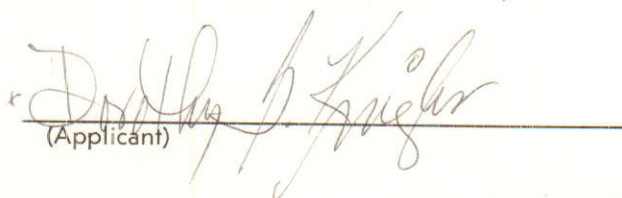


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

The map is drawn on a grid. A river is shown flowing from the top left towards the center. A dam is drawn across the river, and a powerhouse is indicated by a small rectangle with a line pointing to it labeled 'PH'. To the left of the river, the text 'T 16 N' is written vertically. Above the river, the text 'R 1 W 1' is written. In the upper right area of the map, the text 'per letter of 5-22-73' is written in red ink.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

67 7136

RECEIVED

MAY 14 1973

Department of Administration

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated May 3, 1973

and the last in the issue dated May 10, 1973 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 11th

day of May, 1973
Paul Braun

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ZLAINE &/or DOROTHY G. KNIGHT, P. O. Box 762, Homedale, Ida. has on April 23, 1973 submitted Application No. 67-7136 for a permit to appropriate .14 cubic feet per second of water from springs & Camp Creek by means of gravity & open ditches within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, T. 16 N., R. 1 E., B.M., Adams County to be used from Jan. 1 to Dec. 31 for domestic use & April 1 to Oct. 31 for the irrigation of 5 acres within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, T. 16 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before May 21, 1973.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, Idaho on May 3, 1973 and May 10, 1973.

A.K.
1177
5-14-73

67 7136

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Correction"

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated May 31, 1973

and the last in the issue dated June 7, 1973 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 8TH

day of

June, 1973

Bruce Brown

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for Permit no. 67-7136 in the name of ZLAINE &/or DOROTHY G. KNIGHT was published in error on May 3, 1973 and May 10, 1973.

The point of diversion was advertised as being within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, T. 16 N., R. 1 E., B.M., Adams County. WHEREAS, the actual point of diversion is within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, T. 16 N., R. 1 W., B.M., Adams County.

Also, the place of use was advertised as being within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, T. 16 N., R. 1 E., B.M. WHEREAS, the actual place of use is within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, T. 16 N., R. 1 W., B.M.

Any protest against approval of this application must be filed with the Idaho Department of Water Administration, Statehouse - Annex 2, Boise, Idaho, 83720 on or before June 18, 1973. R. KEITH HIGGINSON, Director
Published in the Adams County Leader, Council, Idaho on May 31, 1973 and June 7, 1973.

