

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Fred Muller  
(Applicant)

67 7185

## Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

for Water Permit."

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated October 25, 1973.

and the last in the issue dated November 1, 1973 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

*Bert J. Rogers*

Subscribed and sworn to before me this 5TH

day of November, 19 73

*Rue Braun*

Notary Public for Idaho,  
Residing at Council, Idaho

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that FERD MULLER P. O. Box 7, Council, Idaho has on October 18, 1973 submitted Application No. 67-7185 for a permit to appropriate .04 cubic feet per second of water from a groundwater source by means of well and pump within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 2, T. 16 N, R. 1 W, B.M., Adams County to be used from Jan. 1 to Dec. 31 for domestic use within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 2, T. 16 N, R. 1 W, B. M.

If issued, this permit will be subject to all prior water rights. Protest against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Nov. 13, 1973.

R. KEITH HIGGINSON,  
Director.

Published in the Adams County Leader, Council, Idaho, on Oct. 25, 1973 and Nov. 1, 1973.

OK  
sw  
11-7-73

RECEIVED

NOV 7 1973

Department of Water Administration

67 7185

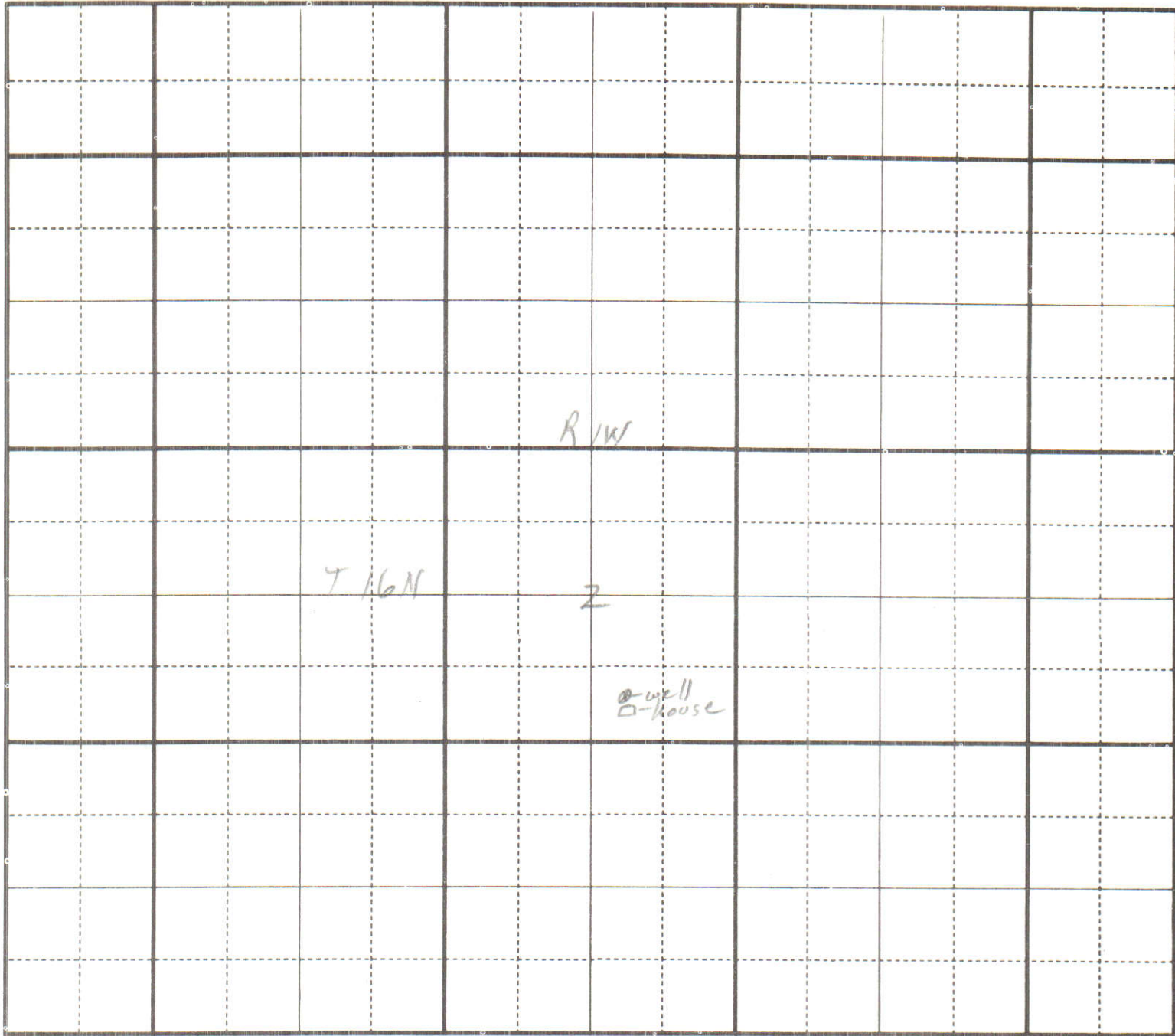


Diagram of System

## WATER RIGHT LICENSE

THIS IS TO CERTIFY, that FERD MULLER

Total number of acres irrigated \_\_\_\_\_

Director

DET

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 67-7185 )  
IN THE NAME OF FERD MULLER )  
\_\_\_\_\_ )

ORDER OF REINSTATEMENT

WHEREAS, on October 18, 1973, Ferd Muller filed with the Department of Water Resources an application for permit to appropriate 0.04 cubic feet per second of water from a groundwater source to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 2, Twp. 16 N., Rge. 1 W., B.M., Adams County, to be used for domestic purposes; and,

WHEREAS, on November 20, 1973, the Department approved said application and issued Permit No. 67-7185 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before November 1, 1978; and,

WHEREAS, on August 31, 1978, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on November 7, 1978, the Department notified the permit holder that Permit No. 67-7185 had lapsed for failure to submit proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on December 4, 1978,

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 67-7185 be REINSTATED and the priority advanced to November 20, 1973.

Dated this 6<sup>th</sup> day of December, 1978.

  
\_\_\_\_\_  
L. GLEN SAXTON  
Director

RECEIVED  
DEC 11 1978

Identification No. \_\_\_\_\_

Application No. 67-7185

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Ferd Muller  
post office address P.O. Box 7 Council, Idaho
2. Source of water supply Well which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 2 Township 16 N  
Range 1 W B.M. Adams County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.04 cfs 15 G.P.M. for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated: allow 0.04 cfs  
a. 15 G.P.M. 0.04 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. 1/2 H.P. Pump  
Discharge approx 15 Gal P.M.  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 6 inches; proposed depth of well is 139 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$ 1500.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 2 Township 16 N  
Range 1 W B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served Ferd Muller home, or number of families to be  
supplied with domestic water 1.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

