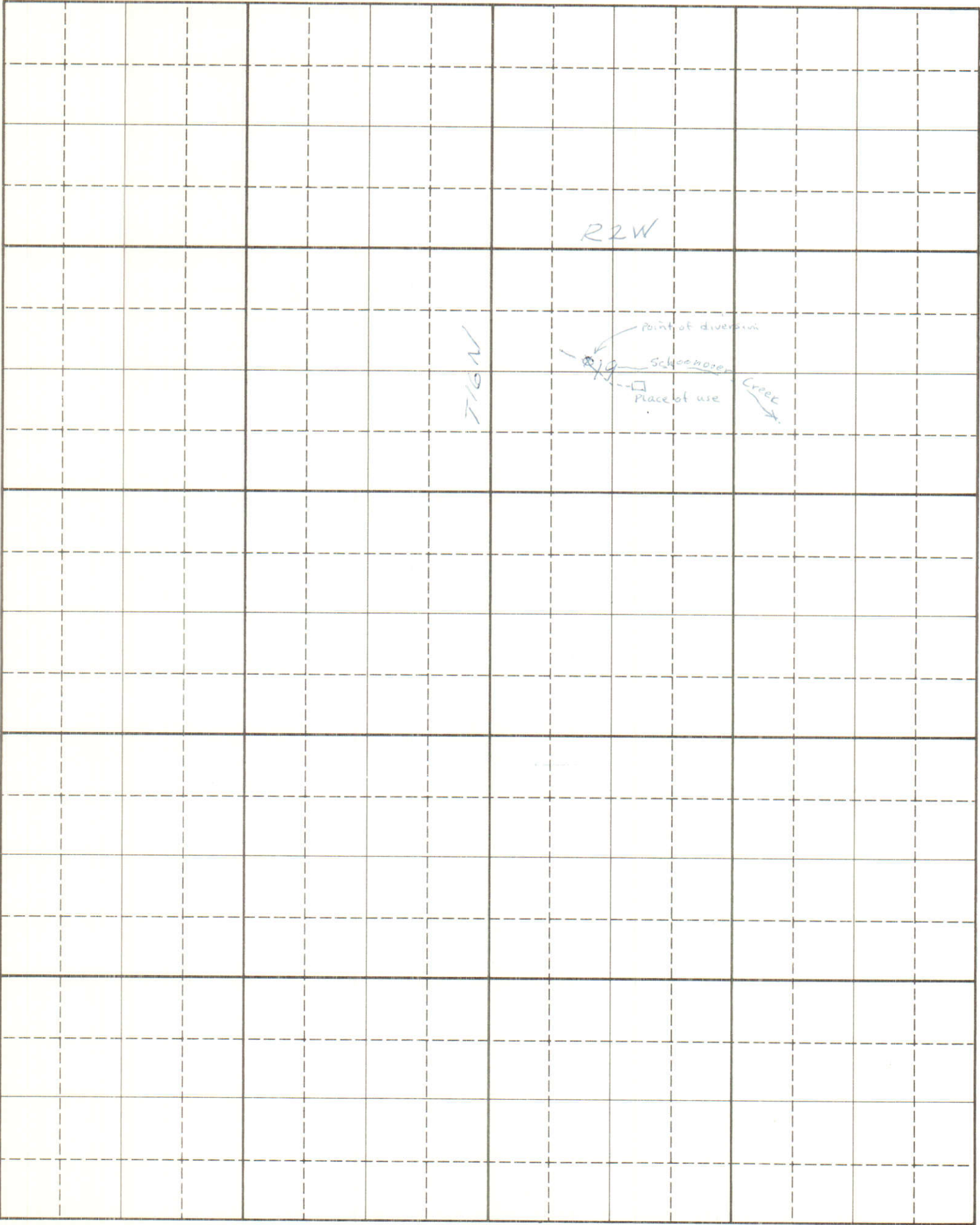


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Hilbur L. Hatterman
(Applicant)

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that WILBUR L. &/or MARGARET WATERMAN, Rt. 6, Caldwell, Id., has on August 17, 1973, submitted Application No. 67-7161 for a permit to appropriate 0.04 cubic feet per second of water from Schoonover Creek, trib. to Goodrich Creek by means of pipeline & head box within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, T. 16 N., R. 2 W., B. M., Adams County to be used from Jan. 1 to Dec. 31 for domestic use within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, T. 16 N., R. 2 W., B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Sept. 10, 1973.

R. KEITH HIGGINSON
Director

Published in the Upper Country News-Reporter, Cambridge, Idaho on August 23, 1973 and August 30, 1973.

AFFIDAVIT OF PUBLICATION

State of Idaho
County of Washington }

ss.

Stuart Dopf, being first duly sworn, deposes and says that he is the publisher, foreman, principal clerk, of THE NEWS-REPORTER, a weekly newspaper published at Cambridge, Washington County, Idaho, and that said paper has been published continuously for more than 78 weeks immediately preceding the first publication of the attached notice; that said paper is in general circulation in the county aforesaid and in the vicinity of Cambridge, Idaho; that the notice, a copy of which is attached hereto, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement thereto; that the publication of said notice began with the issue of Aug. 23, 1973, and ended with the issue of Aug. 30, 1973.

Stuart Dopf

Subscribed and sworn to before me this

30th day of Aug., 1973.

