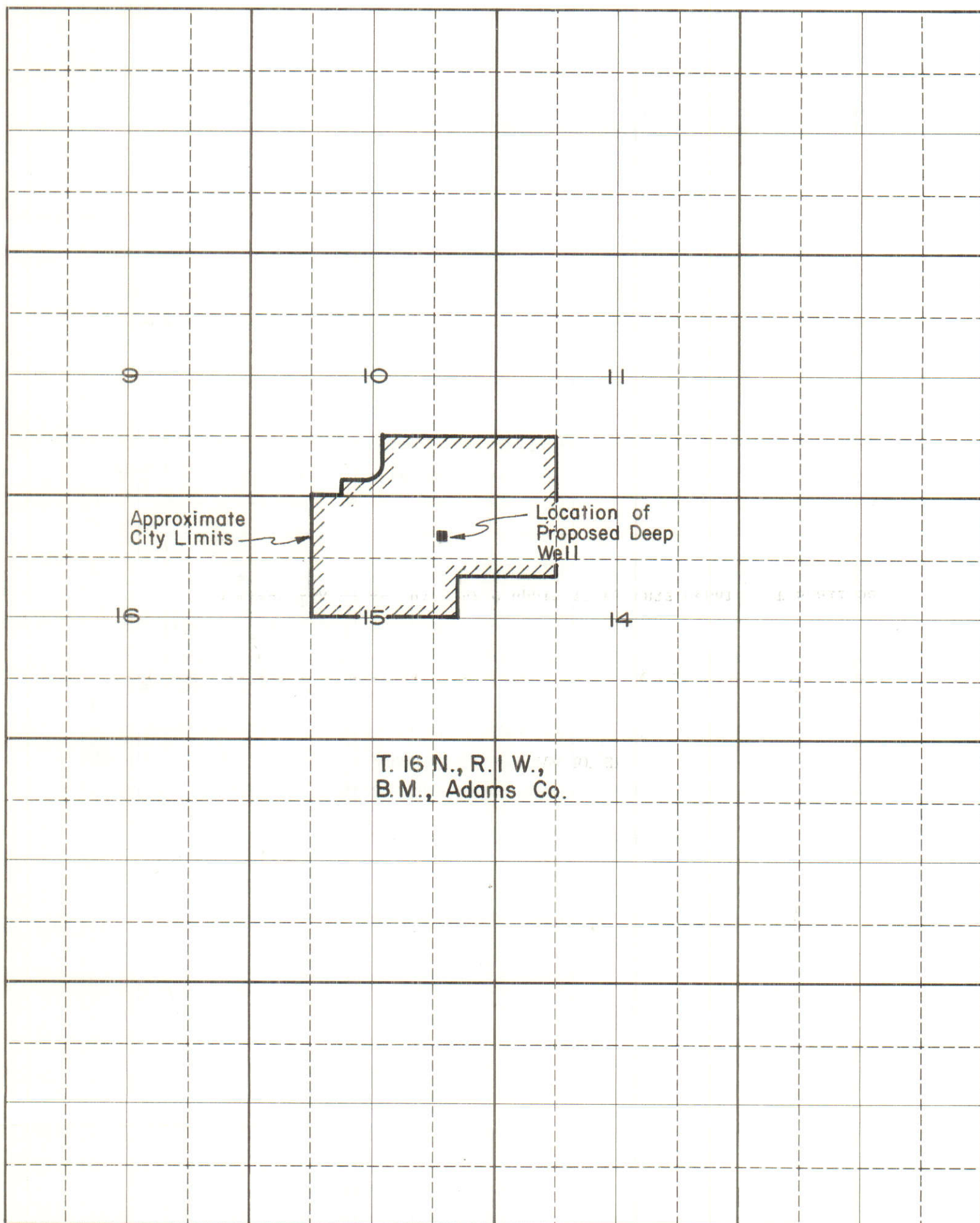


11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

C. W. Hilleboe, Mayor
 (Applicant) C. W. Hilleboe, Mayor
 City of Council
 Adams County, Idaho

67-7120

RECEIVED

1972
Department of Water Administration

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

as per clipping
hereto attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated December 7, 1972

and the last in the issue dated December 14, 1972
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this 14th

day of December, 1972

Paul Braun

Notary Public for Idaho,
Residing at Council, Idaho

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
CITY OF COUNCIL, P. O. Box
606, Council, Idaho has on Nov.
28, 1972 submitted Application
No. 67-7120 for a permit to ap-
propriate 0.8 cubic feet per sec-
ond 200 acre feet per annum of
water from a groundwater source
by means of pump within the
NE 1/4 NE 1/4, Sec. 15, T. 16 N., R.
1 W., B. M., Adams County to be
used from Jan. 1 to Dec. 31 for
domestic purposes within Sec-
tions 10, 11, 14 & 15; T. 16 N., R.
1 W., B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Ad-
ministration, Statehouse, Boise,
Idaho, 83707, on or before Dec.
26, 1972.

