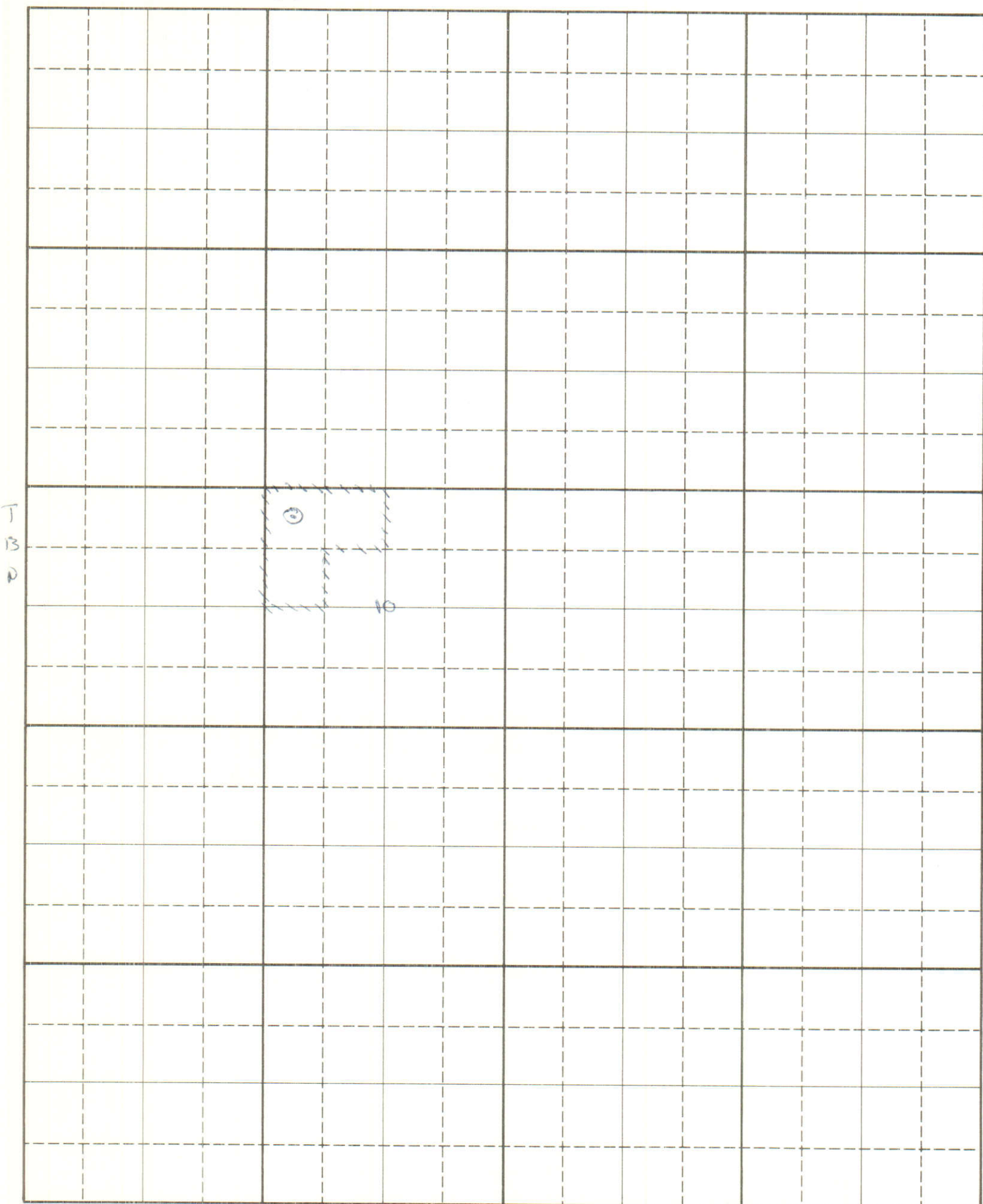


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. *R3W*



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x *Dean M. Jessup*
(Applicant)

67 7162

Public Notices

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that DEAN M. JESSUP, Midvale, Id., has on Aug. 16, 1973, submitted Application No. 67-7162 for a permit to appropriate 2.47 cubic feet per second of water from a groundwater source by means of well & pump within NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 10, T 13 N., R. 3 W., B. M., Washington County to be used from Jan. 1 to Dec. 31 for stockwater & domestic use & March 15 to Nov. 15 for irrigation of 120 acres within the N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 10, T. 13 N., R. 3 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Sept. 17, 1973.

R. KEITH HIGGINSON
Director

Published in the Upper Country News-Reporter, Cambridge, Idaho on August 30, 1973 and September 6, 1973.

AFFIDAVIT OF PUBLICATION

State of Idaho }
County of Washington } ss.

Stuart Dopf, being first duly sworn, deposes and says that he is the publisher, foreman, principal clerk, of THE NEWS-REPORTER, a weekly newspaper published at Cambridge, Washington County, Idaho, and that said paper has been published continuously for more than 78 weeks immediately preceding the first publication of the attached notice; that said paper is in general circulation in the county aforesaid and in the vicinity of Cambridge, Idaho; that the notice, a copy of which is attached hereto, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement thereto; that the publication of said notice began with the issue of Aug. 30, 1973, and ended with the issue of Sept. 6, 1973.

Stuart Dopf

Subscribed and sworn to before me this

6th day of Sept., 1973.