May Collins

Notary Public for Idaho, residing at

Cambridge, Idaho

OK sw
9-4-73

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 67-7161

1. Owner: Wilbur L. and/or Margaret M. Waterman Phone No. 459-2518

Current Address: 1215 W. Linden, Caldwell, ID 83405

2. Accompanied by: No one was at the cabin EXAM. DATE: 10-16-87

Address: Telephone conversations with Dr. & Mrs. Waterman Phone No. 459-2518

Relationship to Permit Holder: _____

3. Source: Schoonover Creek tributary to Goodrich Creek
also known as Alder Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: none

☐ Copies Attached

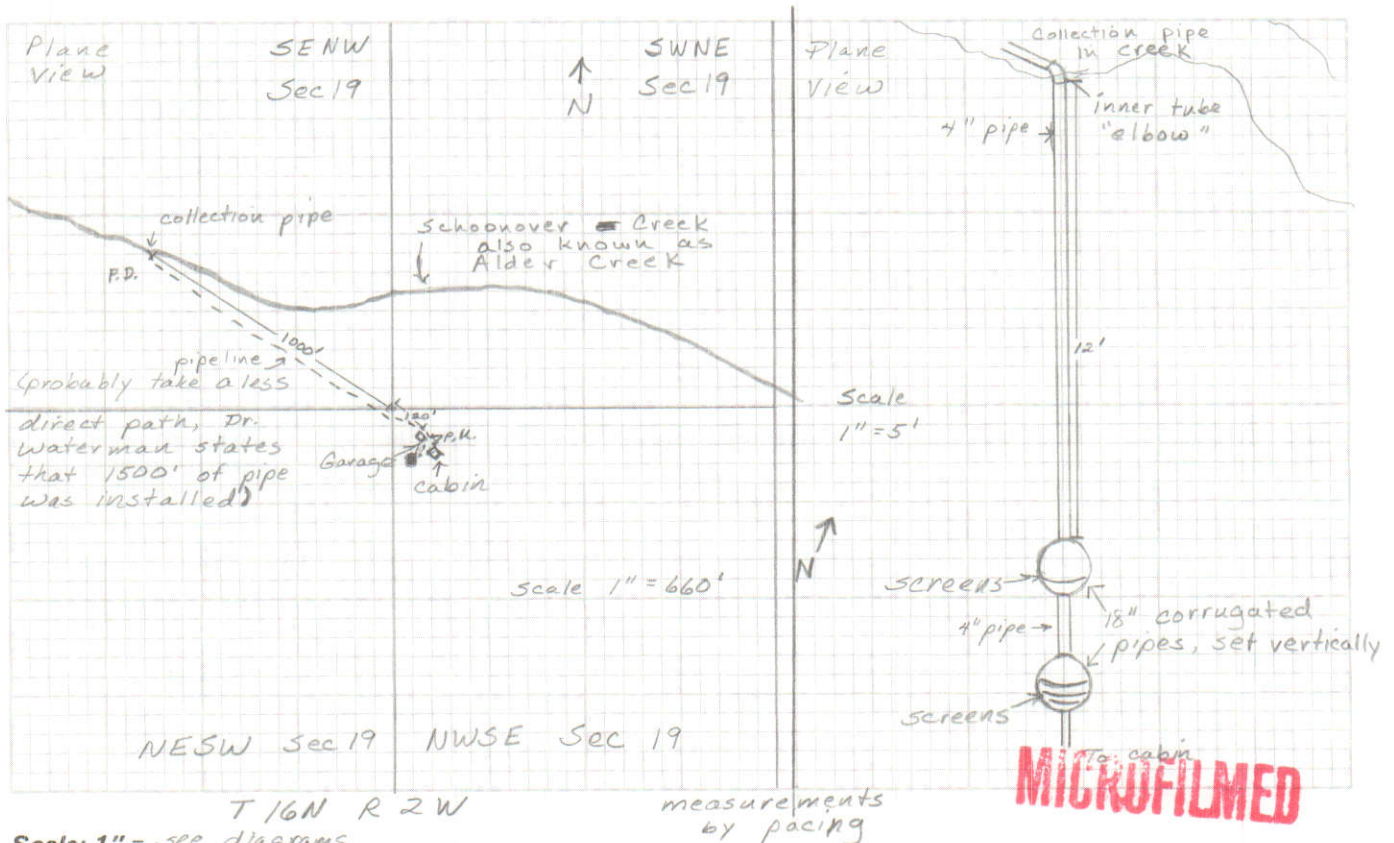
2. Other water rights with same point of diversion: none

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = see diagrams

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

NOV 21 1989

67-7161



P.D. Creek is visible in lower left of photo. Stake (metal fence post) marks the corrugated pipes with screens (upper center of photo) Looking South-Southeast.

