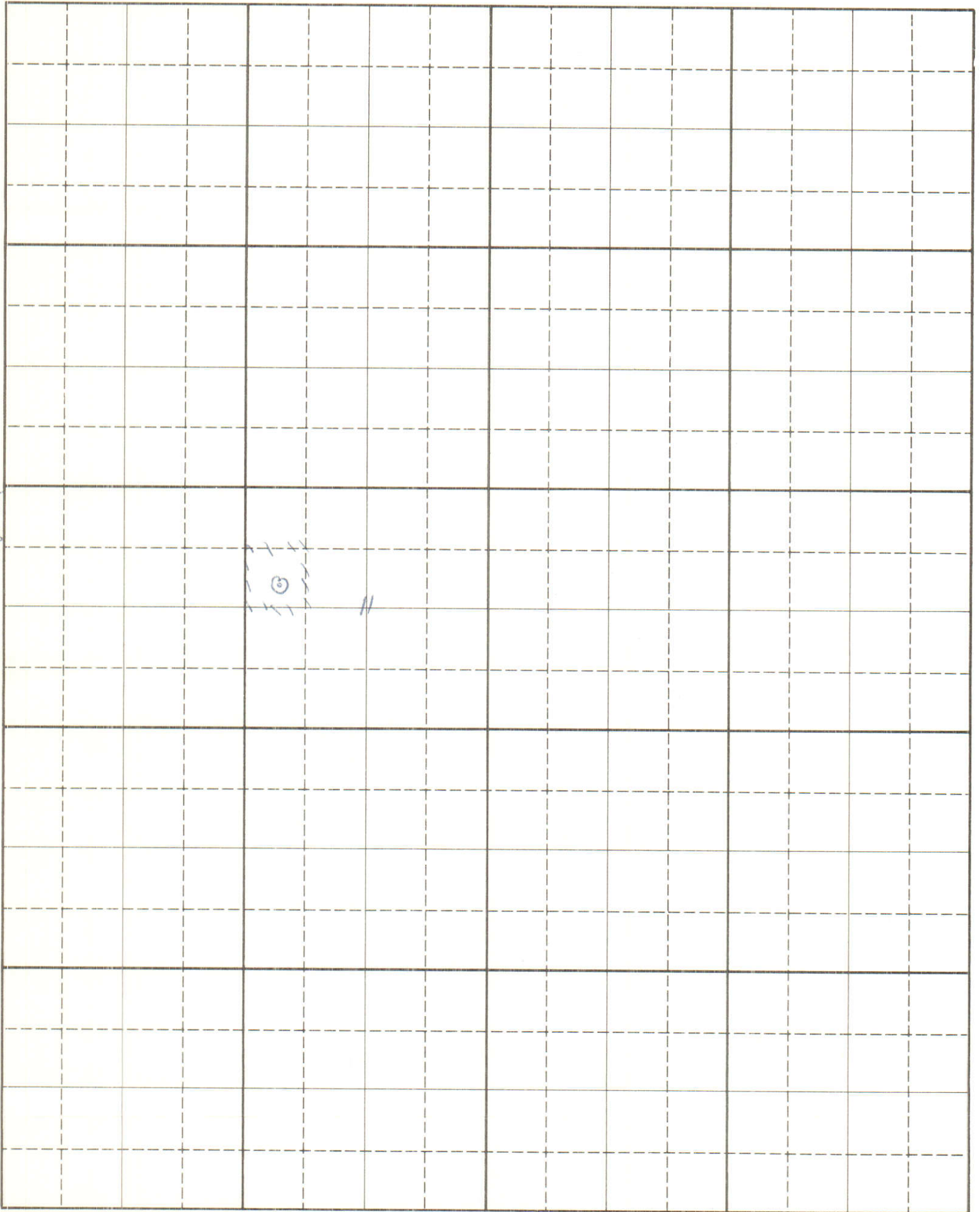


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 1 W



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Dale Garrett
(Applicant)

67 7152

71 Sec. 11
 T 16N
 R 1W

(Applicant)

67 7152

Department of Water Administration

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application for Water Permit" as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated July 26, 1973

and the last in the issue dated August 2, 1973 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this

day of , 19

Darwin D. Kesler

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that DALE GARRETT &/or RICHARD CHEVERTON, Box 451, Council, Idaho has on July 16, 1973 submitted Application No. 67-7152 for a permit to appropriate .18 cubic feet per second of water from a groundwater source by means of well & pump within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 11, T. 16 N., R. 1 W., B.M., Adams County to be used from Jan. 1 to Dec. 31 for domestic use & April 1 to Oct. 31 for the irrigation of 6.9 acres within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 11, T. 16 N., R. 1 W., B.M.