67 7185

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

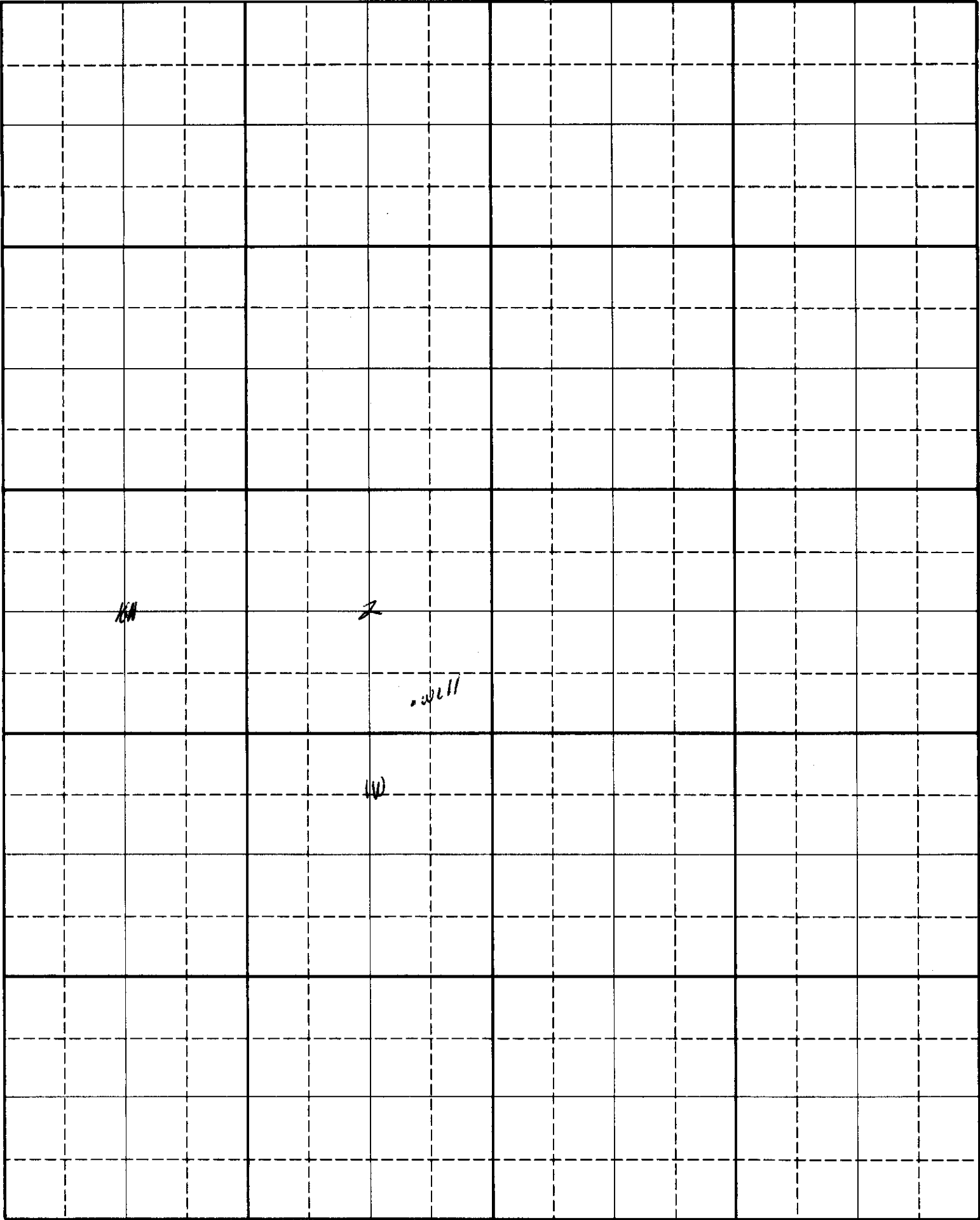
Total number of acres to be irrigated\_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

9. a. Who owns the property at the point of diversion Ferd Muller  
 b. Who owns the land to be irrigated or place of use "  
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks this is a concrete well for a home one family -  
See attached well driller report.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Fred Muller  
(Applicant)

67 7185

Proposed Priority 10-18-1973

Received by mt Date 10-18-73 Time 10:45 <sup>1973</sup> (7)

Preliminary check by CCB Fee \$ 10.00

Receipted by mt Date 10-18-73 # 12527

Publication prepared by SW Date 10-19-73

Published in Adams County Leader

Publication dates 10-25, 11-1-73

Publication approved SW Date 11-7-73

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by W JDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7185, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 78.

c. Other: \_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 20th day of November 19 73.

L. Karl Higgin  
Director

DEPARTMENT OF WATER ADMINISTRATION  
- STAFF ANALYSIS -

| Item | Initial                 | Date                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|------|-------------------------|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (1)  | <u>EDB</u>              | <u>18 Oct 1973</u>                                  | Application No. _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| (2)  |                         |                                                     | <input checked="" type="checkbox"/> Source<br><input checked="" type="checkbox"/> Point of Diversion<br><input checked="" type="checkbox"/> County<br><input checked="" type="checkbox"/> Quantity of Water and Period of Use<br><input checked="" type="checkbox"/> Description of Diverting Works<br><input checked="" type="checkbox"/> Time required for B/U of water<br><input checked="" type="checkbox"/> Place of Use or Acres Irrigated<br><input checked="" type="checkbox"/> Map<br><input checked="" type="checkbox"/> Signature<br><input checked="" type="checkbox"/> Fee |
| (3)  | <u>EDB</u>              | <u>18 Oct 73</u>                                    | In form to receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|      | _____                   | <u>N/A</u>                                          | Send Copies to:<br>_____ Idaho State Health Department<br>_____ Idaho Fish and Game Department<br>_____ Bureau of Land Management                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (4)  | _____                   | <u>NA</u>                                           | _____ Request Special Use Permit from U.S.F.S.