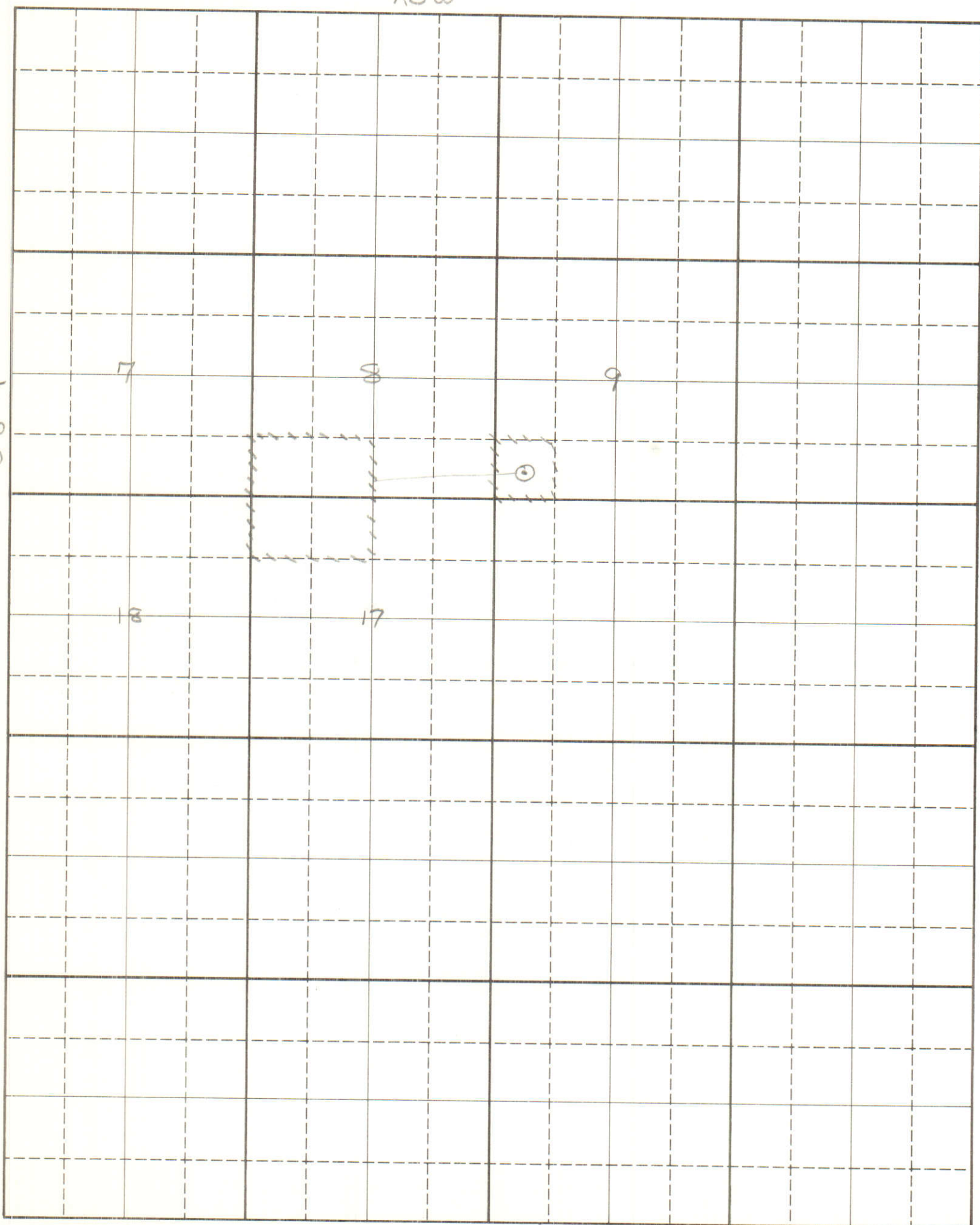




11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R3W



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Anna Skow  
(Applicant)

67 7150

Nº 777

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, } ss.  
County of Washington

Dorothy P. Bell, being duly sworn,  
deposes and says:

That he is the Clerk of  
THE WEISER SIGNAL, a weekly newspaper published at  
Weiser, in the County of Washington and State of Idaho; that  
said paper has been and is in general circulation in the  
county aforesaid, and in the vicinity of Weiser; that the ad-  
vertisement, a copy of which is attached hereto, was pub-  
lished in said newspaper once a week for 2 consecu-  
tive weeks in the regular and entire issue of said paper dur-  
ing the period and time of publication, and was published in  
the newspaper proper and not in a supplement; that said  
paper has been established and regularly published for more  
than seventy-eight consecutive weeks prior to the date of  
first publication of said advertisement.

Such notice was published in the issue beginning with  
July 19, 1973, and ending  
with the issue of July 26, 1973.

Fees, \$ 13.16

Subscribed and sworn to before me this 31  
day of July, 1973  
Notary Public  
Notary Public, Residing at Weiser, Idaho.

My Commission Expires 5-1, 1977.