R. KEITH HIGGINSON

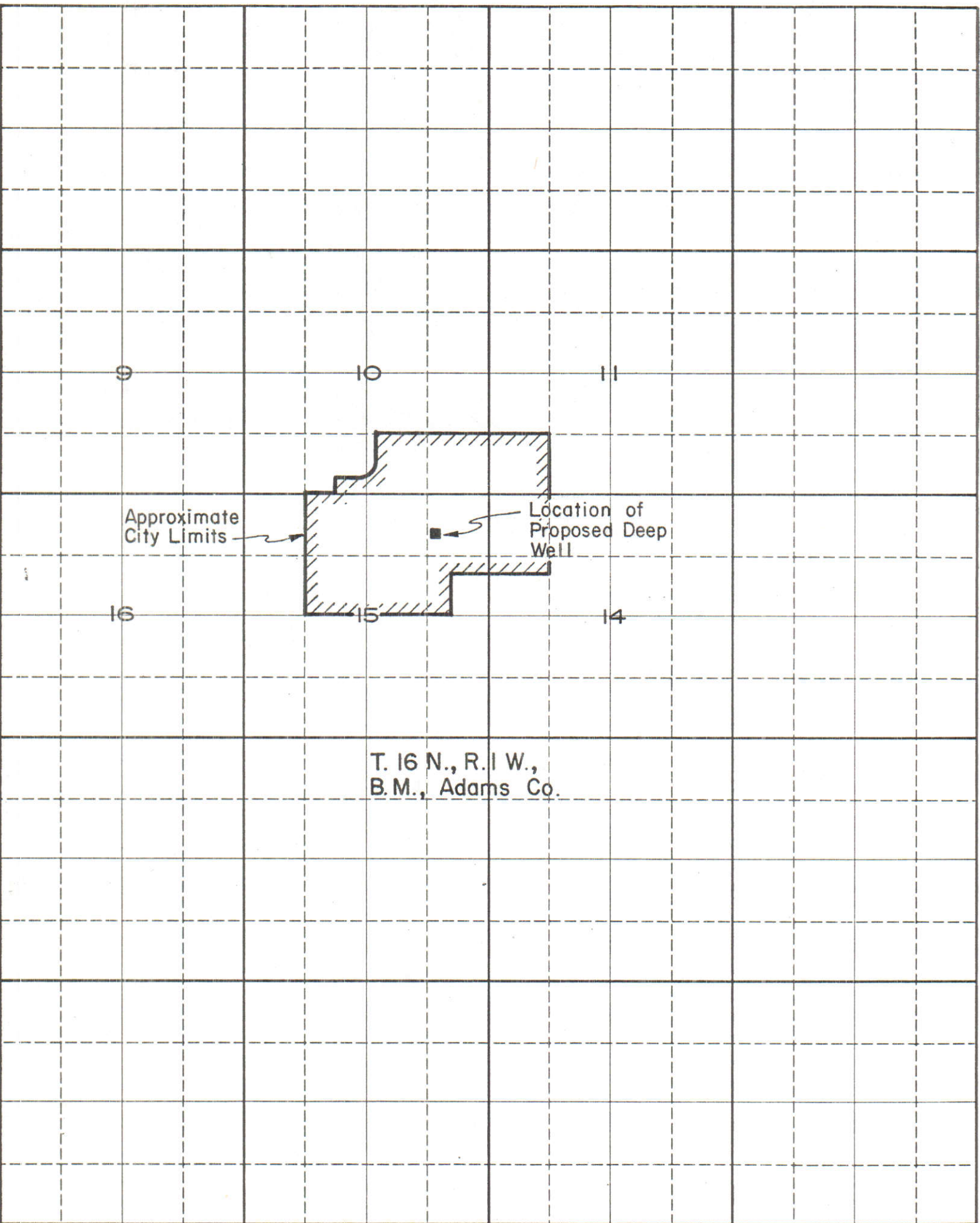
Director

Published in the Adams Coun-
ty Leader, Council, Ida. on Dec.
7, 1972 and Dec. 14, 1972.

Ad. Bd.
12-18-72

67 7120

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

C. W. Hilleboe, Mayor
(Applicant) C. W. Hilleboe, Mayor
City of Council
Adams County, Idaho

67-1120

rough 350 gpm 87 PSI

+ 150
- 4
360.0

688 150

686 500

1650 / 5 min

330.0 gpm.

3500, as gpm

ALU

ALU

Johnston Pump 4/ 30 HP Westinghouse Ser# 7305

6" discharge, 6" Sflaring # 95710

... out to flow into ...

...

...

...

...

... 2" flange

... 2" flange

... 2" flange

... 2" flange

... 2" flange

... 2" flange

... 2" flange

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 67-7120 Priority Dec. 15, 1972 Amount 0.80 cfs

THIS IS TO CERTIFY, that the City of Council, Adams County, Idaho
of Council, Idaho, has complied with the terms and conditions of Permit
No. 67-7120 issued pursuant to Application for Permit dated November 28, 1972,
and has submitted proof to the Department of Water Resources on February 18, 1975 (late proof),
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.89 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Municipal</u>	from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.80</u> cfs and <u>n/a</u>		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.80 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
n/a acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 15,
Twp. 16 N, Rge. 1 W, B. M. in the County of Adams

Description and location of place of use: City of Council, Idaho

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
16 N	1 W	Sections 10, 11, 14 & 15																	

Total number of acres irrigated _____

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of
September, 19 75.

