

[illegible]

James Dabett
(Applicant) Acting District Manager

CH. D. A.
1-5-73

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that BUREAU OF LAND MANAGEMEN, 230 Collins Road, Boise, Idaho, has on Nov. 28, 1972 submitted Application No. 67-7121 for a permit to appropriate .01 cubic feet per second of water from West Spring, trib. to Sinks by means of headbox, pipeline and trough within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, T. 12 N., R. 1 W., B. M., Washington County to be used from April 1 to Nov. 30 for livestock purposes and from Jan 1, to Dec. 31 for wildlife purposes within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, T. 12 N., R. 1 W., B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Jan. 15, 1973.

R. KEITH HIGGINSON
Director

Published in the Upper Country News-Reporter, Cambridge, Idaho on Dec. 28, 1972 and Jan. 4, 1973.

AFFIDAVIT OF PUBLICATION

State of Idaho }
County of Washington } ss.

Stuart Dopf, being first duly sworn, deposes and says that he is the publisher, foreman, principal clerk, of THE NEWS-REPORTER, a weekly newspaper published at Cambridge, Washington County, Idaho, and that said paper has been published continuously for more than 78 weeks immediately preceding the first publication of the attached notice; that said paper is in general circulation in the county aforesaid and in the vicinity of Cambridge, Idaho; that the notice, a copy of which is attached hereto, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement thereto; that the publication of said notice began with the issue of Dec. 28, 1972, and ended with the issue of Jan. 4, 1973.

Stuart Dopf

Subscribed and sworn to before me this

4th day of January, 1973.

May Collins

Notary Public for Idaho, residing at
Cambridge, Idaho

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that *OK. 2A*
BUREAU OF LAND MANAGE-
MEN, 230 Collins Road, Boise, *12-27-72*
Idaho, has on Nov. 28, 1972 sub-
mitted Application No. 67-7121 for
a permit to appropriate .01 cubic
feet per second of water from
West Spring, trib. to Sinks by
means of headbox, pipeline and
trough within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec.
28, T. 12 N., R. 1 W., B. M., Wash-
ington County to be used from
April 1 to Nov. 30 for livestock
purposes and from Jan 1, to Dec.
31 for wildlife purposes within the
NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, T. 12 N., R.
1 W., B. M.

If issued, this permit will
be subject to all prior water
rights. Protests against the grant-
ing of the permit must be filed
with the Idaho Department of
Water Administration, Statehouse,
Boise, Idaho, 83707, on or before
Jan. 15, 1973.

R. KEITH HIGGINSON
Director

Published in the Upper Country
News-Reporter, Cambridge, Ida-
ho on Dec. 28, 1972 and Jan. 4,
1973.

67-7121-29

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 67-7121 Priority Nov. 28, 1972 Amount 0.01 cfs

THIS IS TO CERTIFY, that the Bureau of Land Management
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 67-7121 issued pursuant to Application for Permit dated November 28, 1972,
and has submitted proof to the Department of Water Administration on January 25, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.01 cfs of water from West Spring,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Livestock</u>	from <u>April 1</u> to <u>Nov. 30</u>	at <u>0.01</u> cfs and	<u>0.1 acre feet</u>
<u>Wildlife</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.01</u> cfs and	<u>0.1 acre feet</u>
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.1 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 28,
Twp. 12 N, Rge. 1 W, B.M. in the County of Washington

Description and location of place of use: (Project No. 5207)

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12 N	1 W	28									X								

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2 day of
August, 19 74.