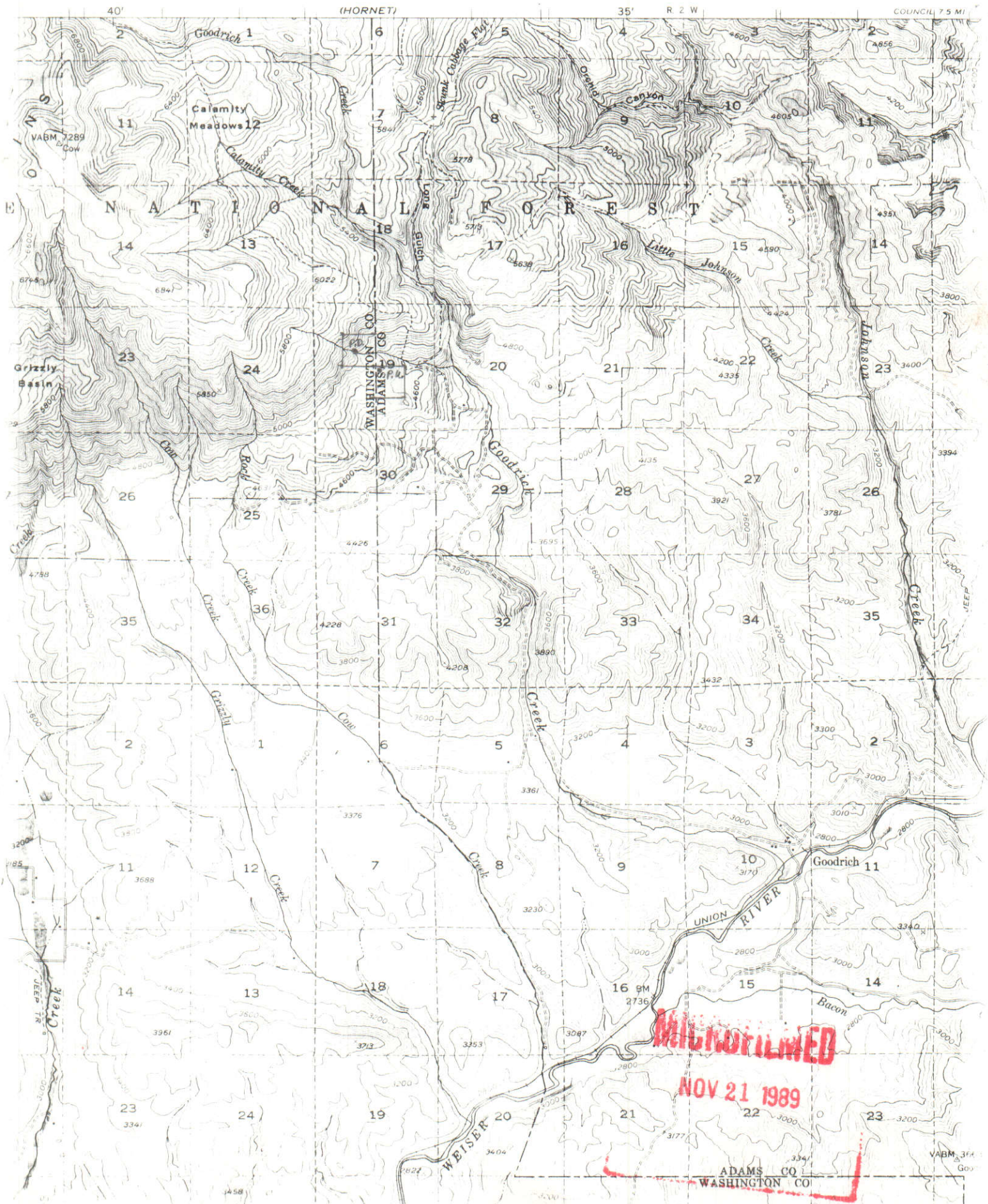


P.U. Cabin pipes & hoses are visible in lower center of photo Looking Northwest

NOV 21 1989

67 161 #19
<T16N-R2W>

CAMBRIDGE
ID
15 MINUTE SERIES



Your copy has Goodrich
creek spelled Goodrick

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
WILBUR L. &/or MARGARET
WATERMAN, Rt. 6, Caldwell,
Id., has on August 17, 1973, sub-
mitted Application No. 67-7161
for a permit to appropriate 0.04
cubic feet per second of water
from Schoonover Creek, trib.
to Goodrich Creek by means of
pipeline & head box within the
SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, T. 16 N., R.
2 W., B. M., Adams County to
be used from Jan. 1 to Dec. 31
for domestic use within the
NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, T. 16 N.,
R. 2 W., B. M..

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, Statehouse, Boi-
se, Idaho, 83707, on or before
Sept. 10, 1973.

R. KEITH HIGGINSON
Director

Published in the Upper Coun-
try News-Reporter, Cambridge,
Idaho on August 23, 1973 and
August 30, 1973.

OK'd 8-20-73

67 7161

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07161

Priority: August 17, 1973

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:¹

1.2 AF

This is to certify, that WILBUR L. WATERMAN
MARGARET M. WATERMAN

1215 W. LINDEN
CALDWELL, ID 83605

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 17, 1973; and has submitted Proof of Beneficial Use on June 6, 1984. An examination indicates that the works have a diversion capacity of .040 cfs of water from:

SCHOONOVER CREEK

tributary to GOODRICH CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SENW , Sec. 19, Township 16N, Range 02W
WASHINGTON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

16N 02W 19

NWSE

CONDITIONS/REMARKS:

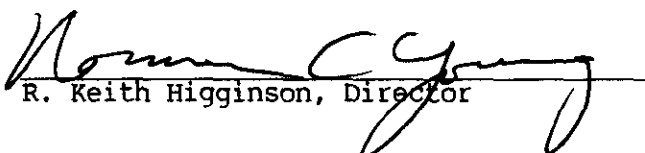
1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18TH day of NOVEMBER, 1989.

MICROFILMED

NOV 21 1989

Acting for R. Keith Higginson, Director



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit
proof of beneficial use on a water right permit

Department of Water Resources

WILBUR L. &/OR MARGARET M. WATERMAN of Route 6, Caldwell, ID 83605
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Waters of the State of Idaho No. 67-7161.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before July 1, 1979.

That he has heretofore performed the following work described under said permit:

I have installed a pipeline and headbox. I presently bring water up the the cabin site for irrigation of the lawn and fruit trees.

Costing \$ 400.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: There is a question of property boundaries within 100-200 feet. The Forest Service will do a survey to determine the boundaries as soon as timber sales in the area are negotiated.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to July 1, 1984.

Wilbur L. Waterman
(Signature)*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit proof of beneficial use of water is extended to July 1, 1984.

Signed this 10 day of July, 1979.

