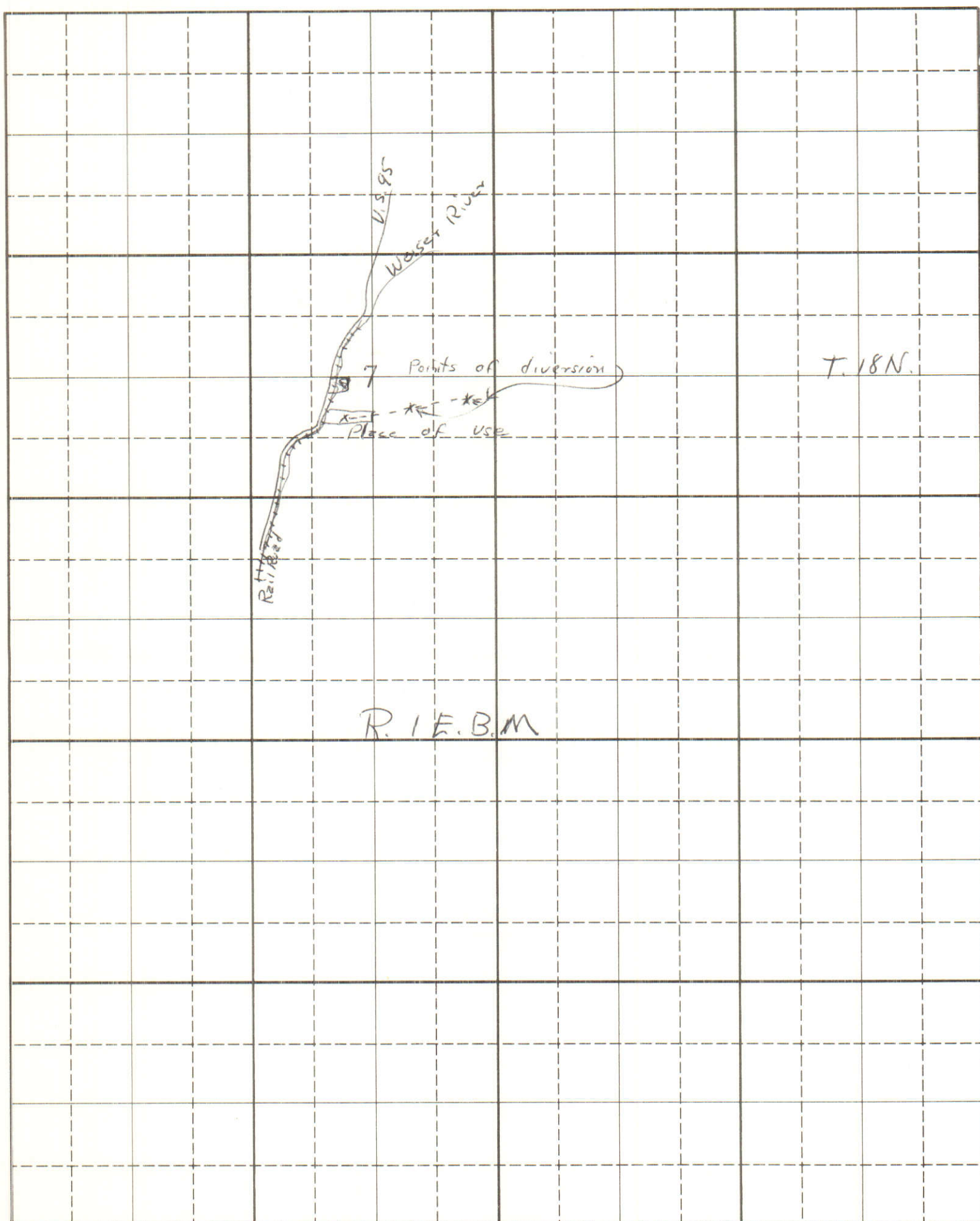


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James Hedger SR
(Applicant)

67 7146

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that JAMES A. &/or ALICE B. HEDGES, Route No. 2, Parma, Idaho has on June 19, 1973, submitted Application No. 67-7146 for a permit to appropriate 0.04 cubic feet per second/1.2 acre feet per annum of water from springs, trib. to Weiser River by means of collection box and pipeline within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, T. 18 N., R. 1 E., B.M., Adams County to be used from Jan. 1 to Dec. 31 for domestic purposes within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, T. 18 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 16, 1973.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, Idaho on June 28, 1973 and July 5, 1973.