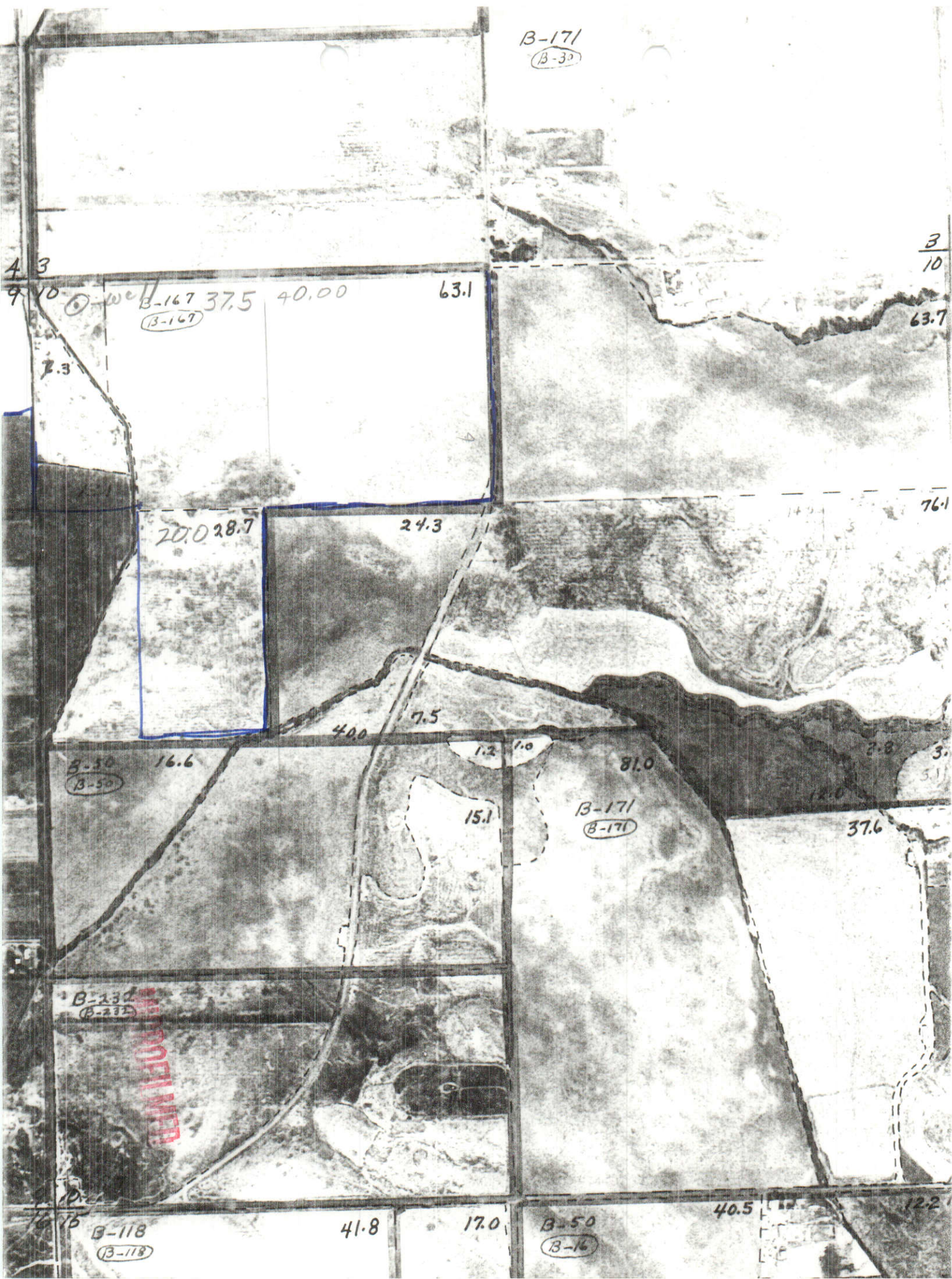
May Collins

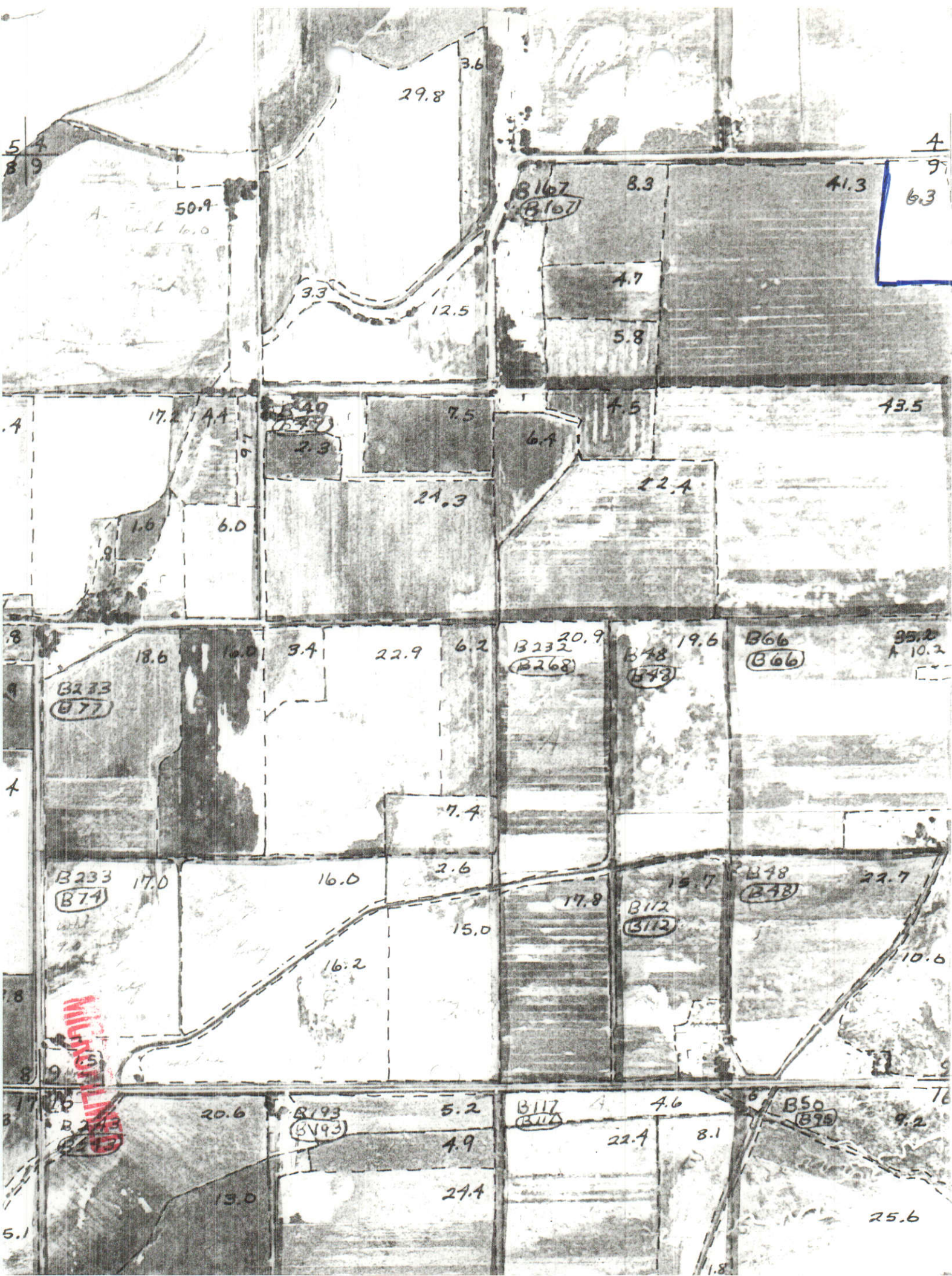
Notary Public for Idaho, residing at
Cambridge, Idaho