If issued, said permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 13, 1973.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, Idaho on July 26, 1973 and August 2, 1973.

OK'd
8-6-73

67 7152

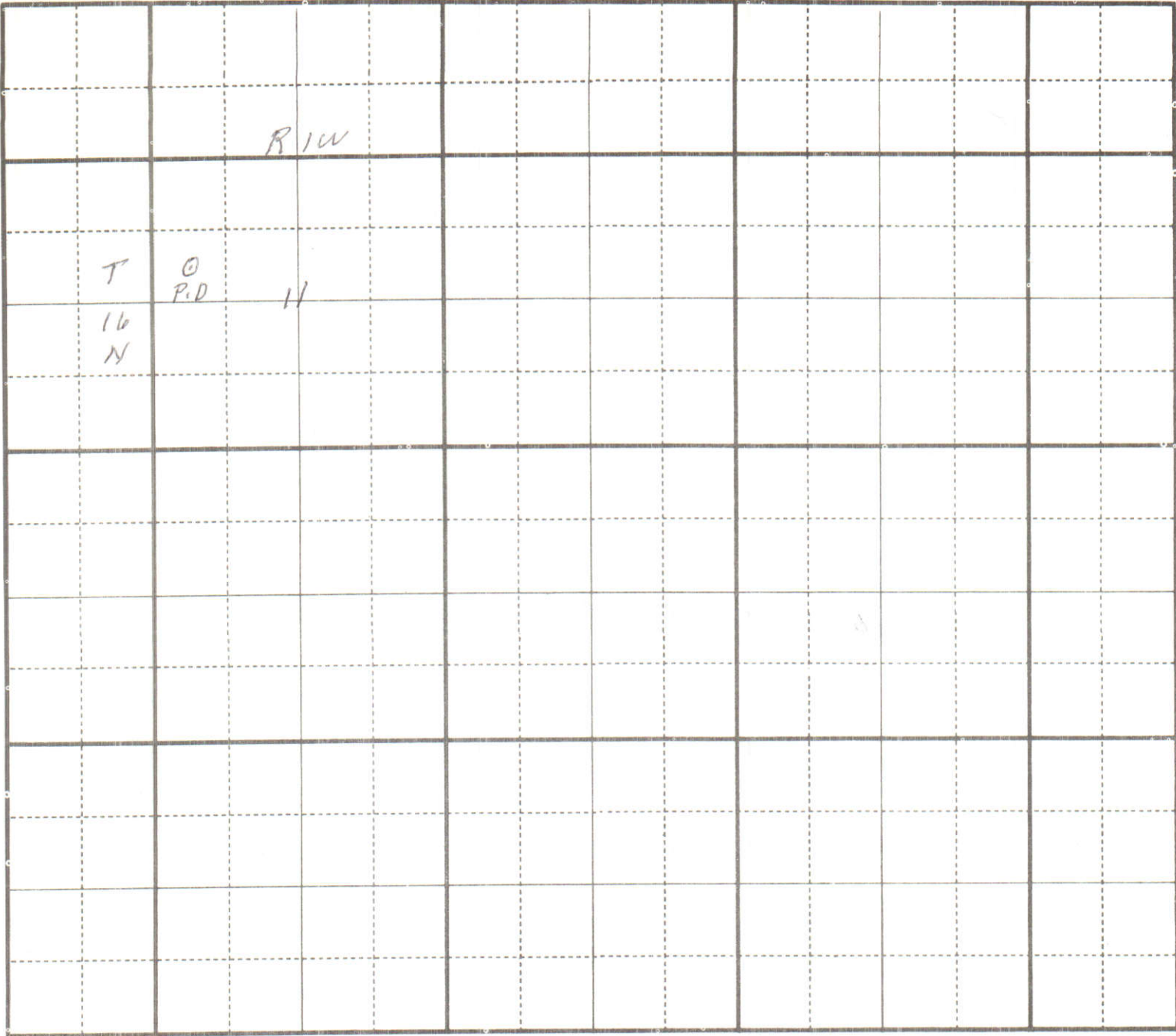


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 67-7152 Priority July 16, 1973 Amount .04 cfs