OK
MP
6-11-73

RECEIVED
JUN 11 1973

Department of Water Administration
67 7136

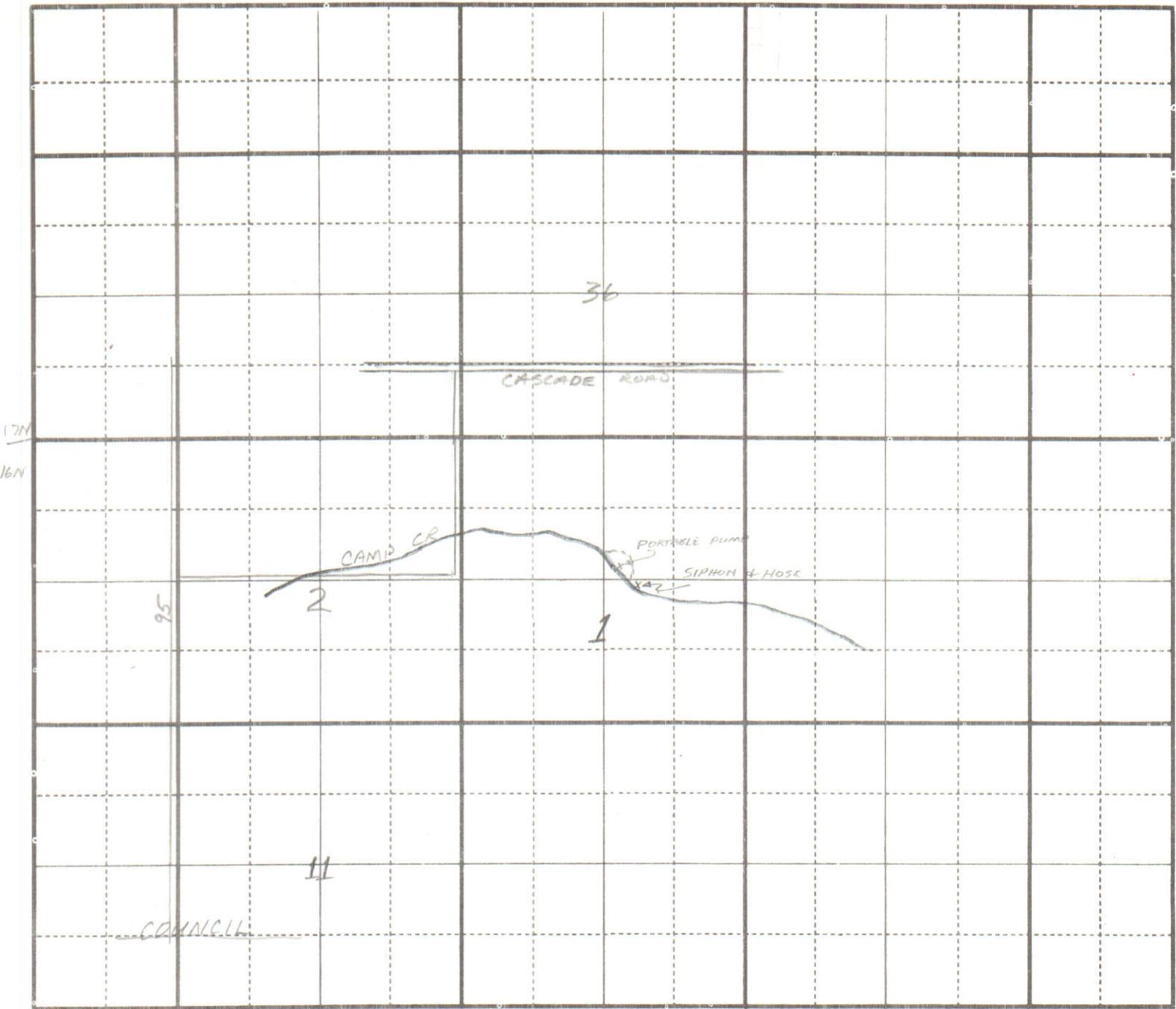


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 67-7136 Priority April 23, 1973 Amount 0.14 cfs

THIS IS TO CERTIFY, that ZLAINE &/or DOROTHY G. KNIGHT
of Homedale, Idaho, has complied with the terms and conditions of Permit
No. 67-7136 issued pursuant to Application for Permit dated April 23, 1973,
and has submitted proof to the Department of Water Resources on July 3, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.14 cfs of water from Camp Creek,
tributary to Weiser River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
<u>Irrigation</u>	from <u>April 1</u> to <u>October 31</u>	at <u>0.10</u> cfs and	<u>20.0</u> acre feet
	from _____ to _____	at _____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 0.14 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
21.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, Twp. 16N,
Rge. 1W, B. M. in the County of Adams

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>16N</u>	<u>1W</u>	<u>1</u>			<u>5</u>														<u>5</u>

Total number of acres irrigated 5

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
March, 19 79.

Deputy Director

Identification No. _____

Application No. 67-7136

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriates the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant ZLAINE &/or DOROTHY KNIGHT
post office address P. O. Box 7624, Homedale, Idaho 83628
2. Source of water supply Springs & Camp Creek which is a tributary of Weiser River
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 1 Township 16 N.
Range 1 E.W. B.M. Adams per letter of 5/22/73 MP County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .10 for Irrigation purpose from April 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .14 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Gravity & open ditches

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 500⁰⁰.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 1 Township 16 N.
Range 1 E.W. B.M. Adams per letter of 5/22/73 MP
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE per letter	SEC. per letter	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16 N.	1 ~~EX~~	1			5														5

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above.