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated June 28, 1973

and the last in the issue dated July 5, 1973 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 6th

day of July, 1973

Paul J. Braun
Notary Public for Idaho,
Residing at Council, Idaho

RECEIVED

JUL 11 1973

Department of Water Administration

67 7146

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 67-7146 Priority June 19, 1973 Amount 0.04 cfs

THIS IS TO CERTIFY, that JAMES C. &/or ALICE B. HEDGES
of Parma, Idaho, has complied with the terms and conditions of Permit
No. 67-7146 issued pursuant to Application for Permit dated June 19, 1973,
and has submitted proof to the Department of Water Resources on May 16, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from unnamed springs,
tributary to the Weiser River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ & NW $\frac{1}{4}$ SE $\frac{1}{4}$ of
Sec. 7, Twp. 18 N, Rge. 1 E, B.M. in the County of Adams

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
18 N	1 E	7								X									

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 8 day of
September, 19 75.

Director

Identification No. _____

Application No. 67-7146

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPROVED

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant JAMES C. &/or ALICE B. HEDGES
post office address Route #2, Parma, Idaho 83660 PHONE: 722-6317
2. Source of water supply springs NE SE which is a tributary of Weiser River
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 7 Township 18N
Range 1E B.M. Adams County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. 1.2 acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Collection box and plastic pipeline to place of use

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is one years.
b. Estimated construction cost is \$ 400.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 7 Township 18N
Range 1E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

67 7146

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. NONE

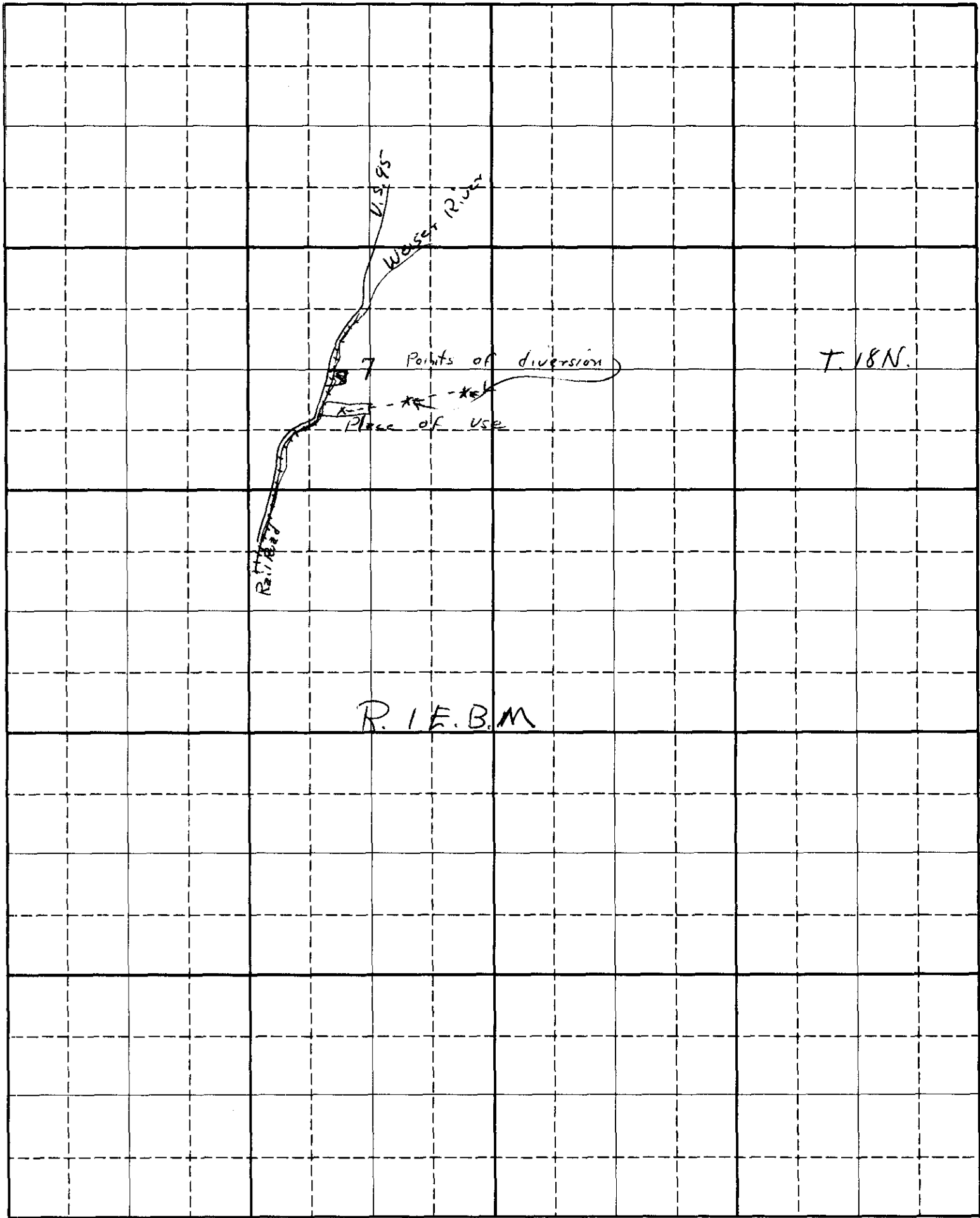
9. a. Who owns the property at the point of diversion U. S. FOREST SERVICE