Director

67-7121

Identification No. _____

Application No. 67-7121

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

PERMIT ISSUED FOR .01 SEC. FT.
PERMIT P

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Boise District Office, Bureau of Land Management
post office address 230 Collins Road, Boise, Idaho 83702
2. Source of water supply West Spring which is a tributary of Sinks
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28 Township 12 N
Range 1 W B.M. Washington County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .01 cfs for livestock purpose from 4/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .01 cfs for wildlife purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .01 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Standard headbox with 18' of 8" helcore
pipe, 86' of 1 $\frac{1}{2}$ " pipeline to a 583 gallon trough installation

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 900.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28 Township 12 N
Range 1 W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered Licensed livestock allotted seasonal
grazing in this allotment plus wildlife.
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above._____

9. a. Who owns the property at the point of diversion_____

b. Who owns the land to be irrigated or place of use_____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing_____

10. Remarks Project No. 5207

Proposed Priority 11-28-1972

Received by ej Date 11-28-72 Time 2:00P
 Preliminary check by HFL Fee \$ 10.00
 Receipted by ej Date 12-18-72 Rec'd # 9129
 Publication prepared by LDH Date 12-20-72
 Published in Upper Country News Reporter
 Publication dates 12-28-72 + 1-4-73
 Publication approved LDH Date 1-5-73
 Priority ~~reduced~~ to 11-28-72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by LMT BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7121, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 74.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

 _____Witness my hand this 19th day of January, 19 73.

R. Karl Higin
 Director



CH. D. A.
1-5-73

AFFIDAVIT OF PUBLICATION

State of Idaho }
County of Washington } ss.

Stuart Dopf, being first duly sworn, deposes and says that he is the publisher, foreman, principal clerk, of THE NEWS-REPORTER, a weekly newspaper published at Cambridge, Washington County, Idaho, and that said paper has been published continuously for more than 78 weeks immediately preceding the first publication of the attached notice; that said paper is in general circulation in the county aforesaid and in the vicinity of Cambridge, Idaho; that the notice, a copy of which is attached hereto, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement thereto; that the publication of said notice began with the issue of Dec. 28, 1972, and ended with the issue of Jan. 4, 1973.

Stuart Dopf

Subscribed and sworn to before me this
4th day of January, 1973.
May Collins
Notary Public for Idaho, residing at
Cambridge, Idaho

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	JEB	19 Dec 72 677121	Application No. <u>67-7121</u> Name <u>BLM</u>
(2)	JEB	19 Dec 72	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/V ☒ Place of Use ☒ Map ☒ Fee
(3)	JEB	19 Dec 72	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	JEB	19 Dec 72	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	JEB	19 Dec 72	In form for advertising <u>yes</u>
(6)	DE	1-5-73	Affidavit of Publication received <u>yes</u>
(7)	SIP	1/15/73	Final date for protests <u>1/15/73</u> Protests received: yes <u>no</u>
(8)		NA	Date and Place of hearing _____ Decision reached at hearing _____
(9)	SIP	1/15/73	Located within Water District No. <u>Basin 67</u>
(10)			Critical groundwater area: yes _____ no <u>✓</u>
(11)	SIP	1/15/73	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)	SIP	1/15/73	Action recommended: ☒ Approve Priority <u>11/28/72</u> ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval
(14)	KMF	1/18	No conditions for approval District <u>Western</u> By <u>Ken Fort</u> Date <u>1/18/73</u> Title <u>WDE</u>

RECOMMENDED

CONDITIONS OF APPROVAL

- ☐ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
- ☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.
- ☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.
- ☐ Maximum rate of diversion shall not exceed _____ c.f.s.
- ☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.
- ☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.
- ☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.
- ☐ The proposed well shall not be drilled within _____ feet of another well.
- ☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.
- ☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.
- ☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.
- ☐ Other: _____

IDENT. No. 67-7121

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION* RESOURCES
STATE OFFICE



Cecil D. Andrus
Governor

R. Keith Higginson
Director

614 State Street
Statehouse -- Annex 2
Boise, Idaho 83720
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

August 5, 1974

Re: Permit No. 65-7330, 65-7331, 65-7332,
67-7121, 67-7122, 67-7175,
67-7176, 67-7177, 67-7178,
67-7179

Bureau of Land Management
230 Collins Road
Boise, Idaho 83702

Gentlemen:

Enclosed are copies of the water licenses issued on the above referenced permits.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

67-7121

FIELD REPORT

67-7121

DATE OF EXAM 7/25/1974

ACREAGE
Found _____
Recommended NA

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= 101 c.f.s. V= _____ AF/Ann. from May 1 to Nov 30
Wildlife Q= 101 cfs Jan 1 Dec 31

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 101 cfs Method of measurement est.