RECEIVED

AUG 3 1973

Department of Water Administration

No. 777  
NOTICE OF APPLICATION  
FOR WATER PERMIT

Notice is hereby given that  
MORGAN SKOW & /or ANNA  
SKOW, Rt. 2, Box 41, Weiser,  
Idaho has on July 9, 1973  
submitted Application No.  
67-7150 for a permit to ap-  
propriate .47 cubic feet per  
second of water from an  
unnamed spring, trib. to  
Cove Creek by means of  
pump, pipeline, earth ditches  
within the SW1/4SW1/4, Sec.  
9, T. 10 N., R. 3 W., B. M.,  
Washington County to be used  
from Jan. 1 to Dec. 31 for  
stock use & March 15 to  
Nov. 15 for irrigation of  
80 acres within the  
S1/2SW1/4, Sec. 8, N1/2-  
NW1/4, Sec. 17, T. 10 N.,  
3 W., B.M.

If issued, this permit will  
be subject to all prior water  
rights. Protests against the  
granting of the permit must  
be filed with the Idaho De-  
partment of Water Adminis-  
tration, Statehouse, Boise,  
Idaho, 83707, on or before  
August 6, 1973.

R. KEITH HIGGINSON  
Director

Published in the Weiser  
Signal, Weiser, Idaho on July  
19, 1973 and July 26, 1973.  
36-2s

OK df  
8-3-73

67 7150

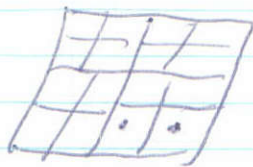
WATER RECORD  
BY ELEMENT OF WATER RECORDING

JAN 23 1989

RECEIVED



Sect 8



• • Diverson

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES

## NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

RECEIVED

MAR 12 1998

WATER RESOURCES  
WESTERN REGION  
RECEIVED

AUG 04 1998

Department of Water Resources

1. Water Right No(s).: 67-07150  
Adjudication Claim No(s).: ---
2. The following REQUIRED information must be submitted with this form:
  - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.  
AND
  - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)  
OR
  - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Anna Skow Platt and Pete Skow  
RT. 2, Box 41, Weiser, Idaho 83672
4. New Owner/Claimant(s) Pete Skow and Kathleen M. Skow  
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or  
New Mailing Address 2475 Cove Road  
City, State and ZIP Code Weiser, Idaho 83672  
New Telephone Number (208) 549-2859
5. Date you acquired the property March 1998  
~~February~~
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the space below. If necessary, attach additional pages.  
Number of acres you irrigate \_\_\_\_\_ Number and type of stock \_\_\_\_\_  
Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_  
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Pete Skow  
Kathleen M. Skow  
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

MICROFILMED  
JAN 04 1999 MED

1999

**COPY**

## WARRANTY DEED

**SEE EXHIBIT "A" ATTACHED:**

DATED this 5<sup>th</sup> day of March, 1998.

STATE OF IDAHO )  
 ) ss  
County of Washington )

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

Cmp. Index  
Cmp. Rel.  
Film  
Compare  
Card Rel.  
Bk. Rel.  
Up-date  
Return  
Copy

1400

EXHIBIT "A"

TOWNSHIP 10 NORTH, RANGE 3 WEST OF THE BOISE MERIDIAN:

- Section 7: Lots 3 and 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{4}$ SE $\frac{1}{4}$ ;
- Section 8: All that part of the S $\frac{1}{4}$ SW $\frac{1}{4}$  and all that part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$  lying southerly of the center line of Cove Creek;
- Section 9: All that part of the S $\frac{1}{4}$ SW $\frac{1}{4}$  lying southerly and westerly of the center line of Cove Creek;
- Section 16: NW $\frac{1}{4}$ NW $\frac{1}{4}$ ;
- Section 17: NE $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ ;
- Section 18: E $\frac{1}{2}$  EXCEPT the W $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ ;
- Section 19: E $\frac{1}{2}$ ;
- Section 20: W $\frac{1}{2}$ ;
- Section 29: SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ ;
- Section 30: E $\frac{1}{2}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , Lots 3 and 4, E $\frac{1}{2}$ SW $\frac{1}{4}$ .

RECORDED  
FEB 4 1999  
FEB 14 1999

LAW OFFICES  
**JONES, CHARTERED**  
415 SOUTH ARTHUR  
P.O. BOX 967  
POCATELLO, IDAHO 83204-0967

LAMONT JONES  
JACK H. ROBISON  
THOMAS J. HOLMES  
JESSE C. ROBISON  
BRETT P. ALLISON

TELEPHONE: (208) 232-5911  
FAX: (208) 232-5962  
E-MAIL: joneslaw@poky.srv.net

February 26, 1998

Idaho Department of Water Resources  
Western Region  
2735 Airport Way  
Boise, Idaho 83705  
ATTN: John

Re: License No. 67-07150

Dear John:

Enclosed please find Notice of Change of Water Right Ownership along with Deed and aerial photograph to transfer the above referenced water rights of Anna Skow Platt to Pete Skow. Please revise your records accordingly. It is my understanding that the records will be changed to reflect the ownership of the foregoing license to Mr. Skow once a District Court Decree confirms his ownership in the pending adjudication.

If you have any questions, please advise.

Sincerely,

  
Lamont Jones

LJ:ld

Enclosure

c:\my files\wp\travelers skow\travelers02235

REPROFILMED

FEB 10 4 1999



U.S.