Director

Identification No. _____

Application No. 67-7120

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

APPLICATION FOR PERMIT

APPROVED

LICENSE ISSUED FOR 80 SEC. FT.
LICENSE PAID _____

To Appropriately Use the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant City of Council, Adams County, Idaho
post office address P.O. Box 606, Council, Idaho
2. Source of water supply deep well which is a tributary of N.A.
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 15 Township 16 N.
Range 1 W. B.M. Adams County; additional points of diversion if any: ---
- b. If water is not consumed, it will be discharged into Weiser River at a point in SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15 Township 16 N. Range 1 W. B.M. Adams County, Idaho
4. Water will be used for the following purposes:
Amount 0.8 cfs for domestic purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.8 cfs cubic feet per second and/or
b. 200 acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. deep well pump
- b. Height of storage dam N.A. feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is two years.
b. Estimated construction cost is \$ 240,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: Sections 10, 11, 14 & 15 Township 16 N.
Range 1 W. B.M. _____
(2) Amount of power to be generated: N.A. hp under _____ feet of head.
(3) List number of each kind of livestock to be watered N.A.
(4) Name of municipality to be served City of Council, Idaho, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: municipal domestic use includes
lawn and garden sprinkler irrigation

67 7120

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below: N.A.

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes natural springs and two deep wells, all serving as the domestic source for the City of Council, Idaho

9. a. Who owns the property at the point of diversion the City of Council, Idaho

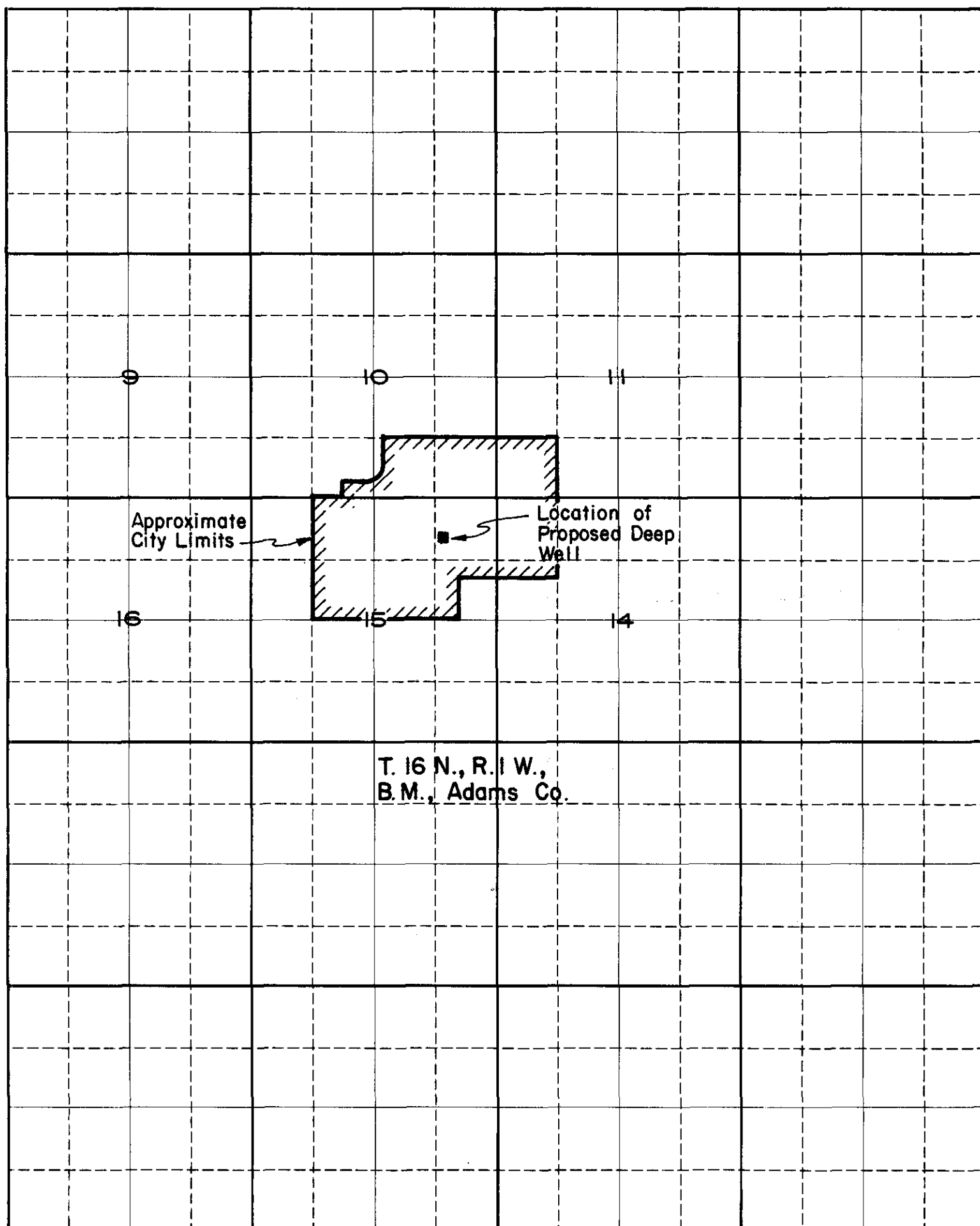
b. Who owns the land to be irrigated or place of use the property owners within the corporate limits of Council, Idaho

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing the City of Council, Idaho operates and maintains a municipal water system that furnishes the domestic water needs of the citizens under its jurisdiction

10. Remarks The official census of 1970 for Council listed 897 people. The estimated design population to be served by the system is 1200 people comprising approximately 325 families.

In conjunction with the completion of the proposed well, the City is programming a construction improvement program to upgrade their existing domestic water system during the summer of 1973. This will include installation of a pump, pumphouse, chlorination equipment, etc., over or at the new well and connection of same into the existing distribution system. Also included in the projected improvements are a new 200,000-gallon water storage well, 6800 linear feet of water transmission mains, modification of the existing pumping facilities in the form of a new building and controls, and other miscellaneous items of work.