THIS IS TO CERTIFY, that DALE GARRETT &/or RICHARD CHEVERTON
of Council, Idaho, has complied with the terms and conditions of Permit
No. 67-7152 issued pursuant to Application for Permit dated July 16, 1973,
and has submitted proof to the Department of Water Resources on May 6, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>January 1</u> to <u>December 31</u> at	<u>.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 11, Twp. 16N,
Rge. 1W, B.M. in the County of Adams

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
16N	1W	11						X											

Total number of acres irrigated _____

Domestic for D & R Truck & Auto.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
July, 19 80.

Director

Identification No. _____

Application No. 67-7152

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant DALE GARRETT &/or RICHARD CHEVERTON
post office address Box 451, Council, Idaho 83612 PH: 253-6989
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 11 Township 16 N.
Range 1 W. B.M. Adams County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .14 for Irrigation purpose from April 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .18 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well with pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 95 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 1500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 11 Township 16 N.
Range 1 W. B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head:
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

67 7152

67 7152

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
16 N	1 W	11							6.9										6.9

Total number of acres to be irrigated 6.9

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

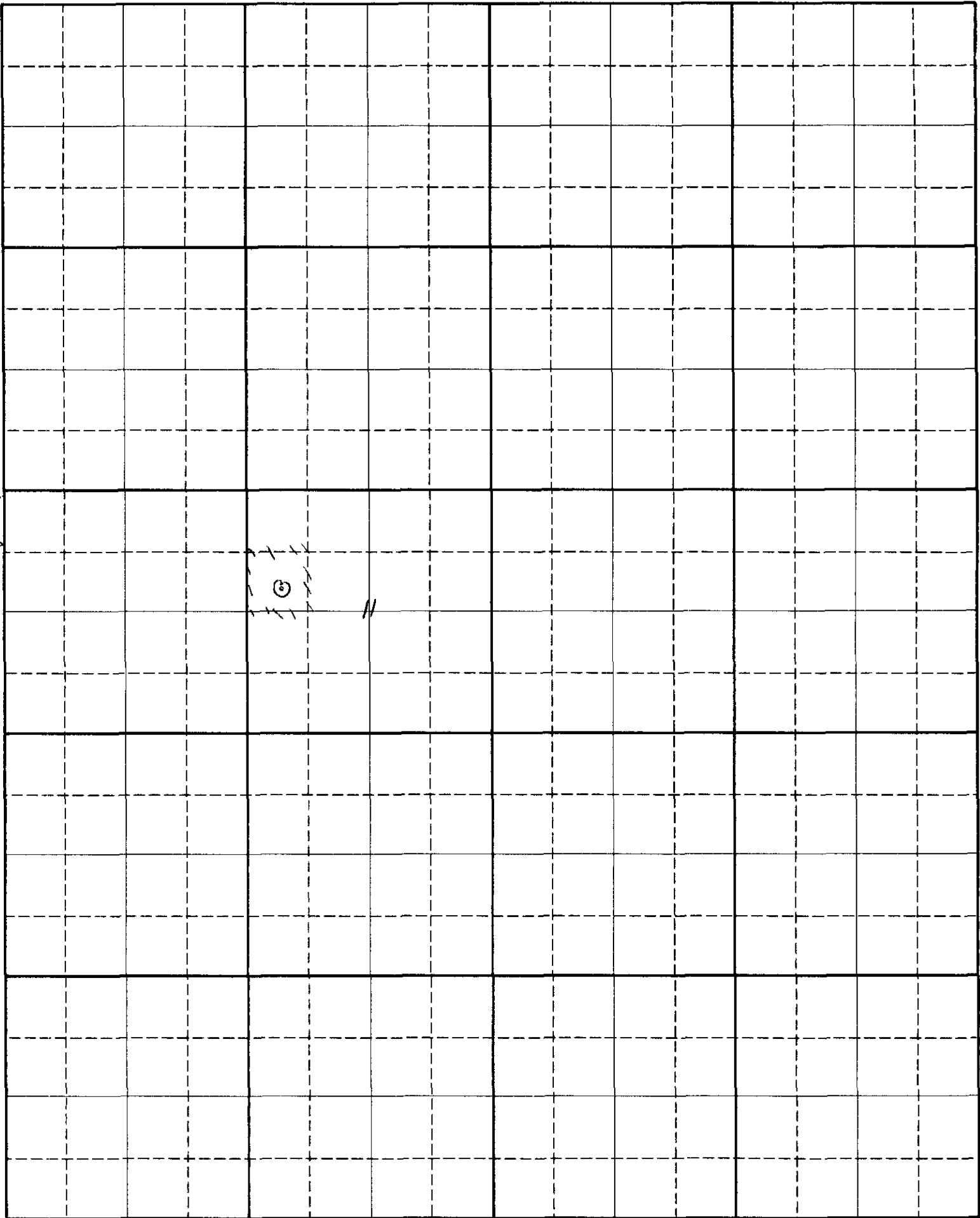
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 1 W