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing FOREST SERVICE EASEMENT

10. Remarks This water has been used many years for irrigation of this property.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James A. Lyman SR
(Applicant)

6-19-1973

Received by R.W.H. Date 6-19-73 Time 4:00 P.M.

Preliminary check by R.W.H. Fee \$ 10⁰⁰

Receipted by ef Date 6-19-73 Receipt # 11095

Publication prepared by MP Date 6-22-73

Published in Adams Co. Leader, Council, Id.

Publication dates 6-28 & 7-5, 1973

Publication approved ef Date 7-11-73

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by CEB 11 June 74

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7146, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 75.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 17 day of _____ June 19 74.

[Signature]
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>R.W.H.</u>	<u>6-20-73</u>	Application No. <u>67-7146</u>
(2)			☒ Source <u>James A. & Alice B. Hedges</u> ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>R.W.H.</u>	<u>6-20-73</u>	In form to receipt
	<u>NA</u>		Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>R.W.H.</u>	<u>6-20-73</u> <u>NA</u>	☒ Request Special Use Permit from U.S.F.S. <u>OK</u> ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>R.W.H.</u>	<u>6-20-73</u>	In form for advertising
(6)	<u>R.W.H.</u>	<u>6-20-73</u>	Located within Water District No. <u>67</u>
(7)		<u>NA</u>	Critical groundwater area: yes ☐ no ☐
(8)		<u>NA</u>	Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) _____ ☐ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>df</u>	<u>2-11-73</u>	Affidavit of Publication received (date) <u>2/11/73</u>
(11)	<u>R.W.H.</u>	<u>7-17-73</u>	Final date for protests <u>7-16-73</u> Protests received: yes ☐ no ☒
(12)		<u>NA</u>	Date and Place of hearing _____
	<u>COB</u>	<u>11 June 74</u>	Decision reached at hearing _____
(13)	<u>R.W.H.</u>		All requested information received from agencies or applicant yes ☒ no ☒
(14)			Action recommended: ☒ Approve Priority _____ ☐ Deny Reason for Reduction _____ ☐ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Western</u>	By <u>Erwin Ballou</u>	Date <u>7-17-73</u>

67 7146

RECEIVED
JUL 20 1974
Department of Water Administration

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that JAMES A. &/or ALICE B. HEDGES, Route No. 2, Parma, Idaho has on June 19, 1973 submitted Application No. 67-7146 for a permit to appropriate 0.04 cubic feet per second/12 acre feet per annum of water from springs, trib. to Weiser River by means of collection box and pipeline within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, T. 18 N., R. 1 E., B.M., Adams County to be used from Jan. 1 to Dec. 31 for domestic purposes within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, T. 18 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707. on or before July 16, 1973.

R. KEITH HIGGINSON
Director

Published in the Adams County Leader, Council, Idaho on June 28, 1973 and July 5, 1973.