<br>_____ Request Easement from B.L.M.<br>_____ Request Information from Applicant                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| (5)  | <u>EDB</u>              | <u>18 Oct 1973</u>                                  | In form for advertising <u>OK</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (6)  | _____                   | <u>NA</u>                                           | Located within Water District No. _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (7)  | <u>RWH</u>              | <u>11-14-73</u>                                     | Critical groundwater area: yes _____ no <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (8)  | <u>RWH</u>              | <u>11-14-73</u>                                     | Groundwater levels:<br>_____ Decline (comment) _____<br><input checked="" type="checkbox"/> Stable (comment) _____<br>_____ Increasing (comment) _____                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| (9)  | _____                   | _____                                               | Comments: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (10) | <u>Sec</u>              | <u>11-7</u>                                         | Affidavit of Publication received (date) <u>OK</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| (11) | <u>RWH</u>              | <u>11-14-73</u>                                     | Final date for protests <u>11-13-73</u><br>Protests received: yes _____ no <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (12) | _____                   | <u>NA</u>                                           | Date and Place of hearing _____<br>Decision reached at hearing _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| (13) | _____                   | <u>NA</u>                                           | All requested information received from agencies or applicant<br>yes _____ no _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| (14) | <u>RWH</u>              | <u>11-14-73</u>                                     | Action recommended:<br><input checked="" type="checkbox"/> Approve <span style="float: right;">Priority <u>10-18-1973</u></span><br>_____ Deny <span style="float: right;">Reason for Reduction _____</span><br>_____ Measuring device required<br>_____ See attached sheet for additional conditions of approval<br><input checked="" type="checkbox"/> No additional conditions for approval                                                                                                                                                                                          |
| (15) | District <u>Western</u> | By <u>Robert W. Hamilton</u> Date <u>11-14-1973</u> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |



## Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application for Water Permit" as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated October 25, 1973.

and the last in the issue dated November 1, 1973 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

*Bert J. Rogers*

Subscribed and sworn to before me this 5TH

day of November, 1973

*Bruce Braun*

Notary Public for Idaho,  
Residing at Council, Idaho

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that FERD MULLER, P. O. Box 7, Council, Idaho, has on October 18, 1973, submitted Application No. 67-7185 for a permit to appropriate .04 cubic feet per second of water from a groundwater source by means of well and pump within the SW 1/4 SE 1/4, Sec. 2, T. 16 N, R. 1 W, B.M., Adams County to be used from Jan. 1 to Dec. 31 for domestic use within the SW 1/4 SE 1/4, Sec. 2, T. 16 N, R. 1 W, B. M.

If issued, this permit will be subject to all prior water rights. Protest against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Nov. 13, 1973.

R. KEITH HIGGINSON,  
Director.

Published in the Adams County Leader, Council, Idaho, on Oct. 25, 1973 and Nov. 1, 1973.

K  
SW  
11-7-73

67 7185

VERIFIED DJ

5-15-85

WATER RIGHT NUMBER 67-7185

OWNER LAST NAME - MULLER ✓  
ADDRESS LINE 1 - P.O. BOX 7 -  
ADDRESS LINE 3 -FIRST NAME - FERD -  
ADDRESS LINE 2 -  
CITY - COUNCIL ✓

ORIG OWNER -

STATE - ID - ZIP CODE - 83612 -

SOURCE - GROUNDWATER ✓

TRIBUTARY OF -

STAGE - LICENSE ✓

STATUS -

PRIORITY - 11-20-1973 ✓ COUNTY - ADAMS ✓

TOTAL DIV. RATE -

.0400 -CFS

TOTAL DIV. VOLUME -

1.20 AFA ✓ TRFR/AMEND -

WATER DIST. -

OLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWSE 02 16N-01W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 -USE - DOMESTIC ✓

USE DIV. RATE -

.0400 -CFS

USE DIV. VOLUME -

1.20 AFA -

USE - DOMESTIC -

PLACE OF USE - TWN 16N RNG 01W SEC 02 - TRACT SWSE LOT

AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS - REINSTATED 12-6-1978.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 11-01-1978 PERMIT/DENIED - 11-20-1973 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL - ✓

DIVERSION MEANS - WELL &amp; PUMP.