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

C. W. Hilleboe, Mayor
 (Applicant) C. W. Hilleboe, Mayor
 City of Council
 Adams County, Idaho
 67-1120

~~Exposed~~ Priority 11/28/1972

67 7120

Received by WJ Date 11-28-72 Time 2:00A
Preliminary check by WJP Fee \$ 25.00
Receipted by WJ Date 11-28-72 Rec # 90821
Publication prepared by WJ Date 12-1-72
Published in Adams County Leader
Publication dates 12-7 & 12-14-72
Publication approved WJ Date 12-18-72
Priority ~~reduced~~ to 11-28-72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by D ~~WJ~~

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7120, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 75.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 3rd day of January, 19 73.

R. K. Higgins
State Reclamation Engineer

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 67-7120)

in the name of CITY OF COUNCIL)

ORDER OF REINSTATEMENT

WHEREAS, on November 28, 1972, City of Council, Adams County, applied to the Department of Water Resources (formerly the Department of Water Administration) for a permit to appropriate 0.8 cubic feet per second of groundwater within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 15, Twp. 16N, Rge. 1W, B.M., Adams County, to be used for domestic purposes; and,

WHEREAS, on January 3, 1973, the Department approved said application and issued Permit No. 67-7120 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before February 1, 1975; and,

WHEREAS, on December 2, 1974, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on February 6, 1975, the Department notified the permit holder that Permit No. 67-7120 had lapsed for failure to submit proof of beneficial use; and,

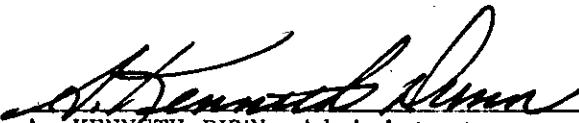
WHEREAS, on February 18, 1975, the Department received the required proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 67-7120 be REINSTATED and the priority advanced to December 15, 1972.

Dated this 24th day of February, 1975.


A. KENNETH DUNN, Administrator
Operations Division

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item Initial Date

- (1) JEB 1 Dec Application No. 67-7120 Name City of Council
- (2) JEB 1 Dec Check:
☒ Signature
☒ Point of Diversion
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for C/W and application of water to B/U
☒ Place of Use
☒ Map
☒ Fee
- (3) JEB 1 Dec Send copies to:
☒ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management
- (4) JEB 1 Dec ☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
- (5) JEB 1 Dec In form for advertising yes
- (6) D.D. 12-18 Affidavit of Publication received yes
- (7) MM 12/29 Final date for protests Dec 26, 1972
Protests received: yes no X
- (8) Date and Place of hearing
Decision reached at hearing
- (9) Located within Water District No.
- (10) KMR 12/29 Critical groundwater area: yes no X
- (11) KMR 12/29 Groundwater levels:
☐ Decline (comment)
☒ Stable (comment)
☐ Increasing (comment)
- (12) Comments:
- (13) KMR 12/29 Action recommended:
☒ Approve Priority 11/28/72
☐ Deny Reason for Reduction
KMR 12/29 See attached sheet for conditions of approval
 No conditions for approval
- (14) District Western By Ken Ford
Date 12/29/72 Title WDRE 12/29/72

67 7120

RECOMMENDED

CONDITIONS OF APPROVAL

☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: _____

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

as per clipping
hereto attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated December 7, 1972

and the last in the issue dated December 14, 1972
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 14th

day of December, 1972

Paul J. Braun
Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
CITY OF COUNCIL, P. O. Box
606, Council, Idaho has on Nov.
28, 1972 submitted Application
No. 67-7120 for a permit to ap-
propriate 0.8 cubic feet per sec-
ond 200 acre feet per annum of
water from a groundwater source
by means of pump within the
NE 1/4 NE 1/4, Sec. 15, T. 16 N., R.
1 W., B. M., Adams County to be
used from Jan. 1 to Dec. 31 for
domestic purposes within Sec-
tions 10, 11, 14 & 15; T. 16 N., R.
1 W., B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Ad-
ministration, Statehouse, Boise,
Idaho, 83707, on or before Dec.
26, 1972.

R. KEITH HIGGINSON

Director

Published in the Adams Coun-
ty Leader, Council, Ida. on Dec.
7, 1972 and Dec. 14, 1972.

67 7120

WATER RIGHT NUMBER 67-7120

OWNER LAST NAME - CITY OF COUNCIL FIRST NAME - ADAMS COUNTY, IDAHO ORIG OWNER -
ADDRESS LINE 1 - ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - COUNCIL STATE - ID ZIP CODE -
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - LICENSE STATUS - PRIORITY - 12-15-1972 COUNTY - ADAMS TOTAL DIV. RATE - .8000 -CFS
TOTAL DIV. VOLUME - .00 AFA TRFR/AMEND - WATER DIST. - 03 DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - NENE 15 16N 01W LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 01-01 TO - 12-31 USE - MUNICIPAL USE DIV. RATE - .8000 CFS USE DIV. VOLUME - .00 AFA
USE - MUNICIPAL PLACE OF USE - TWN 16N RNG 01W SEC 10
USE - MUNICIPAL PLACE OF USE - TWN 16N RNG 01W SEC 11
USE - MUNICIPAL PLACE OF USE - TWN 16N RNG 01W SEC 14
USE - MUNICIPAL PLACE OF USE - TWN 16N RNG 01W SEC 15
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE - NATURAL SPRING & TWO DEEP WELLS, ALL SERVING DOMESTIC SOURCE.
PROOF DUE - PERMIT/DENIED - 09-19-1975 PROTESTED - HEARING - OLD NO. -
PROOF MADE - FLD EXAM - COND. OF APPROVAL - 01
DIVERSION MEANS -