MICROFILMED

D. Glen Saxton

CHIEF, OPERATIONS BUREAU

Identification No. _____

Application No. 67-7161

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant WILBUR L. WATERMAN AND/OR MARGARET M. WATERMAN
post office address Route 6, Caldwell, Idaho 83605 PHONE: 459-2518
2. Source of water supply Schoonover Creek which is a tributary of Goodrich Creek
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 19 Township 16N
Range 2W B.M. Adams County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. plastic pipe and head box

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 300.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19 Township 16N
Range 2W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: inside and outside use at house

67-7161

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated. _____

c. Describe any other water rights used for the same purposes as described above. _____

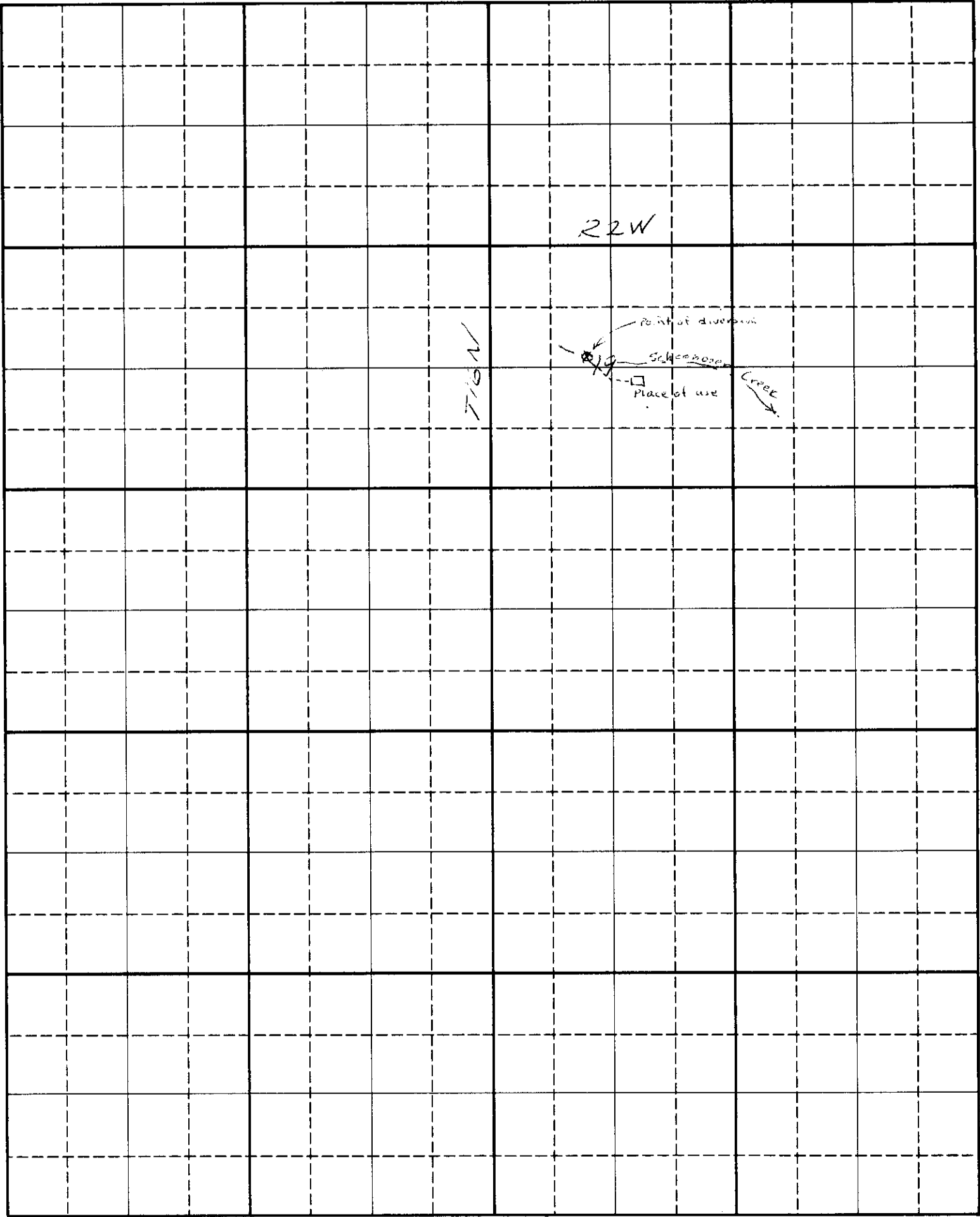
9. a. Who owns the property at the point of diversion U.S. Forest Service

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing will get U.S. Forest Service special use permit

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Hilbur L. Haterman
(Applicant)

67 7161

Proposed Priority 8-17-1973

Received by KHF Date 8-17-73 Time 2:00 PM
Preliminary check by KHF Fee \$ 10.00
Receipted by [signature] Date 8-17-73 Permit # 11545
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved SW Date 9-4-73
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EEB SW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7161, and said application is hereby APPROVED.

- 1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 79.
 - c. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 67, Weiser River. The issuance of this permit in no way grants any right-of-way or easement across the land of another person.
- 2. Denial of said application is for the following reasons: _____

Witness my hand this 23 day of July 19 74.

[Signature]
Director

[Illegible text in a dark, heavily shadowed area, possibly a stamp or a very dark photograph.]

RECEIVED
SEP 4 1973

AFFIDAVIT OF PUBLICATION

State of Idaho
County of Washington }

ss.

Department of Water Administration

Stuart Dopf, being first duly sworn, deposes and says that he is the publisher, foreman, principal clerk, of THE NEWS-REPORTER, a weekly newspaper published at Cambridge, Washington County, Idaho, and that said paper has been published continuously for more than 78 weeks immediately preceding the first publication of the attached notice; that said paper is in general circulation in the county aforesaid and in the vicinity of Cambridge, Idaho; that the notice, a copy of which is attached hereto, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement thereto; that the publication of said notice began with the issue of AUG. 23, 1973, and ended with the issue of Aug. 30, 1973.

Stuart Dopf

Subscribed and sworn to before me this

30th day of Aug., 1973.

