

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R/W

T
17
N

26

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Paula M. Hopton
(Applicant)

67 7151

RECEIVED

AUG 6 1973

Department of Water Administration

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

for Water Permit "

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated July 26, 1973

and the last in the issue dated August 2, 1973 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Bert J. Rogers

AUG 2 1973

Subscribed and sworn to before me this

day of , 19

Edwin D. Kessler

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that RONALD P. & PAULA M. SEXTON, P. O. Box 482, Council, Idaho has on July 16, 1973 submitted Application No. 67-7151 for a permit to appropriate 0.04 cubic feet per second of water from a groundwater source by means of well & pump within the SE 1/4 NW 1/4, Sec. 26, T. 17 N., R. 1 W., B.M., Adams County to be used from Jan. 1 to Dec. 31 for domestic use within the SE 1/4 NW 1/4, Sec. 26, T. 17 N., R. 1 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 13, 1973.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, Idaho on July 26, 1973 and August 2, 1973.

*OK'd
8-6-73*

67 7151

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 67-7151 Priority July 16, 1973 Amount 0.04 cfs

THIS IS TO CERTIFY, that Ronald P. &/or Paula M. Saxton
of Council, Idaho, has complied with the terms and conditions of Permit
No. 67-7151 issued pursuant to Application for Permit dated July 16, 1973,
and has submitted proof to the Department of Water Resources on September 19, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and <u>1.2 acre feet</u>	
	from _____ to _____	at _____ cfs and _____	
	from _____ to _____	at _____ cfs and _____	

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 26,
Twp. 17 N, Rge. 1 W, B. M. in the County of Adams

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
17 N	1 W	26								X									

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 21 day of
November, 19 74.

MICROFILMED

Director

Identification No. _____

Application No. 67-7151

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

04
CASE ISSUED FOR _____ SEC. FT.
CASE PAGE NO. _____

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant RONALD P. & PAULA M. SAXTON
post office address P. O. Box 482, Council, Idaho 83612
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 26 Township 17 N.
Range 1 W. B.M. Adams County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well & pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 105 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 1230.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 26 Township 17 N.
Range 1 W. B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

67 7151

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

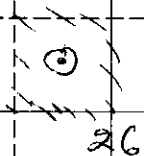
9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 1 W

T
17
N



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Paula M. Clayton
(Applicant)

67 7151

Proposed Priority 7-16-1973

Received by MT Date 7-16-73 Time 10:20 A
Preliminary check by P.W.H. Fee \$ 10.00
Receipted by MT # 11344 Date 7-16-73
Publication prepared by df Date 7-19-73
Published in Adams County Leader
Publication dates 7-26 & 8-2-73
Publication approved df Date 8-6-73
Priority reduced to _____ Reason _____

67-7151

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by MEH W JYS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7151, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 74.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 10th day of October 19 73.

R. Karl Higin
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Ronald & Paula Sartor
/ol

Item Initial Date

(1) R.W.H. 7-17-73

Application No. 67-7151

- (2)
- ☒ Source
 - ☒ Point of Diversion
 - ☒ County
 - ☒ Quantity of Water and Period of Use
 - ☒ Description of Diverting Works
 - ☒ Time required for B/U of water
 - ☒ Place of Use or Acres Irrigated
 - ☒ Map
 - ☒ Signature
 - ☐ Fee

(3) R.W.H. 7-17-73
NA

In form to receipt

Send Copies to:

- ☐ Idaho State Health Department
- ☐ Idaho Fish and Game Department
- ☐ Bureau of Land Management

(4) NA

- ☐ Request Special Use Permit from U. S. F. S.
- ☐ Request Easement from B. L. M.
- ☐ Request Information from Applicant

(5) R.W.H. 7-17-73

In form for advertising

(6) NA

Located within Water District No. _____

(7) NA

Critical groundwater area: yes _____ no X

(8) NA

Groundwater levels:

☐ Decline (comment) _____

☐ Stable (comment) _____

☐ Increasing (comment) _____

(9) NA

Comments: _____

(10) df 8-2-73

Affidavit of Publication received (date) 8-2-73

(11) NA

Final date for protests August 13, 1973
Protests received: yes _____ no X

(12) NA

Date and Place of hearing _____

Decision reached at hearing _____

(13) NA

All requested information received from agencies or applicant
yes X no _____

(14) KAR 8/17

Action recommended:

☒ Approve

Priority 7/16/73

☐ Deny

Reason for Reduction _____

☐ Measuring device required

☐ See attached sheet for additional conditions of approval

☒ No additional conditions for approval

(15) District Western

By Ken Fort

Date 8/17/73

67 7151

RECEIVED

AUG 6 1973

Department of Water Administration

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

for Water Permit "

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated July 26, 1973

and the last in the issue dated August 2, 1973 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Bert J. Rogers

