

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James Sabatino
(Applicant) Acting District Manager

67 7179

Nº 816

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, } ss.
County of Washington

Dorothy A. Barth, being duly sworn,
deposes and says:

That he is the Clerk of
THE WEISER SIGNAL, a weekly newspaper published at
Weiser, in the County of Washington and State of Idaho; that
said paper has been and is in general circulation in the
county aforesaid, and in the vicinity of Weiser; that the ad-
vertisement, a copy of which is attached hereto, was pub-
lished in said newspaper once a week for 2 consecu-
tive weeks in the regular and entire issue of said paper dur-
ing the period and time of publication, and was published in
the newspaper proper and not in a supplement; that said
paper has been established and regularly published for more
than seventy-eight consecutive weeks prior to the date of
first publication of said advertisement.

Such notice was published in the issue beginning with

10-11, 1973 and ending
with the issue of 10-18, 1973

Fees, \$ 11.90

Subscribed and sworn to before me this 31

day of October, 1973

James B. Lloyd
Notary Public, Residing at Weiser, Idaho.

My Commission Expires 4-1-, 1974

RECEIVED

NOV 7 1973

Department of Water Administration

No. 816
NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
BUREAU OF LAND MAN-
AGEMENT 230 Collins Road,
Boise, Idaho has on October
1, 1973 submitted Applica-
tion No. 67-7179 for a per-
mit to appropriate .01 cubic
feet per second of water from
Four-ten Spring by means of
pipeline within the NW1/4-
NW1/4, Sec. 2, T. 11 N,
R. 1 W, B. M., Washington
County to be used from May
1 to Nov. 30 for livestock
use and from Jan. 1 to Dec.
31 for wildlife use within the
NW1/4NW1/4, Sec. 2, T. 11
N, R. 1 W, B. M.

If issued, this permit will
be subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho De-
partment of Water Admin-
istration, Statehouse, Boise,
Idaho, 83707, on or before
October 29, 1973.

R. KEITH HIGGINSON
Director

Published in The Weiser
Signal, P.O. Box 709,
Weiser, Idaho on Oct. 11,
1973 and Oct. 18, 1973.

60-2s

Ok
sw

11-7-73

67 7179

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 67-7179 Priority Oct. 1, 1973 Amount 0.01 cfs

THIS IS TO CERTIFY, that the Bureau of Land Management
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 67-7179 issued pursuant to Application for Permit dated October 1, 1973,
and has submitted proof to the Department of Water Administration on March 12, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.01 cfs of water from Four-ten Spring,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Livestock</u> from <u>May 1</u> to <u>Nov. 30</u> at <u>0.01</u> cfs and <u>0.1 acre feet</u>			
<u>Wildlife</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.01</u> cfs and <u>0.1 acre feet</u>			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.1 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 2,
Twp. 11 N, Rge. 1 W, B.M. in the County of Washington

Description and location of place of use: (Project No. 5202)

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11 N	1 W	2					X												

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2 day of
August, 19 74.

Director

67-7179

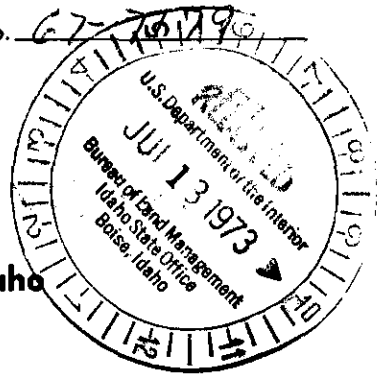
LICENSE ISSUED FOR .01 SEC. FT.
LICENSE PAGE NO. _____

Identification No. _____

Application No. 67-7179

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPROVED APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)



1. Name of applicant Bureau of Land Management, Boise District Office
post office address 230 Collins Road, Boise, Idaho 83702
2. Source of water supply Four-ten Spring which is a tributary of sinks
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 2 Township 11 N
Range 1 W B.M. Washington County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .01 cfs for livestock purpose from 5/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .01 cfs for wildlife purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .01 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Standard headbox, 101' of 1 1/2" plastic pipe to a 583 gallon trough installation.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ 900.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 2 Township 11 N
Range 1 W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered Licensed livestock allotted seasonal grazing in the allotment plus wildlife.
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion United States Government

b. Who owns the land to be irrigated or place of use United States Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Four-ten Ga. Spring, #5202

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T
H
N

R

R I W

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James Vabettan
(Applicant) Acting District Manager

67 7179

Proposed Priority 10-1-1973

67 7150

Received by ij Date 10-1-73 Time 8:00 A

Preliminary check by OCB Fee \$ 10.00

Receipted by ij Date 10-1-73 Perit #12448

Publication prepared by SW Date 10-5-73

Published in The Wilson Signal

Publication dates 10-11, 18-18-73

Publication approved SW Date 11-7-73

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by KHF N JDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7179, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 74.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 20th day of November 19 73.