May Collins

Notary Public for Idaho, residing at
Cambridge, Idaho

OK sw
9-4-73

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>EDB</u>	<u>17 Aug</u>	Application No. <u>67 7161</u> Name <u>Waterman</u>
(2)	<u>EDB</u>	<u>11</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)		<u>N/A</u>	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>EDB</u>	<u>17 Aug 73</u>	Request Special Use Permit from U.S.F.S. <u>has been requested</u> ☐ Request Easement from B.L.M. <u>has been requested</u>
(5)	<u>EDB</u>	<u>17 Aug</u>	in form for advertising <u>OK</u>
(6)	<u>sc</u>	<u>9-4-73</u>	Affidavit of Publication received <u>OK</u>
(7)	<u>EDB</u>	<u>13 Sept 73</u>	Final date for protests <u>10 Sept 73</u> Protests received: yes <u>no</u>
(8)			Date and Place of hearing _____
(9)	<u>RWL</u>	<u>7-17-73</u>	Decision reached at hearing <u>Needs letter requesting U.S.F.S. Special 67</u> <u>located within Water District No. 10</u>
(10)			Critical groundwater area: yes _____ no _____
(11)			Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: <u>Dr. Waterman came into this office today and stated that Schooner Creek is really Alder Creek (U.S.F.S. designation) but local people call it Schooner Creek.</u>
(13)	<u>EDB</u>	<u>13 Sept 73</u>	Action recommended: ☒ Approve <u>No need to readvertise</u> Priority <u>8/17/73</u> ☐ Deny Reason for Reduction _____
	<u>EDB</u>	<u>13 Sept</u>	<u>See attached sheet for conditions of approval</u> No conditions for approval
(14)	<u>EDB</u>		District <u>Western</u> By <u>Carmen E Ballou</u> Date <u>13 Sept 73</u> Title <u>WAT II</u>

RECEIVED

JUL 19 1974

67 7161

Department of Water Resources

RECOMMENDEDCONDITIONS OF APPROVAL

- ☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
- ☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.
- ☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.
- ☐ Maximum rate of diversion shall not exceed _____ c.f.s.
- ☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.
- ☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.
- ☒ Use of water under this permit is subject to control by the watermaster of State Water District No. 67, Weiser River.
- ☐ The proposed well shall not be drilled within _____ feet of another well.
- ☒ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.
- ☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.
- ☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.
- ☐ Other: _____

November 21, 1989

WILBUR L. WATERMAN
MARGARET M. WATERMAN
1215 W. LINDEN
CALDWELL, ID 83605

RE: PERMIT NO. 67-07161

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

NOV 21 1989

October 26, 1989

WILBUR L. WATERMAN
MARGARET M. WATERMAN
1215 W. LINDEN
CALDWELL, ID 83605

RE: PERMIT NO. 67-07161

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

NOV 21 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
6707161	16N	02W	19	SE NW		SCHOONOVER CREEK	WATERMAN, WILBUR L.

NOV 11 1961

NOV 11

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

67-7161
Permit No.

pd x pu SENW 19.16N 2W

RECEIVED

MAR 29 1988

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index CJ 10-13-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index CJ 10-13-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? CJ 10-5-87 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Carter Fittable 10-16-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent Sp 2/1/88 (Initial and date)

Exam Reviewed by Manager of Regional Office DM 2/29/88 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office LS 3/8/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 67-7161

1. Owner: Wilbur L. and/or Margaret M. Waterman Phone No. 459-2518

Current Address: 1215 W. Linden, Caldwell, ID 83605

2. Accompanied by: No one was at the cabin EXAM. DATE: 10-16-87

Address: Telephone conversations with Dr. & Mrs. Waterman Phone No. 459-2518

Relationship to Permit Holder: _____

3. Source: Schoonover Creek tributary to Goodrich Creek
also known as Alder Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

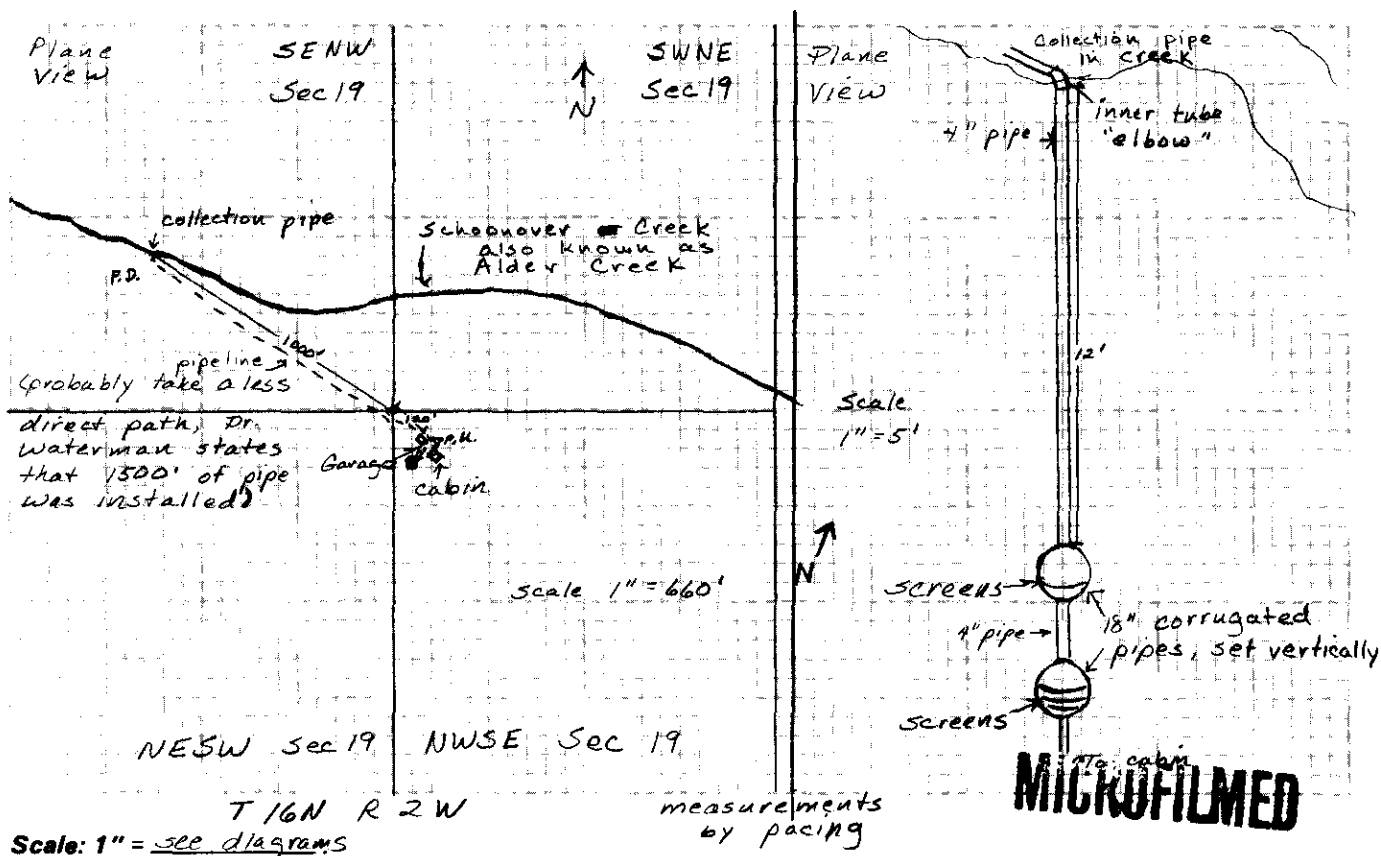
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = see diagrams