T
16
N



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Dale Garrett
(Applicant)

67 7158

Proposed Priority 7-16-1973

Received by mt Date 7-16-73 Time 10:30 A
Preliminary check by RUH Fee \$ 10.00
Receipted by mt # 11347 Date 7-16-73
Publication prepared by df Date 7-19-73
Published in Adams County Leader
Publication dates 7-26 & 8-2-73
Publication approved df Date 8-6-73
Priority ~~reduced to~~ 7-16-73 Reason _____

67-7152

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by W BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7152, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 78.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 21st day of August 19 73.

R. Keith Higgins
Director

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant DALE GARRETT &/or RICHARD CHEVERTON
post office address BOX 451 COUNCIL, IDAHO 83612
2. Source of water supply GROUNDWATER which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 11 Township 16 N
Range 1W B.M. WASHINGTON County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for DOMESTIC purpose from Jan. 1 to Dec. 31 (both dates inclusive)
Amount 0.02 per acre irrigated for _____ purpose from Apr. 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. _____ cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well w/pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 7 inches; proposed depth of well is 95 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is Indefinitely years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 11 Township 16N
Range 1W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served D & R Auto & Truck Repair number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

67 7152

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated 0

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. No

10. Remarks Domestic water for # 1 households (or other information which relates to the intended use of the water.)

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

FI Sec. II
T 16N
R 1W

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

67 7152

Received by ef Date 7-9-73 Time 2:30pm
Preliminary check by _____ Fee \$ _____
Receipted by _____ Date _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

63
2152

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

Director

APPLICATION FOR PERMIT - ROUGH DRAFT

1. Name of Applicant DALE GARRETT &/or RICHARD CHEVERTON
 Address Box 451, Council, Idaho 83612 Phone: 253 89897

2. Source of water supply Groundwater tributary of _____

3. a. Location of point of diversion is SW 1/4 of NW 1/4, Sec. 11 T. 16N
 R. 1W B.M., Washington County; additional points of diversion
 if any: _____

b. If water is not consumed, it will be discharged into _____
 at a point in _____ of _____ of Sec. _____ T. _____ R. _____, B.M.

4. Amount 0.04 for Domestic purposes from Jan. 1 to Dec. 31
 Amount 0.14 per acre irrigated for _____ purposes from Apr. 1 to Oct. 31
 Amount _____ for _____ purposes from _____ to _____

✓ 5. Total quantity to be appropriated: 0.8 c.f.s. and/or _____, acre ft.

6. Proposed diverting works: a. Well w/pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet:
 total reservoir capacity _____ acre feet, materials used in dam: _____

c. Proposed well dia. is 8 inches, proposed depth of well is 95 ft.

7. a. Time required for the completion of works and application of the water to the
 proposed beneficial use is 5 years. b. Estimated cost is \$ 1500.

8. a. If water is NOT for irrigation:
 (1) Place of use: SW 1/4 of NW 1/4, Sec. 11 T. 16N R. 1W B.M.
 (2) Amount of power to be generated: _____ hp under _____ feet of head.
 (3) Number of each kind of livestock to be watered: _____
 ✓ (4) Name of municipality to be served: D & R Auto & Truck Repair, or
 no. of families to be supplied with domestic water _____
 (5) If water is to be used for other purposes, describe: _____

b. If water is for irrigation, indicate acreage in each subdivision below:

T.	R.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>16N</u>	<u>1W</u>	<u>11</u>							<u>6.9</u>										<u>6.9</u>

TOTAL NO. OF ACRES 6.9

c. Describe any other water rights used for the same purposes NONE

9. a. Who owns the property at the point of diversion APPLICANT 62 7152

b. Who owns the land to be irrigated or place of use APPLICANT

✓ c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks: Domestic water for #1 households (or other information which relates to the intended use of the water.)