R. Keith Higin
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>CB</u>	<u>10/4</u>	Application No. <u>62-7179</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>CB</u>	<u>10/4</u>	In form to receipt
	<u>CB</u>	<u>10/4</u>	Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>CB</u>	<u>10/4</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>CB</u>	<u>10/4</u>	In form for advertising
(6)			Located within Water District No. _____
(7)	<u>CB</u>	<u>11/8</u>	Critical groundwater area: yes _____ no <u>✓</u>
(8)	<u>CB</u>	<u>11/8</u>	Groundwater levels: ____ Decline (comment) <u>NA</u> ____ Stable (comment) _____ ____ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>SW</u>	<u>11-7</u>	Affidavit of Publication received (date) <u>OK</u>
(11)	<u>CB</u>	<u>11/8</u>	Final date for protests <u>Oct 29 1973</u> Protests received: yes _____ no <u>✓</u>
(12)	<u>CB</u>	<u>11/8</u>	Date and Place of hearing <u>NA</u> Decision reached at hearing _____
(13)	<u>CB</u>	<u>11/8</u>	All requested information received from agencies or applicant yes <u>✓</u> no _____
(14)	<u>CB</u>	<u>11/8</u>	Action recommended: ☒ Approve ☐ Deny ☐ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>West</u>	By <u>Barker</u>	Date <u>11/8</u> Priority <u>10/11/73</u> Reason for Reduction _____ RECEIVED Department of Water

Nº 816

AFFIDAVIT OF PUBLICATION

RECEIVED

NOV 7 1973

Department of Water Administration

STATE OF IDAHO, } ss.
County of Washington }

Dorothy A. Bath, being duly sworn,
deposes and says:

That he is the Clerk of
THE WEISER SIGNAL, a weekly newspaper published at
Weiser, in the County of Washington and State of Idaho; that
said paper has been and is in general circulation in the
county aforesaid, and in the vicinity of Weiser; that the ad-
vertisement, a copy of which is attached hereto, was pub-
lished in said newspaper once a week for 2 consecu-
tive weeks in the regular and entire issue of said paper dur-
ing the period and time of publication, and was published in
the newspaper proper and not in a supplement; that said
paper has been established and regularly published for more
than seventy-eight consecutive weeks prior to the date of
first publication of said advertisement.

Such notice was published in the issue beginning with
10-11, 1973, and ending
with the issue of 10-18, 1973
Dorothy A. Bath
Fees, \$ 11.90

No. 816
NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
BUREAU OF LAND MAN-
AGEMENT 230 Collins Road,
Boise, Idaho has on October
1, 1973 submitted Applica-
tion No. 67-7179 for a per-
mit to appropriate .01 cubic
feet per second of water from
Four-ten Spring by means of
pipeline within the NW1/4-
NW1/4, Sec. 2, T. 11 N,
R. 1 W, B. M., Washington
County to be used from May
1 to Nov. 30 for livestock
use and from Jan. 1 to Dec.
31 for wildlife use within the
NW1/4NW1/4, Sec. 2, T. 11
N, R. 1 W, B. M.

If issued, this permit will
be subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho De-
partment of Water Admin-
istration, State House, Boise,
Idaho, 83707, on or before
October 2, 1973.

R. KEITH GILSON
Director
Publisher, The Weiser
Signal, P.O. Box 709,
Weiser, Idaho on Oct. 11,
1973 and Oct. 18, 1973.

60-2s

Subscribed and sworn to before me this 31
day of October, 1973
John V. Lopez
Notary Public, Residing at Weiser, Idaho.
My Commission Expires 4-1-, 1974

OK
SW
11-7-73

67 7179

VERIFIED DJ
5-29-85

WATER RIGHT NUMBER 67-7179

OWNER LAST NAME - U.S. DEPT. OF INTERIOR
ADDRESS LINE 1 - BUREAU OF LAND MGMT.
ADDRESS LINE 3 - 3380 AMERICANA TERRACE
SOURCE - FOUR-TEN SPRINGFIRST NAME - ORIG OWNER -
ADDRESS LINE 2 - IDAHO STATE OFFICE
CITY - BOISE
STATE - ID ZIP CODE - 83706
TRIBUTARY OF - SINKS

STAGE - LICENSE STATUS - PRIORITY - 10-01-1973 COUNTY - WASHINGTON TOTAL DIV. RATE - .0100 -CFS

TOTAL DIV. VOLUME - .10 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - NWNW 02 11N 01W LOT REDIV - 272.0 238.0 6.0 7.0 7.4 0.0 0.0 0.0 0.0 0.0 1.4