Diversion

Storage Dam

Storage

EL CRP  
HEL 99

98

98

HEL

96

60.6

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 67-07150

Priority: September 4, 1973 Amount: 0.47 CFS 364.1 AFA

This is to certify, that PETE SKOW  
ANNA SKOW

RT. 2 BOX 41  
WEISER, ID 83672

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 9, 1973, and has submitted proof to the Department of Water Resources on October 31, 1978, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .510 cfs of water from:

SPRINGS tributary to COVE CREEK

source and that a water right has been established as follow:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| IRRIGATION            | 03/15 to 11/15       | 0.40 CFS                 | 360.0 AFA     |
| STOCKWATER            | 01/01 to 12/31       | 0.07 CFS                 | 4.1 AFA       |
|                       | Totals               | 0.47 CFS                 | 364.1 AFA     |

LOCATION OF POINT OF DIVERSION(S): SWSW , Sec. 9, Township 10N, Range 03W  
WASHINGTON County

PLACE OF USE: IRRIGATION

| <u>TWN RGE SEC</u> | <u>ACRES</u>                     | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|--------------------|----------------------------------|--------------|--------------|--------------|
| 10N 03W 8          | SWSW 5                           | SESW 15      |              | 20           |
| 17                 | NENW 40                          | NWNW 20      |              | 60           |
|                    | Total number of acres irrigated: |              |              | 80           |

PLACE OF USE: STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or applicable Idaho law.

RECORDED

JAN 23 1989

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

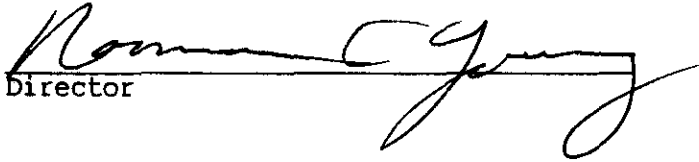
WATER RIGHT NO. 67-07150

CONDITIONS/REMARKS:

4. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
5. Use of water under this water right is subject to control by the watermaster of State Water District No. 67

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 6<sup>th</sup>  
day of JANUARY, 1987.

Acting for the Director



**MICROFILMED**

JAN 23 1988

State of Idaho  
Department of Water Resources

RECEIVED  
NOV 21 1978  
Department of Water Resources

ASSIGNMENT OF PERMIT

I, MORGAN &/or ANNA SKOW, hereby assign to ANNA SKOW &/or PETE SKOW  
of Route 2, Box 41, Weiser, ID 83672  
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 67-7150  
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit  
No. \_\_\_\_\_ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within  
each 40 acre subdivision, the point of diversion and the amount of water in cubic  
feet per second for direct diversion, or acre feet for storage)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Made this 17th day of November, 19 78.

X Anna Skow  
Permit Holder

\_\_\_\_\_  
Spouse of Permit Holder

State of Idaho )  
County of Ada ) ss.

On this 17th day of November, 19 78, personally  
appeared before me the signer(s) of the above instrument, who duly acknowledged to me  
that he (she) (they) executed the same.

Rita Bendek

seal

Notary Public residing at  
Boise, ID

My commission expires:  
3-8-80

MICROFILMED

BEFORE THE DEAPRTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 67-7150 )  
IN THE NAME OF MORGAN SKOW &/OR )  
ANNA SKOW )

ORDER OF REINSTATEMENT

WHEREAS, on July 9, 1973, Morgan Skow &/or Anna Skow filed with the Department of Water Resources an application for permit to appropriate .47 cubic feet per second of water from an unnamed stream which is a tributary of Cove Creek, to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 9, Twp. 10N, Rge. 3W, B.M., Washington County, to be used for stockwater and irrigation purposes; and,

WHEREAS, on August 20, 1973, the Department approved said application and issued Permit No. 67-7150 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before August 1, 1978; and,

WHEREAS, on May 31, 1978, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on August 8, 1978, the Department notified the permit holder that Permit No. 67-7150 had lapsed for failure to submit proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon showing of reasonable cause within 60 days from the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on October 31, 1978;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 67-7150 be REINSTATED and the priority advanced to September 4, 1973.

Dated this 8th day of November, 1978.

  
L. GLEN SAXTON  
Chief, Operations Bureau

11/14/78

Identification No. \_\_\_\_\_

Application No. 67-7150

Assigned to Anna & Pete Skow

At 2 Box 41

Weiser, ID 83672

11/17/78

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

**APPROVED**

To Appropriates the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Morgan Skow &/or Anna Skow  
post office address Route #2, Box 41, Weiser, Idaho
2. Source of water supply Unnamed spring which is a tributary of Cove Creek
3. a. Location of point of diversion is SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 9 Township 10 N.  
Range 3 W. B.M. Washington County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount .07 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount .40 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. .47 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Pump, pipe, earth ditches  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$ 2000.00
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 9 Township 10 N.  
Range 3 W. B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered 300 head cattle.  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

67 7150

67 7139

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP.  | RANGE | SEC. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | TOTALS |
|-------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
|       |       |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |        |
| 10 N. | 3 W.  | 8    |       |       |       |       |       |       |       |       |       |       | 5     | 15    |       |       |       |       | 20     |
|       |       | 17   |       |       |       |       | 40    | 20    |       |       |       |       |       |       |       |       |       |       | 60     |
|       |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|       |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|       |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|       |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|       |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|       |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|       |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |

Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

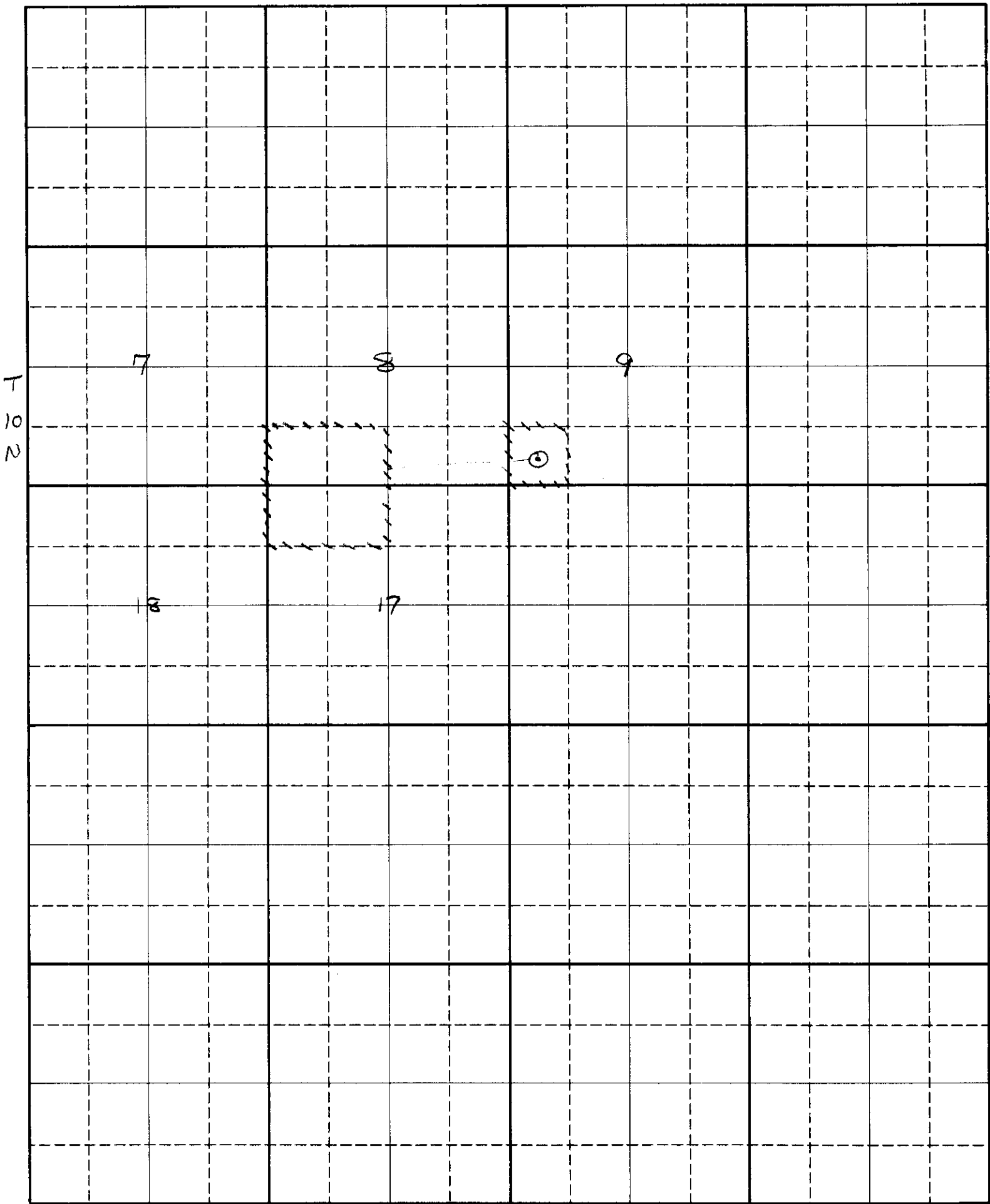
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks This is a hot spring and flows year around.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R3W



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Emma Skow  
(Applicant)

67 7150

Received by 423 Date 7-9-73 Time 11:00 AM  
Preliminary check by 423 Fee \$ 25.00  
Receipted by 423 Date 7-9-73 # 11293  
Publication prepared by df Date 7-12-73  
Published in Newspaper Signal  
Publication dates 7-19-73 7-26-73  
Publication approved df Date 8-3-73  
Priority ~~Reduced~~ 7-9-73 Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by KAR

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7150, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
  - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 78.
  - c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works. Use of water under this permit is subject to control by the watermaster of State Water District No. 67, Weiser River.
2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 20th day of August 19 73.