67 7162

RECEIVED
10 1973
Department of Water Administration

OK sw
9-12-73





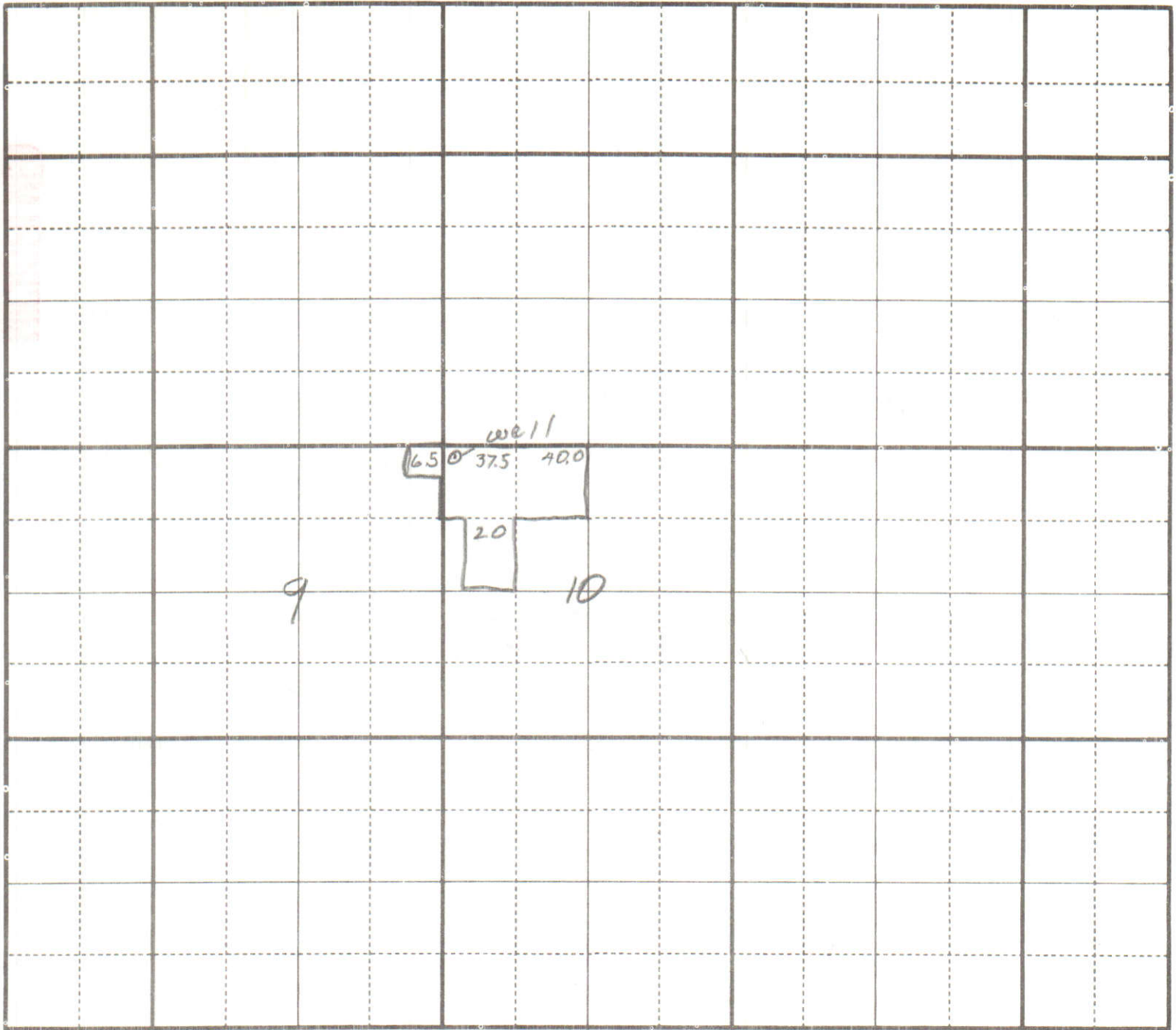


Diagram of System

**NOTICE OF APPLICATION
FOR WATER PERMIT**

2912 29

Notice is hereby given that DEAN M. JESSUP, Midvale, Id., has on Aug. 16, 1973, submitted Application No. 67-7162 for a permit to appropriate 2.47 cubic feet per second of water from a groundwater source by means of well & pump within NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 10, T 13 N., R. 3 W., B. M., Washington County to be used from Jan. 1 to Dec. 31 for stockwater & domestic use & March 15 to Nov. 15 for irrigation of 120 acres within the N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 10, T. 13 N., R. 3 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Sept. 17, 1973.

R. KEITH HIGGINSON
Director

Published in the Upper Country News-Reporter, Cambridge, Idaho on August 30, 1973 and September 6, 1973.

OK
8-27-73

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 67-7162 Priority August 16, 1973 Amount .94 cfs

THIS IS TO CERTIFY, that DEAN M. JESSUP
of Midvale, Idaho, has complied with the terms and conditions of Permit
No. 67-7162 issued pursuant to Application for Permit dated September 19, 1973,
and has submitted proof to the Department of Water Resources on July 6, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .94 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from March 15 to November 15</u>	<u>at 94 cfs</u>	<u>and 420 acre feet</u>
<u>Stockwater</u>	<u>from January 1 to December 1</u>	<u>at 03 cfs</u>	<u>and 1.4 acre feet</u>
	<u>from _____ to _____</u>	<u>at _____ cfs</u>	<u>and _____</u>
	<u>(both dates inclusive)</u>		

Subject, however, to the condition that no more than .94 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
417.4 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 10, Twp. 13N,
Rge. 3W, B.M. in the County of Washington

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
13N	3W	9	7												7
		10					40	38	20						98

Total number of acres irrigated 105

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10 day of
July, 19 80.

