp trailers.

Costing \$

That he is unable to complete the remainder of the work within the required time for
the following reasons, to-wit: need to run more water lines and electrical lines
for more campsites

Wherefore, he asks that the Department of Water Resources extend the time for the
completion of obligations under said permit to December 1, 1982.

W. L. Bish
(signature) *

Subscribed and sworn before me this 2nd day of Nov, 1977.

seal

Notary Public residing at

My commission expires

9/12/79

ACTION OF THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED
and the time within which to submit proof of beneficial use of water be extended
to December 1, 1982.

Witness my hand this 2 day of December, 1977.

Billy D. Hearn
Chief, Operations Bureau

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available
through the Department of Water Resources, Statehouse, Boise, Idaho 83720.

ASSIGNED TO: W.L. BISH &/OR THELMA BISH

Identification No. _____

Application No. 67-7113

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant W. L. BISH
post office address Box 182, Marsing, Idaho 83639
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 31 Township 19 N.
Range 1 E. B.M. Adams County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .16 for Commercial purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Pump & pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 1,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 31 Township 19 N.
Range 1 E. B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: (Water will be used for
30 unit K-O-A Camp. Grounds.)

67 7113

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

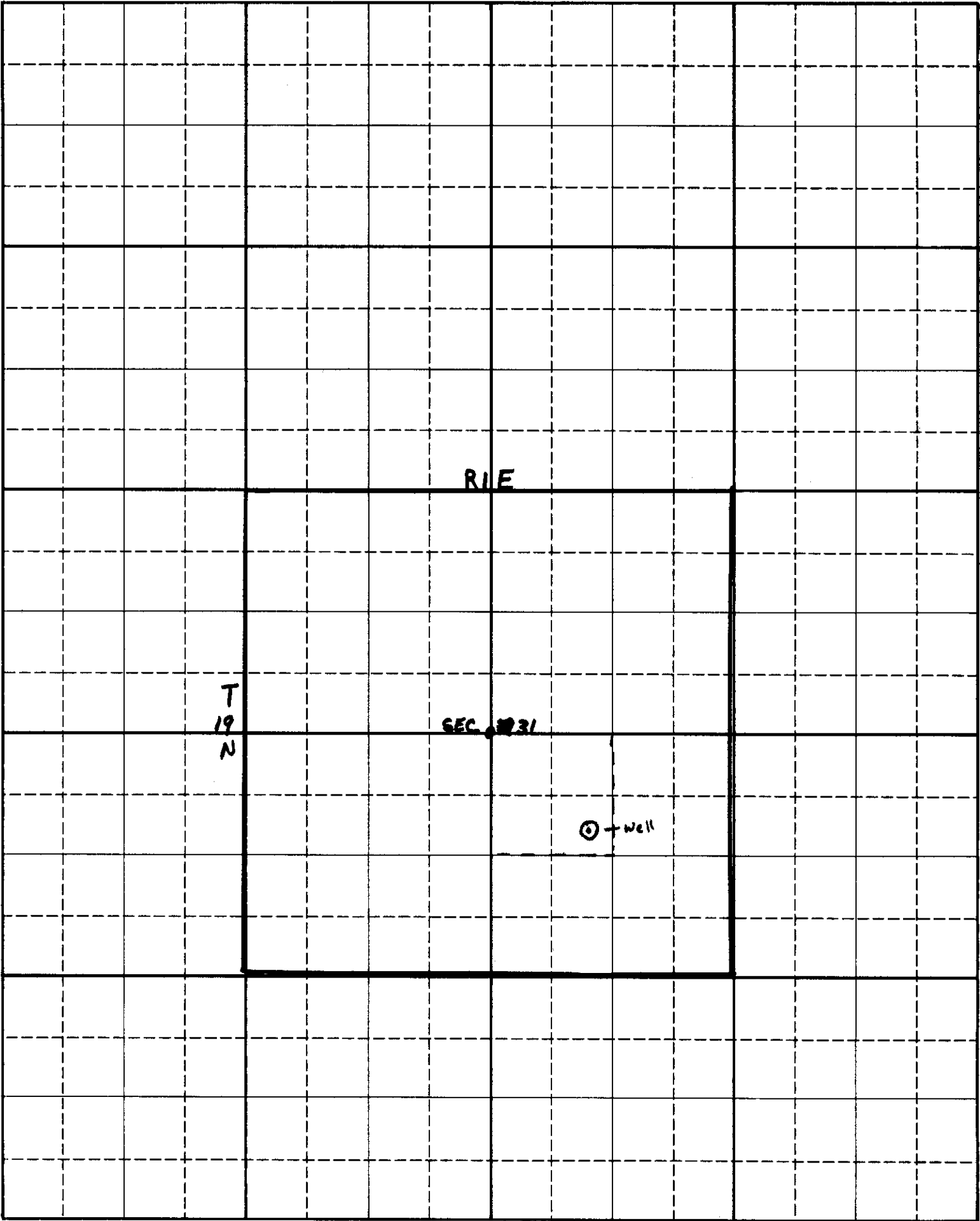
Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

