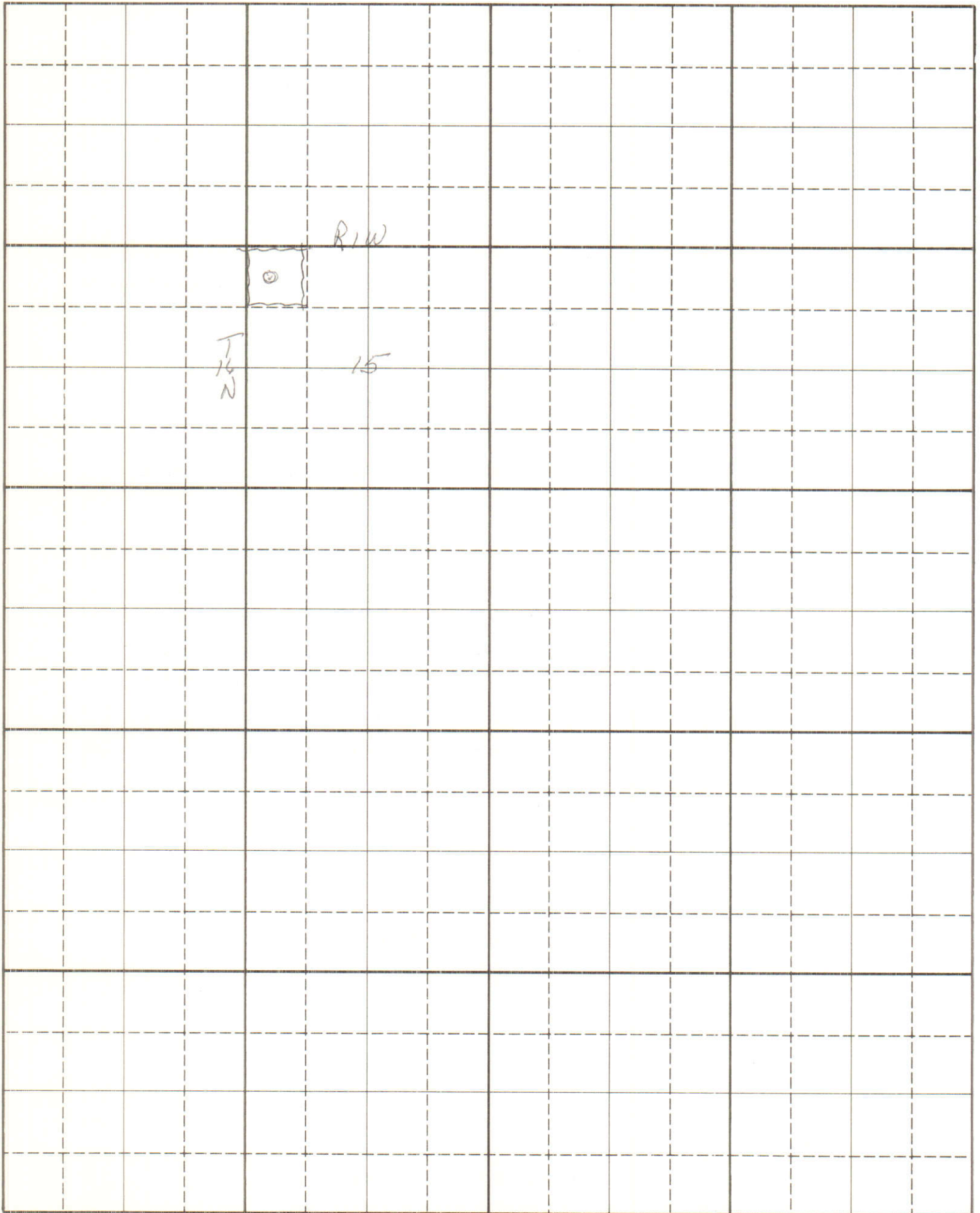


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William H. Hays
(Applicant) 67 7133