WARRANTY DEED

For Value Received, We, GLENN H. STOUT and BARBARA J. STOUT, husband and wife, the Grantors, do hereby Grant, Bargain, Sell, Convey and Confirm unto RICHARD LAVERNE CHEVERTON and SELTON DALE GARRETT, the Grantees, and to their heirs and assigns, forever, the following described real property situated in Adams County, Idaho, to-wit:

Township 16 North, Range 1 West, Boise Meridian:

In Section 11: A tract or parcel of land in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ that is more particularly described as follows: Commencing at a point on the West line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ that is 630 feet South of the Northwest corner of said SW $\frac{1}{4}$ NW $\frac{1}{4}$: thence East, and parallel to the South line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$, a distance of 1320 feet, more or less, to the East line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$: thence North, on and along said East line, a distance of 190 feet: thence West, and parallel to the South line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$, a distance of 1320 feet, more or less, to the West line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$: thence South, on and along said West line a distance of 190 feet to the point and place of beginning. But EXCEPTING therefrom, the right of way of U.S. Highway 95 as the same is now established upon and along the West side of said SW $\frac{1}{4}$ NW $\frac{1}{4}$.

Grantors do hereby covenant to and with Grantees, and their heirs and assigns, that they are the owners, in fee simple, of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated March 5, 1973.

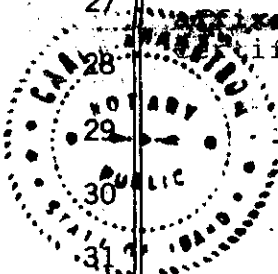
Glen H. Stout
Barbara J. Stout

STATE OF IDAHO)
: ss.
County of Adams)

On this the 5th day of March, 1973, before me, the undersigned, a Notary Public for Idaho, personally appeared GLENN H. STOUT and BARBARA J. STOUT, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and ~~affixed my official seal, all as of the day and year in this~~ certify first above written.

Carl H. Swannstrom
Notary Public for Idaho, residing
at Council, Idaho.



DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS

Dale Garrett & Richard Cheveston

Item	Initial	Date	
(1)	<u>RWH</u>	<u>7-17-73</u>	Application No. <u>67-7152</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>RWH</u>	<u>7-17-73</u>	In form to receipt
	<u>NA</u>		Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)		<u>NA</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>RWH</u>	<u>7-17-73</u>	In form for advertising
(6)			Located within Water District No. _____
(7)			Critical groundwater area: yes _____ no <u>X</u>
(8)			Groundwater levels: _____ Decline (comment) _____ _____ Stable (comment) _____ _____ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>cl</u>	<u>8-6-73</u>	Affidavit of Publication received (date) <u>2/6</u>
(11)	<u>KAP</u>		Final date for protests <u>August 13, 1973</u> Protests received: yes _____ no <u>X</u>
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)			All requested information received from agencies or applicant yes _____ no _____
(14)	<u>KAP</u>	<u>8/17</u>	Action recommended: ☒ Approve Priority <u>7/16/73</u> ☐ Deny Reason for Reduction _____ ☐ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Western</u>	By <u>Ken Fort</u>	Date <u>8/17/73</u>

RECOMMENDED

CONDITIONS OF APPROVAL

- ☐ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
- ☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.
- ☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.
- ☐ Maximum rate of diversion shall not exceed _____ c.f.s.
- ☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.
- ☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.
- ☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.
- ☐ The proposed well shall not be drilled within _____ feet of another well.
- ☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.
- ☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.
- ☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.
- ☐ Other: _____

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

for Water Permit" as per clipping
hereto attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated July 26, 1973

and the last in the issue dated August 2, 1973
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Bert J. Rogers