M. L. Bish
(Applicant)

Received by WJP Date 10/20/72 Time 4:20
Preliminary check by WJP Fee \$ 10.00
Received by WJP Date 10-20-72 Permit # 89673
Publication prepared by WJP Date 10-26-72
Published in Adams Co. Leader
Publication dates 11-26-72
Publication approved WJP Date 11-13-72
Priority reduced to 10-20-72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by D

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7113, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1977.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 12th day of December, 1972.

R. Karl Higin
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>JSB</u>	<u>25 Oct</u>	Application No. <u>67-7113</u> Name <u>W L Bish</u>
(2)			Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	<u>JSB</u>	<u>25 Oct</u>	Send copies to: ☒ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>JSB</u>	<u>25 Oct</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>JSB</u>	<u>25 Oct</u>	In form for advertising <u>yes</u>
(6)	<u>JSB</u>	<u>11-13-72</u>	Affidavit of Publication received <u>yes</u>
(7)	<u>JSB</u>	<u>11/20/72</u>	Final date for protests <u>11/20/72</u> Protests received: yes <u>no</u> ☒
(8)		<u>NA</u>	Date and Place of hearing _____ Decision reached at hearing _____
(9)		<u>NA</u>	Located within Water District No. _____
(10)	<u>JSB</u>	<u>11/20/72</u>	Critical groundwater area: yes _____ no ☒
(11)			Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)	<u>JSB</u>	<u>11/20/72</u>	Action recommended: ☒ Approve Priority <u>10/20/72</u> ☐ Deny Reason for Reduction _____
	<u>KAR</u>	<u>12/7/72</u>	See attached sheet for conditions of approval
			No conditions for approval
(14)			District <u>Western</u> By <u>Ken Fort</u> Date <u>12/7/72</u> Title <u>WDE</u>

RECOMMENDED

CONDITIONS OF APPROVAL

☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: _____

NOV 18

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Application

for Water Permit "

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated November 2, 1972

and the last in the issue dated November 9, 1972 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this NOV 9 1972

day of , 19

Delwin A. Keller

Notary Public for Idaho,
Residing at Council, Idaho

Notice to landowners that W. L. ... Application for a permit to ... from a groundwater source by means of pumps and pipelines within the NW 1/4 Sec. 31, T. 19 N., R. 1 E., E.M., Adams County to be used from Jan. 1 to Dec. 31 for domestic and commercial purposes within the NW 1/4 Sec. 31, T. 19 N., R. 1 E., E.M.
If issued, this permit will be subject to ... water rights. ... granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Nov. 20, 1972.
R. KEITH HIGGINSON
Director
Published in the Adams County Leader, Council, Idaho on Nov. 2, 1972.