RECEIVED

Department of Water Administration

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

as per clipping
hereto attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated April 12, 1973

and the last in the issue dated April 19, 1973
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this

day of , 19

Dwain D. Lester

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that WILLIAM &/or APRIL KAMPETER, Box 492, Council, Idaho has on March 29, 1973 submitted Application No. 67-7133 for a permit to appropriate .10 cubic feet per second of water from a groundwater source by means of pump & sprinkler system within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 15, T. 16 N., R. 1 W., B.M., Adams County to be used from April 1 to Oct. 31 for the irrigation of 3 acres within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 15, T. 16 N., R. 1 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 30, 1973.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, Idaho on April 12, 1973 and April 19, 1973.

OK af
4-29-73

67 7133

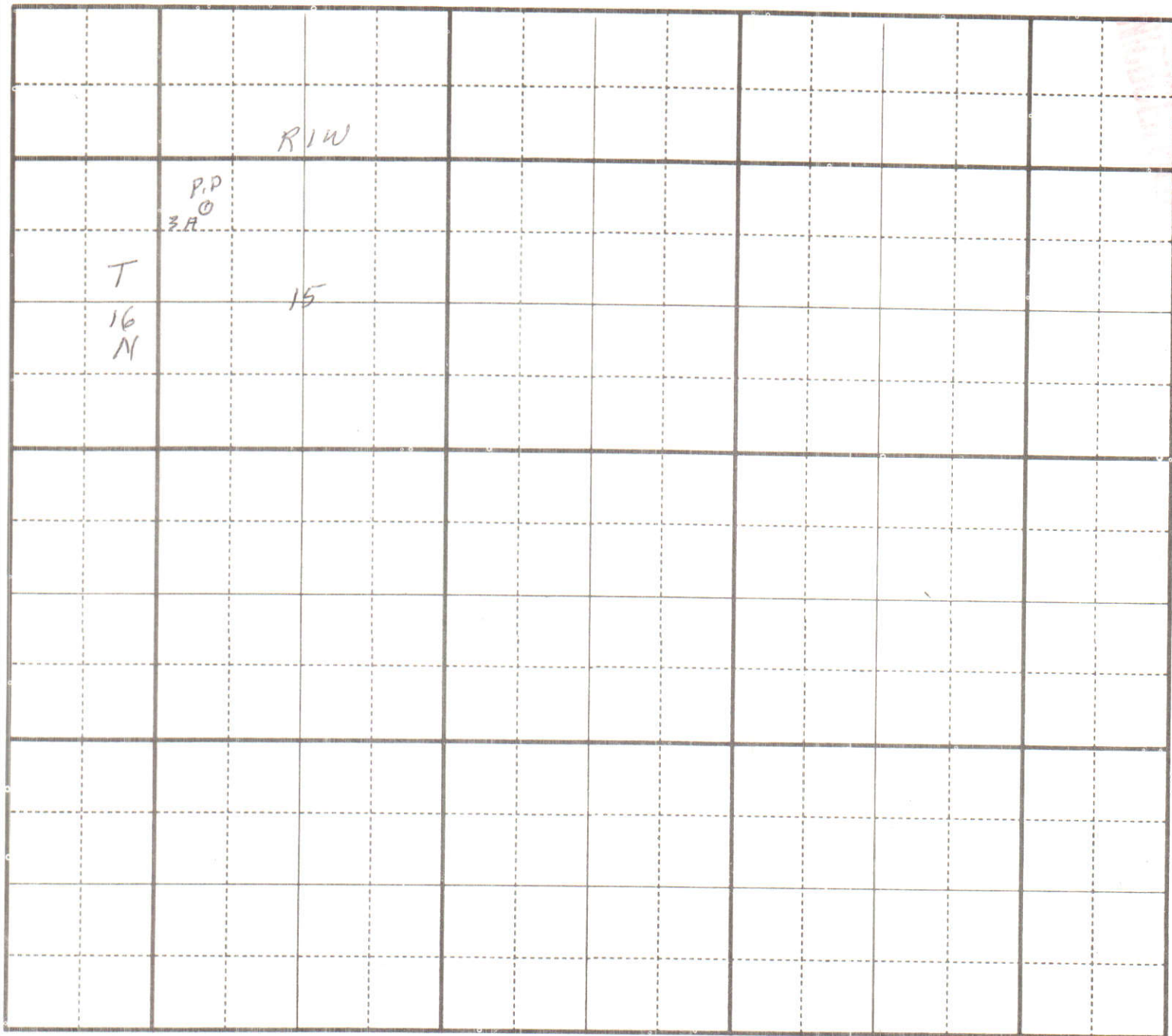


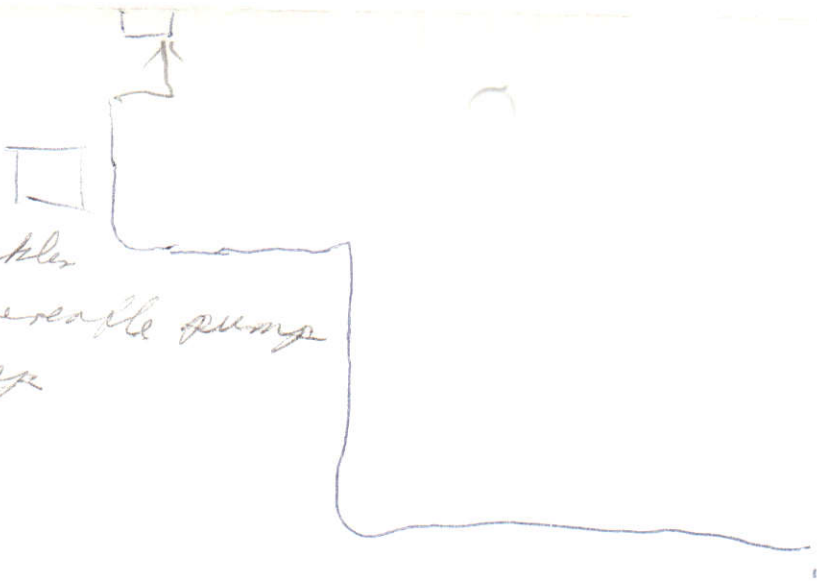
Diagram of System

6/6/80 SKN

3 acres - 2" line 5 sprinklers

hds - 5/32 - 3 HP submersible pump

8" casing 110 ft deep
legal 5.



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 67-7133 Priority March 29, 1973 Amount .10 cfs

THIS IS TO CERTIFY, that WILLIAM &/or APRIL KAMPETER
of Council, Idaho, has complied with the terms and conditions of Permit
No. 67-7133 issued pursuant to Application for Permit dated March 29, 1973,
and has submitted proof to the Department of Water Resources on April 18, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .10 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u> at <u>.10</u> cfs and <u>9.0</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than .10 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
9.0 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 15, Twp. 16N,
Rge. 1W, B.M. in the County of Adams

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
16N	1W	15					3								3

Total number of acres irrigated 3

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of

July, 19 80.

C. Stephen Alvel
Director

MICROFILMED

Identification No. _____

Application No. 67-7133

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant WILLIAM &/or APRIL KAMPETER
post office address Box 492, Council, Idaho 83612
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15 Township 16 N.
Range 1 W. B.M. Adams County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .10 for irrigation purpose from April 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .10 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Pump & sprinkler system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 2,000⁰⁰.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

67-7133

67 7133

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16 N.	1 W.	15						3											3

Total number of acres to be irrigated 3

c. Describe any other water rights used for the same purposes as described above.