IDENT. : 67-7120

WATER RIGHT
DATA ENTRY LOG[illegible]

September 19, 1975

Re: Permit No. 67-7120

City of Council
Adams County
P. O. Box 606
Council, ID 83612

Gentlemen:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

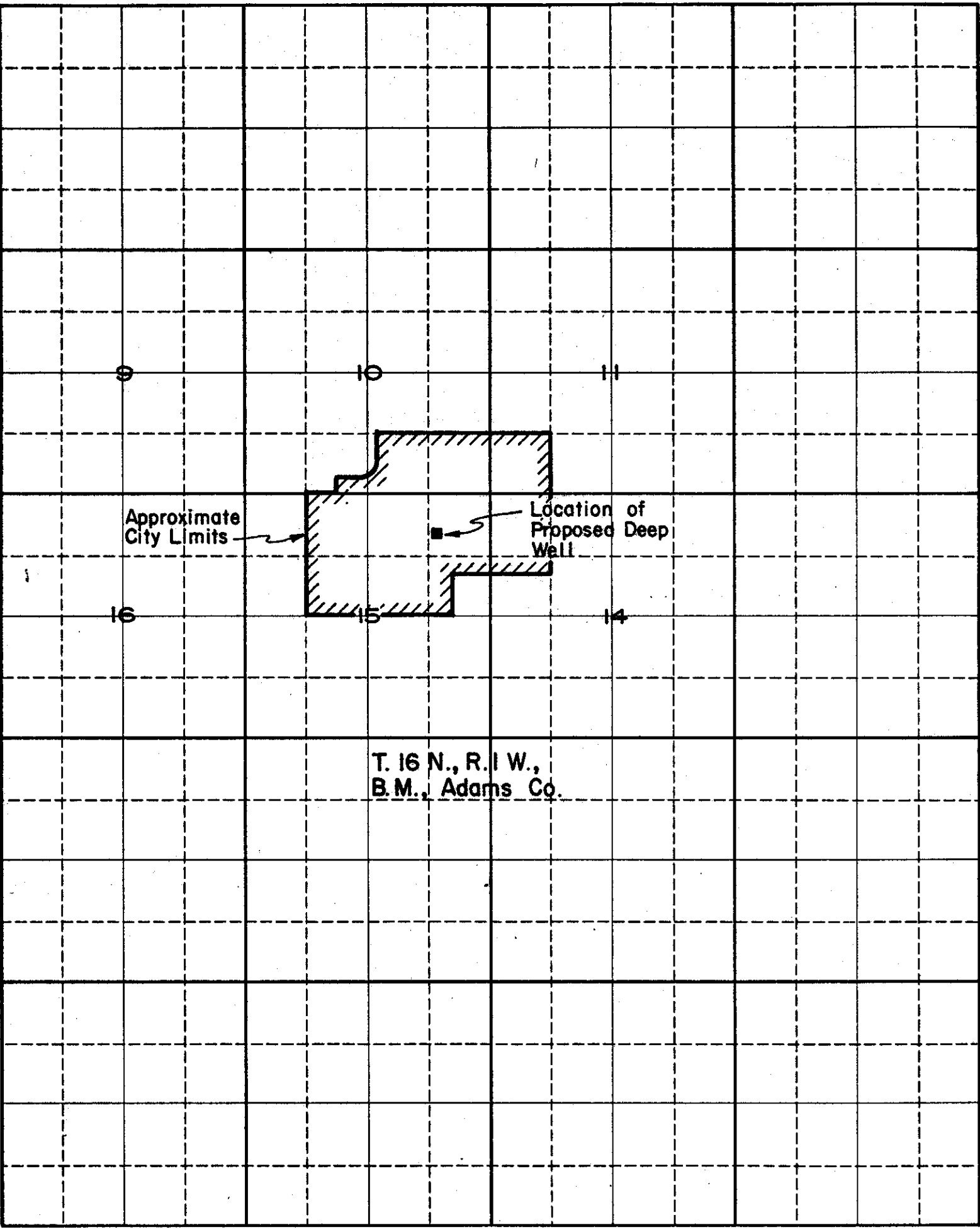
DDR:rb

Ehac

FIELD REPORT

TOTAL ACREAGE

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

C. W. Hilleboe, Mayor
 (Applicant) C. W. Hilleboe, Mayor
 City of Council
 Adams County, Idaho
 67-5120

EXHIBIT "A" TO PROOF OF APPLICATION OF WATER TO
BENEFICIAL USE, RE PERMIT NO. 67-7120, CITY OF
COUNCIL, IDAHO

The source of water concerned under the above numbered Application and Permit, is ground water appropriated by a 12" drilled well, 420 feet deep. The well is located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 15, Twp. 16 N. R. 1 W. B. M. the location of which is more definitely described as being on North side of California Street between Galena and Michigan Avenues, Perrill Division, Block 3, City of Council, Idaho.