OK. D.J.
11-13-72

67 7113

July 1, 1991

W. L. BISH
THELMA BISH
P.O. BOX 182
MARSING, ID 83639

RE: WATER RIGHT NO. 67-07113

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED
JUL 15 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 13, 1991

W. L. BISH
THELMA BISH
P.O. BOX 182
MARSING, ID 83639

RE: WATER RIGHT NO. 67-07113

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

MICROFILMED
JUL 15 1991

LICENSE REVIEW CHECKLIST

Permit No. 67-7113

Name/Address change? ok ☒

Priority date Advance? yes no ☒

Memo to advance Order to reinstate needed? yes no ☒

Total cfs Limited by fee N/A

Limited by capacity ✓

Total volume Limited by flow ✓

Chart checked for AF rate/ac N/A

Capacity Actual measurement checked ✓

Theoretical checked ✓

If greater than permit, check for other rts ✓

Source Changed? yes no ☒

If so, is memo needed to clarify? ✓

P/D Verify with map ✓ permit ✓

More than one per 44? Remember remark ✓

Check p/d overlap N/A

Uses Check irrigation period of use w/ chart ✓

P/U Verify with map ✓ permit ✓

> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 44 ✓

Description of non-irrig uses ✓

Special overlap condition ✓

Conditions -

Measuring device ✓
W.Master control ✓
Overlap ✓
Water quality ✓
Other ✓

Dates/Misc. -

Water Dist ✓
App Rec'd ✓
Proof Rec'd ✓

CHECK FOR ADJ. CLAIM

Needed according to pro filed
Filed - needs amended et
Add'l fee required Jul 15 1991
Not filed - ✓
Not needed ✓

Comments/Changes to Examiner's Recommendations:

License 10-day ☒ 30-day ✓

Back of field report signed? ✓

Reviewer S. Carter Date 2/20/91 Review time 7 min.

INTER-DEPARTMENT MEMO — 1

FROM

Steve Lester

DATE

10/21/87

TO

File

SUBJECT

The Bish's filed a claim today for .02 cfs, domestic use, un-named stream. The water is used to irrigate yard area in conjunction with domestic dwelling (up to 1/2 acre). Priority thought to be in 1954. The P/O is just north of P/O for 67-7113 but on stream.

MICROFILMED
JUL 15 1991

Steve Lester

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

67-7113
Permit No.

NWSE 31 19N 1E

RECEIVED
MAR 29 1988

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D Index CA 10-13-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U Index CA 10-13-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? CA 10-5-87 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Antonia Fritschke 10-14-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent for 2/1/88 (Initial and date)

Exam Reviewed by Manager of Regional Office for 2/21/88 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office 3/8/88 KA (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 67-7113
Phone No. 896-4621
1. Owner: W.L. Bish
Current Address: P.O. Box 182, Marsing ID 83639
2. Accompanied by: W.L. "Jack" Bish EXAM. DATE: 10-14-87
Address: same as above Phone No. 896-4621
Relationship to Permit Holder: owner

