

No Color
Documents
In File

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**JUL 11 2001****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
67-07114		no			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Carole Simison/Phil K. Simison
1485 Artesian Rd., Eagle, ID 83616
4. New Owner/Claimant(s) James Reed Aggas
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 295
- City, State and ZIP Code Marsing, ID 83639
- New Telephone Number (208) 230-5284
5. Date you acquired the property 6-25-01

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JUL 11 2001

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) James Paul Aggar
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>DB</u>	Date <u>7-11-01</u>	Fee <u>\$25-</u>	
Received by <u>DB</u>	Date <u>7-11-01</u>	Receipt No. <u>W028022</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

MISSOURI

2003

For Value Received, PHILIP K. SIMISON, SR. and CAROLE S. SIMISON,
husband and wife

the grantors, do hereby grant, bargain, sell and convey unto
JAMES REED AGGAS, a single man

the grantee, whose current address is, P.O. Box 295, Marsing, ID 83639

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the
said Grantee, his heirs and assigns forever. And the said Grantors do
hereby covenant to and with the said Grantee, that they are the owners in
fee simple of said premises; that they are free from all encumbrances
excepting for all easements of record, rights of way, matters visible, and
all matters of record and title and that they will warrant and defend the
same from all lawful claims whatsoever.

Date: June 20, 2001

Philip K. Simison Sr.
PHILIP K. SIMISON, SR.

Carole S. Simison
CAROLE S. SIMISON

STATE OF Idaho)
COUNTY OF Adams) : ss

On this 20th day of June, in the year of 2001, before me, a Notary Public in and for said State, personally appeared

PHILIP K. SIMISON, SR. & CAROLE S. SIMISON

known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged
to me that they executed the same.

Christy A. Ward
Notary Public
Residing at: Indian Valley
Commission expires: 9-17-04

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#01-171

Instrument # 99973

COUNCIL, ADAMS, IDAHO

2001-06-29

09:30:28 No. of Pages: 2

Recorded for: TIMBERLINE TITLE & ESCROW

MICHAEL FISK

Fee: 6.00

Ex-Officio Recorder Deputy

Index to: DEED

SEP 17 2001

Township 16 North, Range 2 West, Boise Meridian, Adams County, Idaho

Section 30: A tract of land located in said section, township and range, more particularly described as follows:

Commencing at the NE corner of Section 30;

Thence South 42 degrees West a distance of 144 feet to the POINT AND PLACE OF BEGINNING;

Thence West 180 feet;

Thence South 180 feet;

Thence East 180 feet;

Thence North 180 feet to the POINT AND PLACE OF BEGINNING.

MICHAEL

ALL RIGHTS RESERVED

PAGE 1
Dec-01-2000

WR67-7114-

MAR 19 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

turn Service Requested

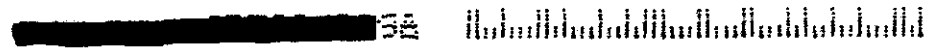
 **TO SENDER**
☐ Moved, Left No Address
☐ Attempted, Not Known
☐ Unclaimed or Refused
☐ No Such Person
☐ No Such Number
☒ Insufficient Address

PERSONAL
FIRST CLASS



RECEIVED
MAR 21 2003
Department of Water Resources

X





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 17, 2003

JAMES REED AGGAS
PO BOX 295
MARSING ID 83639

RE: Change of Ownership for Water Right 67-7114

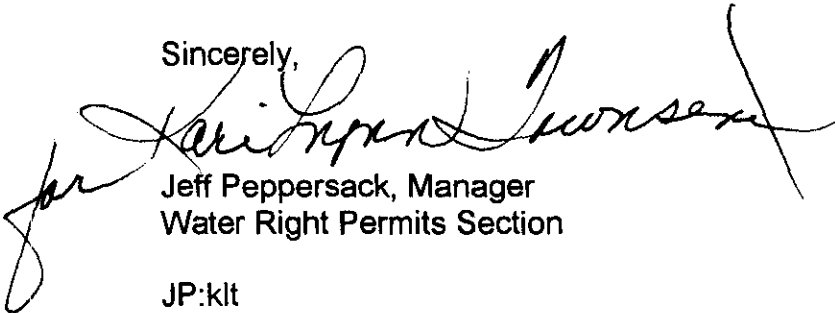
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,



Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

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MAR 17 2003