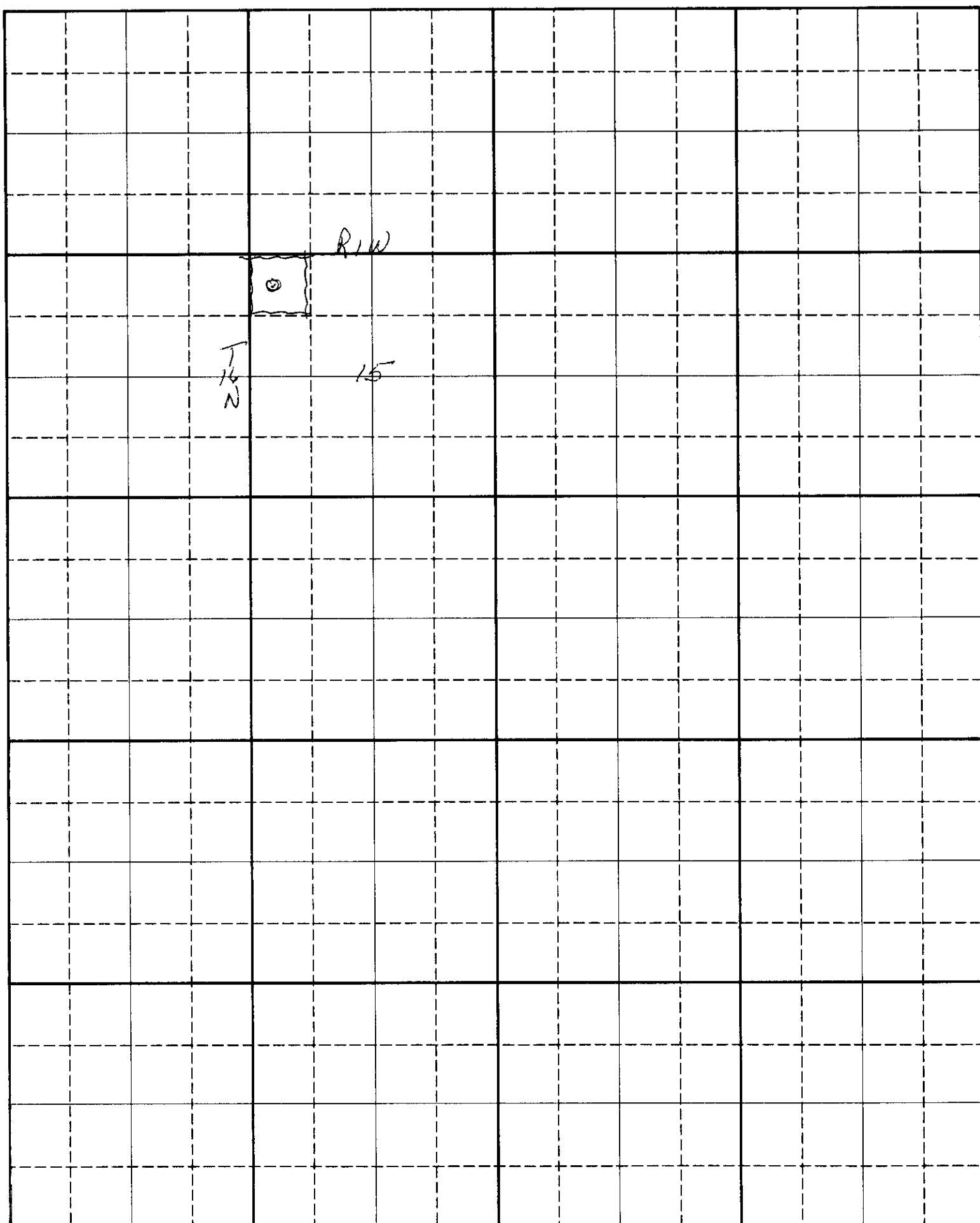
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Water is needed in excess of 1" per acre due to the small amount of land irrigated.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William H. Haggerty
(Applicant) 67

Received by SP Date 3/29/1973 Time 11:30
Preliminary check by SP Fee \$ 10.00
Receipted by ef Date 3-29-73 Leit #10102
Publication prepared by ef Date 4-5-73
Published in Adams County Leader
Publication dates 4-12 & 4-19-73
Publication approved ef Date 4-23-73
Priority ~~reduced to~~ 3-29-73 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by h BDF

67 7133

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7133, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1978.
 - c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 11th day of May, 1973.