The pump, motor, meter and electrical controls at the well site are contained in a concrete block, stone veneered, pump house. From the well, water is pumped through an 8" cast iron main to connect with 12' main on Illinois Avenue. This main extends East along Illinois Avenue about 3/4ths mile to Two (2) storage tanks, (one of 110M Gals. and one of 200M Gals.) which are connected in series. From these tanks water is conveyed, by gravity flow, through mains of various sizes to consumers' points of use. The area served with this water supply, within city limits is largely within---

SE $\frac{1}{4}$, Section 10:
SW $\frac{1}{4}$, Section 11
NW $\frac{1}{4}$, Section 14: and
NE $\frac{1}{4}$ and E $\frac{1}{2}$ NW $\frac{1}{4}$, Section 15,
All in Twp. 16 N. R. 1 W. B. M.
(See Map attached to Application)

Water is supplied to approximately 339 personal occupancies and to about 36 commercial and public uses with city limits, such as, eg. stores, hotels, cafes, offices, schools, sApts $\frac{1}{4}$, churches, garages, service stations, hospital, Federal, State, County and City office or headquarter buildings.

Water from this well (and from two other drilled wells and a natural spring, all connected into a common storage and distribution system) furnishes total supply of domestic and commercial water for population of approximately 950 people. In addition to the household and commercial uses before described, a substantial use of city water is in the irrigation of lawns, yard premises and public parks from about April 15 to October 10 of each year

DATE OF EXAM Aug. 26, 1975

ACREAGE
Found NA
Recommended _____

Irrigation Requirement NA Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.8 c.f.s. V= _____ AF/Ann. from Jan. 1 to Dec 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes ☒ no _____

Name source: with other well of this system.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 400 gpm Method of measurement 6" flowmeter

Total Q recommended 360 gpm = 8 cfs. Meter No. 95710 Type Spaulding Condition new

Total V recommended _____ municipal system.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

400 gpm = 2.8 cfs.

SYSTEM DESCRIPTION:

See attachment:
420' x 12" well w/ Johnston pump w/ 30HP westinghouse motor (Ser. #7305)
6" discharge thru meter & into dist. system.

REMARKS:

Under Area of coverage of system is correct as shown on
attached map.

Examiner's Signature W. Clayton Barron Date Aug 26, 1975

Checked by _____ Date _____

Approved by _____ Date _____

688 150

686 500

1650 15 min

330.0 gpm.

750
7
360.0

3500 w. gpm

ALL

ALL

18 inch 1 inch
Johnston Pump w/ 30HP Westing house Ser# 7305

6" discharge, 6" Sparling # 95710

motorist did to have more water

motorist #2

6000 gallon per hour 21500

motorist 1

motorist 1

motorist 1 9405 10 gpm motorist 2 10000 10 gpm

no records on motorist 1 motorist 2 and 3

motorist 1 10000 10 gpm

February 27, 1975

Re: Permit No. 67-7120

City of Council
P. O. Box 606
Council, ID 83612

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit. Enclosed is an Order of Reinstatement; please note that the priority has been advanced to December 15, 1972.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our Western District Office in Boise.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG
Enclosure

cc: Carl H. Swanstrom
City Attorney

RECORDED
INDEXED

Identification No. _____

Permit No. 67-7120

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

late pg
Department of Water Resources

1. a) Name of Permit Holder CITY OF COUNCIL, ADAMS COUNTY, IDAHO
b) Post Office Address P. O. Box 606, Council, Idaho, 83612
2. Permit Number 67-7120
3. Date of Priority that you are prepared to establish January 3, 1973
4. a) Source from which water was appropriated Ground water deep well
b) Location of the point of diversion: NE 1/4 NE 1/4, Section Fifteen (15)
Township 16 N, Range 1 W Boise Meridian, Other points of diversion: See attached notes
5. a) The amount of water and use to which the water has been applied:
Amount 0.8 CFS for Municipal purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.8 CFS and/or 200 AF cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Use of "Sparling" flow meter
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
NA
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) drilled 12" well, 420' deep; cased 90' with 12" casing; Johnson, impeller pump with 30 HP electric motor; pump set at 385'; normal pumping rate, 350GPM; water pumped to 2 City storage tanks and by gravity flow, conveyed to users. See notes attached
b) Describe the type and size of measuring device which you have installed at your point of diversion: The device is a Sparling, continuous flow meter, registering both flow and totals. Specified by JUB Engineers and installed under their supervision
c) Give well driller's name and address and the date the well was completed: KENNETH WITT, Box 206 B, Route 8, Caldwell, Idaho. Well fully completed on January 9, 1974
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Water is part of supply of water for municipal water system of City of Council, Idaho and serves approximately 950 citizens at their homes, places of business, and at schools, churches, Federal, State, County and Municipal offices; public parks and other public and private uses.

Exam typed 2/27/75 by jjg

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: Attached hereto, as Exhibit "A" is a more comprehensive
statement as to point of diversion; manner of conveying water to
city reservoirs, and from them to municipal users

The above information is a true statement of the extent to which the above numbered permit has been developed.
 CITY OF COUNCIL, IDAHO

February 14, 1975
 (Date)

By *C. W. Hill*
 Mayor (Signature)
Marie M. Jackson
 Clerk

State of Idaho)
) ss.
 County of Adams)

On this 14th day of February, 19 75, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Art W. Swanson
 Notary Public residing at _____ Council, Idaho

My commission expires April 12, 1975

EXHIBIT "A" TO PROOF OF APPLICATION OF WATER TO
BENEFICIAL USE, RE PERMIT NO. 67-7120, CITY OF
COUNCIL, IDAHO

The source of water concerned under the above numbered Application and Permit, is ground water appropriated by a 12" drilled well, 420 feet deep. The well is located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 15, Twp. 16 N. R. 1 W. B. M. the location of which is more definitely described as being on North side of California Street between Galena and Michigan Avenues, Perrill Division, Block 3, City of Council, Idaho.