R. Keith Hiji  
Director

DEPARTMENT OF WATER ADMINISTRATION  
- STAFF ANALYSIS -

| Item | Initial | Date       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|------|---------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (1)  | EB      | 10 July 73 | Application No. <u>67-7150</u> Name <u>SKOW</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (2)  | EB      | 7-10-73    | Check:<br><input checked="" type="checkbox"/> Signature<br><input checked="" type="checkbox"/> Point of Diversion<br><input checked="" type="checkbox"/> Quantity of Water and Period of Use<br><input checked="" type="checkbox"/> Description of Diverting Works<br><input checked="" type="checkbox"/> Time required for C/W and application of water to B/U<br><input checked="" type="checkbox"/> Place of Use<br><input checked="" type="checkbox"/> Map<br><input checked="" type="checkbox"/> Fee |
| (3)  | EB      | 7/10/73    | Send copies to:<br><input type="checkbox"/> Idaho State Health Department<br><input type="checkbox"/> Idaho Fish and Game Department<br><input type="checkbox"/> Bureau of Land Management                                                                                                                                                                                                                                                                                                                |
| (4)  | EB      | 7/10/73    | <input type="checkbox"/> Request Special Use Permit from U.S.F.S.<br><input type="checkbox"/> Request Easement from B.L.M.                                                                                                                                                                                                                                                                                                                                                                                |
| (5)  | EB      | 7/10/73    | In form for advertising <u>yes</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| (6)  | EB      | 8-3-73     | Affidavit of Publication received <u>OK</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| (7)  | EB      | 14 Aug 73  | Final date for protests<br>Protests received: yes _____ no <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                            |
| (8)  | N/A     |            | Date and Place of hearing _____<br>Decision reached at hearing _____                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| (9)  | EB      | 14 Aug     | Located within Water District No. <u>67</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| (10) | N/A     |            | Critical groundwater area: yes _____ no _____                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (11) |         |            | Groundwater levels:<br><input type="checkbox"/> Decline (comment) _____<br><input type="checkbox"/> Stable (comment) _____<br><input type="checkbox"/> Increasing (comment) _____                                                                                                                                                                                                                                                                                                                         |
| (12) |         |            | Comments: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (13) | EB      | 14 Aug 73  | Action recommended:<br><input checked="" type="checkbox"/> Approve Priority <u>9 July 1973</u><br><input type="checkbox"/> Deny Reason for Reduction _____                                                                                                                                                                                                                                                                                                                                                |
|      | EB      | 14 Aug 73  | attached sheet for conditions of approval<br>No conditions for approval                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| (14) | EB      | 14 Aug 73  | District <u>Western</u> By <u>Erwin E Ballou</u><br>Date <u>14 Aug 1973</u> Title <u>WATER</u>                                                                                                                                                                                                                                                                                                                                                                                                            |

67 7150

15 1973

RECOMMENDED

CONDITIONS OF APPROVAL

- ☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
- ☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.
- ☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.
- ☐ Maximum rate of diversion shall not exceed \_\_\_\_\_ c.f.s.
- ☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of \_\_\_\_\_ Creek will not be impaired for other beneficial uses.
- ☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.
- ☒ Use of water under this permit is subject to control by the watermaster of State Water District No. 67, Weiser River.
- ☐ The proposed well shall not be drilled within \_\_\_\_\_ feet of another well.
- ☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.
- ☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.
- ☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.
- ☐ Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

No. 777

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, } ss.  
County of Washington }

Dorothy A. Bell, being duly sworn,  
deposes and says:

That he is the Clerk of  
THE WEISER SIGNAL, a weekly newspaper published at  
Weiser, in the County of Washington and State of Idaho; that  
said paper has been and is in general circulation in the  
county aforesaid, and in the vicinity of Weiser; that the ad-  
vertisement, a copy of which is attached hereto, was pub-

lished in said newspaper once a week for 2 consecu-  
tive weeks in the regular and entire issue of said paper dur-  
ing the period and time of publication, and was published in  
the newspaper proper and not in a supplement; that said  
paper has been established and regularly published for more  
than seventy-eight consecutive weeks prior to the date of  
first publication of said advertisement.

Such notice was published in the issue beginning with

July 19, 1973, and ending  
with the issue of July 26, 1973.

Fees, \$ 12.16

Subscribed and sworn to before me this 31

day of July, 1973

Notary Public  
Notary Public, Residing at Weiser, Idaho.

My Commission Expires 5-1, 1977.

No. 777  
NOTICE OF APPLICATION  
FOR WATER PERMIT

Notice is hereby given that  
MORGAN SKOW & /or ANNA  
SKOW, Rt. 2, Box 41, Weiser,  
Idaho has on July 9, 1973  
submitted Application No.  
67-7150 for a permit to ap-  
propriate .47 cubic feet per  
second of water from an  
unnamed spring, trib. to  
Cove Creek by means of  
pump, pipeline, earth ditches  
within the SW1/4SW1/4, Sec.  
9, T. 10 N., R. 3 W., B. M.,  
Washington County to be used  
from Jan. 1 to Dec. 31 for  
stock use & March 15 to  
Nov. 15 for irrigation of  
80 acres within the  
S1/2SW1/4, Sec. 8, N1/2-  
NW1/4, Sec. 17, T. 10 N.,  
3 W., B.M.

If issued, this permit will  
be subject to all prior water  
rights. Protests against the  
granting of the permit must  
be filed with the Idaho De-  
partment of Water Adminis-  
tration, Statehouse, Boise,  
Idaho, 83707, on or before  
August 6, 1973.

R. KEITH HIGGINSON  
Director

Published in the Weiser  
Signal, Weiser, Idaho on July  
19, 1973 and July 26, 1973.  
36-2s

67 7150



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098**

**Phone: (208) 327-7900 FAX: (208) 327-7866**

December 29, 1998

**PHILIP E. BATT**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

PETE SKOW  
KATHLEEN SKOW  
2475 COVE RD  
WEISER ID 83672

RE: WATER RIGHT 67-07150

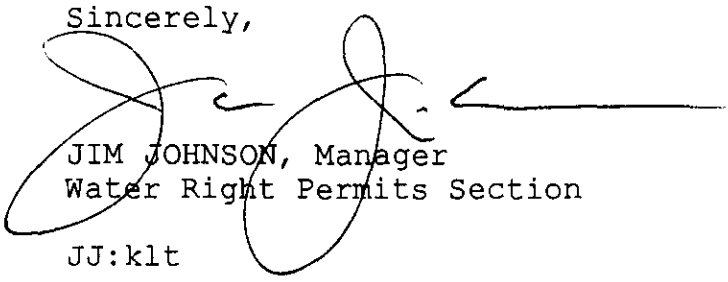
Dear Mr. & Mrs. Skow:

The Department is in receipt of the correspondence changing ownership of the above referenced water right to you. We have modified our records to reflect this change in ownership and a computer generated report is enclosed.