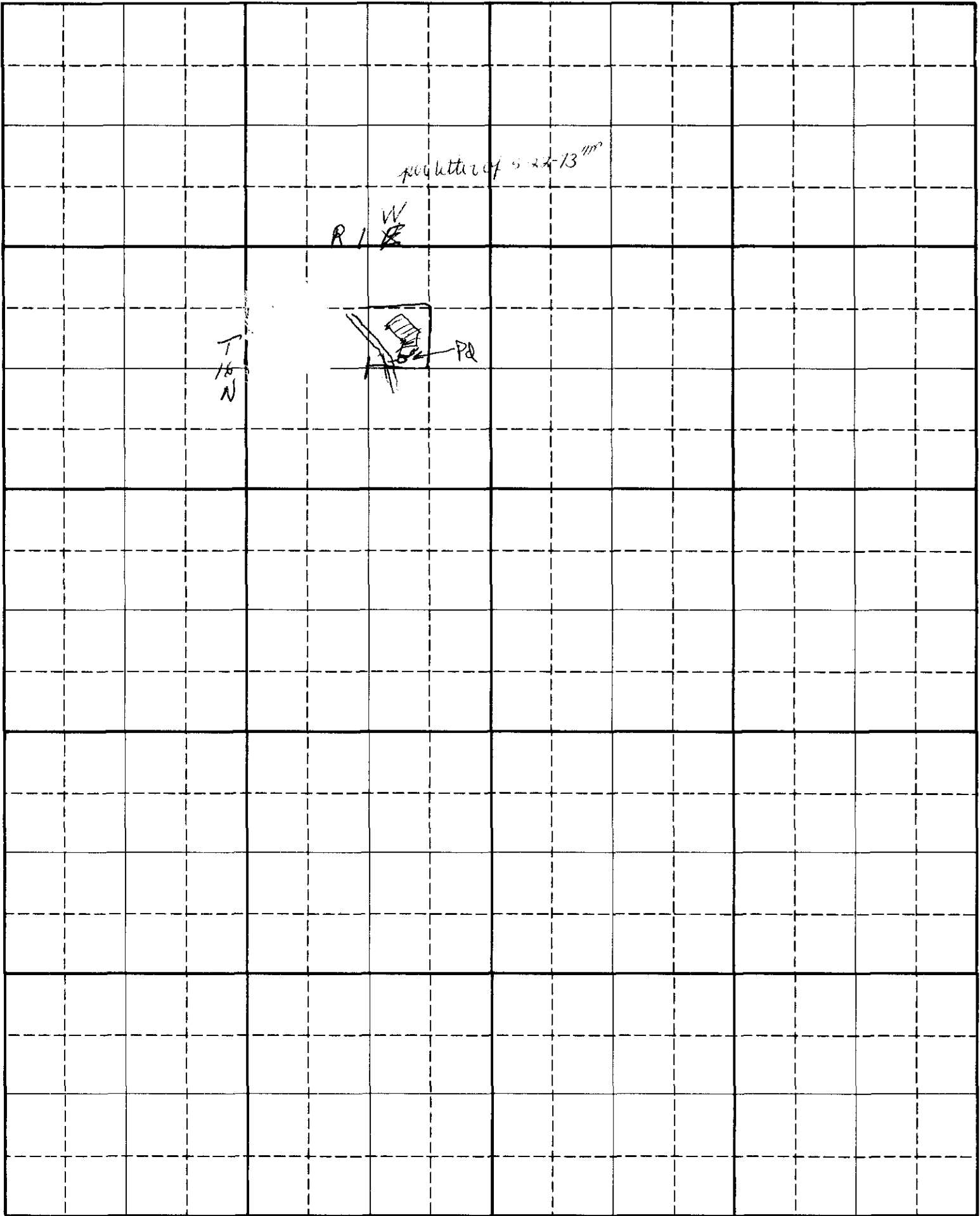
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

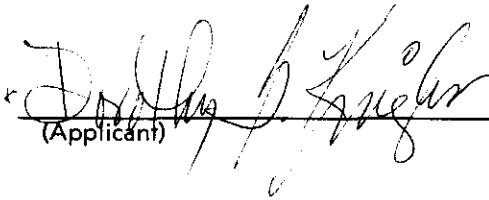
10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Proposed Priority 4-23-1973

67 7136

Received by STB Date 4/23/73 Time 11:45
Preliminary check by STB Fee \$ 10.00
Receipted by KS Date 4/23/73 Leit # 10415
Publication prepared by MP Date 4-23-73 5-24-73
Published in Adams County Leader
Publication dates 5-3 & 5-10-73 Notice of Correction = no
Publication approved MP Date 5-14-73 5-31-73 & 6-7-73
Priority requested 4-23-73 Reason MP 6-11-73

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by MP DE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7136, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1978.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
Use of water under this permit is subject to control by the watermaster of State Water District No. 67, Weiser River.

2. Denial of said application is for the following reasons: _____

Witness my hand this 10th day of October 1973.

P. Keith Higgins
Director

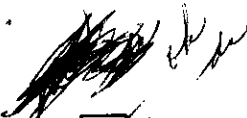
DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>LEB</u>	<u>25 April 73</u>	Application No. <u>67-7136</u> Name <u>Knight</u>
(2)	<u>LEB</u>	<u>25 April 73</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/W ☒ Place of Use ☒ Map ☒ Fee
(3)	<u>LEB</u>	<u>25 April 73</u>	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>LEB</u>	<u>25 April 73</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>LEB</u>	<u>25 April 73</u>	In form for advertising <u>yes</u>
(6)	<u>1177</u>	<u>5-14-73</u>	Affidavit of Publication received <u>C.K.</u> <u>6-11-73</u> <u>OK</u>
(7)	<u>R.W.H.</u>	<u>5-22-73</u>	Final date for protests <u>5-29-73</u> Protests received: yes <u>no</u>
(8)			Date and Place of hearing _____ Decision reached at hearing _____
(9)	<u>R.W.H.</u>	<u>5-22-73</u>	located within Water District No. <u>67</u>
(10)	<u>NA</u>		Critical groundwater area: yes <u>no</u>
(11)	<u>NA</u>		Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)	<u>R.W.H.</u>	<u>5-22-73</u>	Action recommended: ☒ Approve Priority <u>5-22-73</u> ☐ Deny Reason for Reduction _____
	<u>R.W.H.</u>	<u>5-22-73</u>	See attached sheet for conditions of approval No conditions for approval
(14)	<u>R.W.H.</u>	<u>5-22-73</u>	District <u>Western</u> By <u>Robert W. Hamilton</u> Date <u>5-22-73</u> Title <u>Supervisor of Water Dist.</u> <u>6-18-73</u> RECEIVED