Total Q recommended 101 cfs Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D. _____
Place of Use _____
Other ☒ _____
None _____

MEASUREMENT CALCULATION:

Standard Q & V

SYSTEM DESCRIPTION:

Same as described on proof.

REMARKS:

Examiner's Signature W. Clayton Brown Date 7/25/1974

Checked by _____ Date _____

Approved by _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

614 State Street
Statehouse — Annex 2
Boise, Idaho 83720
(208) 384-2190



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

January 28, 1974

Re: Permit No.'s 55-7066, 55-7067, 57-7086, 57-7087, 57-7088, 57-7089, 57-7090, 57-7091,
57-7092, 57-7093, 57-7094, 57-7095, 61-7131, 61-7132, 61-7133, 61-7134,
61-7135, 65-7330, 65-7331, 65-7332, 67-7121, & 67-7122

Bureau of Land Management
Boise District Office
230 Collins Road
Boise, Idaho 83702

Gentlemen:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before licenses can be issued, field examinations must be made by a representative of this Department. We cannot tell just when these examinations will be made, but our examiner will try to contact you at the time he makes the examinations so that you may show him the systems.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JC

67 7121

Identification No. _____

Permit No. 67-7121

project # 5207

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

Department of Water Administration

1. a) Name of Permit Holder Boise District Office, Bureau of Land Management
b) Post Office Address 230 Collins Road, Boise, Idaho 83702

2. Permit Number 67-7121

3. Date of Priority that you are prepared to establish 11/28/72

4. a) Source from which water was appropriated spring sinks

b) Location of the point of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 28

Township 12N, Range 1W Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

amount .01 cfs for livestock purposes from 4/1 to 11/30 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount .01 cfs for wildlife purposes from 1/1 12/31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated .01 cfs cfs and/or acre feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Timing the period required to fill a container of known volume by the development Crew Foreman.

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
n/a

b) Describe the agreement or understanding by which you take water from the works: _____
n/a

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Standard galvanized perforated headbox fed by 18' of 8" perforated helcore pipe. Discharge, 86' of 1 1/4" plastic pipe to a 583 gal. trough.

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
n/a

c) Give well drillers name and address and date the well was completed _____
n/a

Exam typed 4/28/74 by JS

67 7121

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use n/a

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: n/a

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres irrigated _____

10. Remarks: Licensed cattle and horses allotted grazing, plus wildlife

West Spring # 5207

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-23-74
(Date)

James T. Sullivan J. City Notary
(Signature)

State of Idaho)
ss.
County of Ada)

On this 23rd day of January, 19 74, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she)-(they) executed the same.

Merton B. Lombard
Notary Public residing at Nampa, Idaho

My commission expires November 12, 1976



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Boise District Office
230 Collins Road
Boise, Idaho 83702

IN REPLY REFER TO:

7150

RECEIVED

JAN 25 1974

Department of Water Administration
January 23, 1974

CERTIFIED MAIL #45465

State of Idaho
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83720

Gentlemen:

Enclosed is notarized proof of application of water to beneficial use of the following water permits:

Permit No. 55-7066 & 55-7067
57-7086 through 57-7095
61-7131 through 61-7135
65-7330 through 65-7332
67-7121 & 67-7122

If you have any questions concerning these affidavits, please contact Andre Truden of this office.