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Application

as per clipping
hereto attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated June 28, 1973

and the last in the issue dated July 5, 1973
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this 6th

day of July, 1973

Paul J. Braun
Notary Public for Idaho,
Residing at Council, Idaho

WATER RIGHT NUMBER 67-7146

OWNER LAST NAME - HEDGES
OWNER LAST NAME - HEDGESFIRST NAME - JAMES C.
FIRST NAME - ALICE B.ORIG OWNER -
ORIG OWNER -ADDRESS LINE 1 -
ADDRESS LINE 3 -ADDRESS LINE 2 -
CITY - PARMA

STATE - ID ZIP CODE -

SOURCE - SPRINGS

TRIBUTARY OF - WEISER RIVER

STAGE - LICENSE

STATUS -

PRIORITY - 06-19-1973 COUNTY - ADAMS

TOTAL DIV. RATE - .0400 -CFS

TOTAL DIV. VOLUME - 1.20 AFA TRFR/AMEND -

WATER DIST. - 67 DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - NESE 07 18N 01E LOT REDIV -

272.0 288.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 90.7

NWSE 07 18N 01E LOT REDIV -

272.0 288.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 90.5

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 1.20 AFA

USE - IRRIGATION

PLACE OF USE - TWN 18N RNG 01E SEC 07 TRACT NESW LOT AC

DECREE NAME -

DATE - TOTAL ACRES 0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

IDENT. NO. 62-2146

WATER RIGHT
DATA ENTRY LOG[illegible]

September 9, 1975

Re: Permit No. 67-7146

James A. &/or Alice B. Hedges
Route 2
Parma, ID 83660

Dear Mr. & Mrs. Hedges:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:rb

Enc.

FIELD REPORT

- TOTAL ACREAGE**

DATE OF EXAM Aug. 26, 1975

ACREAGE

Found _____
Recommended NA

Irrigation Requirement NA Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.04 c.f.s. V= 1.2 AF/Ann. from Jan. 1 to Dec. 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured _____ Method of measurement estimate

Total Q recommended 0.04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 A.F./Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

SYSTEM DESCRIPTION:

Perforated pipe, collection & 800 gal storage tank, 1 1/2" plastic pipe line running approx. 1/4 mile to cabin sites. This system now serves 5 cabin sites, of which are covered by other permits.

REMARKS:

Examiner's Signature Mr. Clayton Brown Date Aug. 26, 1975

Checked by _____ Date _____

Approved by _____ Date _____

May 21, 1975

Re: Permit No. 67-7146

James A. &/or Alice B. Hedges
Route #2
Parma, ID 83660

Dear Mr. & Mrs. Hedges:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Boise**.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED
MAY 22 1975
WATER RIGHTS DIVISION

RECEIVED

MAY 16 1973

Identification No. _____

Permit No. 67-7146

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder James A. &/or Alice B. Hedges
b) Post Office Address Route #2, Parma, ID 83660
2. Permit Number 67-7146
3. Date of Priority that you are prepared to establish June 19, 1973
4. a) Source from which water was appropriated springs, trib. to Weiser River
b) Location of the point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 7
Township 18N, Range 1E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.04 for domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.04 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Estimated by applicant
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Collection box & plastic pipeline to place of use.
b) Describe the type and size of measuring device which you have installed at your point of diversion: N/A
c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic for one family in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, Twp. 18N, Rge. 1E.

Exam typed 5-22-75 by jpa

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

16 May 1975 (Date) James C. Hedger (Signature)
x James A. Hedger

State of Idaho)
County of Ada) ss.

On this 16th day of May, 19 75, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Lyle Glen Layton
Notary Public residing at Boise, Idaho

My commission expires 11-21-78

PS Form 3811, Nov. 1973

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☒ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢
☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

UNRECORDED

3. ARTICLE DESCRIPTION:

REGISTERED NO. CERTIFIED NO. INSURED NO.