JUN 30 1973

67 7136

RECOMMENDEDCONDITIONS OF APPROVAL

-  ☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
- ☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.
- ☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.
- ☐ Maximum rate of diversion shall not exceed _____ c.f.s.
- ☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.
- ☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.
- ☒ Use of water under this permit is subject to control by the watermaster of State Water District No. 67, Weiser River.
- ☐ The proposed well shall not be drilled within _____ feet of another well.
- ☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.
- ☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.
- ☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.
- ☐ Other: _____

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

as per clipping
hereto attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated May 3, 1973

and the last in the issue dated May 10, 1973
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council Bluffs therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 11th

day of May, 1973

Paul J. Braun

Notary Public for Idaho.
Residing at Council Bluffs, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
ZLAINE &/or DOROTHY G.
KINGRETT, P. O. Box 702, Home-
dale, Ida. has on April 23, 1973
submitted Application No. 67-
7136 for a permit to appropriate
.14 cubic feet per second of wa-
ter from springs & Camp Creek
by means of gravity & open dit-
ches within the SW 1/4, Sec. 1,
T. 12 N., R. 1 E., Adams
County to be used from Jan. 1 to
Dec. 31 for domestic use & April
1 to Oct. 31 for the irrigation of 5
acres within the SW 1/4, Sec.
1, T. 12 N., R. 1 E., Adams
County. This permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Ad-
ministration, Statehouse, Boise,
Idaho, 83707, on or before May
21, 1973.

R. KATH HEGGENDON

Director

Published in the Adams Coun-
ty Leader, Council Bluffs, on May
3, 1973 and May 10, 1973.

E.K.
M.P.
5-14-73

67 7136

Affidavit of Publication

State of Idaho, County of Adams, ss:

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same being made in the issue dated May 31, 1973

and the last in the issue dated June 7, 1973 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 8TH

day of

June, 1973

Bert J. Rogers

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for Permit no. 87-7136 in the name of ZLAINE &/or DOUGLAS G. KNIGHT was published in error on May 3, 1973 and May 10, 1973.

The point of diversion was advertised as being within the SW 1/4 NE 1/4, Sec. 1, T. 16 N., R. 1 E., B.M., Adams County. WHEREAS, the actual point of diversion is within the SW 1/4 NE 1/4, Sec. 1, T. 16 N., R. 1 W., B.M., Adams County.

Also, the place of use was advertised as being within the SW 1/4 NE 1/4, Sec. 1, T. 16 N., R. 1 E., B.M. WHEREAS, the actual place of use is within the SW 1/4 NE 1/4, Sec. 1, T. 16 N., R. 1 W., B.M.

Any protest against approval of this application must be filed with the Idaho Department of Water Administration, Statehouse - Annex 2, Boise, Idaho, 83720 on or before June 10, 1973. R. KEITH HIGGINS, Director Published in the Adams County Leader, Council, Idaho on May 31, 1973 and June 7, 1973.

OK
mm
6-11-73

RECEIVED
JUN 11 1973
67 7136

WATER RIGHT NUMBER 67-7136

OWNER LAST NAME - KNIGHT
OWNER LAST NAME - KNIGHTFIRST NAME - ZLAINE
FIRST NAME - DOROTHY G.ORIG OWNER -
ORIG OWNER -ADDRESS LINE 1 -
ADDRESS LINE 3 -ADDRESS LINE 2 -
CITY - HOMEDALE

STATE - ID ZIP CODE -

SOURCE - CAMP CREEK

TRIBUTARY OF - WEISER RIVER

STAGE - LICENSE

STATUS -

PRIORITY - 04-23-1973 COUNTY - ADAMS

TOTAL DIV. RATE - .1400 CFS

TOTAL DIV. VOLUME - 21.20 AFA TRFR/AMEND -

WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - SWNE 01 16N 01W LOT REDIV -

272.0 288.0 37.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 3.4

FROM - 04-01 TO - 10-31 USE - IRRIGATION

USE DIV. RATE - .1000 CFS USE DIV. VOLUME - 20.00 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 1.20 AFA

USE - IRRIGATION

PLACE OF USE - TWN 16N RNS 01W SEC 01 TRACT SWNE LOT AC 05

DECREE NAME -

DATE -

TOTAL ACRES 5

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

RECEIVED

3/79

IDENT. NO. 67-7136

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

March 28, 1979

RE: Permit No. 67-7136

Mr. & Mrs. Elaine Knight
P. O. Box 762
Lomedale, ID 83628

Dear Mr. & Mrs. Knight:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

MICROFILMED

Western Region

Please Call Mr Knight, as
soon as field report is received,
about schedule for conducting
exam. Will exam be made
this year etc. ?