R. Keith Higin
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	JEB	30 Mar 73	Application No. <u>67-7133</u> Name <u>Kempster</u>
(2)	JEB	30 Mar 73	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	JEB	30 Mar 73	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	JEB	30 Mar 73	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	JEB	30 Mar 73	In form for advertising <u>yes</u>
(6)	JEB	4-23-73	Affidavit of Publication received <u>yes</u>
(7)	JEP	4/30/73	Final date for protests <u>4/30/73</u> Protests received: yes <u>no</u>
(8)	JEP	NA	Date and Place of hearing _____ Decision reached at hearing _____
(9)	JEP	4/30/73	Located within Water District No. <u>E.67</u>
(10)	JEP	4/30/73	Critical groundwater area: yes <u>no</u>
(11)	JEP	4/30/73	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)	JEP	4/30/73	Action recommended: ☒ Approve Priority <u>3-29-1973</u> ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval
(14)	R.W.H.	5-3-1973	No conditions for approval District <u>Western</u> By <u>Robert W. Hamilton</u> Date <u>5-3-1973</u> Title <u>Supervisor of Water Dist.</u>

RECEIVED

MAY 4 1973

Department of Water Administration

RECEIVED

DEPARTMENT OF WATER RESOURCES

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

as per clipping
hereto attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof, for
two (2) consecutive weeks, the first publication of the

same being made in the issue dated April 12, 1973

and the last in the issue dated April 19, 1973
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this

day of , 19

Erwin D. Keller

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
WILLIAM &/or APRIL KAM-
PETER, Box 492, Council, Idaho
has on March 22, 1973 submitted
Application No. 67-7113 for a per-
mit to appropriate 10 cubic feet
per second of water from a
groundwater source by means of
pump & sprinkler system within
the NW 1/4 NW 1/4, Sec. 15, T. 16 N.,
R. 1 W., B.M., Adams County to
be used from April 1 to Oct. 31
for the irrigation of 3 acres with-
in the NW 1/4 NW 1/4, Sec. 15, T. 16
N., R. 1 W., B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Ad-
ministration, Statehouse, Boise,
Idaho, 83707, on or before April
30, 1973.

R. KEITH HIGGINSON

Director

Published in the Adams Coun-
ty Leader, Council, Idaho on
April 12, 1973 and April 19, 1973.

67 7113

WATER RIGHT NUMBER 67-7133 ✓

OWNER LAST NAME - KAMPETER ✓

FIRST NAME - WILLIAM ✓

ORIG OWNER -

OWNER LAST NAME - KAMPETER ✓

FIRST NAME - APRIL ✓

ORIG OWNER -

ADDRESS LINE 1 - BOX 492 ✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - COUNCIL ✓

STATE - ID ZIP CODE - 83612 ✓

SOURCE - GROUNDWATER ✓

TRIBUTARY OF -

STAGE - LICENSE ✓

STATUS -

PRIORITY - 03-29-1973 ✓

COUNTY - ADAMS ✓

TOTAL DIV. RATE -

.1000 -CFS ✓

TOTAL DIV. VOLUME -

9.00 AFA

TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWNW 15 16N 01W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-01 TO - 11-01 USE - IRRIGATION ✓