The pump, motor, meter and electrical controls at the well site are contained in a concrete block, stone veneered, pump house. From the well, water is pumped through an 8" cast iron main to connect with 12' main on Illinois Avenue. This main extends East along Illinois Avenue about 3/4ths mile to Two (2) storage tanks, (one of 110M Gals. and one of 200M Gals.) which are connected in series. From these tanks water is conveyed, by gravity flow, through mains of various sizes to consumers' points of use. The area served with this water supply, within city limits is largely within---

SE $\frac{1}{4}$, Section 10:
SW $\frac{1}{4}$, Section 11
NW $\frac{1}{4}$, Section 14: and
NE $\frac{1}{4}$ and E $\frac{1}{2}$ NW $\frac{1}{4}$, Section 15,
All in Twp. 16 N. R. 1 W. B. M.
(See Map attached to Application)

Water is supplied to approximately 339 personal occupancies and to about 36 commercial and public uses with city limits, such as, eg. stores, hotels, cafes, offices, schools, sApts1s, churches, garages, service stations, hospital, Federal, State, County and City office or headquarter buildings.

Water from this well (and from two other drilled wells and a natural spring, all connected into a common storage and distribution system) furnishes total supply of domestic and commercial water for population of approximately 950 people. In addition to the household and commercial uses before described, a substantial use of city water is in the irrigation of lawns, yard premises and public parks from about April 15 to October 10 of each year

RECEIVED

LAW OFFICES OF
CARL H. SWANSTROM
ATTORNEY AND COUNSELOR AT LAW
POST OFFICE BOX 26
COUNCIL, IDAHO 83612
TELEPHONE 253-4267
AREA CODE 208

February 14, 1975

Department of Water Resources

Department of Water Resources
State House
Boise, Idaho 83720
Atten. Mr. R. Keith Higginson

Re Council water Well, Permit
No. 67-7120

Dear Mr. Higginson:

In behalf of the City of Council, Idaho, I am herewith submitting Proof of Application of Water to Beneficial Use. This proof is in connection with the City's application for permit for use of ground water under the above numbered application and permit.

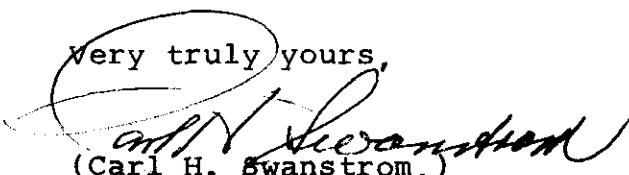
The well, and its connected facilities, has been in use for something over a year and the project is fully completed and the appropriated water applied to beneficial use as part of the municipal water supply.

The enclosed proof is over-due and the delay has largely been caused by the writer's illness this present winter which prevented him from giving timely attention to completing the forms and obtaining the information required to complete the proof of beneficial use. We are, however, well within the Sixty (60) day time limit stated in your letter of February 6, 1974, which you sent to the City of Council.

I will appreciate it very much if the submitted proof is accepted and a Permit issued to the City.

Thanking you for your cooperation, I am,

Very truly yours,


(Carl H. Swanstrom,
City Attorney

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Bose, Idaho 83720
(208) 384-2215

February 6, 1975

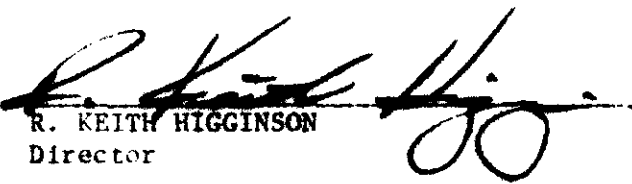
Re: Permit No. 67-7120

City of Council, Adams County
Box 606
Council, ID 83612

Gentlemen:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. **67-7120** has lapsed.

You are further advised that the Department cannot reinstate the permit except upon a showing of reasonable cause within 60 days from the date of this notice of lapsing.


R. KEITH HIGGINSON
Director

RKH:jg

MICROFILMED

WATER RESOURCE BOARD:	John F. Streiff Chairman	George L. Yost Vice Chairman	Donald R. Kramer Secretary	Edwin C. Schlender Member
	Franklin Jones Member	M. Reed Hansen Member	Scott W. Reed Member	Joseph H. Nettleton Member

PS Form 3811, Nov. 1973

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

- SENDER: Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, and address of delivery.. 35¢
☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢
☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

Atty. General

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	<i>26293</i>	

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

Ruth Winkler

4.

DATE OF DELIVERY

12-3-74

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:



UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



**RETURN
TO**



**DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

December 2, 1974

CERTIFIED MAIL

#26293

Re: Permit No. 67-7120

City of Council, Adams County
Box 606
Council, ID 83612

Gentlemen:

One of the conditions of approval of your water Permit No. 67-7120 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before February 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

MICROFILMED

RKH:jg
Enc: Proof affidavit

January 5, 1973

Re: 67-7120

City of Council
Adams County
P. O. Box 606
Council, Idaho

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 67-7120 _____. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

67 7120

Western District Office

December 1, 1972

Re: Application for Permit No. 67-7120 City of Council

State of Idaho
Department of Health
Environmental Improvement
STATEHOUSE MAIL

ATTENTION: Vaughn Anderson

Dear Mr. Anderson:

We are enclosing a copy of the above referenced application for permit, which may be of interest to your agency.

Please review the application and if you have any comments, please submit them to our Department as soon as possible.

We normally complete the processing of an application within a six (6) week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this Department.