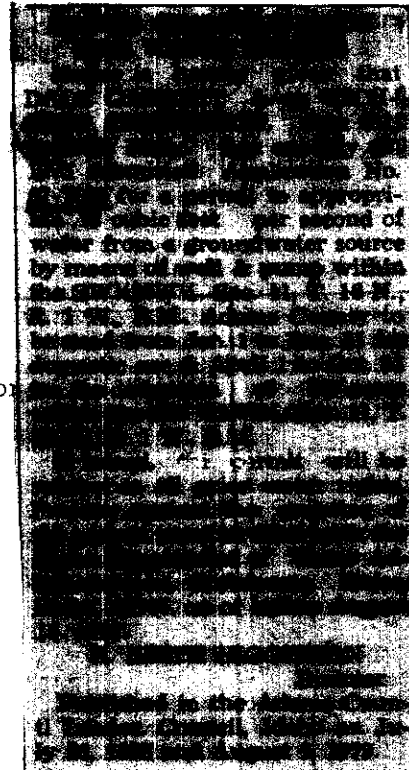
AUG 2 1973

Subscribed and sworn to before me this

day of , 19

Darwin D. Kesler

Notary Public for Idaho,
Residing at Council, Idaho



37 7152

WATER RIGHT NUMBER 67-7152

OWNER LAST NAME - GARRETT
OWNER LAST NAME - CHEVERTONFIRST NAME - DALE
FIRST NAME - RICHARDORIG OWNER -
ORIG OWNER -

ADDRESS LINE 1 - BOX 451

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - COUNCIL

STATE - ID ZIP CODE - 83612

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 07-16-1973 COUNTY - ADAMS

TOTAL DIV. RATE - .0400 -CFS

TOTAL DIV. VOLUME -

1.20 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWNW 11 16N 01W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - TO - USE -

USE DIV. RATE - .0000 CFS USE DIV. VOLUME - .00 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 1.20 AFA

USE - DOMESTIC

PLACE OF USE - TWN 16N RNG 01W SEC 11 TRACT SWNW LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 08-01-1978 PERMIT/DENIED - 08-21-1973 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL & PUMP.

IDENT. N. 67-7152

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 6, 1980

Dale Garrett &/or Richard Cheverton
Box 451
Council, Idaho 83612

Dear Sirs,

RE: License No. 67-7152

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:mr
Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 14, 1980

Dale Garrett &/or Richard Cheverton
Box 451
Council, Idaho 83612

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. 67-7152, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: .04 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.2 acre feet per year.

Point(s) of diversion: SW₄NW₄, Sec. 11, Twp. 16N, Rge. 1W, B.M.

Beneficial use: Domestic use within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 11, Twp. 16N, Rge. 1W.

Priority date established: July 16, 1973.

Conditions (if any): Domestic for D & R Truck & Auto.

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAMM G. JONES
Water Rights Supervisor