USE DIV. RATE -

.1000 CFS

USE DIV. VOLUME -

9.00 AFA

USE - IRRIGATION ✓

PLACE OF USE - TWN 16N RNG 01W SEC 15 TRACT NWNW LOT

AC 03 ✓

DECREE NAME -

DATE -

TOTAL ACRES

3 ✓

REMARKS - WATER IS NEEDED IN EXCESS OF 1" PER ACRE DUE TO THE SMALL AMOUNT

OF LAND IRRIGATED. ✓

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

10712

IDENT. : 67-7133

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

July 25, 1980

William & April Kampeter
P.O. Box 492
Council, Idaho 83612

Dear Mr. & Mrs. Kampeter,

RE: License No. 67-7133

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:mr
Enclosure

RECEIVED
JUL 26 1980
WATER RIGHTS DIVISION

FIELD REPORT

Post office address P.O. Bx. 492, Council, ID 83612 Phone _____

Source of water supply: Groundwater ☒ Surface water ☐ _____

Tributary to _____

Amount .10 c.f.s. for Trig.
 AF/Annum (nature of use) Department of Water Resources

Period of Use: from 4/01 to 10/31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Max Rate of Diversion 10 cubic feet per second and annual volume _____ AF/Annum.

Township 16 N, Range 10 E, B.M., Section 15, Subdivision 7 $\frac{1}{4}$ 7 $\frac{1}{4}$, do

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Other Points of Diversions: _____