Sincerely yours,

Robert C. Krumm
Robert C. Krumm
District Manager

Enclosures
Proof affidavits (22)

67 7121

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse -- Annex 2
Boise, Idaho 83720
(208) 384-2190



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

November 30, 1973

CERTIFIED MAIL

#25005

Card in

Re: Permit No.'s 61-7131, 61-7132, 61-7133, 61-7134, 61-7135, 65-7330, 65-7331,
65-7332, 67-7121 & 67-7122

Bureau of Land Management
Boise District Office
230 Collins Road
Boise, Idaho 83702

Gentlemen:

One of the conditions of approval of your above referenced water permits (see last page of approved permits) was that evidence of the extent of development be submitted to this office as proof of application of water to beneficial use, on or before February 1, 1974. Enclosed are affidavit forms which must be used to submit the required proof of beneficial use.

If you have not fully completed your projects, and you have not previously received extensions of time, you may request an extension of time provided the delay is for reasonable causes as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavits or requests for extension of time must be received by this Department on or before the above mentioned date, otherwise the permits will lapse and be of no further force or effect.

R. KEITH HIGGINSON
Director

RKH:JC
Enc: Proof affidavits (10)

67 7121

January 22, 1973

RE: Permits No. 61-7131, 61-7132, 61-7133, 61-7134,
61-7135, 67-7121, & 67-7122

Bureau of Land Management
Boise District Office
230 Collins Road
Boise, Idaho 83702

Gentlemen:

Enclosed are the copies of your approved Applications for Permits No.
61-7131, 61-7132, 61-7133, 61-7134, 61-7135, 67-7121, & 67-7122.

We direct your attention to the conditions of approval as listed on the
fourth pages.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:kss

Enclosures

67 7121

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

December 20, 1972

Re: Application for Permit Nos. 67-7121 & 67-7122 Bureau of Land Management

Upper Country News Reporter
Box 98
Cambridge, Idaho 83610

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

67 7121

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that BUREAU OF LAND MANAGEMENT,
230 Collins Road, Boise, Idaho
has on Nov. 28, 1972 submitted Application No. 67-7121
for a permit to appropriate .01 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from West Spring, trib. to Sinks
by means of headBox, pipeline & trough
within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, T. 12 N., R. 1 W., B.M., Washington County

to be used from April 1 to Nov. 30 for livestock purposes & from Jan. 1 to Dec. 31
for wildlife purposes

within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, T. 12 N., R. 1 W., B.M.,

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Jan. 15, 1973.

R. KEITH HIGGINSON

Director

Published in the Upper Country News Reporter, Cambridge, Idaho
on Dec. 28, 1972 and Jan. 4, 1973 67-7121-1.

**NOTICE OF AFFIDAVIT
FOR WATER PERMIT**

Notice is hereby given that
**BUREAU OF LAND MANAGE-
MEN**, 230 Collins Road, Boise,
Idaho, has on Nov. 28, 1972 sub-
mitted Application No. 67-7121 for
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feet per second of water from
West Spring, trib. to Sinks by
means of headbox, pipeline and
trough within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec.
28, T. 12 N., R. 1 W., B. M., Wash-
ington County to be used from
April 1 to Nov. 30 for livestock
purposes and from Jan 1, to Dec.
31 for wildlife purposes within the
NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, T. 12 N., R.
1 W., B. M.

If issued, this permit will
be subject to all prior water
rights. Protests against the grant-
ing of the permit must be filed
with the Idaho Department of
Water Administration, Statehouse,
Boise, Idaho, 83707, on or before
Jan. 15, 1973.

R. KEITH HIGGINSON
Director

Published in the Upper Country
News-Reporter, Cambridge, Ida-
ho on Dec. 28, 1972 and Jan. 4,
1973.

12-27-72

67-7121-29

December 13, 1972

Re: Application for Permit Nos. 61-7131, 61-7132, 61-7133, 61-7134, 61-7135,
67-7121, 67-7122

Bureau of Land Management
Boise District Office
830 Collins Road
Boise, Idaho 83702

Gentlemen:

Attached herewith is your Receipt No. 9129 in the amount of \$70.00 for the
above referenced applications which were received in this office under the above
date.