Sincerely,

JAMES E. BOOKER
Water Resource Examiner

JB: def

Enclosure

67 7120

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

December 1, 1972

RE: APPLICATION FOR PERMIT NO. 67-7120 CITY OF COUNCIL

Adams County Leader
Council, Idaho 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

67 7120

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CITY OF COUNCIL,
P. O. Box 606, Council, Idaho
has on Nov. 28, 1972 submitted Application No. 67-7120
for a permit to appropriate 0.8 cubic feet per second 200 acre feet
per annum of water from a groundwater source
by means of pump
within the NE¹/₄NE¹/₄, Sec. 15, T. 16 N., R. 1 W., B.M., Adams County

to be used from Jan. 1st Dec. 31
for domestic purposes

within ~~the~~ Sections 10, 11, 14 & 15, T. 16 N., R. 1 W., B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Administration, Statehouse, Boise, Idaho, 83707, on or before
Dec. 26, 1972.

R. KEITH HIGGINSON

Director

67 7120

Published in the Adams County Leader, Council, Ida.
on Dec. 7, 1972 and Dec. 14, 1972

Western District Office

November 28, 1972

RE: APPLICATION FOR PERMIT NO. 67-7120

City of Council
P. O. Box 606
Council, Idaho 83612

Gentlemen:

Attached herewith is your Receipt No. 9082 in the amount of \$25.00 for Application for Permit No. 67-7120 which was received in this office on November 28, 1972.

Sincerely,

DEANNA E. FELDT
Secretary

67 7120



J-U-B ENGINEERS, INC.

212 10th Ave. So.

Nampa, Idaho 83651

November 27, 1972

Telephones: 466-2323-888-2321

Idaho Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

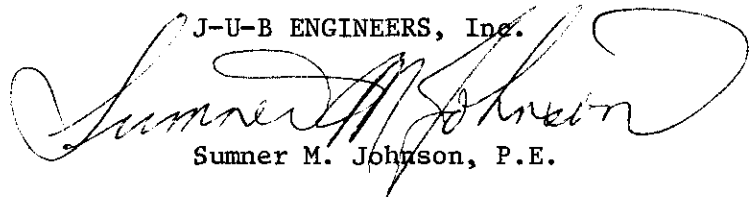
Gentlemen:

On behalf of the City of Council, Adams County, Idaho, we are submitting an "Application for Permit" for the drilling of a well. Also enclosed is the twenty-five dollar (\$25.00) application fee. We would appreciate your early review and approval of this application.

If you have any questions or need any additional information, please let us know.

Sincerely yours,

J-U-B ENGINEERS, Inc.



Sumner M. Johnson, P.E.

SMJ:lj

Enclosures (2)

cc: City of Council, Adams County, Idaho

67 7120

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Reclamation

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

RECEIVED
MAY 8 1973
Department of Water Administration

1. WELL OWNER

Name CITY COUNCIL
Address COUNCIL IDAHO
Owner's Permit No. 67-7120

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test
☒ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 12 inches Total depth 407 feet
Casing schedule: ☐ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>375</u> inches	<u>12</u> inches	<u>0+5</u> feet	<u>187</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☒ Yes ☐ No
Perforated? ☒ Yes ☐ No
How perforated? ☒ Factory ☐ Knife ☐ Torch
Size of perforation 3/16 inches by 3 inches
Number 87 From 12 Rows To 187 feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

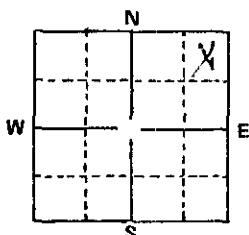
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 28 feet
Material used in seal ☒ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



County ADAMS
NE 1/4 NE 1/4 Sec. 15, T. 16 N, R. 1 E

7. WATER LEVEL

Static water level 38 feet below land surface
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
<u>365</u> gpm	<u>46</u> FT	<u>8</u> Hours
_____	_____	_____
_____	_____	_____

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
16	0	2	TOP SOIL		
16	2	4	LAVA BROKEN		
16	4	7	LAVA RED		
16	7	28	DARK LAVA		
12	28	40	LAVA MEDIUM DARK		
"	40	56	" HARD		
"	56	71	MEDIUM BLACK		
"	71	82	RED CINDERS		
"	82	91	RED HARD LAVA		
"	91	124	MEDIUM BLACK		
"	124	125	SOFT		
"	125	133	LAVA BLACK MEDIUM		
"	133	139	BROWN CLAY LAVA CINDERS		
"	139	160	LAVA MEDIUM		
"	160	175	LAVA MIXED CLAY		
"	175	191	BLACK MEDIUM		
"	191	227	LAVA RED HARD		
"	227	231	LAVA SOFT		
"	231	238	LAVA BLACK HARD		
"	238	243	SOFT SPOT YELLOW CLAY		
"	243	255	CLAY BRICK LAVA IMBEDDED		
"	255	260	RED MEDIUM LAVA		
"	260	285	RED CLAY SAND MIXED		
"	285	310	LAVA BROKEN, BENTONITE		
"	310	317	BLACK LAVA HARD		
"	317	336	RED CINDER		
"	336	348	LAVA HARD		
"	348	353	" MEDIUM		
"	353	364	DARK BROWN CLAY		
"	364	369	BLACK LAVA MEDIUM		
"	369	385	HARD BLACK BASALT		
"	385	408	VERY HARD "		

10.

67 7120
Work started 2/20/73 finished 4/27/73

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is
true to the best of my knowledge.

ZWILL AND SON'S 55
Driller's or Firm's Name Number
R.H.S. CALDWELL, IDAHO
Address
Kenneth Kett 5/4/73
Signed By Date