Director

STATE OF IDAHO

LICENSE AMENDMENT

JUN 25 1980

APPLICATION FOR AMENDMENT OF A PERMIT

Department of Water Resources

To change the point of diversion and/or the place of use.

Comes now Dean M. Jessup Phone of (address) Midvale, Idaho 83645, and represents to the Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 67-7162, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW ¼ NW ¼, Section 10, Township 13N, Range 3W, B.M., County of Washington. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount .94 for Irrigation purposes from 3-15 to 11-15 (both dates inclusive) (cfs or acre feet per annum)
Amount .03 for Stockwater purposes from 1-1 to 12-31 (both dates inclusive) (cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive) (cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive) (cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13N	3W	9	7																7
		10					40	38	20										98

Total number of acres to be irrigated = 105

4. a. Who owns the property at the point of diversion?
b. Who owns the land to be irrigated or the place of use?
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Madison, this 18 day of June, 1980.
Stephen M. Jessup
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by Jmi Fee = \$20.00 Received by sf Date 6/24/80 # 16185
Publication prepared by U/A Date _____ Published in _____
Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, _____ Director _____, of the Department of Water Resources hereby

Witness my hand this 10 day of _____ July 80
Stephen M. Jessup
Director

Notify Farmers Home Administration of any
assignment or proposed amendment to Permit
No. 67-7162.

dr

Per telecon 7/1/80 they have no
objection w/ license as issued
jim

7/1/80

Identification No. _____

Application No. 67-7162

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant DEAN M. JESSUP
post office address Midvale, Idaho 83645
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 10 Township 13 N
Range 3 W B.M. Washington County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.4 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .03 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.47 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Drilled well, electric pump or
artesian

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 14 inches; proposed depth of well is 500 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 30,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 10 Township 13 N
Range 3 W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 100 head cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

67 7162

67 7102

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
13 N	3 W	10					40	40	40										120

Total number of acres to be irrigated 120

c. Describe any other water rights used for the same purposes as described above. None

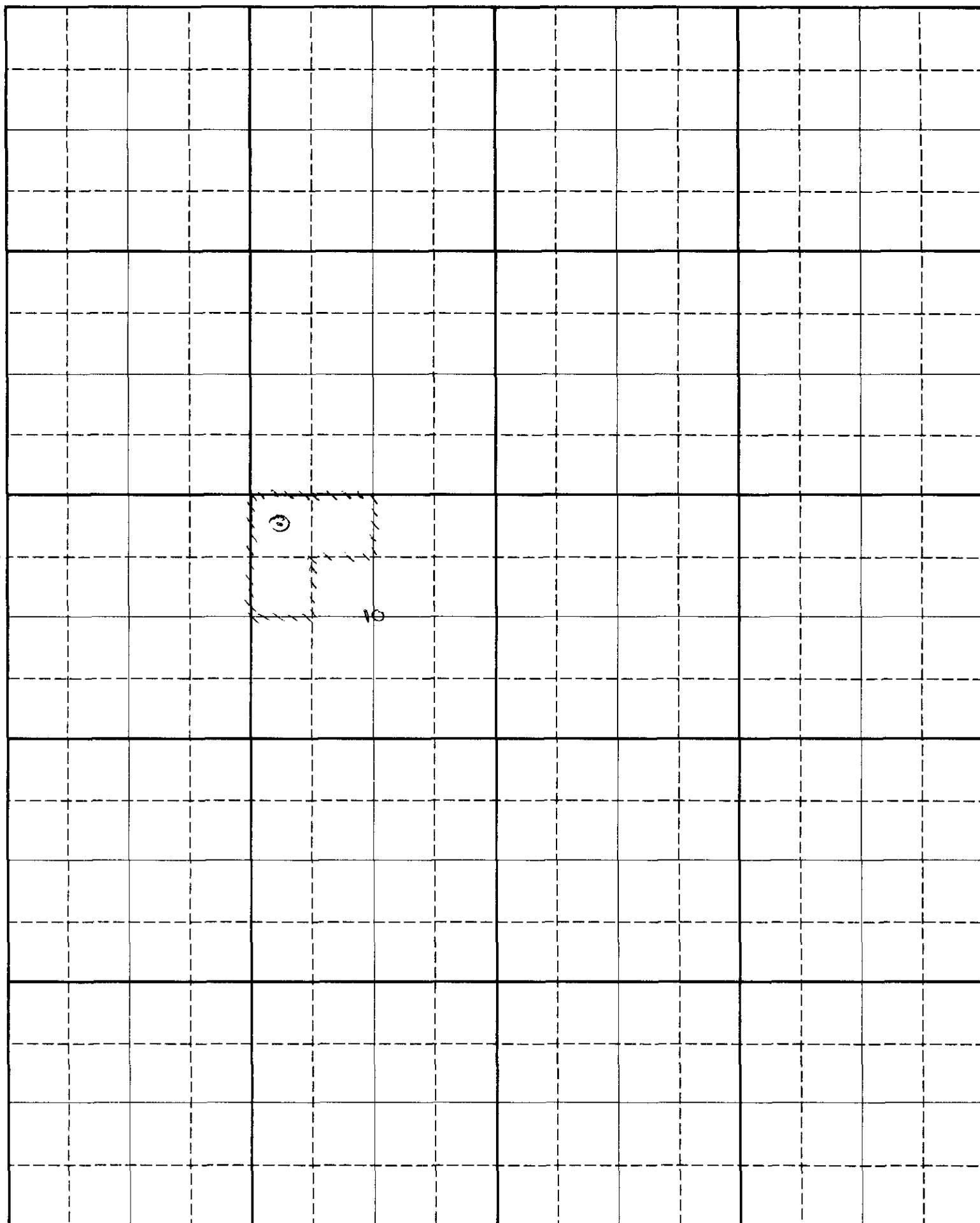
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. R3W



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Dean M. Jessup
(Applicant)

67 7152

Proposed Priority 8-16-1973

Received by EB Date 8-16-73 Time 2:00
Preliminary check by EB Fee \$ 45.00
Received by ef Date 8-16-73 Rec'd # 11537
Publication prepared by ef Date 8-24-73
Published in Upper County News Reporter
Publication dates 8-30 & 9-6-73
Publication approved SW Date 9-12-73
Priority ~~Express~~ 8-16-73 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by [Signature] 304

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7162, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1978.
 - c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 19th day of September 1973.