26284

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

Glenn J. Hedger

4. DATE OF DELIVERY

5-2-75

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

POSTMARK
MAY
2
P.M.
1975

INITIALS

Aug

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



RETURN
TO



DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

May 1, 1975

CERTIFIED MAIL

#26784

Re: Permit No. 67-7146

James A. &/or Alice B. Hedges
Route #2
Parma, ID 83660

Dear Mr. & Mrs. Hedges:

One of the conditions of approval of your water Permit No. 67-7146 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before July 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

RECEIVED

June 14, 1974

Re: Permit No. 67-7146

Mr. & Mrs. James Hedges
Route 2
Parma, Idaho 83660

Dear Mr. & Mrs. Hedges:

Enclosed is a copy of your approved Application for Permit No. 67-7146 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

67 7146

677146

RECEIVED

JUN 11 1974

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICEPayette National Forest
McCall, Idaho 83638

2720

March 8, 1974

Department of Water Administration

Mr. James C. Hedges, Sr.
Route #2
Parma, ID 83660

Dear Mr. Hedges:

Thank you for your letter of February 14 pertaining to joint use of a pipeline.

We are unable to issue the permit jointly unless you file incorporation papers.

Further, putting two names on a permit would put the U. S. Government at a disadvantage, especially if it were necessary to enforce any part of the permit.

We will be happy to write to the State of Idaho, Department of Water Administration on your behalf to explain that we have no objections to them issuing a joint permit.

Sincerely,

*Harold M. Bolt*HAROLD M. BOLT
Branch Chief, Recreation & Lands

67 7146

RECEIVED

JUN 11 1974

Department of Water Administration

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

Payette National Forest
McCall, Idaho 83638

2720

October 24, 1973



James C. Hedges Sr.
Rt. #2
Parma, Idaho 83660

Dear Mr. Hedges:

Your Special Use Permit for a culinary water system and fence
has been approved and is attached.

Sincerely,

Harold M. Bolt

HAROLD M. BOLT
Branch Chief, Recreation & Lands

Enclosure

*Mr. Hedges:
This should have
been returned with
our 3/8/74 letter.*

*Sincerely
Donna Bolomey
Resource Clerk*

67 2156

SPECIAL USE PERMIT

Act of June 4, 1897
This permit is revocable and nontransferable
(Ref. FSM 2710)

a. Record no. (1-2)	b. R (3-4)	c. Forest (5-6)
70	04	12
d. District (7-8)	e. User number (9-12)	f. Kind of use (13-15)
01	2720	916 222
g. State (16-17)	h. County (18-20)	k. Card no. (21)
16	003	1

Permission is hereby granted to James C. Hedges Sr.

of Rt. #2, Parma, Idaho 83660

hereinafter called the permittee, to use subject to the conditions set out below, the following described lands or improvements: NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 7, T. 18 N., R. 1 E., B.M., Adams County.

This permit covers xxxxxxx less than 1 mile and is issued for the purpose of:

developing a culinary water supply system for a private dwelling. The pipeline will be buried in an old logging road, the fence will be constructed to protect the storage tank.

1. Construction or occupancy and use under this permit shall begin within 2 months, and construction, if any, shall be completed within 18 months, from the date of the permit. This use shall be actually exercised at least 365 days each year, unless otherwise authorized in writing.

2. In consideration for this use, the permittee shall pay to the Forest Service, U.S. Department of Agriculture, the sum of Eighteen & 75/100 Dollars (\$ 18.75) for the period from October 1, 19 73, to December 31, 19 74, and thereafter annually on January 1st

Fifteen & 00/100 Dollars (\$ 15.00);
Provided, however, Charges for this use may be made or readjusted whenever necessary to place the charges on a basis commensurate with the value of use authorized by this permit.

3. This permit is accepted subject to the conditions set forth herein, and to conditions 18 to 28 attached hereto and made a part of this permit.

PERMITTEE	NAME OF PERMITTEE <u>James C. Hedges Sr.</u>	SIGNATURE OF AUTHORIZED OFFICER <u>for W.B. SENDT</u>	DATE <u>Oct 1-73</u>
ISSUING OFFICER	NAME AND SIGNATURE <u>Harold M. Bolt</u>	TITLE <u>Forest Supervisor</u>	DATE <u>10-23-73</u>

7146

4. Development plans; lay-out plans; construction, reconstruction, or operation of improvements; or revision of layout or construction plans for this area must be approved in advance and in writing by the forest supervisor. Trees or shrubbery on the permitted area may be removed or destroyed only after the forest officer in charge has approved, and has marked or otherwise designated that which may be removed or destroyed. Timber cut or destroyed will be paid for by the permittee as follows: Merchantable timber at appraised value; young-growth timber below merchantable size at current damage appraisal value; *provided* that the Forest Service reserves the right to dispose of the merchantable timber to others than the permittee at no stumpage cost to the permittee. Trees, shrubs, and other plants may be planted in such manner and in such places about the premises as may be approved by the forest officer in charge.