Bob Fleenor

Fri Morning HW 95 left hand
side of bridge
before entering Hornedale.
It across street.

FIELD REPORT

Post office address P.O. Box 762 Homedale Id Phone

Person to contact _____ Phone _____

Tributary to _____

3. Water will be used for the following purposes:

Period of Use: from 1-1 to 12-31
(mo.-day) inclusive (mo.-day)

Period of Use: from 4-1 to 10-31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.14 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 16N N/S, Range 1W E/W, B.M., Section 1, Subdivision SW 1/4 NE 1/4 Adams
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Other Points of Diversions: _____

Description of diverting works: portable pump, sprinkler system

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE 5

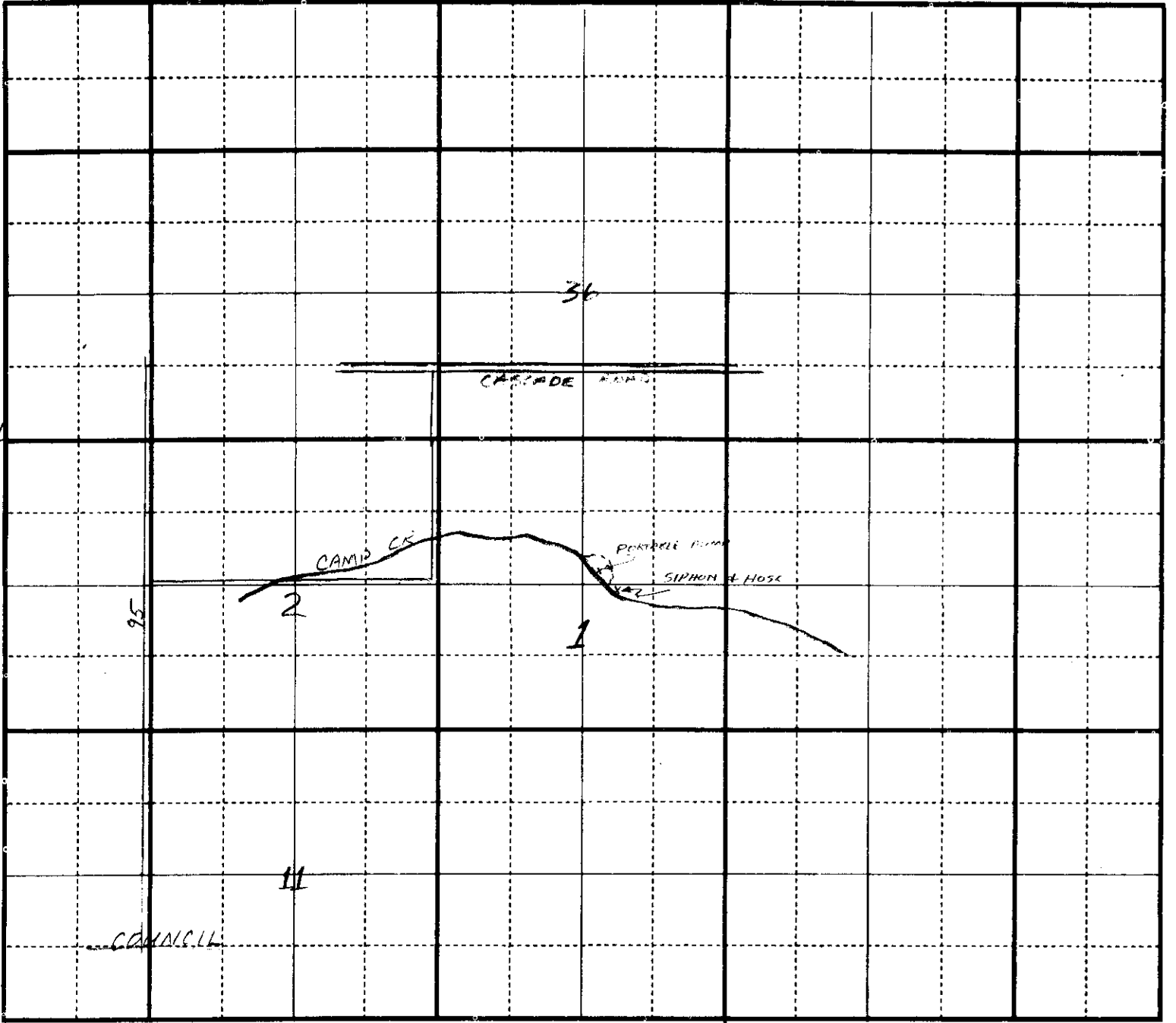


Diagram of System

DATE OF EXAM 11/3/78

ACREAGE

Found 5 ACRES
Recommended 5 ACRES

Irrigation Requirement 4.0 Ac Ft/Ac

USE

Irrigation Q = 0.10 c.f.s. V = 240 AF/Ann. from MAR 15 to NOV 15
Domestic Q = 0.04 c.f.s. V = 1.2 AF/Ann. from JAN 1 to DEC 31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.14 cfs Method of measurement TABLE OF PUMP

Total Q recommended 0.14 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 21.2 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use ☒ _____
Other _____
None _____

MEASUREMENT CALCULATION:

MANUFACTURERS PUMP TABLE.

SYSTEM DESCRIPTION:

3hp 4 cycle BRIGH + STRATTON ENGINE @ FLOMAX 5 PUMP @ 1 1/2"
DIAMETER DISCHARGE TO PIPE. ALSO 2" PLASTIC PIPE PLACED 100 YD TO 200
YDS UPSTREAM CARRYING WATER TO 1 1/2" PERFORATED PLASTIC PIPE.
PUMP CAN SUPPLY WATER TO SEVERAL RAINBIRD SPRINKLERS.

REMARKS:

PORTABLE PUMP USED SO THAT IT MAY BE REMOVED FROM SITE
AND LOCKED UP. LAND IRRIGATED 1 TIME PER WEEK DURING SEASON.

On examinee's R.D. springs were not mentioned
I am crossed out in his exam. Only Camp
Creek was the source designated. - Called Charlie at
Examiner's Signature Charles W. Bryan Jr. Date Nov 8, 1978 Western

Checked by DBS Date 11/22/78 JS

Approved by _____ Date _____

Knight Tractor & Equipment

P. O. BOX 762

HOMEDALE, IDAHO 83628

PHONE: 337-3179

RECEIVED

JUL 3 1978

Department of Water Resources

30 June 1978