IDENT. 1. 67-7185

## IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT  
DATA ENTRY LOG[illegible]



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

March 17, 1981

Ferd Muller  
P.O. Box 7  
Council, Idaho 83612

Dear Mr. Muller,

RE: License No. 67-7185

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:mr

Enclosure

**MICROFILMED**

**TOTAL ACREAGE**

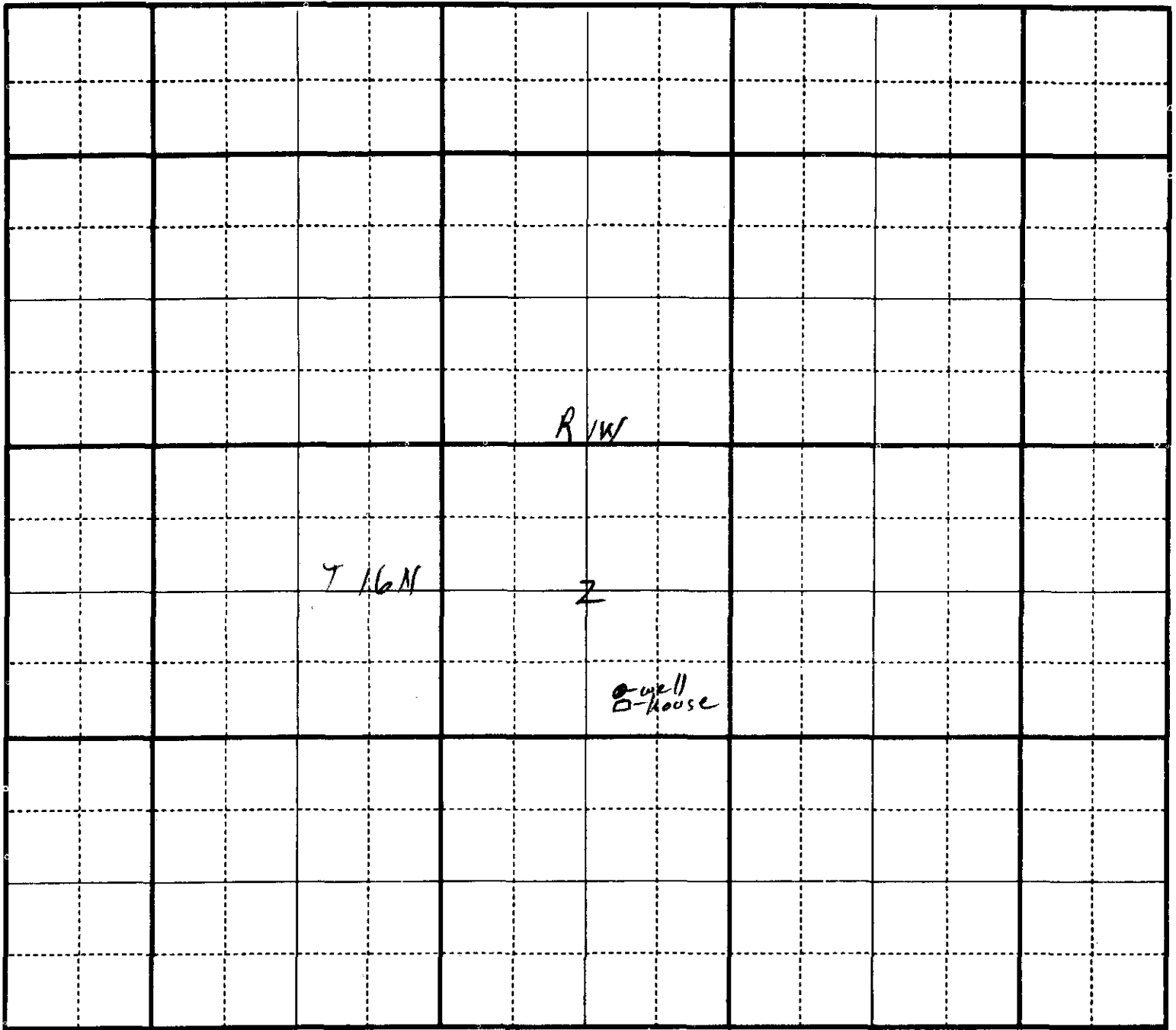


Diagram of System

DATE OF EXAM 1/28/79

ACREAGE  
Found 0  
Recommended 0

Irrigation Requirement 0 Ac Ft/Ac

USE  
Irrigation Q =        c.f.s. V =        AF/Ann. from        to         
Domestic Q = .04 c.f.s. V = 1.2 AF/Ann. from 1/1 to 12/31  
Livestock Q =        c.f.s. V =        AF/Ann. from        to       

Is water co-mingled? yes        no X

Name source:         
twp.        N/S, Rge        E/W, B.M., Sec.       , Sub.        1/4        1/4        County       