FROM - 05-01 TO - 11-30 USE - STOCKWATER USE DIV. RATE - .0100 CFS USE DIV. VOLUME - .10 AFA

FROM - 01-01 TO - 12-31 USE - WILDLIFE USE DIV. RATE - .0100 CFS USE DIV. VOLUME - .10 AFA

USE - STOCKWATER PLACE OF USE - TWN 11N RNG 01W SEC 02 TRACT NWNW LOT AC

DECREE NAME - DATE - TOTAL ACRES 0

REMARKS - PROJ. 5202.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER ~~ADMINISTRATION~~ RESOURCES
STATE OFFICE



Cecil D. Andrus
Governor

R. Keith Higginson
Director

614 State Street
Statehouse — Annex 2
Boise, Idaho 83720
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

August 5, 1974

Re: Permit No. 65-7330, 65-7331, 65-7332,
67-7121, 67-7122, 67-7175,
67-7176, 67-7177, 67-7178,
67-7179

Bureau of Land Management
230 Collins Road
Boise, Idaho 83702

Gentlemen:

Enclosed are copies of the water licenses issued on the above referenced permits.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

67-7179

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

1. Name of permit holder BLM, Boise, Dist. Office
 Postoffice address 230 Collins Rd., Boise, ID 83702 Phone _____
 Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ Four-ten Spring
 Tributary to Sinks (name spring, stream, etc.)

3. Water will be used for the following purposes:

Amount .01 c.f.s. for livestock
 _____ AF/Annum (nature of use)

Period of Use: from May 1 to Nov. 30
 (mo.-day) inclusive (mo.-day)

Amount .01 c.f.s. for wildlife
 _____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 67-71179
 Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion .01 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 11N N/S, Range 1W E/W, B.M., Section 2, Subdivision NW $\frac{1}{4}$ NW $\frac{1}{4}$, Washington
 County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
 County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
 County

Other Points of Diversions: _____

Description of diverting works: Standard headbox, 101' of 1½" plastic pipe to a 583 gal. trough installation.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>11N</u>	<u>1W</u>	<u>2</u>						X											

TOTAL ACREAGE _____

67-71179

DATE OF EXAM 7/25/1979

ACREAGE
Found NA
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= .01 c.f.s. V= _____ AF/Ann. from May 1 to Nov 30
Wildlife Q= .01 c.f.s. Jan 1 Dec 31

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .01 c.f.s. Method of measurement est.

Total Q recommended .01 c.f.s. Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:
P.D. _____
Place of Use _____
Other ✓
None _____

MEASUREMENT CALCULATION:
Standard Q & V.

SYSTEM DESCRIPTION:
Same as described on first

REMARKS:

Examiner's Signature M. Clayton Baron Date 7/25/1979
Checked by _____ Date _____
Approved by _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
STATE OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83720
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

March 19, 1974

Re: Permit No.'s 55-7065, 55-7069 thru 55-7074, & 67-7175 thru 67-7179

Bureau of Land Management
Boise District Office
230 Collins Road
Boise, Idaho 83702

Gentlemen:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before licenses can be issued, field examinations must be made by a representative of this Department. We cannot tell just when these examinations will be made, but our examiner will try to contact you at the time he makes the examinations so that you may show him the systems.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JC

67 7179

Identification No. _____

Permit No. 67-7179
project # 5202

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Boise District Office, Bureau of Land Management
b) Post Office Address 230 Collins Road, Boise, Idaho 83702
2. Permit Number 67-7179
3. Date of Priority that you are prepared to establish 7/17/73
4. a) Source from which water was appropriated spring sinks
b) Location of the point of diversion: NW 1/4 NW 1/4, Section 2
Township 11N, Range 1W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount .01 cfs for livestock purposes from 5/1 to 11/30 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount .01 cfs for wildlife purposes from 1/1 to 12/31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .01 cfs cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Timine the period required to fill a container of known volume, by the Development Crew Foreman.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
n/a
b) Describe the agreement or understanding by which you take water from the works: _____
n/a
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) standard headbox, 101' of 1 1/2" plastic pipe to a 583 gallon trough installation
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
n/a
c) Give well drillers name and address and date the well was completed _____
n/a

67 7179

Exam typed 3/19/74 by jc

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use n/a

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: n/a

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: Licensed cattle and horses allotted grazing, plus wildlife.

Four-Ten Ga. Spring # 5202

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/6/74
(Date)

Robert C. Krumm
(Signature)

State of Idaho)
County of Ada) ss.