5. The permittee shall maintain the improvements and premises to standards of repair, orderliness, neatness, sanitation, and safety acceptable to the forest officer in charge.

6. This permit is subject to all valid claims.

7. The permittee, in exercising the privileges granted by this permit, shall comply with the regulations of the Department of Agriculture and all Federal, State, county, and municipal laws, ordinances, or regulations which are applicable to the area or operations covered by this permit.

8. The permittee shall take all reasonable precautions to prevent and suppress forest fires. No material shall be disposed of by burning in open fires during the closed season established by law or regulation without a written permit from the forest officer in charge or his authorized agent.

9. The permittee shall exercise diligence in protecting from damage the land and property of the United States covered by and used in connection with this permit, and shall pay the United States for any damage resulting from negligence or from the violation of the terms of this permit or of any law or regulation applicable to the National Forests by the permittee, or by any agents or employees of the permittee acting within the scope of their agency or employment.

10. The permittee shall fully repair all damage, other than ordinary wear and tear, to national forest roads and trails caused by the permittee in the exercise of the privilege granted by this permit.

11. No Member of or Delegate to Congress or Resident Commissioner shall be admitted to any share or part of this agreement or to any benefit that may arise herefrom unless it is made with a corporation for its general benefit.

12. Upon abandonment, termination, revocation, or cancellation of this permit, the permittee shall remove within a reasonable time all structures and improvements except those owned by the United States, and shall restore the site, unless otherwise agreed upon in writing or in this permit. If the permittee fails to remove all such structures or improvements within a reasonable period, they shall become the property of the United States, but that will not relieve the permittee of liability for the cost of their removal and restoration of the site.

13. This permit is not transferable. If the permittee through voluntary sale or transfer, or through enforcement of contract, foreclosure, tax sale, or other valid legal proceeding shall cease to be the owner of the physical improvements other than those owned by the United States situated on the land described in this permit and is unable to furnish adequate proof of ability to redeem or otherwise reestablish title to said improvements, this permit shall be subject to cancellation. But if the person to whom title to said improvements shall have been transferred in either manner provided is qualified as a permittee and is willing that his future occupancy of the premises shall be subject to such new conditions and stipulations as existing or prospective circumstances may warrant, his continued occupancy of the premises may be authorized by permit to him if, in the opinion of the issuing officer or his successor, issuance of a permit is desirable and in the public interest.

14. In case of change of address, the permittee shall immediately notify the forest supervisor.

15. The temporary use and occupancy of the premises and improvements herein described may be sublet by the permittee to third parties only with the prior written approval of the forest supervisor but the permittee shall continue to be responsible for compliance with all conditions of this permit by persons to whom such premises may be sublet.

16. This permit may be terminated upon breach of any of the conditions herein or at the discretion of the regional forester or the Chief, Forest Service.

17. In the event of any conflict between any of the preceding printed clauses or any provisions thereof and

18. (A-13) A service charge in addition to the regular fees shall be made for failure to meet the fee payment due date or any of the dates specified for submission of statements required for fee calculation. The service charge shall be one (1.0) percent per month of the fee from the date statement and fees were due or \$15, whichever is greater. If a due date falls on a nonworkday, the service charge will not apply until the end of the next workday.

19. (B-2) During the performance of this permit, the permittee agrees: In connection with the performance of work under this permit, including construction, maintenance, and operation of the facility, the permittee shall not discriminate against any employee or applicant for employment because of race, color, religion, sex, or national origin.

The permittee and his employees shall not discriminate by segregation or otherwise against any person on the basis of race, color, religion, sex, or national origin by curtailing or refusing to furnish accommodations, facilities, services, or use privileges offered to the public generally.

The permittee shall include and require compliance with the above nondiscrimination provisions in any subcontract made with respect to the operations under this permit.

Signs setting forth this policy of nondiscrimination to be furnished by the Forest Service will be conspicuously displayed at the public entrance to the premises, and at other exterior or interior locations as directed by the Forest Service.