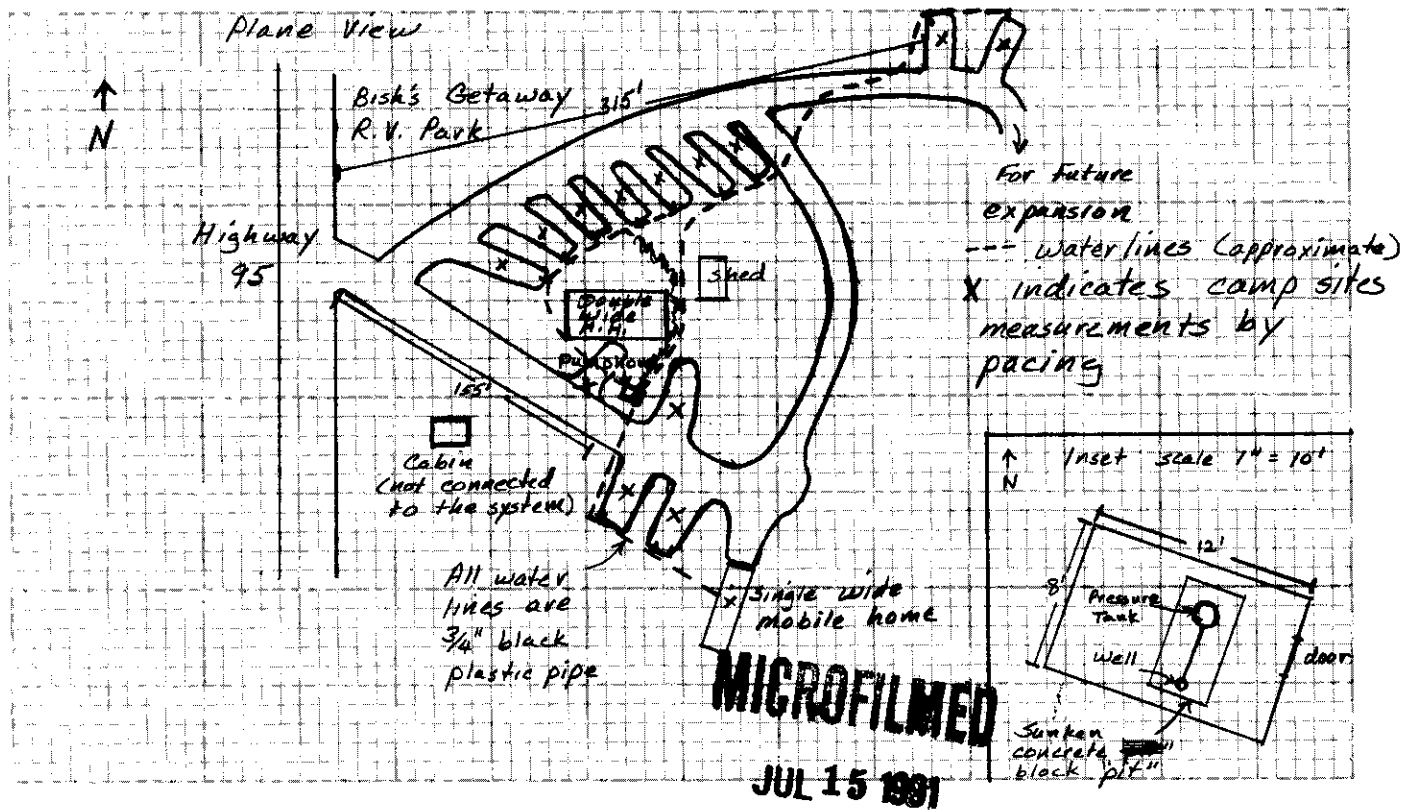
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 67-4031 67-7449 67-7522 ☒ Copies Attached
2. Other water rights with same point of diversion: 67-4031 67-7449 67-7522 ☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and place(s) of use (required) (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has an 8" cased well 110' deep with a 1 H.P. submersible pump. The system supplies domestic water for 2 mobile homes and 13 recreational vehicle campsites, via 3 underground 3/4" plastic mainlines. Faucets are located at each campsite for connection to the R.V.'s. A cabin on the land is not connected to the system. Mr. Bish uses

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Unknown	1	Unknown	Unknown	Unknown

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SE	31	19N	1E	Adams	Topographic Map

6. Place(s) of Use:

Indicate Method of Determination Topographic Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
19N	1E	31														Dom. Com.			