Regarding the enclosed forms: Because we are not on the premises at all times, it will be necessary for you to contact us several days in advance so we can meet you at a given time and place to unlock gates to let you in for final inspection. Please call us at this number -- 337-3179 -- when you plan to have an inspector in the Council area.

Z. S. Knight

MICROFILMED

Knight Tractor & Equipment

P. O. BOX 762

HOMEDALE, IDAHO 83628

PHONE: 337-3179

30 June 1978

Append to Form No. 42-217 (1-18-1978)

Paragraph #10.:

Regarding irrigation and domestic uses: Because of the fragile ecological balance at point of diversion of water from Camp Creek, it is impossible at this time to build a permanent weir or any other water storage unit for measuring purposes. There would be a potential flooding problem plus muddying of creek below point of diversion. Also because of the porosity of the underlying geological formation, it is not possible to flood irrigate--i.e.: water running in an open ditch will flow for 15 to 20 feet and vanish to appear--maybe--150 feet away at some undetermined point. Therefore, the only feasible way to irrigate, for full potential use of a minimum of water, is to use a moveable sprinkler system. This will also allow us to comply with Federal/State regulations pertaining to water useage.

In addition to this, we plan to make our home here but have not done so yet; this in turn leaves any equipment used for irrigation, measuring, etc., open to theft--and we have had this problem. However, we do plan to install a cistern-type water storage unit for domestic purposes, with the necessary filtering systems and measuring units. At the present time, in order to fulfill permit regulations and to establish usage by the due date of the permit, we measure our domestic usage by the bucketful and boil it for purity.

RECEIVED

60-7-100
Knight Tractor & Equipment

P. O. BOX 762

HOMEDALE, IDAHO 83628

PHONE: 337-3179

RECEIVED

JUL 3 1978

Department of Water Resources

30 June 1978

Regarding the enclosed forms: Because we are not on the premises at all times, it will be necessary for you to contact us several days in advance so we can meet you at a given time and place to unlock gates to let you in for final inspection. Please call us at this number -- 337-3179 -- when you plan to have an inspector in the Council area.