Directo

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>EDB</u>	<u>20 Aug 73</u>	Application No. <u>67 7162</u> Name _____
(2)	<u>EDB</u>	<u>20 Aug 73</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	_____	<u>n/a</u>	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	_____	<u>n/a</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>EDB</u>	<u>20 Aug 73</u>	In form for advertising <u>OKed</u>
(6)	<u>SW</u>	<u>9-12-73</u>	Affidavit of Publication received <u>OK</u>
(7)	<u>R.W.H.</u>	<u>9-17-73</u>	Final date for protests <u>9-17-1973</u> Protests received: yes _____ no <u>✓</u>
(8)	_____	<u>NA</u>	Date and Place of hearing _____ Decision reached at hearing _____
(9)	_____	<u>NA</u>	Located within Water District No. _____
(10)	<u>R.W.H.</u>	<u>9-17-73</u>	Critical groundwater area: yes _____ no <u>✓</u>
(11)	<u>R.W.H.</u>	<u>9-17-73</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)	_____	_____	Comments: _____
(13)	<u>R.W.H.</u>	<u>9-17-73</u>	Action recommended: ☒ Approve ☐ Deny Priority <u>8-16-1973</u> Reason for Reduction _____
	<u>R.W.H.</u>	<u>9-17-73</u>	See attached sheet for conditions of approval <u>measuring down the</u>
	<u>R.W.H.</u>	<u>9-17-73</u>	No conditions for approval
(14)	<u>R.W.H.</u>	<u>9-17-73</u>	District <u>Western</u> By <u>Robester Hamilton</u> Date <u>9-17-1973</u> Title <u>Supervising Water Dist.</u>

67 7162

NOTICE TO TAKE NOTICE
FOR WATER RIGHTS
 Notice is hereby given that
 DEANE E. HARRIS, Plaintiff,
 vs.
 State of Idaho, Defendant,
 has on Aug. 14, 1973, sub-
 mitted Application No. 47-1442
 for a permit to appropriate 1.4
 cubic feet per second of water
 from a groundwater source, by
 means of well & pump, within
 NW1/4, Sec. 10, T. 13 N.,
 R. 3 W., E. 1/2, Washington
 County to be used from Jan. 1
 to Dec. 31 for stockwater & do-
 mestic use & from Feb. 15 to Nov.
 15 for irrigation of 120 acres
 within the NW1/4, SW1/4
 NW1/4, Sec. 10, T. 13 N., R. 3
 W., E. 1/2.
 If issued, this permit will be
 subject to all prior water rights.
 Protests against the granting of
 the permit must be filed with
 the Idaho Department of Water
 Administration, Statehouse, Bur-
 eo, Idaho, 83725, on or before
 Sept. 27, 1973.
 R. EUGENE HARRISON
 Director
 Published in the Upper Cam-
 bridge News-Reporter, Cambridge,
 Idaho on August 20, 1973 and
 September 4, 1973.

OK sw
 9-12-73

AFFIDAVIT OF PUBLICATION

RECEIVED
 10 1973
 Department of Water Administration

State of Idaho }
 County of Washington } ss.

Stuart Dopf, being first duly sworn, deposes and
 says that he is the publisher, foreman, principal
 clerk, of THE NEWS-REPORTER, a weekly
 newspaper published at Cambridge, Washington
 County, Idaho, and that said paper has been
 published continuously for more than 78 weeks
 immediately preceding the first publication of
 the attached notice; that said paper is in gen-
 eral circulation in the county aforesaid and in the
 vicinity of Cambridge, Idaho; that the notice, a
 copy of which is attached hereto, was published
 in said newspaper once a week for two
 consecutive weeks in the regular and entire issue
 of every number thereof during the period and
 time of publication, and was published in the
 newspaper proper and not in a supplement there-
 to; that the publication of said notice began with
 the issue of Aug. 30, 1973, and ended
 with the issue of Sept. 6, 1973.

Stuart Dopf

Subscribed and sworn to before me this
 6th day of Sept., 1973.
May Collins
 Notary Public for Idaho, residing at
 Cambridge, Idaho

VERIFIED DJ
3-29-85

WATER RIGHT NUMBER 67-7162

OWNER LAST NAME - JESSUP FIRST NAME - DEAN M. ORIG OWNER -
ADDRESS LINE 1 - ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - MIDVALE STATE - ID ZIP CODE - 83645
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - LICENSE STATUS - PRIORITY - 08-14-1973 COUNTY - WASHINGTON TOTAL DIV. RATE - .9400 -CFS
TOTAL DIV. VOLUME - 417.40 AFA TRFR/AMEND - A WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - NWNW 10 13N 03W LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 03-15 TO - 11-15 USE - IRRIGATION USE DIV. RATE - .9400 CFS USE DIV. VOLUME - 420.00 AFA
FROM - 01-01 TO - 12-31 USE - STOCKWATER USE DIV. RATE - .0300 CFS USE DIV. VOLUME - 1.40 AFA
USE - IRRIGATION PLACE OF USE - TWN 13N RNG 03W SEC 10 TRACT NENW LOT AC 40 TRACT NWNW LOT AC 38
TRACT SWNW LOT AC 20
USE - IRRIGATION PLACE OF USE - TWN 13N RNG 03W SEC 09 TRACT NENE LOT AC 07
DEGREE NAME - DATE - TOTAL ACRES 105
REMARKS -
NON IRRIG USE - S/100.
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 09-01-1978 PERMIT/DENIED - 09-19-1973 PROTESTED - HEARING - OLD NO. -
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - DRILLED WELL, PUMP OR ARTESIAN WELL.

IDENT. No. 67-7162

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

July 16, 1980

Dean M. Jessup
Midvale,
Idaho 83645

Dear Mr. Jessup,

RE: Permit No. 67-7162

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Also enclosed is a copy of the approved Application for Amendment along with Receipt No. 16185 in the amount of \$ 20.00 .