MICROFILMED

JUL 15 1991

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
None						

2. Measurements:

No measurement was made
 1 domestic in house allow 0.02 cfs
 14 campsites allow balance of system's theoretical capacity. = 0.09 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$0.11 - 0.02 = 0.09 \text{ cfs}$$

2. Alternate Method for Checking Purposes: Est. 20' of lift

$$\frac{1 \times 8.8 \times 0.8}{20 + 2.3(20)} = 0.11 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

1 in house domestic use allow 0.6 afa
 14 campsites at 50 gal/day
 $14 \times 50 \frac{\text{gal}}{\text{day}} \times 365 \frac{\text{days}}{\text{year}} \times \frac{1 \text{ af}}{325,850 \text{ gal}} = 0.8 \text{ afa}$
 $0.11 \times 365 \times 1.9835 = 79.6 \text{ afa}$
 $1.4 < 79.6$

$\begin{array}{r} 0.6 \\ + 0.8 \\ \hline 1.4 \text{ afa} \end{array}$

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 JUL 15 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

water pumped from a nearby stream for lawn irrigation. However, no water right appears to exist for this use. Water Right No. 67-4031 is for recreational use of 2 ponds. Water Right No.s 67-7449 and 67-7522 are for other wells in the area and are not used for the R.V. Park.

SEE STEVE LESTER'S MEMO OF 10/21/87 (ATTACHED) CONCERNING FILING ON WATER RIGHTS FROM THE STREAM, MENTIONED ABOVE

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	0.02	0.6
* Commercial	1-1	12-31	0.09	0.8
Totals:			0.11	1.4