20. (B-8) The permittee shall indemnify the United States against any liability for damage to life or property arising from the occupancy or use of National Forest lands under this permit.

21. (B-31) Avalanches, rising waters, high winds, falling limbs or trees, and other hazards are natural phenomena in the forest that present risks which the permittee assumes. The permittee has the responsibility of inspecting his site, lot, right-of-way, and immediate adjoining area for dangerous trees, hanging limbs, and other evidence of hazardous conditions and, after securing permission from the Forest Service, of removing such hazards.

22. (D-7) The permittee shall be responsible for the prevention and control of soil erosion and gulying on the area covered by this permit and lands adjacent thereto, and shall provide preventive measures as required by specifications attached to and made a part of this permit.

23. (D-9) All earth cut or fill slopes favorable to revegetation or other areas on which ground cover is destroyed in the course of construction, will be revegetated to grasses or other suitable vegetation as required by the Forest Supervisor.

24. (E-4) Unless sooner terminated or revoked by the Regional Forester, in accordance with the provisions of the permit, this permit shall expire and become void on 10/1/78, but a new permit to occupy and use the same National Forest land may be granted provided the permittee will comply with the then existing laws and regulations governing the occupancy and use of National Forest lands and shall have notified the Regional Forester not less than 6 months prior to said date that such new permit is desired.
25. (X-19) The permittee agrees to permit the free and unrestricted access to and upon the premises at all times for all lawful and proper purposes not inconsistent with the intent of the permit or with the reasonable exercise and enjoyment by the permittee of the privileges thereof.
26. (X-33) This permit is granted with the express understanding that should future location of Government improvements or road rights-of-way require the relocation of the permittee's improvements, such relocation will be done by the permittee at his expense within sixty (60) days following request to relocate.
27. (X-81) This permit confers no right to the use of water by the permittee.
28. The permittee shall furnish signs showing the location of the pipeline, which will be approved by the District Ranger.

February 5, 1974

State Of Idaho
Department of Water Administration
James E. Booker, Technician II
Boise, Idaho 83707

Re: Application for Permit No. 67 7146 for James C. Hedges
and Permit No. 67 7148 for William L. Van Verth

Dear Mr. Booker:

We are in receipt of your inquiry concerning the above listed Application Permits. We are in the process of trying to get the permit that was issued from the Forest Service cleared up to include both parties as our properties adjoin and we both use from the same water source.

Will keep you informed concerning this matter and hope you will bear with us till we get this matter cleared up.

Thank you.

Sincerely,

James C. Hedges
William L. Van Verth
James C. Hedges J.V.
William L. Van Verth

(jv)

67 7146

January 22, 1974

James A. Hedges
Route #2
Parma, ID 83660

Re: Application for Permit No. 67-7146 - James A. &/or Alice B. Hedges

Dear Mr. Hedges:

We have been holding the above referenced application for final approval pending your submitting the necessary information to complete the application.

We are enclosing a copy of our June 21, 1973 letter. Please return the requested information as soon as possible or notify this office as to your future plans concerning this application.

If you should have any questions concerning this matter, please feel free to contact this office.

Sincerely,

JAMES E. BOOKER
W. R. Technician II

JEB:def

Enclosure

67 7146

June 21, 1973

RE: APPLICATION FOR PERMIT NO. 67-7146

Mr. James A. Hedges
Route #2
Parma, Idaho 83660

Dear Mr. Hedges:

During the processing of your Application for Permit, we have noted that your point of diversion is located on U. S. Forest Service land.

Before we can make the final approval of your application, it will be necessary for you to supply this department with a copy of your special use permit granted by the U. S. Forest Service.

If we can be of any further assistance in this matter, please feel free to contact this department.

Sincerely,

KENNETH H. FOIT, P.E.
Western District Engineer

KHF:mkp

67 7146

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

June 22, 1973

Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

RE: APPLICATIONS FOR PERMIT NOS. 67-7145 GUNNARD JOHANSON
67-7146 JAMES A. &/or ALICE B. HEDGES

Adams County Leader
Council
Idaho 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted 7-11-73 df

67 7146

within the NE1SW1/4, Sec. 7, T. 18 N., R. 1 E., B.M.

67 7140