Sincerely,

JAN GROVER
JIM JOHNSON

Water Rights Supervisor

JG/kw
Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 17, 1980

Dean H. Jessup
Midvale,
Idaho 83645

Dear Mr. Jessup,

A representative of this Department made an examination of the works covered by your Permit No. 67-7162 on July 30, 1979, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .94 cfs Source: groundwater

The maximum quantity diverted shall not exceed 417.4 acre feet
per year.

Point of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 10, Twp. 13N, Rge. 3W, B.M.

Beneficial use: Irrigation of 7 acres and stockwater use within Sec. 9, and
irrigation of 98 acres and stockwater use within Sec. 10, Twp. 13N, Rge. 3W.

Priority date established: August 16, 1973.

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JAN GROVER
JIM JOHNSON
Water Rights Supervisor

JG:j
Enclosure

B-171

(B-33)

3
10

3

① we B-167 37.5 40.00

(B-167)

63.1

2.3

20.0 28.2

24.3

76.1

15.1

B-171
(B-171)

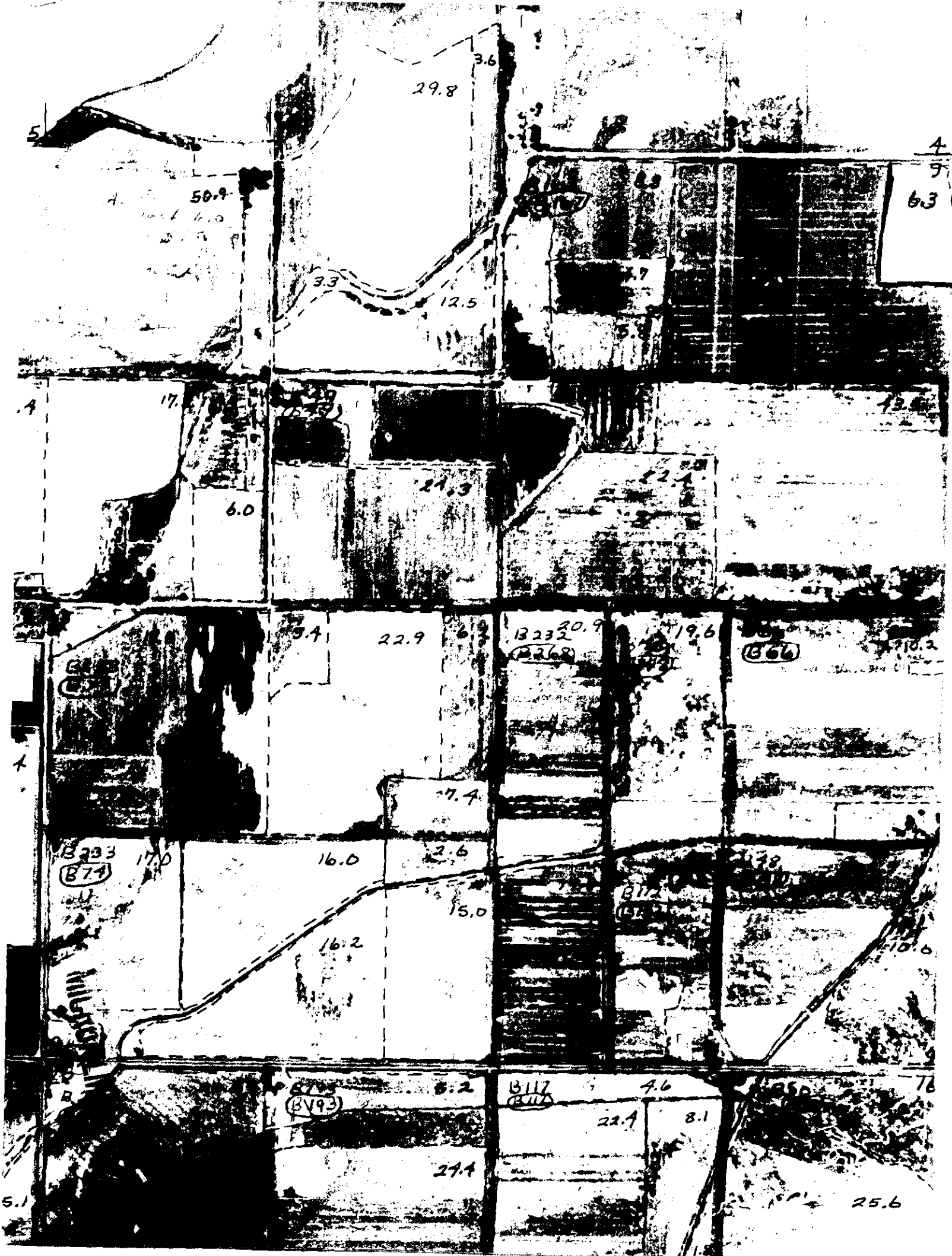
57.6

B-178
(B-178)

41.8

17.0

(B-178)



29.8

3.6

50.9

63

3.3

12.5

3.7

17.

6.0

21.3

22.4

13.5

5.4

22.9

6.2

B233 20.9

(B268)

19.6

(B66)

10.2

7.4

B233

(B74)

17.0

16.0

2.6

15.0

16.2

B112

(B112)

17.8

10.0

10.6

B233

(B193)

5.2

B117

(B117)