Just a reminder, because of a law that went into effect July 1, 1996, all water right owners are required to report change of address or ownership to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee to the water right owner. If you have other water rights that haven't had the ownership updated please contact the department as soon as possible.

If you have any questions regarding this matter, please feel free to contact me at (208) 327-7947.

Sincerely,



JIM JOHNSON, Manager  
Water Right Permits Section

JJ:klt

Enclosure

MICROFILMED  
JAN 04 1999

January 9, 1989

PETE SKOW  
ANNA SKOW  
RT. 2 BOX 41  
WEISER, ID 83672

RE: PERMIT NO. 67-07150

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

JAN 23 1989

DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

549-0546

1. Name of permit holder Morgan or Anna Skow  
Post office address Rt 2, Box 41, Weiser, Id Phone \_\_\_\_\_  
Person to contact \_\_\_\_\_ Phone \_\_\_\_\_

2. Source of water supply: Groundwater ☐ Surface water ☒ hot springs  
(name spring, stream, etc.)  
Tributary to Cove Creek

3. Water will be used for the following purposes:

Amount 0.07 c.f.s. for stockwater  
AF/Annum (nature of use)

Period of Use: from 1-1 to 12-31  
(mo.-day) inclusive (mo.-day)

Amount 0.40 c.f.s. for irrigation  
AF/Annum (nature of use)

Period of Use: from 3-15 to 11-15  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Other uses: \_\_\_\_\_

4. Total amount to be appropriated:

Max Rate of Diversion 0.47 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum

5. Location of Point(s) of Diversion:

Permit shows: Sec 9

Township 10N N/S, Range 3W E/W, B.M., Section 8, Subdivision SW 1/4 SW 1/4, Washington County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, \_\_\_\_\_ County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, \_\_\_\_\_ County

Other Points of Diversions: \_\_\_\_\_

Description of diverting works: pump, pipe, earthen dam holding 3  
acre feet

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 10N  | 3W    | 8    |        |        |        |        |        |        |        |        |        |        | 5      | 15     |        |        |        |        | 20     |
|      |       | 17   |        |        |        |        | 40     | 20     |        |        |        |        |        |        |        |        |        |        | 60     |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

TOTAL ACREAGE 80

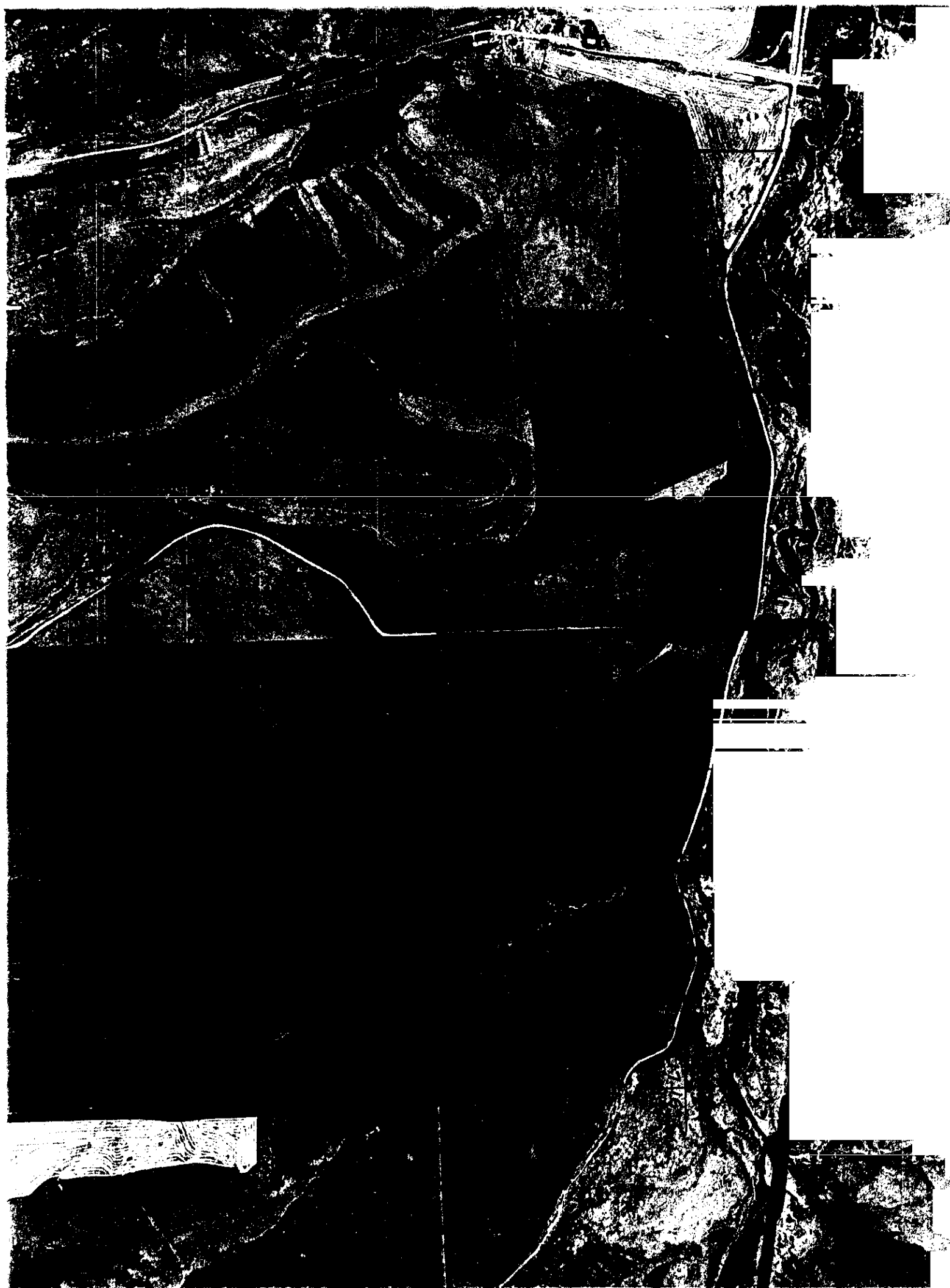
Permit No. 67-7150  
Examination for 6/12  
APR 22 1986