Exchange? yes        no X

Name source exchanged with:         
twp.        N/S, Rge        E/W, B.M., Sec.       , Sub.        1/4        1/4        County       

Point of injection:  
twp.        N/S, Rge        E/W, B.M., Sec.       , Sub.        1/4        1/4        County       

Point of exchange:  
twp.        N/S, Rge        E/W, B.M., Sec.       , Sub.        1/4        1/4        County       

Total Q measured .04 cfs Method of measurement Estimate

Total Q recommended 0.04 Meter No.        Type        Condition       

Total V recommended 1.2 AF/ANN

Recommended Amendments:

P.D.         
Place of Use         
Other         
None None

MEASUREMENT CALCULATION:  
.04 cfs Estimate

$V = 1.0 \text{ unit} \times 1.2 = 1.2 \text{ AF}$

SYSTEM DESCRIPTION:  
6" well 139 ft deep with 1/2 HP sub. pump

REMARKS:  
have verified legal and have the well log.

Examiner's Signature B. L. Sisco Date 2/1/79

Checked by DBS Date 2/2/79

Approved by Rphm Date 3/5/81



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

December 6, 1978

Ferd Muller  
P.O. Box 7  
Council, ID 83612

Dear Mr. Muller:

Re: Permit No. 67-7185

Enclosed is a copy of the Order reinstating your permit and advancing the priority date.

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in

Sincerely,

RITA FLECK  
Water Rights

MAILED  
DEC 10 1978

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION  
OF WATER TO BENEFICIAL USE

RECEIVED  
DEC 4 1978  
Department of Water Resources

1. a) Name of permit holder Ferd Muller  
b) Post office address Box 7 Council Idaho

2. Permit number 67-7185

3. Date of priority that you are prepared to establish 10-18-73

4. a) Source from which water was appropriated Well

b) Location of the point of diversion: SW  $\frac{1}{4}$  SE  $\frac{1}{4}$ , Section 2

Township 16 N, Range 1 W Boise Meridian. Other points of diversion: \_\_\_\_\_

5. a) The amount of water and use to which the water has been applied:

Amount 156 P.M for Domestic purposes from 10-18-73 to Dec-1-78 incl.  
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs &/or acre-feet per annum) (month-day) (month-day)

b) Total amount appropriated 156 P.M cfs and/or acre-feet per annum.

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:

Measurement was made by well driller - who has been in this business for several years.

6. If the means of diversion and conveyance are owned by someone other than the permit holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement of understanding by which you take water from the works: \_\_\_\_\_

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):

$\frac{1}{2}$  H.P. Pump Six inch well + casing - well  
depth - 139 feet -

b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)

By Pipe - piped water from flow of well into a  
Container to measure -

Exam typed 12-6-78 by Y

c) Give well driller's name and address and the date the well was completed: Don Rich  
Good Rich Idaho - Nov-73 -

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:  
House domestic use

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:  
yard irrigation only

| T  | R  | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|----|----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|    |    |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 16 | 1W | 2    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | yard  |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

10. Remarks: the well is a home domestic well - very little yard  
irrigation as we have separate irrigation water rights  
which we use -

Total number of acres irrigated 1/2

The above information is a true statement of the extent to which the above numbered permit has been developed.

Dec-1st-78  
(Date)

Fred Muller  
(Signature)

State of \_\_\_\_\_ )  
County of Adams ) ss.

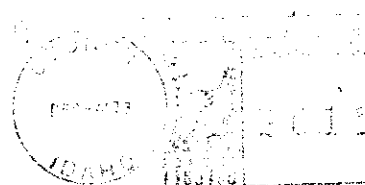
On this 1st day of Dec, 19 78, personally appeared before me the  
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

My commission expires July 1982

Maeda Lawrence  
Notary Public  
Residing at Council Bluffs, Ia.

*Ferd Muller*  
**Muller Agency, Inc.**

P.O. Box 7  
Council, Idaho 83612



*State of Idaho*  
*Department of Water Resources*  
*State office*  
*373 W. Franklin Street*  
*Boise, Idaho 83720*

RECEIVED

November 24, 1978

Re: Permit No. 67-7185

Ferd Muller  
P.O. Box 7  
Council, Idaho 83612

Dear Mr. Muller:

Enclosed are copies of your Application for Permit No. 67-7185, the letter sent to you on August 31, 1978, and a Proof of Application of Water to Beneficial Use Form.