Description of diverting works: 3 hp pump, 8" casing, 110' deep

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TOTAL ACREAGE _____ 3

MICROFILMED

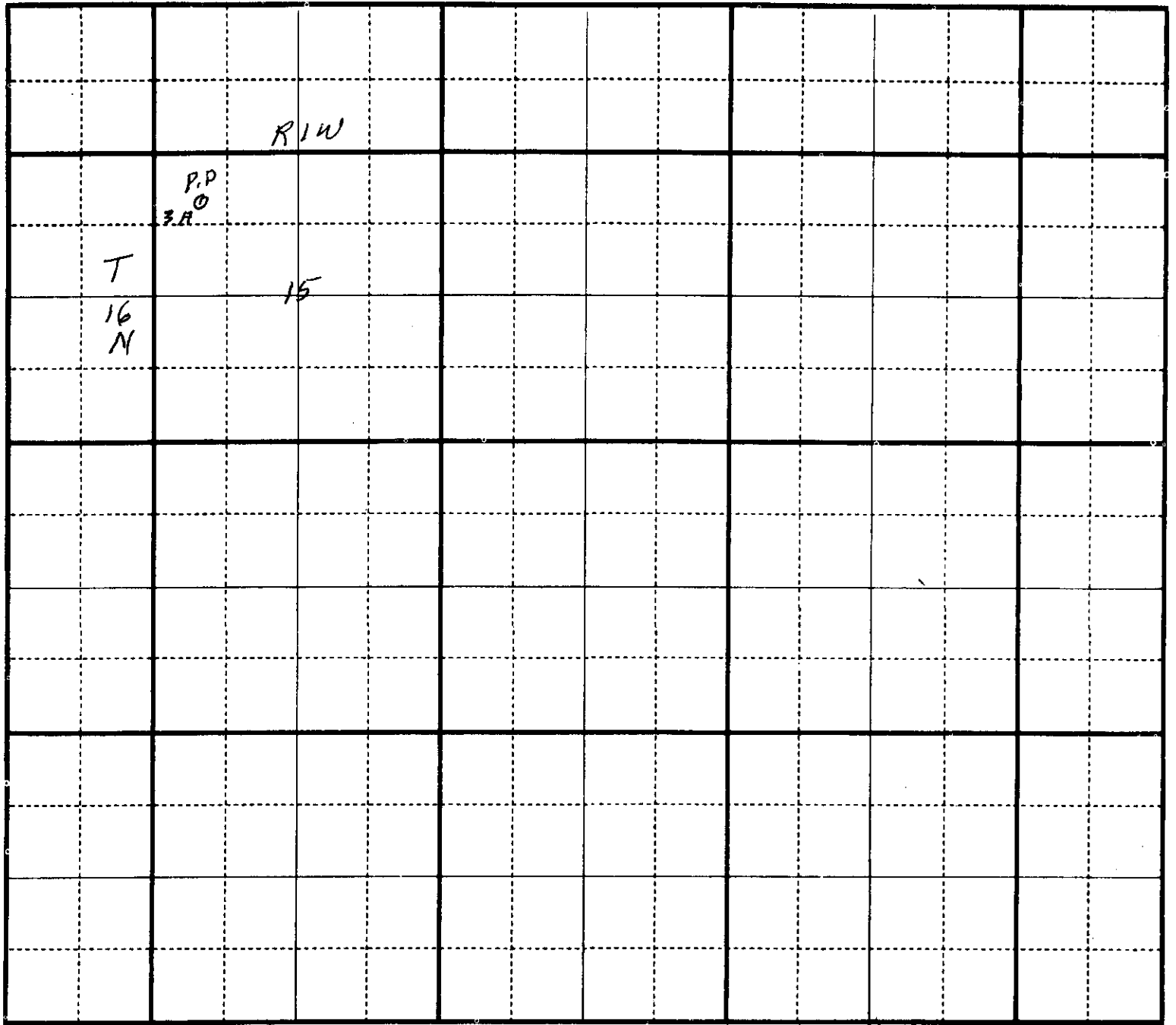


Diagram of System

DATE OF EXAM 6/6/80

ACREAGE

Found 3
Recommended 3

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q = .09 c.f.s. V = 9 AF/Ann. from 4/15 to 10/15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .09 Method of measurement calc. Est.

Total Q recommended _____ Meter No. _____ Type _____ Condition _____

Total V recommended 9

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

3 acres x .03 = .09 .03 cfs/A for acres under
6 acres in compliance with SIO memo.

SYSTEM DESCRIPTION:

2 inch lateral with 5-5/32 sprinkler nozzles
3 HP submersible pump - 8 inch casing - 110 ft deep

REMARKS:

Allowed .10 cfs on license per 7/14/80

Examiner's Signature John R Meyer Date 6/10/80

Checked by DBS Date 6/13/80

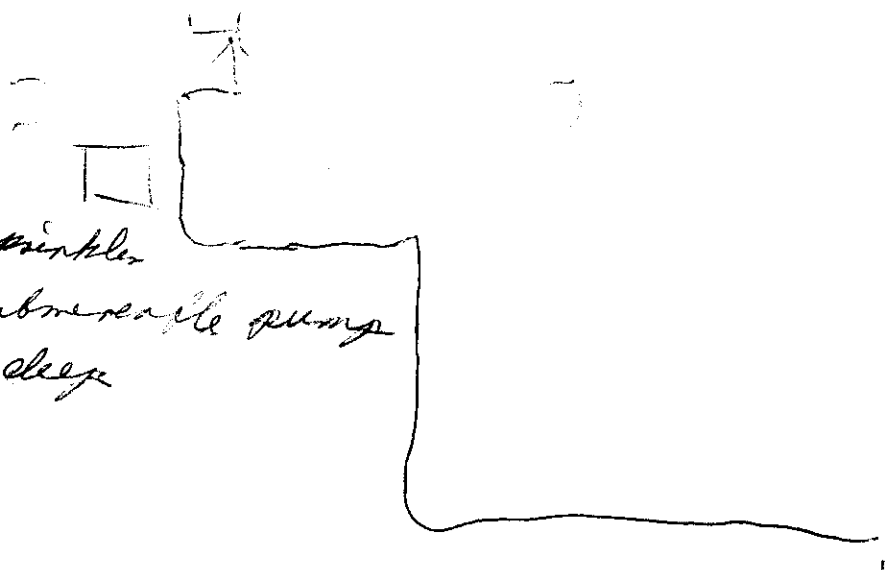
Approved by RH Jim Date 7/10/80

0/6/80 SKN

3 acres - 2" line 5 sprinklers

hds - 5/32 - 3 HP submersible pump

8" casing 110 ft deep
legal 5.