On this 6th day of March, 19 74, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Merton E. Lombard
Notary Public residing at Nampa, Idaho

My commission expires November 12, 1976



United States Department of the Interior

BUREAU OF LAND MANAGEMENT
Boise District Office
230 Collins Road
Boise, Idaho 83702

IN REPLY REFER TO:

7150
FILED

Department of Water Administration

March 1, 1974

CERTIFIED MAIL #45569

State of Idaho
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83720

Gentlemen:

Enclosed is notarized proof of application of water to beneficial use of the following water permits:

Permit No.: 67-7175 through 67-7179
55-7069 through 55-7074
and 55-7065

If you have any questions concerning these affidavits, please contact Andre Truden of this office.

Sincerely yours,

Robert C. Krumm
District Manager

Enclosures
Proof Affidavits

(12)

67 7179

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse — Annex 2
Boise, Idaho 83720
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

November 23, 1973

Re: Permit Nos. 67-7175 67-7178
 67-7176 67-7179
 67-7177

Bureau of Land Management
230 Collins Road
Boise, Idaho 83702

Gentlemen:

Enclosed are copies of your approved Application for Permit Nos. as referenced above. We direct your attention to the conditions of approval as listed on the fourth page of each permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosures

67 7179

November 6, 1973

The Weiser Signal
P1 01 Box 709
Weiser, Idaho 83672

Re: Application for Permit No. 67-7175 - Bureau of Land Management
67-7176 - Bureau of Land Management
67-7177 - Bureau of Land Management
67-7178 - Bureau of Land Management
67-7179 - Bureau of Land Management

Gentlemen:

Would you please submit affidavits of publication and certified bills in connection with the above referenced items. The legal notices were to have been published in your paper on October 11 and October 18, 1973.

Your cooperation in preventing any further delay in the processing of these applications is greatly appreciated.

Sincerely,

SUSAN WHALEY
Clerk-Typist

SW:s

Bill submitted
11-7-73
SW

67 7179

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

October 30, 1973

The Weiser Signal
P. O. Box 709
Weiser, Idaho 83672

Re: Application for Permit No. 67-7175 - Bureau of Land Management
67-7176 - Bureau of Land Management
67-7177 - Bureau of Land Management
67-7178 - Bureau of Land Management
67-7179 - Bureau of Land Management

Gentlemen:

Would you please submit affidavits of publication and certified bills in connection with the above referenced items. The legal notices were to have been published in your paper on October 11 and October 18, 1973.

Your cooperation in this matter is greatly appreciated.

Sincerely,

SUSAN WHALEY
Clerk-Typist

SW:s

67 7179

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office

Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

October 5, 1973

The Weiser Signal
P. O. Box 709
Weiser, Idaho 83672

Re: Application for Permit No. 67-7175 - Bureau of Land Management
67-7176 - Bureau of Land Management
67-7177 - Bureau of Land Management
67-7178 - Bureau of Land Management
67-7179 - Bureau of Land Management

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

67 7179

OK
10-18-73

No. 816
NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
BUREAU OF LAND MAN-
AGEMENT 230 Collins Road,
Boise, Idaho has on October
1, 1973 submitted Applica-
tion No. 67-7179 for a per-
mit to appropriate .01 cubic
feet per second of water from
Four-ten Spring by means of
pipeline within the NW1/4-
NW1/4, Sec. 2, T. 11 N,
R. 1 W, B. M., Washington
County to be used from May
1 to Nov. 30 for livestock
use and from Jan. 1 to Dec.
31 for wildlife use within the
NW1/4NW1/4, Sec. 2, T. 11
N, R. 1 W, B. M.

If issued, this permit will
be subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho De-
partment of Water Admin-
istration, Statehouse, Boise,
Idaho, 83707, on or before
October 29, 1973.

R. KEITH HIGGINSON
Director

Published in The Weiser
Signal, P.O. Box 709,
Weiser, Idaho on Oct. 11,
1973 and Oct. 18, 1973.

60-25

2
113

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that BUREAU OF LAND MANAGEMENT

230 Collins Road, Boise, Idaho

has on October 1, 1973 submitted Application No. 67-7179

for a permit to appropriate .01 cubic feet per second ~~acres-foot~~

~~per annum~~ of water from Four-ten Spring

by means of pipeline

within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 2, T. 11 N, R. 1 W, B.M., Washington County

to be used from May 1 to Nov. 30 for livestock use and from Jan. 1 to

~~Sept~~ Dec. 31 for wildlife use

within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 2, T. 11 N, R. 1 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before October 29, 1973.

R. KEITH HIGGINSON

Director

Published in the The Weiser Signal, P. O. Box 709, Weiser, Idaho

on Oct. 11, 1973 and Oct. 18, 1973 67-7179