RECEIVED

Department of Water Resources

1251 1/2 100

1251 1/2 100



DATE OF EXAM May, 1982

ACREAGE  
Found 80  
Recommended 80

Irrigation Requirement 4.5 Ac Ft/Ac

USE  
Irrigation Q = 0.40 c.f.s. V = 360 AF AF/Ann. from 3/15 to 11/15  
Domestic Q =        c.f.s. V =        AF/Ann. from        to         
Livestock Q = 0.07 c.f.s. V = 4.1 AF AF/Ann. from 1/1 to 12/31

Is water co-mingled? yes X no         
Name source: Springs trib to  
Cove Creek  
twp.        N/S, Rge        E/W, B.M., Sec.       , Sub.        1/4        1/4        County       

Exchange? yes        no         
Name source exchanged with:         
twp.        N/S, Rge        E/W, B.M., Sec.       , Sub.        1/4        1/4        County       

Point of injection:  
twp.        N/S, Rge        E/W, B.M., Sec.       , Sub.        1/4        1/4        County       

Point of exchange:  
twp.        N/S, Rge        E/W, B.M., Sec.       , Sub.        1/4        1/4        County       

Total Q measured        Method of measurement V-NOTCH WEIR

Total Q recommended        Meter No.        Type        Condition       

Total V recommended       

Recommended Amendments:

P.D.         
Place of Use         
Other         
None       

RECORDED

JAN 23 1989

MEASUREMENT CALCULATION:

32 PSI FOR 1 1/4" DI. 2022 LE = 4.67 gpm x 43 = 200 gpm + 450 = 0.44 CFS  
80 X 4.5 AF = 360 AF  
300 HP CATTLE = 0.07 CFS + 4.1 AF  
0.40 CFS  
ALLOWABLE

SYSTEM DESCRIPTION:

80 HP DIESEL MOTOR, 6" MAINLINE 2 1/2" SPRINKLER LINES  
1 1/4" DI. - 43 SPRINKLERS - 30' - 40' LIFT. BERKELEY PUMP (PTO)  
SPRINKLERS MEAS. AT 35 PSI - 1 LINE, 30 PSI, + 32 PSI - AVE. - 32 PSI  
500 HP CATTLE FOR WINTER - HOT SPRINGS. (300 ALLOWED)  
HOLDING 15 HQ FT - 10' deep + 1/4 MILE LONG + 200 YDS WIDE.

REMARKS:

THE SOURCE OF THIS RIGHT ARE SPRINGS WHICH FLOW INTO  
COVE CREEK. THE PERMIT HOLDER THEN DIVERTS THIS WATER  
IN THE SE 1/4 SEC. 8 FROM COVE CREEK + WATER GOES  
THRU 6" MAINLINE TO SPRINKLERS. THE DRAIN IS USED  
MAINLY DURING WINTER MONTHS FOR STOCK WATER.

Examiner's Signature Jain J. J. J. Date 1/31/83

Checked by GLS Date 3/13/86

Approved by        Date       

May need to add storage to this right or file  
new app.

IDENT. No. 67-7150

WATER RIGHT  
DATA ENTRY LOG

[illegible]

November 29, 1978

Mr. Pete Skow and/or  
Mrs. Anna Skow  
Route 2, Box 41  
Weiser, ID 83672

Dear Mr. and Mrs. Skow:

Re: Permit No. 67-7150

This office acknowledges receipt of the assignment conveying the above referenced permit to you. The assignment has been entered into the Department's records.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG:rf

**MICROFILMED**



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

November 13, 1978

Mr. Morgan Skow  
Route 2, Box 41  
Weiser, ID 83672

Dear Mr. Skow:

Re: Permit No. 67-7150

Enclosed is a copy of the Order reinstating your permit and advancing your priority to September 4, 1973.

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

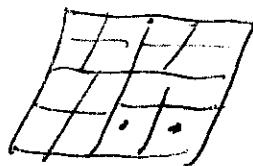
If you have any questions regarding the field examination, please contact our regional office in Boise (384-2190).