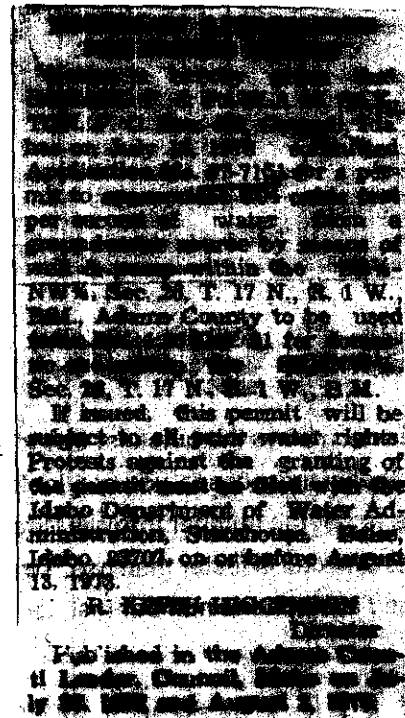
AUG 2 1973

Subscribed and sworn to before me this

day of , 19

Edwin D. Kessler

Notary Public for Idaho,
Residing at Council, Idaho



OK of
8-6-73

67 7151

WATER RIGHT NUMBER 67-7151

OWNER LAST NAME - SAXTON

FIRST NAME - RONALD P.

ORIG OWNER -

OWNER LAST NAME - SAXTON

FIRST NAME - PAULA M.

ORIG OWNER -

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - COUNCIL

STATE - ID ZIP CODE -

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 07-15-1973

COUNTY - ADAMS

TOTAL DIV. RATE -

.0400-CFS

TOTAL DIV. VOLUME -

1.20-AFA

TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SENW 26 17N 01W LOT

REDIV -

0.0 0.0 0.0

0.0 0.0 0.0

0.0 0.0 0.0

0.0 0.0 0.0

0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0400 CFS

USE DIV. VOLUME -

1.20-AFA

USE - DOMESTIC

PLACE OF USE - TWN 17N RNG 01W SEC 26 TRACT SENW LOT

AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

RECEIVED

IDENT. NO. 67-7151

WATER RIGHT
DATA ENTRY LOG

[illegible]

November 22, 1974

Re: Permit No. 67-7151

Ronald P. &/or Paula M. Saxton
P. O. Box 482
Council, Idaho 83612

Dear Mr. & Mrs. Saxton:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR
Enclosure

MICROFILMED

DATE OF EXAM 10-2-79

ACREAGE
Found _____
Recommended N/A

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .04 c.f.s. V= 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .04 cfs Method of measurement est.

Total Q recommended .04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 A.F. / Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

Standard Q & V for domestic

SYSTEM DESCRIPTION:

105' x 6" well w/ 1/2 HP pump & domestic pressure system.

REMARKS:

Domestic use to include lawn & garden.

Examiner's Signature W. Clayton Brown Date 10-2-79

Checked by _____ Date _____

Approved by _____ Date _____

September 24, 1974

Re: Permit No. 67-7151

Ronald P. &/or Paula M. Saxton
P. O. Box 482
Council, ID 83612

Dear Mr. & Mrs. Saxton:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Boise.**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

Identification No. _____

Permit No. _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

SEP 15 1973
Department of Water Resources
OK jg

1. a) Name of Permit Holder RONALD & Paula Saxton
b) Post Office Address P.O. Box 482

2. Permit Number 67-7151

3. Date of Priority that you are prepared to establish groundwater

4. a) Source from which water was appropriated _____

b) Location of the point of diversion: SE 1/4 NW 1/4, Section 26

Township 17N, Range 1W Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount .04 for Domestic purposes from JAN 1 to DEC 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated .04 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
well & pump

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) _____

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

c) Give well driller's name and address and the date the well was completed: DON RICH, Council IDA.
completed June 1973

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed 9/24/74 by jg

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

9-18-74 Paula M. Jackson
(Date) (Signature)

State of Idaho)
County of Adams) ss.

On this 18th day of Sept, 1974, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

David Maffler
Notary Public residing at Coonil Idaho

My commission expires June - 4 - 74

PS Form 3811, Nov. 1973

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1 and 2. Add your address in the "RETURN TO" space on reverse.								
1. The following service is requested (check one). ☐ Show to whom and date delivered..... 15¢ ☐ Show to whom, date, & address of delivery.. 35¢ ☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢ ☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery 85¢								
2. ARTICLE ADDRESSED TO:								
3. ARTICLE DESCRIPTION: <table border="1"> <tr> <td>REGISTERED NO.</td> <td>CERTIFIED NO.</td> <td>INSURED NO.</td> </tr> <tr> <td></td> <td>26002</td> <td></td> </tr> </table> (Always obtain signature of addressee or agent) I have received the article described above. SIGNATURE <i>Paula Dayton</i>			REGISTERED NO.	CERTIFIED NO.	INSURED NO.		26002	
REGISTERED NO.	CERTIFIED NO.	INSURED NO.						
	26002							
4.	DATE OF DELIVERY 9-3-74							
5.	ADDRESS (Complete only if requested) Council St							
6. UNABLE TO DELIVER BECAUSE:		CLERK'S INITIALS						