4.6

22.1

8.1

21.1

25.6

✓

104
~~120~~

MICROFILMED

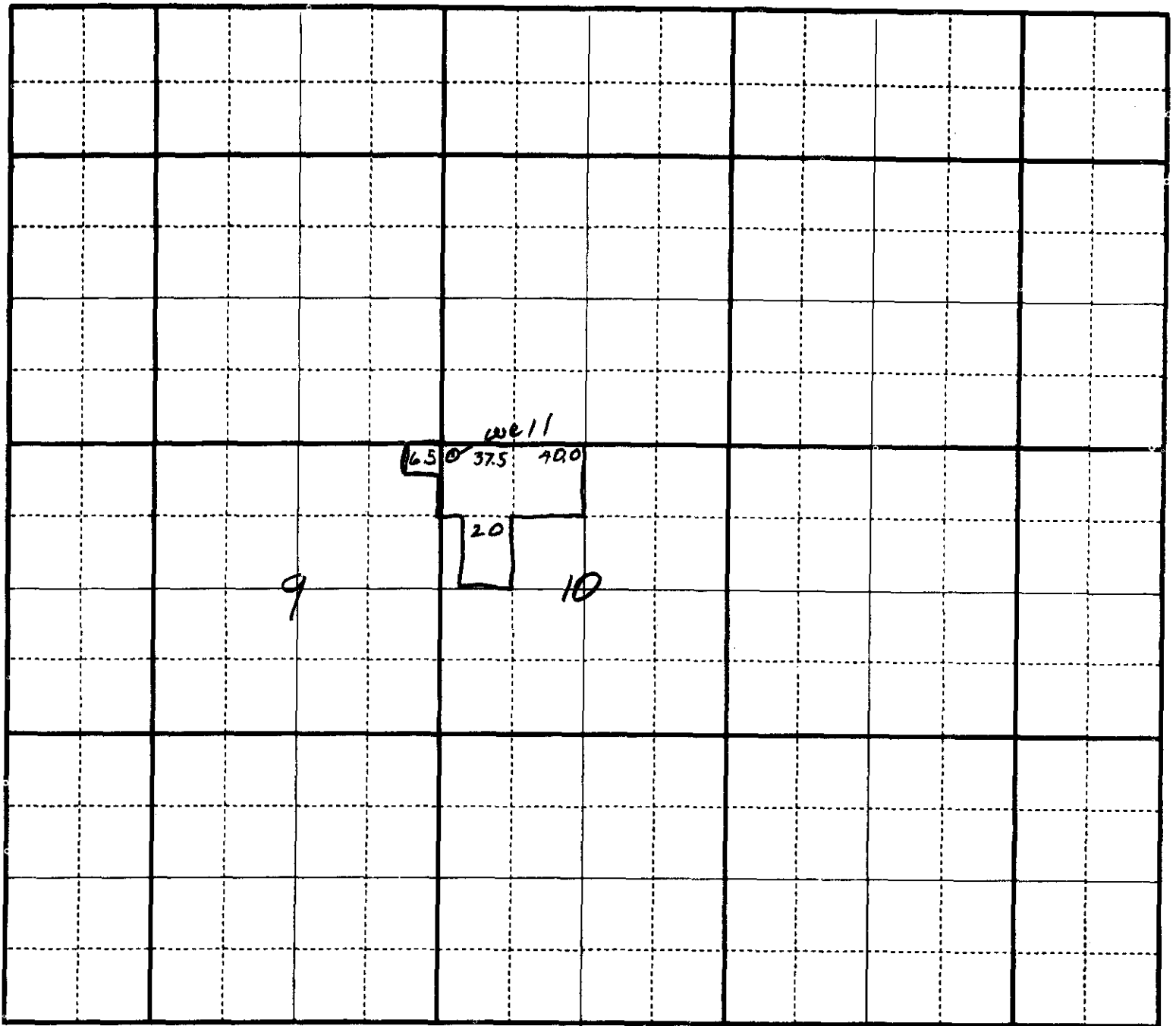


Diagram of System

DATE OF EXAM 7/30/79 ✓

ACREAGE

Found 109 ✓
Recommended 109

Irrigation Requirement 40 Ac Ft/Ac ✓

USE

Irrigation Q = .96 c.f.s. V = 416 AF/Ann. from 3/15 to 11/15
Domestic Q = .03 c.f.s. V = 1.4 AF/Ann. from 1/1 to 12/31
Livestock Q = .03 c.f.s. V = 1.4 AF/Ann. from 1/1 to 12/31

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .94 cfs Method of measurement in line meter

Total Q recommended .99 Meter No. 755246 Type Rate of flow Condition operational

Total V recommended 417.4

Recommended Amendments:

P.D. _____
Place of Use check permit NENE Sec 9 13N 3W 6.5 acres
Other _____
None _____

MEASUREMENT CALCULATION:

Rate of flow meter # 755246 = 420 gpm. ✓

SYSTEM DESCRIPTION:

6E Motor # SK 6257X H1A on Johnson Motor No. 10#
12 inch well 60' HP into 6" main line with
2 wheel lines 4 mile 32 heads 3/32

REMARKS:

Examiner's Signature J. P. Jura Date 9/6/79

Checked by DBS Date 5/12/80

Approved by _____ Date _____

INTER-DEPARTMENT MEMO — 1

FROM

Rita

DATE

Apr. 4, 1980

TO

File

SUBJECT

Mr. Jessup called today to inquire about the status of this permit. He stated that the field exam has been completed and is waiting for the license to be issued.

MICROFILMED

[Signature]

SIGNATURE

INTER-DEPARTMENT MEMO — 1

DATE Apr. 4, 1980

FROM

Rita

TO

~~Director~~ *Jan*

SUBJECT

Field Exam - 67-7162 - Dean Jessup

*Please
pull for
me
Thank*

*This guy wants his license issued.
He believes the field exam has been
Completed.*

*Charlie
will call
tomorrow
4/10/80*

MICROFILMED

[Signature]

SIGNATURE



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

September 20, 1978

Dean M. Jessup
Midvale,
Idaho 83645

Dear Mr. Jessup:

Re: Permit No. 67-7162

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Boise.

Sincerely,

RITA FLECK
Water Rights

RECEIVED

Identification No. _____

Permit No. _____

RECEIVED

JUL 6 1978

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder Dean M. Jessup

b) Post Office Address Middle Twp S 30.45 RT 1

2. Permit Number 67-7162

3. Date of Priority that you are prepared to establish July 74

4. a) Source from which water was appropriated groundwater by means of well & pump

b) Location of the point of diversion: NW 1/4 1/4 NW 1/4, Section 10

Township 13, Range 3 Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 2.47 for stockwater - domestic purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount 2.47 for irrigation of 120 acres purposes from Mar 15 to Nov 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 2.47 or 533 gal per acre cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Holloway Drilling Co

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: pump

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 6" pipe 60 HP 16" x 165' 12" at 337'
442' 3 wheel mcs

b) Describe the type and size of measuring device which you have installed at your point of diversion: flow meter 8"

c) Give well driller's name and address and the date the well was completed: Russell Co Drilling Co July 74

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

Exam typed 9/5/78 by [signature]

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

[illegible]