100-443889-1

②

Council

Permit No. 67-7152

Examination for 6/14

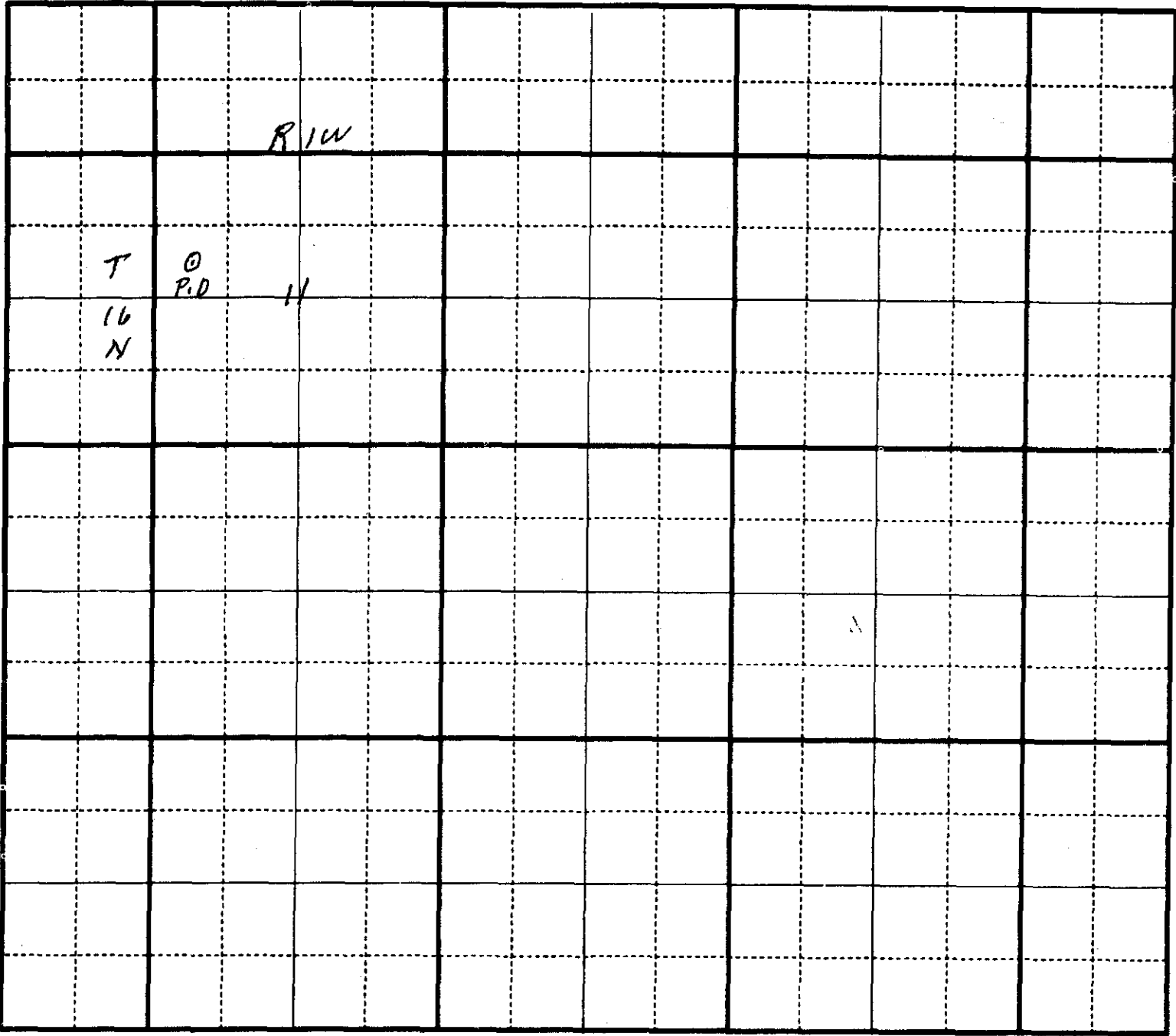


Diagram of System

DATE OF EXAM 6/6/80

ACREAGE

Found _____

Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Domestic Q= .04 c.f.s. V= 1.2 AF/Ann. from 1/1 to 12/31

Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County _____

Exchange? yes _____ no _____

Name source exchanged with: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County _____

Point of injection:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County _____

Point of exchange:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County _____

Total Q measured _____ Method of measurement _____

Total Q recommended _____ Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D. _____

Place of Use _____

Other _____

None ☒

MEASUREMENT CALCULATION:

1 & 8 - Standard amount for domestic right.
shall require 2.0 GPM.

SYSTEM DESCRIPTION:

1 1/2 HP pump, winch casing 90 ft deep
Outlet facilities in auto repair shop.

REMARKS:

D & R Truck & Auto Repair Shop, Bldg. as
domestic as applicant uses well for domestic
use in shop.

Examiner's Signature John H. Meyer Date 6/10/80

Checked by DBS Date 6/13/80

Approved by _____ Date _____

6/6/80 JKN

Shop - toilet -

no irrigation

18 ft static hd. 20 GPM 1 1/2 HP pump - 6" casing 90 ft deep

never built house or irrigated land. Built a auto repair shop with toilet facilities etc. Recommend as domestic with note of change in use or license.

Note: Richard Chevelton sold out to Garrett.



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

September 20, 1978

Dale Garrett
Box 451
Council, ID 83612

Dear Mr. Garrett:

Re: Permit No. 67-7152

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Boise.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

PO 451
Council, Id.
#3612



State of Idaho
Depart. of Water Resources
State office 373 W. Franklin St.
Boise, Id. 83720

MICROFILMED

Identification No. _____

Permit No. 67-7152

RECEIVED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

JUN 6 1978

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder Dale Barrett owner D&R Truck & Auto
b) Post Office Address Box 451 Council Idaho 83612
2. Permit Number 67-7152
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated 6" WELL 90' Deep
b) Location of the point of diversion: _____
Township Council, Range _____ Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount _____ for Auto & Truck Shop purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:
Dept. Water Resources
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1 1/2 horse submersible Pump - 6" casing 90' Deep
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
- c) Give well driller's name and address and the date the well was completed: Precision Grinding
Weiser Idaho
May 1973
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Water supply for Truck & Auto Repair Shop

MICROFILMED

Exam typed 9/6/78 by 24

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated _____

10. Remarks: No irrigating at all

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-2-78
(Date)

Del Harrett
(Signature)

State of Idaho)
County of Adams) ss.