Z. S. Knight

MAIL FILED

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 3 1978

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder Zlaine &/or Dorothy G. Knight
b) Post Office Address P. O. Box 762, Homedale, Idaho 83628
2. Permit Number 67-7136
3. Date of Priority that you are prepared to establish October 1, 1978
4. a) Source from which water was appropriated Springs and Camp Creek
b) Location of the point of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 1
Township 16N, Range 1 W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount .04 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount .10 for Irrigation purposes from April 1 to Oct. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .14 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Surface: Rectangular Weir in conjunction with portable pump, Diverting water to a sprinkling system. (Please see par. 10 "remarks" for further description).
b) Describe the type and size of measuring device which you have installed at your point of diversion: Weir is a portable wooden structure-I.D.-12"W, 14"D, 12"L; Pump is a self-priming engine driven pump w/ a Flomax 5-1 1/2" pipe size, 3HP B & S Eng. w/ spark-arrester muffler, Capacity-Maximum Flow @ 0 lift, 0 pipe length-5800 GPH--Will pump w/ 100 ft. pipe, at 5' lift, approx, 4 gal per minute.
c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: See Par .0 "Remarks" section for explanation.

Exam typed

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____
 Approx. 5 acres with apple trees and grass at this time. _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
16N	1W	1									5								5

Total number of acres irrigated 5

10. Remarks: See attached appendage.

The above information is a true statement of the extent to which the above numbered permit has been developed.

30 June 1978
 (Date)

Blaine Knight
 (Signature)

State of Idaho)
) ss.
 County of Canyon)

On this 30th day of June, 1978, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Shirley J. Olson
 Notary Public residing at
Wilder, Idaho

My commission expires 3 25 82

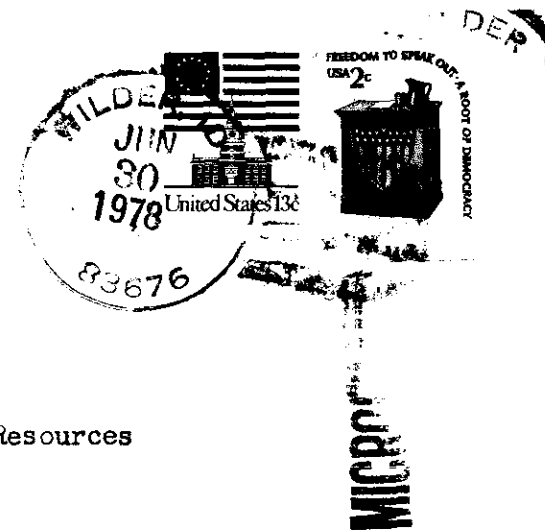
Knight Tractor & Equipment

P. O. BOX 762
HOMEDALE, IDAHO 83628

Attn: Roberta Garrett
Records Supervisor
Re: Permit #67-7136

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho

83720



October 11, 1973

Re: Permit No. 67-7136

Zlaine &/or Dorothy G. Knight
P. O. Box 762
Homedale, Idaho 83628

Dear Mr. & Mrs. Knight:

Enclosed is a copy of your approved Application for Permit No. 67-7136. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

67 7136
~~67-7136~~

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

May 25, 1973

RE: APPLICATION FOR PERMIT NO. 67-7136 ZLAINE &/or DOROTHY G. KNIGHT

Adams County Leader
Council
Idaho 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely, *Bill Submitted 6-11-73*
MP

67 7136

67-7136

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for Permit no. 67-7136 in the name of ZLAINE &/or DOROTHY G. KNIGHT was published in error on May 3, 1973 and May 10, 1973.

The point of diversion was advertised as being within the SW~~1~~/~~4~~NE~~1~~/~~4~~, Sec. 1, T. 16 N., R. 1 E., B.M., Adams County. WHEREAS, the actual point of diversion is within the SW~~1~~/~~4~~NE~~1~~/~~4~~, Sec. 1, T. 16 N., R. 1 W., B.M., Adams County.

Also, the place of use was advertised as being within the SW~~1~~/~~4~~NE~~1~~/~~4~~, Sec. 1, T. 16 N., R. 1 E., B.M. WHEREAS, the actual place of use is within the SW~~1~~/~~4~~NE~~1~~/~~4~~, Sec. 1, T. 16 N., R. 1 W., B.M.

Any protest against approval of this application must be filed with the Idaho Department of Water Administration, Statehouse - Annex 2, Boise, Idaho, 83720, on or before June 18, 1973.

R. KEITH HIGGINSON, Director

Published in the Adams County Leader, Council, Idaho on May 31, 1973 and June 7, 1973.

67 7136

Yellow

May 24, 1973

RE: APPLICATION FOR PERMIT NO. 67-7136

Mrs. Dorothy G. Knight
P. O. Box 762
Homedale, Idaho 83628

Dear Mrs. Knight:

Enclosed is a copy of your corrected Application for Permit no. 67-7136. A notice of correction will appear in the Adams County Leader on May 31, 1973 and June 7, 1973. If no protests are received by June 18, 1973, you will be sent a copy of your approved permit shortly thereafter.