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater)

NOV 21 1989

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has a collection pipe in a creek with 2 18" corrugated pipes set vertically and housing screens to filter the water. The water is piped approximately 1500' to a cabin for in house domestic use, and for irrigation of the native vegetation around the cabin. The place of use is in Adams County and the point of diversion

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	N.A.				

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SE	NW	19	16N	2W	Washington	Topographic Map

6. **Place(s) of Use:**

Indicate Method of Determination Topographic Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16N	2W	19														X			

Do not use this space

Microfilm

NOV 21 1989

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
None						

2. Measurements:

No measurements were made
Allow 0.04 cfs for domestic with irrigation

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

N.A.

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Allow 1.2 afa for domestic with irrigation

$0.04 \times 365 \times 1.9835 = 29.0 \text{ afa}$

$1.2 < 29.0$

MONITORING

NOV 21 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

is in Washington County.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic w/ irrig.	1-1	12-31	0.04	1.2
Totals:			0.04	1.2

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Carter Fritschle

Signature Carter Fritschle

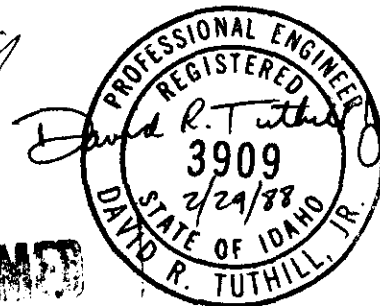
Certification Date _____

Field Report Preparation Date 10-16-87

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

8/23/89



MICROFILMED

NOV 1 1988

67-7161



P.D. Creek is
visible in
lower left
of photo.
Stake (metal
fence post) marks
the corrugated
pipes with
screens (upper
center of photo)
Looking South-
Southeast.



P.U. Cabin
pipes & hoses
are visible
in lower
center of photo
Looking Northwest.