Total number of acres irrigated 120

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 5, 1978
(Date)


(Signature)

State of Idaho)
) ss.
County of Washington)

On this 5 day of July, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Maguire M. Joy
Notary Public residing at M. Doyle
Eda

My commission expires 11-1-1980



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 384-2215

June 30, 1978

CERTIFIED MAIL

Re: Permit No. 67-7162 & 67-7163

138856

Dean M. Jessup
Midvale,
Idaho 83645

Dear Mr. Jessup:

One of the conditions of approval of your water Permit No. 67-7162 & (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before ~~September 1, 1978~~ ⁶⁷⁻⁷¹⁶³. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK
Water Rights

Encl: Proof affidavit



UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
292 East Commercial
Weiser, Idaho 83672

RECEIVED

MAY 19, 1975

Department of Water Resources

May 14, 1975

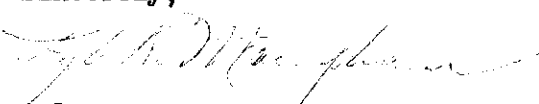
State of Idaho
Department of Water Administration
373 West Franklin
Boise, Idaho

Gentlemen:

On February 12, 1975 Dean M. and Ethel L. Jessup, Midvale, Idaho 83645, obtained a real estate loan from Farmers Home Administration whereby they gave a mortgage to the United States covering the rights under Permit No. 67-7162 with priority of 8-16-73, and agreed that they would not assign or amend the permit without the consent of Farmers Home Administration.

We will appreciate your noting the U.S.FmHA lien on your records and advising us that this has been done by signing at the bottom of the enclosed copy of this letter and returning it to us in the enclosed franked, self-addressed envelope.

Sincerely,


Lyle R. Maughan
County Supervisor

Encl.

May 20, 1975

Pursuant to your request, we have this date made said notation in our file.

D. Darlene Reich
Water Rights Supervisor

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name DEAN JESSUP
Address Midvale 83645
Owner's Permit No. 67-7162

2. NATURE OF WORK

- ☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

- ☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

- ☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole _____ inches Total depth 442 feet
Casing schedule: ☐ Steel ☐ Concrete
Thickness _____ inches Diameter _____ inches From _____ feet To _____ feet
1/4 inches 16 inches + 0 feet 32 feet
1/4 inches 12 inches 253 feet 253 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet

Was a packer or seal used? ☐ Yes ☐ No
Perforated? ☒ Yes ☐ No
How perforated? ☒ Factory ☐ Knife ☐ Torch
Size of perforation 1/4 inches by 3 inches

Number _____ From _____ To _____
400 perforations 223 feet 221 feet
400 perforations 221 feet 200 feet
400 perforations 300 feet 195 feet

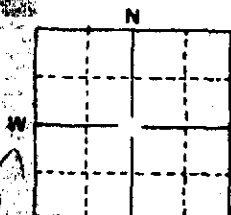
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☒ Yes ☐ No Size of gravel _____
Placed from 18 feet to 253 feet

Surface seal depth 14 Material used in seal ☐ Cement grout
☒ Pudding clay ☐ Well cuttings
Sealing procedure used ☒ Slurry pit ☐ Temporary surface casing
☐ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County Wash.
NW 1/4 NW 1/4 Sec. 10, T. 13 N. R. 3 E

7. WATER LEVEL

Static water level 4' feet below land surface
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

- ☒ Pump ☐ Bailer ☐ Other

Discharge G.P.M. 533 Draw Down 190 Hours Pumped 7

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
14	0	32	SAND GRAVEL	✓	
14	32	105	SANDY CLAY		✓
12	105	136	SAND AND SMALL GRAVEL	✓	
12	136	253	BLUE SHALE		✓
12	253	300	LAVA ROCK		✓
12	300	360	1/2" 1100 CLAY		✓
12	360	442	BROWN CLAY		✓
12	442	447	SAND BLACK MATE	✓	

10. Work started June 74 finished July 74

11. DRILLERS CERTIFICATION

Firm Name Pumel Co. Firm No. 65

Address _____ Date _____

Signed by (Firm Official) Pumel Co.

and Dore Nailon
(Operator)

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

September 24, 1973

Re: Permit Nos. 67-7162 & 67-7163

Mr. Dean M. Jessup
Midvale,
Idaho 83645

Dear Mr. Jessup:

Enclosed is a copy of your approved Application for Permit Nos. 67-7162 and 67-7163. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your points of diversion has been placed upon your permits. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

67 7162

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

August 24, 1973

Upper Country News Reporter
Box 98
Cambridge, Idaho 83610

an application for Permit No. 67-7162 - Dean M. Jessup
67-7163 - Dean M. Jessup
67-7166 - Delbert B. Williams

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted
9-12-73

67 7162

**NOTICE OF APPLICATION
FOR WATER PERMIT**

2872 29

Notice is hereby given that DEAN M. JESSUP, Midvale, Id., has on Aug. 16, 1973, submitted Application No. 67-7162 for a permit to appropriate 2.47 cubic feet per second of water from a groundwater source by means of well & pump within NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 10, T 13 N., R. 3 W., B. M., Washington County to be used from Jan. 1 to Dec. 31 for stockwater & domestic use & March 15 to Nov. 15 for irrigation of 120 acres within the N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 10, T. 13 N., R. 3 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Sept. 17, 1973.

R. KEITH HIGGINSON
Director

Published in the Upper Country News-Reporter, Cambridge, Idaho on August 30, 1973 and September 6, 1973.

OK
8-27-73

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that DEAN M. JESSUP, Midvale, Id.

has on Aug. 16, 1973 submitted Application No. 67-7162
for a permit to appropriate 2.47 cubic feet per second ~~XXXXXXX~~
~~XXXXXXX~~ per annum of water from a groundwater source
by means of well & pump
within the NW1/4, Sec. 10, T. 13 N., R. 3 W., B.M., Washington County

to be used from Jan. 1 to Dec. 31 for stockwater & domestic use & March 15 to
Nov. 15
for irrigation of 120 acres

within the NW1/4, SW1/4, Sec. 10, T. 13 N., R. 3 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Sept. 17, 1973.

R. KEITH HIGGINSON

67 7162

Director

Published in the Upper Country News Reporter, Cambridge, Idaho
on August 30, 1973 and September 6, 1973.