UNITED STATES POSTAL SERVICE

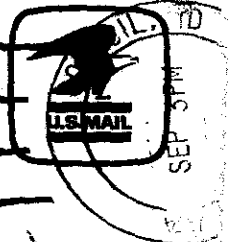
OFFICIAL BUSINESS

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

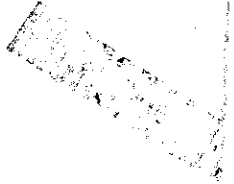
- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.



**RETURN
TO**



DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



August 30, 1974

CERTIFIED MAIL

#26002

Re: Permit No. 67-7151

Ronald P. &/or Paula M. Saxton
P. O. Box 482
Council, ID 83612

Dear Mr. & Mrs. Saxton:

One of the conditions of approval of your water Permit No. 67-7151 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 11, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

RECORDED
INDEXED

67-7151

June 15, 1973

Mrs. Ron Saxton
P. O. Box 482
Council, Idaho 83612

Dear Mrs. Saxton:

Pursuant to your letter request of June 14, 1973, please find enclosed one (1) copy of this Department's Application for Permit form with instructions for filing.

If you should have any further questions, or if we can be of any assistance to you in the completion of this form, please do not hesitate to contact this Department.

Sincerely,

ROBERT W. HAMILTON
Supervisor of Water Distribution

RWH:mkp

Enclosures

67-7151

RECEIVED
JUN 14 1973
DEPT. OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

June 14, 1973

Dear Mr R. Keith Higginson

I would like to file on
our new well which will
be used for domestic ~~use~~ only.

Would you please send the
forms necessary. Thank you, very much,

Mrs Bon Haxton
P.O. Box 482
Council, Ida. 83612

67-7151

October 11, 1973

Re: Permit No. 67-7151

Ronald P. &/or Paula M. Saxton
P. O. Box 482
Council, Idaho 83612

Dear Mr. & Mrs. Saxton::

Enclosed is a copy of your approved Application for Permit No. 67-7151 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

67 7151

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

July 19, 1973

Re: Applications for Permit Nos. 67-7151 Ronald P. & Paula M. Saxton
67-7152 Dale Garrett &/or Richard Cheverton
67-7153 Wm. Roe, Dwayne B. &/or Claudine R. Anderson

Adams County Leader
Council, Idaho 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

67 7151

Sincerely,

Bill submitted 8-6-73 df

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that RONALD P. & PAULA M. SAXTON, P. O. Box 482,
Council, Ida.

has on July 16, 1973 submitted Application No. 67-7151
for a permit to appropriate 0.04 cubic feet per second ~~XXXXXXXXXX~~
~~XXXXXXXXXX~~ per annum of water from a groundwater source
by means of well & pump
within the SE1/4NW1/4, Sec. 26, T. 17 N., R. 1 W., B.M., Adams County

to be used from Jan. 1 to Dec. 31
for domestic use
within the SE1/4NW1/4, Sec. 26, T. 17 N., R. 1 W., B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Administration, Statehouse, Boise, Idaho, 83707, on or before
August 13, 1973.

R. KEITH HIGGINSON

67 7151

Director

Published in the Adams County Leader, Council, Idaho
on July 26, 1973 and August 2, 1973.

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

July 16, 1973

Re: Application for Permit No. 67-7151

Ronald P. Saxton
P. O. Box 482
Council, Idaho 83612

Dear Mr. Saxton:

Attached herewith is your Receipt No. 11349 in the amount of \$ 10.00
for Application for Permit No. 67-7151

which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure

67 7151

July 10, 1973

Ronald P. Saxton
Box 482
Council, Idaho 83612

Dear Mr. Saxton:

We are returning your application for water right along with your check no. 92-293 for \$10.00. We have taken the liberty of retyping your application for reasons of clarity.

We believe your application was made for domestic use which includes irrigation of your lawn and garden. We have completed items no. 4 and 5. Please indicate the time required to install your system and use the water in item no. 7a. This should be from a minimum of one year to a maximum of 5 years. Also, in item no. 7b, please indicate the approximate cost of this system. It is also necessary for you to complete item no. 9.

Please add the necessary information, then sign the new form and return it to this office as soon as possible.

If we can be of any further assistance in this matter, please feel free to contact this office.

Sincerely,

JAMES E. BOOKER
W. R. Supervisor

JEB:df

Enclosures

67 7111