Also, by now, you should have received a copy of your completed Notice of Claim to a Water Right.

If you should need any further assistance, please contact this Department.

Sincerely,

KENNETH H. FOIT, P.E.
Western District Engineer

KHF:mkp

Enclosure

cc: United States Department of Agriculture
Forest Service
ATTN: RALPH B. ROBERTS, DISTRICT RANGER
Council Ranger District
Council, Idaho 83612

67 7136

Knight Tractor & Equipment

P. O. BOX 762
HOMEDALE, IDAHO 83628
PHONE: 337-3179

RECEIVED

MAY 23 1973

May 22, 1973

Mr. Kenneth H. Foit, P. E.
Western District Engineer
614 State Street
Statehouse - Annex 2
Boise, Idaho

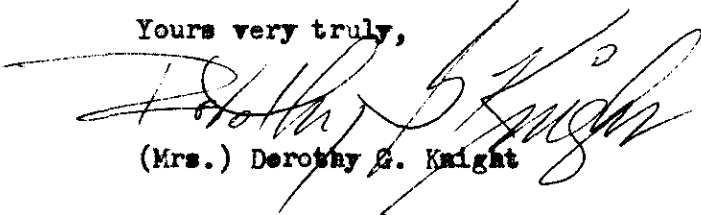
Dear Mr. Foit:

Enclosed are copies of 2 letters--one which I received from the Council Ranger District, the other my answer to that letter. Apparently there was a typographical error made in the publication of my application for a water permit in the Council area. My application was made through your office on April 23, 1973. I made 2 applications on the same day--one for the Canyon County area--claim No. 63-4216--and one for the Council area--claim No. unknown, as I have not received my copy of this application as yet.

Would you please check this out for me. I am wondering if publication may not have to be repeated, since it was published with the error in the Range number.

May I please hear from you?

Yours very truly,


(Mrs.) Dorothy G. Knight

Enc: 2
DBK

67 7136

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
Council Ranger District
Council, Idaho 83612

2540

May 16, 1973



Mr. and Mrs. Elaine Knight
P.O. Box 762
Homedale, Idaho

Dear Mr. & Mrs. Knight:

A notice for application for a water permit was published in the May 10 issue of the Adams County Leader. It stated you had applied for water in Camp Creek but listed the location as T16N, R1E, Section 1. We believe the description was in error and should have been R1W. Would you clarify it for us.

If you have applied for water in Range 1 East, then this is on National Forest and we would be involved.

Sincerely,

Ralph B. Roberts
for
RALPH B. ROBERTS
District Ranger

67 7133

Knight Tractor & Equipment

P. O. BOX 762
HOMEDALE, IDAHO 83628
PHONE: 337-3179

May 22, 1973

Ralph B. Roberts
District Ranger
Council Ranger District
Council, Idaho

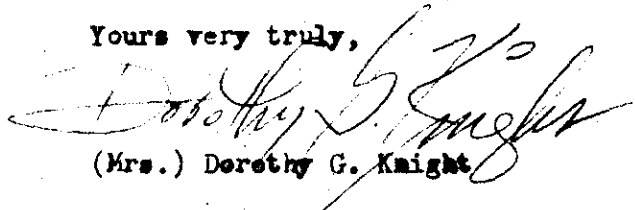
Ref: Your No. 2540
5-16-73

Dear Mr. Roberts:

In answer to your letter of May 16, 1973 regarding our published application for a water permit in a certain local area: You questioned the location description. I have checked my deed and the location description reads "Township Sixteen (16) North, Range One (1) West, Boise Meridian". Therefore your belief that the description was in error is correct--somewhere along the line I assume someone made a typographical error.

Thank you for calling this to my attention.

Yours very truly,



(Mrs.) Dorothy G. Knight

67 7138

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

April 26, 1973

Re: Application for Permit No. 67-7136 Zlaine &/or Dorothy G. Knight

Adams County Leader
Council, Idaho 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill Submitted 5-14-73
Mary Prussley

67 7136

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ZLAIN &/or DOROTHY G. KNIGHT, P. O. Box 762,
Homedale, Ida.

has on April 23, 1973 submitted Application No. 67-7136
for a permit to appropriate .14 cubic feet per second ~~XXXXXX~~
~~per second~~ of water from springs & Camp Creek
by means of gravity & open ditches
within the SW¹/₄NE¹/₄, Sec. 1, T. 16 N., R. 1 E., B.M., Adams County

to be used from Jan. 1 to Dec. 31 for domestic use & April 1 to Oct. 31
for the irrigation of 1 acres
within the SW¹/₄NE¹/₄, Sec. 1, T. 16 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Administration, Statehouse, Boise, Idaho, 83707, on or before
May 21, 1973.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, Idaho
on May 3, 1973 and May 10, 1973.

67 7136