NOV 21 1969

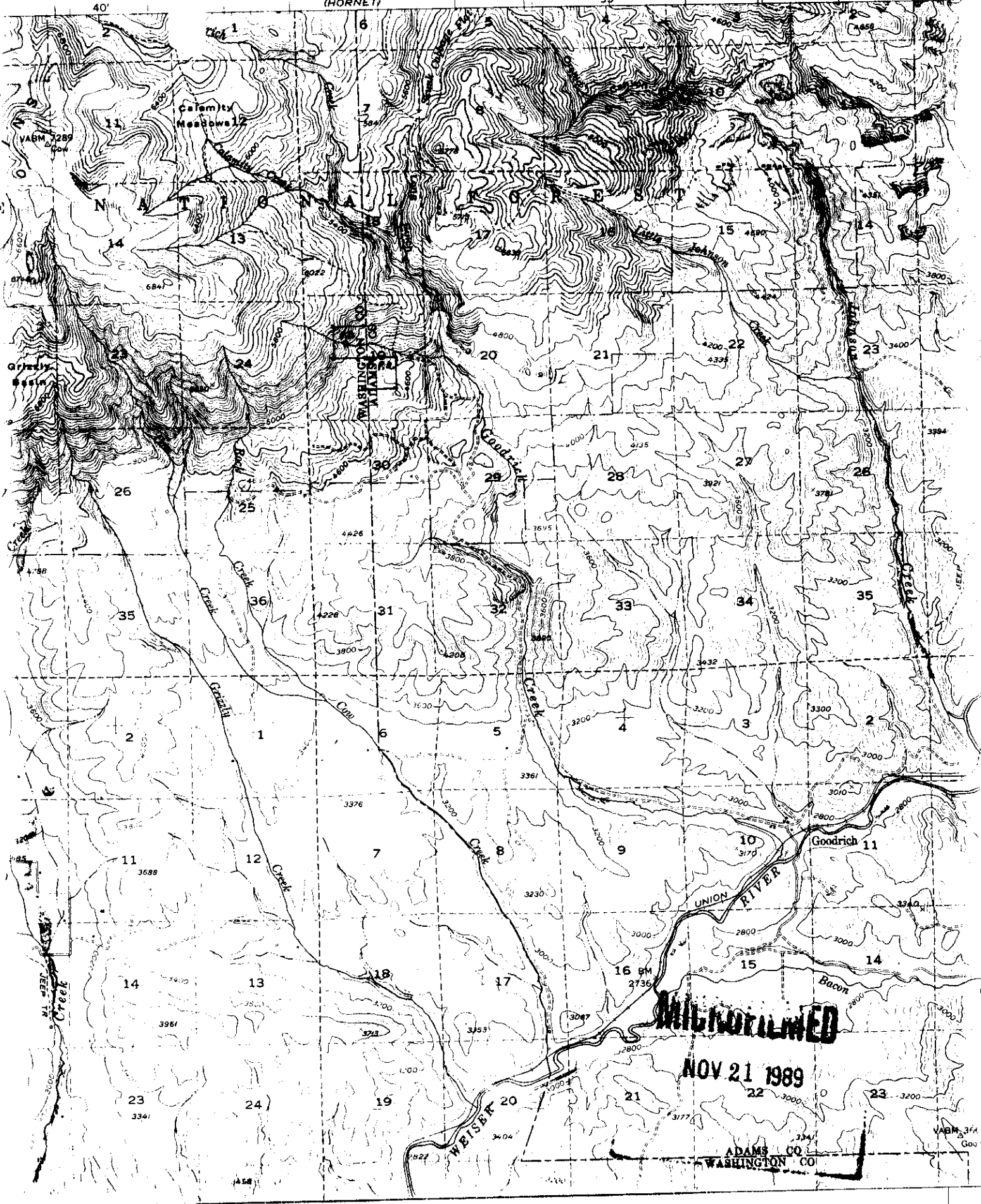
67 161 #19
<T16N-R2W>

CAMBRIDGE
II
15 MINUTE SER.

(HORNET)

35' R 2 W

COUNCIL 7.5 MI



Unrecorded

NOV 21 1989

ADAMS CO
WASHINGTON CO

Fee schedule appears to state that
no fee is applicable to this
domestic use -

4/86

KEYPUNCHED

RECEIVED

NOV 7 1986

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

Department of Water Resources

For Office Use Only
Fee Received NO FEE
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. 11-7-86

RECEIVED

JUN 10 1986

1. Permit No. 67-7161

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:
Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Wilbur L. / Margaret M. Waterman

3. Post Office Address: 1215 W. Linden
Caldwell Idaho 83605 Telephone No. 459 2518

4. Source of Water: Alder creek

5. Extent of Use:

Domestic ☒ (one No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 0.04 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

July 83

8. Person to contact to accompany the department representative ~~for~~ examination:

Wilbur L. Waterman
(Name)

NOV 21 1989

1215 W. Linden Caldwell 459-2518
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

9 June 86
Date

Wilbur L. Waterman
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JULY 30, 1984

WILBUR L. WATERMAN
1215 W. LINDEN
CALDWELL ID 83605

RE: Permit No. 67-7161

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

NOV 21 1989

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below. Permit No. 67-7161.

Name(s) of Permit Holder: Wilbur L. , Margaret M. Waterman

Post Office Address: 1215 W. Linden (No longer R-6)
Caldwell Idaho 83605 Tel. No. 459-2518

Source of Water: Alder Creek same as Schooner Cr

Extent of Use: ☒ Domestic (number of households) per telephone conv. 7/20/84
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

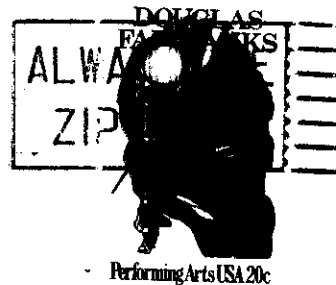
MICROFILMED

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6 June 84 Date Wilbur L. Waterman Margaret M. Waterman Signature of Permit Holder

W.L. Waterman
1523 Fairview Ave
Caldwell, Idaho 83405



RECEIVED

JUN 6 1984



IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

Department of Water Resources

BOISE, IDAHO 83720

MICROFILMED

S T A F O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

WATERMAN, WILBUR L. & MARGARET M.
RT. 6
CALDWELL, ID 83605

158700

PROOF DUE NOTICE

APRIL 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 67-7161 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

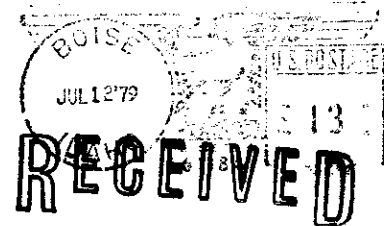
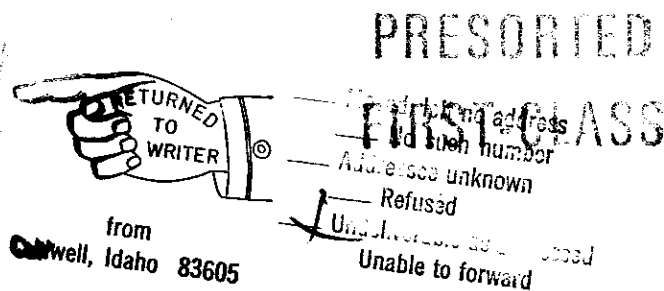
SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Caldwell, Idaho 83720



JUL 16 1979

Department of Water Resources

Wilbur L. &/or Margaret M. Waterman

Route #6

Caldwell, Idaho 83605

1523 Fairview
Caldwell, Id

FILED

July 11, 1979

Wilbur L. &/or Margaret M. Waterman
Route #6
Caldwell, Idaho 83605

RE: Permit No. 67-7161

Dear Mr. & Mrs. Waterman,

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to July 1, 1984

Sincerely,

Jan Grover
Water Rights Supervisor

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

107894

May 1, 1979

Wilbur L. and/or Margaret M. Waterman
Route 6
Caldwell, ID 83605

Dear Mr. and Mrs. Waterman:

One of the conditions of approval of your water Permit No. 67-7161 was that evidence of the extent of development must be submitted to this office on or before July 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,

RITA FLECK
Sr. Secretary

Enc: 1

MICROFILMED

July 25, 1974

Re: Permit No. 67-7161

Mr. & Mrs. Wilbur Waterman
Route 6
Caldwell, Idaho 83605

Dear Mr. & Mrs. Waterman:

Enclosed is a copy of your approved Application for Permit No. 67-7161 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

67 7161

INTER-DEPARTMENT MEMO — 1

DATE July 18, 1974

FROM E. Ballou

TO File 67-7161

SUBJECT Special Use Permit

Bill Little, District Supervisor of United States Forest Service, Council District, Payette National Forest, Council, Idaho called and gave verbal approval to me for Dr. Watterman and said a Special Use Permit will be issued. We should now approve Dr. Watterman's application.


SIGNATURE

67 7161

July 18, 1974

U. S. Forest Service
1075 Park Boulevard
Boise, Idaho 83706

Re: Application for Permit No. 67-7161

Gentlemen:

We have been advised by Mr. Wilbur L. Waterman, applicant for a permit to divert water from Schoonover Creek, that you need to have the permit issued before you can grant the special use permit.

If we do not hear otherwise within 30 days, we will issue this permit.

Sincerely,

KENNETH H. FOIT, P. E.
Western District Engineer

KHF:sw

cc: Wilbur L. Waterman
Route 6
Caldwell, Idaho 83406

See memo 18 July 74

67 7161

Ken

We read
a letter to
H.S. about
this

EW.

67 7161

Eno -

2:30 to 3:00

Mr. Waterman called
✓ said For. Service
will not give clearance
until he gets permit.
I told him you would
call For. Service &
get it straightened
out. His office phone
is 459-2537.

87 7161

July 8, 1974

Wilbur L. &/or Margaret M. Waterman
Route 6
Caldwell, Idaho 83605

Re: Application for Permit No. 67-7161

Dear Mr. and Mrs. Waterman:

We are withholding approval of your application for permit pending receipt of a copy of your special use permit from the U. S. Forest Service.

If you have abandoned your plans or cannot get the special use permit, please fill out and return the enclosed relinquishment form to this office so that we may clear our records.

Please reply as soon as possible so we will know what to do with your application.

Very truly yours,

ERVIN E. BALLOU
W. R. Technician II

EEB:sw

Enclosure

67 7161

January 22, 1974

Mr. Wilbur L. Waterman
Route #6
Caldwell, Idaho 83605

Re: Application for Permit No. 67-7161 - Wilbur L. &/or Margaret M. Waterman

Dear Mr. Waterman:

We have been holding the above referenced application for final approval pending your submitting the necessary information to complete the application.

We are enclosing a copy of our September 18, 1973 letter. Please return the requested information as soon as possible or notify this office as to your future plans concerning this application.

If you should have any questions concerning this matter, please feel free to contact this office.

Sincerely,

JAMES E. BOOKER
W. R. Technician II

JEB:def

Enclosure

67 7161

September 18, 1973

Mr. Wilbur L. Waterman
Route 6
Caldwell, Idaho 83605

Re: Application for Permit No. 67-7161 - Wilbur L. &/or Margaret M. Waterman

Dear Mr. Waterman:

We have completed processing your application and it has been recommended for approval.

However, before final approval can be granted, we require a copy of the special use permit from the U. S. Forest Service as stated under Item 9.c. of the Application for Permit.

If we can be of any assistance, please do not hesitate to contact this office.

Very truly yours,

ERVIN E. BALLOU
W. R. Technician II

EEB:sw

67 7161

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

August 17, 1973

Upper Country News Reporter
Box 98
Cambridge, Idaho 83610

Re: Application for Permit No. 67-7161 - Wilbur L. &/or Margaret Waterman

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

*Bill submitted
9-4-73 SW*

67 7161

Your copy has Goodrich
creek spelled Goodrich

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
WILBUR L. &/or MARGARET
WATERMAN, Rt. 6, Caldwell,
Id., has on August 17, 1973, sub-
mitted Application No. 67-7161
for a permit to appropriate 0.04
cubic feet per second of water
from Schoonover Creek, trib.
to Goodrich Creek by means of
pipeline & head box within the
SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, T. 16 N., R.
2 W., B. M., Adams County to
be used from Jan. 1 to Dec. 31
for domestic use within the
NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, T. 16 N.,
R. 2 W., B. M..

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, Statehouse, Boi-
se, Idaho, 83707, on or before
Sept. 10, 1973.

R. KEITH HIGGINSON
Director

Published in the Upper Coun-
try News-Reporter, Cambridge,
Idaho on August 23, 1973 and
August 30, 1973.

OK'd 8-20-73

67 7161

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that WILBUR L. &/or MARGARET WATERMAN, RE. 6,
Caldwell, Id.
has on August 17, 1973 submitted Application No. 67-7161
for a permit to appropriate 0.04 cubic feet per second acre feet
per annum of water from Schoonover Creek, trib. to Goodrick Creek
by means of pipeline & head box
within the SE 1/4, Sec. 19, T. 16 N., R. 2 W., B.M., Adams County

to be used from Jan. 1 to Dec. 31
for domestic use

within the SE 1/4, Sec. 19, T. 16 N., R. 2 W., B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Administration, Statehouse, Boise, Idaho, 83707, on or before
Sept. 10, 1973.

R. KEITH HIGGINSON

Director

Published in the Upper Country News Reporter, Cambridge, Idaho
on August 23, 1973 and August 30, 1973.

67 7161