April 19, 1978

Re: Permit No. 67-7133

William &/or April Kampeter
P.O. Box 492
Council, Idaho 83612

Dear Mr. & Mrs. Kampeter:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

RECEIVED

Identification No. _____

Permit No. _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 18 1978

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder WILLIAM AND APRIL KAMPETER
b) Post Office Address P.O. Box 492 Council, IDA. 83612
2. Permit Number 67-7133
3. Date of Priority that you are prepared to establish 3-29-73
4. a) Source from which water was appropriated WELL
b) Location of the point of diversion: NE 1/4 NW 1/4, Section 15
Township 16N, Range 1W Boise Meridian, Other points of diversion: NA
5. a) The amount of water and use to which the water has been applied:
Amount .10 for IRRIGATION purposes from APRIL 1 to OCT. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .10 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: MEASURED BY DON RICH, WELL DRILLER
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
NA
b) Describe the agreement or understanding by which you take water from the works:
NA
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 3HP PUMP, 8" CASING 110' DEPTH
b) Describe the type and size of measuring device which you have installed at your point of diversion: NONE
c) Give well driller's name and address and the date the well was completed:
DON RICH - GOODRICH WELL DRILLERS
COUNCIL, IDA. 83612
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
NA

Exam typed

4/18/78

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

4 ACRES IN NENW

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
16	1W	15					K												4

Total number of acres irrigated 4

10. Remarks: CASING ON APPLICATION WAS 6" WELL DRILLER
PUT IN 8" CASING. DESCRIPTION ON APPLICATION WAS
INCORRECT. IT SHOULD BE AS SHOWN ABOVE.

The above information is a true statement of the extent to which the above numbered permit has been developed.

APRIL 14, 1978
(Date)

William Kamper
(Signature)
April Kamper

State of IDAHO)
) ss.
County of ADAMS)

On this 14 day of APRIL, 1978, personally appeared before me
the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Darwin D. Kessler
Notary Public residing at Council IDAHO

My commission expires 11-20-78



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

February 28, 1978

CERTIFIED MAIL

138425

Re: Permit No. 67-7133

William &/or April Kampeter
Box 492
Council, Idaho 83612

Dear Mr. & Mrs. Kampeter:

One of the conditions of approval of your water Permit No. 67-7133 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

Norman C. Young
NORMAN C. YOUNG
Administrator,
Resources Administration Division

NCY:jfr

Encl: Proof affidavit

MICROFILMED

WELL DRILLER'S REPORT

DEC 3 1976

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well. Department of Water Resources

Department of Water Resources

[illegible]

State of Idaho
Department of Water Administration

RECEIVED

254 

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse — Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

May 15, 1973

Re: Permit No. 67-7133

William & April Kampeter
Box 492
Council, ID 83612

Dear Mr. & Mrs. Kampeter:

Enclosed is a copy of your approved Application for Permit No. 67-7133. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosure

67 7133

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that WILLIAM &/or APRIL KAMPETER, Box 492,
Council, Idaho
has on March 29, 1973 submitted Application No. 67-7133
for a permit to appropriate .10 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from a groundwater source
by means of pump & sprinkler system
within the NW¹/₄, Sec. 15, T. 16 N., R. 1 W., B.M., Adams County

to be used from April 1 to Oct. 31
for the irrigation of 3 acres

within the NW¹/₄, Sec. 15, T. 16 N., R. 1 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 30, 1973.

R. KEITH HIGGINSON

Director

67 7133

Published in the Adams County Leader, Council, Idaho
on April 12, 1973 and April 19, 1973

April 5, 1973

Re: Application for Permit No. 67-7133 William &/or April Kampeter

Adams County Leader
Council, Idaho 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

" I hereby certify that the foregoing account is just and correct,
that the amount claimed is legally due, after allowing all just
credits, and that no part of the same has been paid. "

(signature of claimant)

Very truly yours,

Bill submitted _____ by _____

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