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name Carter Fritschle

Signature Carter Fritschle

Certification Date _____

Field Report Preparation Date 10-14-87

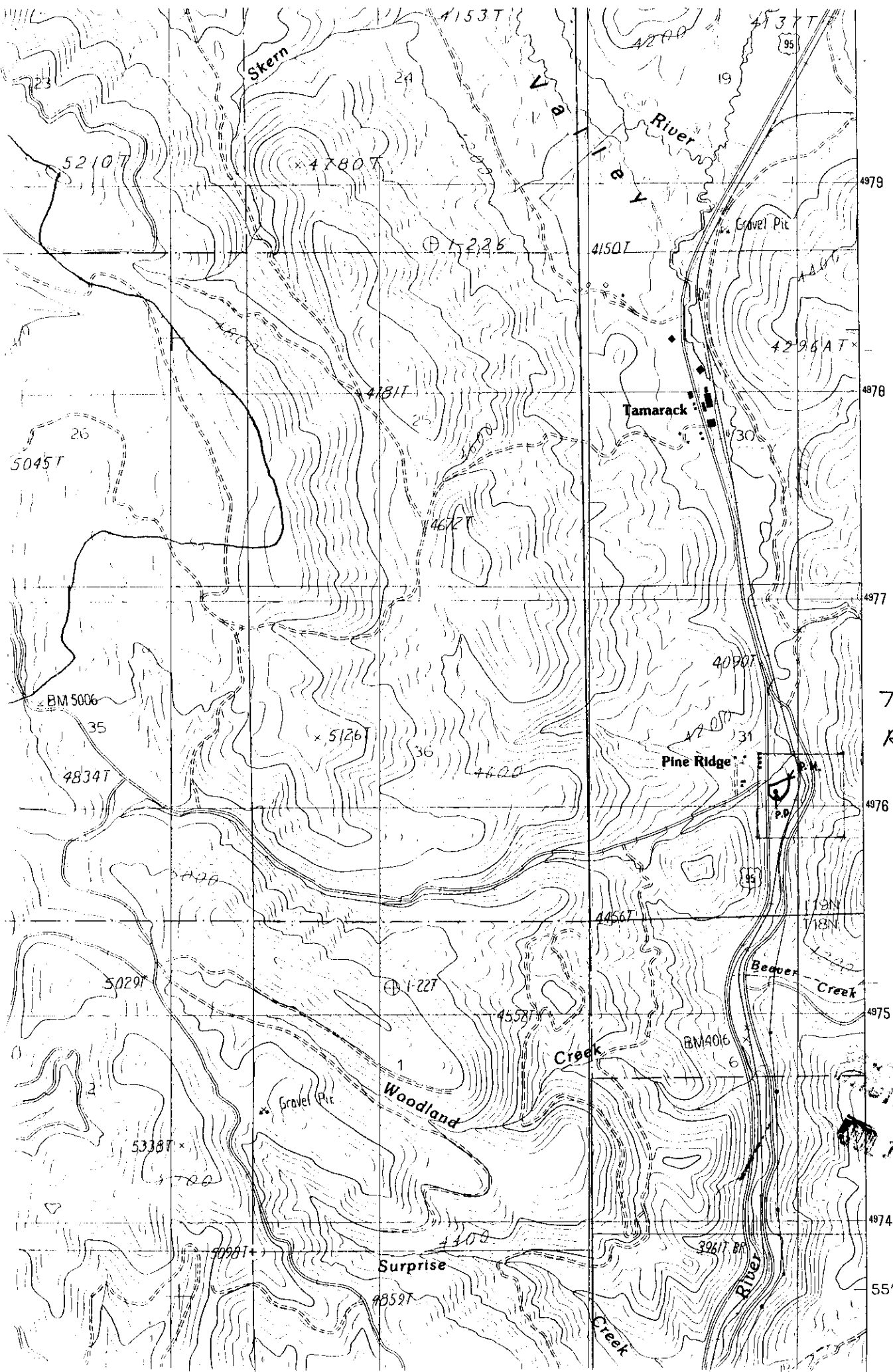


K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

* This should probably be called domestic use. However, the commercial use appears to have been put on the permit by Department personnel, and therefore the permit owner should not have to pay if a change in use is needed. OK *g*

MICROFILMED

JUL 15 1991



T 19N
R 1E

55'

67-7113



P.D. Looking
North west
From doorway.



P.U. Looking
East from U.S.
Highway 95

REFILMED
JUL 15 1994

FROM

Jan Thunte

TO

File No. 67-7113

SUBJECT

No fee to be paid

INTER-DEPARTMENT MEMO — 1

RECEIVED
JUL 15 1991

5/11/87

Mrs. Bish came in & said that a person from this office had come to their place in 1982 and told them their flood meter was not required and checked their system. From talking with Mrs. Bish it is my opinion she was truthful, & therefore, I did not charge her a fee. Jan Thunte

SIGNATURE

26

4/86

RECEIVED
MAY 26 1987

RECEIVED

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received NONE RECD
Date 5/11/87
Receipt # 0-571487
Receipt by MEMO
Sent to S.O. 5-22-87

EXAMINATION FEE INFORMATION

1. Permit No. 67-7113

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: W. L. OR THELMA BISH

3. Post Office Address: Box 182, MARSHING, ID (896-4621)
Telephone No. 247-2400

4. Source of Water: GROUNDWATER

5. Extent of Use:

Domestic 1 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark COMMERCIAL

6. Total rate &/or volume for which proof is submitted .20 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1972

8. Person to contact to accompany the department representative during the field examination:

JANE AS AB (Name) **RECEIVED**

JUL 15 1991

(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

5/11/87
Date

Thelma Bish
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

5/11/87

I, THELMA BISH, DO HEREBY REQUEST
REMOVAL OF THE MEASURING DEVICE RE-
QUIREMENT FROM PERMIT No. 67-7113
DUE TO THE AMOUNT OF WATER BEING
.20 CFS WHICH DOES NOT REQUIRE A MEA-
SURING DEVICE REQUIREMENT.

Thelma Bish
THELMA BISH

RECEIVED

JUL 15 1991



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

67-7113
BISH. W. L.
BISH. THELMA
P.O. BOX 182
MARSING, ID 83639

138198

April 10, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

RECORDED

JUL 15 1991

INTER-DEPARTMENT MEMO — 1

FROM Glen S

DATE 10-8-82

TO File 67-7113

SUBJECT - Mrs Bish called today relative to proof due notice dated 9-30-82. I clarified her questions & she will submit proof.

- She also advised that the exam can not be made until after May in a given year.

VJS

SIGNATURE



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

November 2, 1982

W. L. & Thelma Bish
P. O. Box 182
Marsing, ID 83639

Permit No. 67-7113

Dear Mrs. Bish:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

X

☐

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 67-7113.