Sincerely,

RITA FLECK  
Water Rights

REC-11

Lat 8



• • Distances

RECEIVED  
OCT 31 1978

Department of Water Resources  
Southern District Office  
Identification No. \_\_\_\_\_  
Permit No. \_\_\_\_\_

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder MORGAN OR ANNA SKOW
- b) Post Office Address Route 42 Box 41 Weiser Idaho 83686
2. Permit Number 67-7150
3. Date of Priority that you are prepared to establish 12/28/1965
4. a) Source from which water was appropriated Hot Springs
- b) Location of the point of diversion: \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, Section 8  
Township 10, Range 36 Boise Meridian, Other points of diversion: \_\_\_\_\_

5. a) The amount of water and use to which the water has been applied:  
Amount .07 for Stock water purposes from Jan 1 to Dec 31 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount .40 for Irrigation purposes from March 15 to Nov 15 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated .47 cfs and/or acre-feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: \_\_\_\_\_

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:  
Permit Holder  
b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) pump pipe from nine foot earthen dam holding 3 acre feet of water

- b) Describe the type and size of measuring device which you have installed at your point of diversion:  
14 x 17 weir

- c) Give well driller's name and address and the date the well was completed: \_\_\_\_\_

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:  
mostly stock use

Exam typed

RECEIVED  
147

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: 33 acre  
flat bottom ground with a rolling hill  
10 acre ~~rolling~~ sloping ground

| T | R | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTAL |
|---|---|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-------|
|   |   |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |       |
|   |   |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|   |   |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|   |   |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|   |   |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|   |   |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|   |   |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|   |   |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|   |   |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|   |   |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |

Total number of acres irrigated 43

10. Remarks: Bob Hamilton and Clell Williamson ~~the~~  
latter weisers water master, came out and  
inspected it 1977 and said it was allright

The above information is a true statement of the extent to which the above numbered permit has been developed.

9-24-78  
(Date)

Anna Skow  
(Signature)

State of Idaho )  
 ) ss.  
County of Washington )

On this 24<sup>th</sup> day of September, 19 78, personally appeared before me  
the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Mary Gault  
Notary Public residing at  
Clark West Ct.

My commission expires \_\_\_\_\_

# WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.





State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

August 8, 1978

Morgan Skow &/or Anna Skow  
Route 2, Box 41  
Weiser, ID 83672

Dear Mr. & Mrs. Skow:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 67-7150 has lapsed since you have not notified us that you have completed the project by the date required on your permit. You were provided forms for that purpose in our notice to you dated May 31, 1978.

Your permit cannot be reinstated unless you submit the proof of beneficial use affidavit, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.

C. STEPHEN ALLRED

Director

CSA:jfr

Encl.

INDEXED



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

May 31, 1978

CERTIFIED MAIL

**128329**

Re: Permit No. 67-7150

Morgan Skow &/or Anna Skow  
Route 2, Box 41  
Weiser, Idaho 83672

Dear Mr. & Mrs. Skow:

One of the conditions of approval of the above referenced water right permit was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1978. The enclosed affidavit form is the document you must complete and submit as the proof of application of water to beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

JANICE RENK  
Water Rights

Encl: Proof affidavit

**RECEIVED**

August 21, 1973

Re: Permit No. 67-7150

Morgan & Anna Skow  
Route #2, Box 41  
Weiser, ID 83672

Dear Mr. & Mrs. Skow:

Enclosed is a copy of your approved Application for Permit No. 67-7150. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

BDF:cd

Enclosures

67 7150

**STATE OF IDAHO**  
**DEPARTMENT OF WATER ADMINISTRATION**

Cecil D. Andrus  
*Governor*  
R. Keith Higginson  
*Director*

Statehouse -- Annex 2  
Boise, Idaho 83707  
(208) 384-2215  
Western District Office



Water Rights Administration  
Water Resource Investigation  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection

July 12, 1973

Re: Applications for Permit Nos. 67-7150 Morgan &/or Anna Skow  
67-7149 Kenneth R. Skow

Weiser Signal  
P. O. Box 709  
Weiser, Idaho 83672

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

-----  
(signature of claimant)

Sincerely,

CT 7150

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that MORGAN SKOW &/or ANNA SKOW, Rt. 2, Box 41,  
Weiser, Idaho  
has on July 9, 1973 submitted Application No. 67-7150  
for a permit to appropriate .47 cubic feet per second ~~2000000~~  
~~XXXXXXXX~~ per annum of water from an unnamed spring, trib. to Cove Creek  
by means of pump, pipeline, earth ditches  
within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 9, T. 10 N., R. 3 W., B.M., Washington County

to be used from Jan. 1 to Dec. 31 for stock use & March 15 to Nov. 15  
for irrigation of 80 acres

within the S $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 8, N $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 17, T. 10 N., 3 W., B.M.

If issued, this permit will be subject to all prior water rights. Pro-  
tests against the granting of the permit must be filed with the Idaho Depart-  
ment of Water Administration, Statehouse, Boise, Idaho, 83707, on or before  
August 6, 1973.

R. KEITH HIGGINSON

Director

Published in the Weiser Signal, Weiser, Idaho  
on July 19, 1973 and July 26, 1973 67-7150

No. 777  
NOTICE OF APPLICATION  
FOR WATER PERMIT

Notice is hereby given that MORGAN SKOW & /or ANNA SKOW, Rt. 2, Box 41, Weiser, Idaho has on July 9, 1973 submitted Application No. 67-7150 for a permit to appropriate .47 cubic feet per second of water from an unnamed spring, trib. to Cove Creek by means of pump, pipeline, earth ditches within the SW1/4SW1/4, Sec. 9, T. 10 N., R. 3 W., B. M., Washington County to be used from Jan. 1 to Dec. 31 for stock use & March 15 to Nov. 15 for irrigation of 80 acres within the S1/2SW1/4, Sec. 8, N1/2-NW1/4, Sec. 17, T. 10 N., 3 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 6, 1973.

R. KEITH HIGGINSON  
Director

Published in the Weiser Signal, Weiser, Idaho on July 19, 1973 and July 26, 1973.  
36-2s

67  
7150