Sincerely,

DEANNA E. FELDT
Secretary

DEF:d

67 7121

STATE OF IDAHO

Department of Water Administration

Nº 9129

Boise, Idaho, Dec 18, 19 72RECEIVED
FROMBureau of Land Management \$ 70⁰⁰
Seventy & no/100 DOLLARS

FOR

7-applications @ \$10⁰⁰ each

\$	
\$	
\$	
\$	
TOTAL - - -	\$ <u>70 00</u>

E. J. Woodsion
ions
ty

on

Bureau of Land Management
Federal Center, Building 50
Denver, Colorado 80205

Gentlemen:

Please remit the following amount so we can process the applications immediately:

Article of Service	Quantity	Unit	Unit Price	Amount
Applications for Permit	7	ea.	\$10.00	\$70.00

Eleanor J. Woods
Eleanor J. Woods
Records Supervisor

67 7121



United States Department of the Interior

IN REPLY REFER TO

7150

BUREAU OF LAND MANAGEMENT
Boise District Office
230 Collins Road
Boise, Idaho 83702

December 4, 1972

State of Idaho
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Gentlemen:

We neglected to designate who owned the property at the point of diversion and point of use (Items 9a & b) on the following springs:

<u>Project Name</u>	<u>Project Number</u>
Bourbon Spring	5092
Ground Hog Spring	5086
Haight Spring	5205
Muddy Spring	5087
Prince Albert Spring	5088
Twin Deer Spring	5091
West Spring	5207

In all cases the springs are located on Federal land and use is made on Federal land. An extra copy of this letter is included for attachment to each application.

Thank you for calling our attention to this omission on the water filing applications.

Sincerely yours,

Andre B. Truden

Andre B. Truden
Acting District Manager

Attachments

67 7151

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

I-1

Issuing office →

Idaho State Office
New Federal Bldg.
Boise, Idaho 83702

Order Number

11910-PH3-0134

Date

December 1, 1972

Requisition Number

PURCHASE ORDER

Project	Contract No.	Delivery Time	Discount Terms
	Date State Agency	12/10/72	-----
	F.O.B. Point	Method of Shipment	GBL No.
	----	-----	-----

V
E
N
D
O
R

State of Idaho
Department of Reclamation
Statehouse - Annex 2
Boise, Idaho 83707

SHIP TO

Idaho State Office
Bureau of Land Management
P.O. Box 042
550 W. Fort Street
Boise, Idaho 83702

ITEM NO.	ARTICLES OR SERVICES	QUANTITY	UNIT	UNIT PRICE	AMOUNT
	To cover the costs of previously submitted applications for permit for public waters of the State of Idaho.	7	ea.	10.00	70.00

INVOICING INSTRUCTIONS

- Itemize fully on your invoice forms and refer to this purchase order number.
- Mail invoice *in original only* to the address below:
Department of the Interior, Bureau of Land Management
Federal Center, Building 50
Denver, Colorado 80225

1. VENDOR'S COPY

PLEASE SUPPLY PROMPTLY THE
ABOVE ARTICLES OR SERVICES

TOTAL \$70.00

Signature

Name and Title

Wm. G. Rerter, Chief

Branch of Admin. Management

NOTE TO VENDOR: Direct correspondence regarding this order to the issuing office address shown in the letterhead, *not* to the invoicing office. Refer to this order number on all correspondence, papers, and packages related hereto.

67 7121

November 28, 1972

U. S. Bureau of Land Management
550 West Fort Street
Federal Building
Boise, Idaho 83707

ATTN: Sharlene Scarbrough

Dear Sharlene:

We have received the seven (7) applications for permit submitted by the Boise District Office. They seem to be in order except for one or two minor changes. Mr. Gary Page of this Department will contact someone there about the changes. The fee for these applications is \$10.00 each or a total of \$70.00. Will you please send a purchase order to that effect?

Very truly yours,

ELEANOR J. WOODS
Records Supervisor

BJW:e

Rec'd # 9129

67 7121