If you have any questions, please feel free to contact us.

Sincerely,

LOIS RIVERS  
Sr. Clerk

lr

Enc: 3



*Kita*

HOMES

RANCHES

RECREATION and BUSINESS PROPERTY

*Send copy of applic  
& copy of Aug 31st  
proof due notice*

Council Office

Ferd Muller, S.E.C.  
Exchangor

Phone 253-4264

Box 7  
Council, Idaho 83612

NOV 20 1978

Department of Water Resources

November 17, 1978

Stephen Allard  
State House  
Boise, Idaho 83720

Dear Mr. Allard,

I am in receipt of your letter of November 7, 1978, regarding permit no. 67-7185 having lapsed. It appears that this permit got lost as I can't find it anywhere in my office. I certainly do not want it to lapse and request that you send us a copy of the August 31st notice so that we can comply with it. I am in and out of my office so much of the time that once in a while something doesn't get brought to my attention when received and for some reason we can't find the application.

Sincerely,

Ferd Muller  
P.O. Box 7  
Council, Idaho 83612

FM:dm

MEMBER OF TREASURE VALLEY EXCHANGERS



Council Office

Ferd Muller, S.E.C.  
Exchanger

BOX 7  
COUNCIL, IDAHO 83612

Stephen Allard  
State House  
Boise, Idaho 83720

# WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

November 7, 1978

Ferd Muller  
P. O. Box 7  
Council, ID 83612

Dear Mr. Muller:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 67-7185 has lapsed since you have not notified us that you have completed the project by the date required on your permit. You were provided forms for that purpose in our notice to you dated August 31, 1978.

Your permit cannot be reinstated unless you submit the proof of beneficial use affidavit, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.



C. STEPHEN ALLRED  
Director

CSA:jfr

Encl.

NOT RECORDED



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

CERTIFIED MAIL

100165

August 31, 1978

Re: Permit No. 67-7188

Ferd Muller  
P. O. Box 7  
Council, ID 83612

Dear Mr. Muller:

One of the conditions of approval of your water Permit No. 67-7188 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

  
RITA FLECK  
Water Rights

Encl: Proof affidavit

RECEIVED

November 23, 1973

Re: Permit No. 67-7185

Ferd Muller  
P. O. Box 7  
Council, Idaho 83612

Dear Mr. Muller:

Enclosed is a copy of your approved Application for Permit No 67-7185 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

BDF:cd

Enclosure

67 7185

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus  
Governor  
R. Keith Higginson  
Director

Statehouse -- Annex 2  
Boise, Idaho 83707  
(208) 384-2215  
Western District Office



Water Rights Administration  
Water Resource Investigation  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection

October 19, 1973

Adams County Leader  
Council, Idaho 83612

Re: Application for Permit No. 67-7183 - Bacon Valley Ranches, Inc.  
67-7185 - Ferd Muller

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

-----  
(signature of claimant)

Sincerely,

*bill submitted  
11-7-73  
sw*

67 7185

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that FERD MULLER

P. O. Box 7, Council, Idaho

has on October 18, 1973 submitted Application No. 67-7185  
for a permit to appropriate .04 cubic feet per second ~~one cubic~~  
~~per second~~ of water from a groundwater source  
by means of well and pump  
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 2, T. 16 N, R. 1 W, B.M., Adams County

to be used from Jan. 1 to Dec. 31

for domestic use

within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 2, T. 16 N, R. 1 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Nov. 13, 1973.

R. KEITH HIGGINSON

Director

67 7185

Published in the Adams County Leader, Council, Idaho

on Oct. 25, 1973 and Nov. 1, 1973.

**STATE OF IDAHO**  
**DEPARTMENT OF WATER ADMINISTRATION**  
**WESTERN DISTRICT OFFICE**



Cecil D. Andrus  
*Governor*  
R. Keith Higginson  
*Director*

614 State Street  
Statehouse — Annex 2  
Boise, Idaho 83707  
(208) 384-2190

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection  
Geothermal Resources

October 18, 1973

Stella Muller  
P. O. Box 7  
Council, Idaho 83612

Dear Mrs. Muller:

Enclosed is your Receipt No. 12527 in the amount of \$ 10.00 for  
Application for Permit No. 67-7185 which was received in this office  
on October 18, 1973.

Sincerely,

DEANNA E. FELDT  
Secretary

DEF:d

Enclosure

67 7185