On this 2 day of June, 1978, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Jan Chaves for
Notary Public residing at Adams Co. Id.

My commission expires Life Term

RECORDED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

138331

May 31, 1978

CERTIFIED MAIL

Re: Permit No. 67-7152

Dale Garrett &/or Richard Cheverton
Box 451
Council, Idaho 83612

Dear Sirs:

One of the conditions of approval of the above referenced water right permit was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1978. The enclosed affidavit form is the document you must complete and submit as the proof of application of water to beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

JANICE RENK
Water Rights

Encl: Proof affidavit

MICROFILMED

August 21, 1973

Re: Permit No. 67-7152

**Dale Garrett & Richard Cheverton
Box 451
Council, Idaho 83612**

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. **67-7152**. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

67 7152

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

July 19, 1973

Re: Applications for Permit Nos. 67-7151 Ronald P. & Paula M. Saxton
67-7152 Dale Garrett &/or Richard Cheverton
67-7153 Wm. Roe, Dwayne B. &/or Claudine R. Anderson

Adams County Leader
Council, Idaho 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

67 7152

Sincerely,

Bill submitted 8-6-73 df

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that DALE GARRETT &/or RICHARD CHEVERTON,
Box 451, Council, Idaho
has on July 16, 1973 submitted Application No. 67-7152
for a permit to appropriate .18 cubic feet per second ~~for surface~~
~~water~~ of water from a groundwater source
by means of well & pump
within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 11, T. 16 N., R. 1 W., B.M., Adams County

to be used from Jan. 1 to Dec. 31 for domestic use & April 1 to Oct. 31
for the irrigation of 6.9 acres

within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 11, T. 16 N., R. 1 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 13, 1973.

R. KEITH HIGGINSON

Director

67 7152

Published in the Adams County Leader, Council
on July 26, 1973 and August 2, 1973.

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

July 16, 1973

Re: Application for Permit No. 67-7152

Dale Garrett
Box 451
Council, Idaho 83612

Dear Mr. Garrett:

Attached herewith is your Receipt No. 11347 in the amount of \$ 10.00

for Application for Permit No. 67-7152

which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure

67 7152

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

July 10, 1973

Dale Garrett
Box 451
Council, Idaho 83612

Dear Mr. Garrett:

We are returning your check no. 92-137 for \$10.00 with a retyped application form.

It is necessary for you to sign the form on the bottom of the second page. Please return this form with your check for \$10.00 as soon as possible.

If you should have any questions concerning this matter, please feel free to contact this office.

Sincerely,

JAMES E. BOOKER
W. R. Supervisor

JEB:def

Enclosures

67 7152

July 10, 1973

Dale Garrett
Box 451
Council, Idaho 83612

Dear Mr. Garrett:

We are returning your check no. 92-137 for \$10.00 with a retyped application form.

It is necessary for you to sign the form on the bottom of the second page. Please return this form with your check for \$10.00 as soon as possible.

If you should have any questions concerning this matter, please feel free to contact this office.

Sincerely,

JAMES E. BOOKER
W. R. Supervisor

JEB:def

Enclosures

67 7152

June 28, 1973

Mr. Dale Garrett
Box 451
Council, Idaho 83612

Dear Dale:

An application for permit must be filed to develop a legal water right on any water diverted from a groundwater source after March 25, 1963, (the exception is a well drilled for a single household).

We have roughed out an application from the information supplied us, but you need to complete and return the enclosed application. Before we can accept any application, it must be completed correctly, signed and accompanied by the proper fee.

If we can be of any further assistance, please do not hesitate to contact this office.

Sincerely,

ERVIN E. BALLOU
W. R. Technician II

EEB:mkp

Enclosures

67 7152

June 26, 1973

State of Idaho Water Administration
614 State Street
Boise, Idaho

Dear Sirs:

This to apply for application for water rights for a private well that we have just had drilled. Will you please send us the necessary information and application forms needed to apply for such?

Enclosed please find a copy of the land description on which we had the well drilled. I don't know if you need this but will forward it for your future information. Please send any and all information that we might need in order to make application for water rights on our private well. Thank you for your time and efforts.



Dale Garrett
Box 451
Council, Idaho 83612

DG/jc
Enc.

67 7152