Name(s) of Permit Holder:

St. L. or Thelma Bush

Post Office Address:

Box 182

Marsing, Idaho

Tel. No.

896-4621

Source of Water:

Extent of Use:

☒ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☒ Other

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10/8/82

Date

Thelma S. Bush
Signature of Permit Holder

W. Helmo Bish
Box 182
Marsing, Ida. 83639



RECEIVED



OCT 12 1981

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

1357-48

BISH, W. L. & THELMA
P.O. BOX 182
MARSING, ID 83639

SEPTEMBER 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 67-7113 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 20, 1982

Dear Water user:

The enclosed Order removes the measuring device requirement as a condition of approval from your permit.

If you have already installed the measuring device, the field examination can be more quickly conducted by the Department's field examiner. You will also derive benefit from water management information which may be obtained from the installed meter.

If you have questions regarding this matter, please contact this office or one of our regional offices.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosure

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

IDENT. N. 67-7113

WATER RIGHT
DATA ENTRY LOG

[illegible]

December 5, 1977

Re: Permit No. 67-7113

Mr. W. L. Bish &/or Thelma Bish
Box 182
Marsing, Idaho 83639

Dear Mr. & Mrs. Bish:

We acknowledge receipt of the assignment conveying the above referenced permit into both of your names. The assignment has been entered into the Department's records.

Enclosed is a copy of the approved application for extension of time. Please note that the time within which to submit proof of beneficial use of water has been extended to December 1, 1982. We are returning the proof affidavit you submitted on this permit since you have until December 1, 1982 to submit it and finish the project.

If you have any questions regarding this matter, please contact us.

Sincerely,

JAN GROVER
Supervisor,
Water Rights

JG:JFR

Encl.

MICROFILMED

September 30, 1977

CERTIFIED MAIL

138002

Re: Permit No. 67-7113

W. L. Bish
Box 182
Marsing, Idaho 83639

Dear Mr. Bish:

One of the conditions of approval of your water Permit No. 67-7113 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before December 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

January 8, 1973

Re: 67-7113

W. L. Bish
Box 182
Marsing, Idaho 83639

Dear Mr. Bish:

Enclosed is a copy of your approved Application for Permit No. 67-7113 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosure

67 7113

Western District Office

October 26, 1972

C RE: APPLICATION FOR PERMIT NOS. 63-7676 Western Land & Cattle Co.
67-7113 W. L. Bish

Mr. Vaughn Anderson
Environmental Improvement
Idaho Department of Health
STATEHOUSE MAIL

Dear Mr. Anderson:

P We are enclosing a copy of the above referenced applications for permit, which may be of interest to your agency.

Please review the applications and if you have any comments, please submit them to our Department as soon as possible.

We normally complete the processing of an application within a six (6) week period and we are required to take final action shortly thereafter.

Y If we may be of any assistance to you in the meantime, please do not hesitate to contact this Department.

Sincerely,

KENNETH H. FOIT, P.E.
Western District Engineer

KHF:mkp

Enclosures

67 7113

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

October 26, 1972

Statehouse - Annex 2

Boise, Idaho 83707

(208) 384-2215

Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

RE: CLAIM TO A WATER RIGHT NOS. 67-4030 W. L. Bish &/or Dwane Anderson
67-4031 W. L. Bish
APPLICATION FOR PERMIT NO. 67-7113 W. L. Bish

Adams County Leader
Council
Idaho 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

67 7113

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that W. L. BISH, Box 182, Marsing, Idaho

has on Oct. 20, 1972 submitted Application No. 67-7113
for a permit to appropriate 0.20 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from a groundwater source
by means of pump and pipeline
within the NW 1/4 Sec. 31, T. 19 N., R. 1 E., B.M., Adams County

to be used from Jan. 1 to Dec. 31 ~~XXX~~
for domestic and commercial purposes

within the NW 1/4 Sec. 31, T. 19 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Nov. 20, 1972.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, Idaho
on Nov. 2, 1972 and Nov. 9, 1972

67 7113