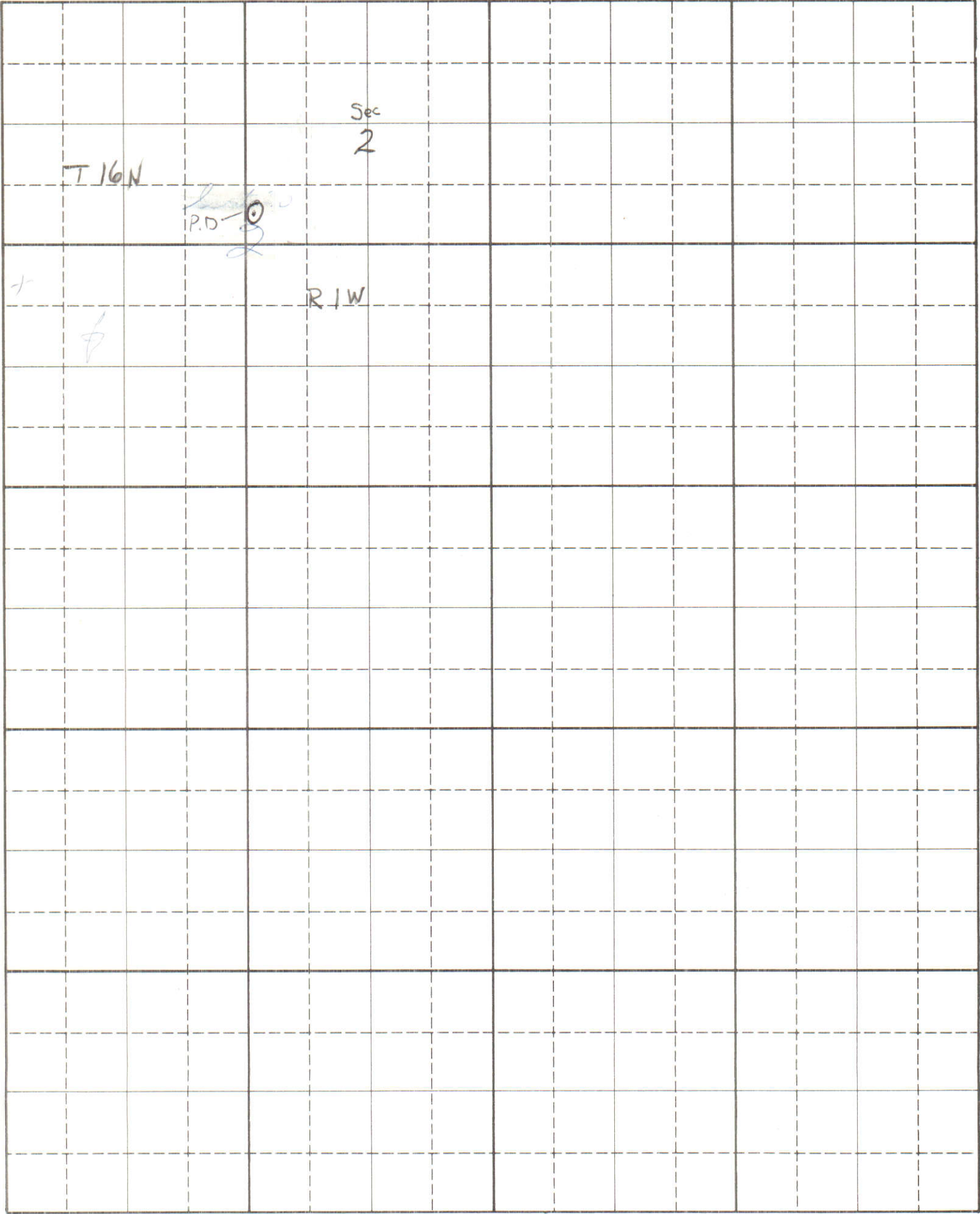


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carl L. Moyler
(Applicant)

RECEIVED

NOV 19 1973

Department of Water Administration

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

as per clipping
hereto attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof, for
two (2) consecutive weeks, the first publication of the

same being made in the issue dated November 8, 1973

and the last in the issue dated November 15, 1973
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this

day of , 19

Carvin D. Kesler

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that EARL L. MOYER, Box 245, Council, Idaho has on Nov. 1, 1973 submitted Application No. 67-7186 for a permit to appropriate .08 cubic feet per second of water from a groundwater source by means of well and pump within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 2, T. 16 N, R. 1 W, B.M., Adams County to be used from Jan. 1 to Dec. 31 for domestic and stock use and April 1 to Oct. 1 for the irrigation of 1 acre within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 2, T. 16 N, R. 1 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Nov. 26, 1973.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, Idaho on Nov. 8, 1973 and Nov. 15, 1973.

OK df
11-19-73

67 7186

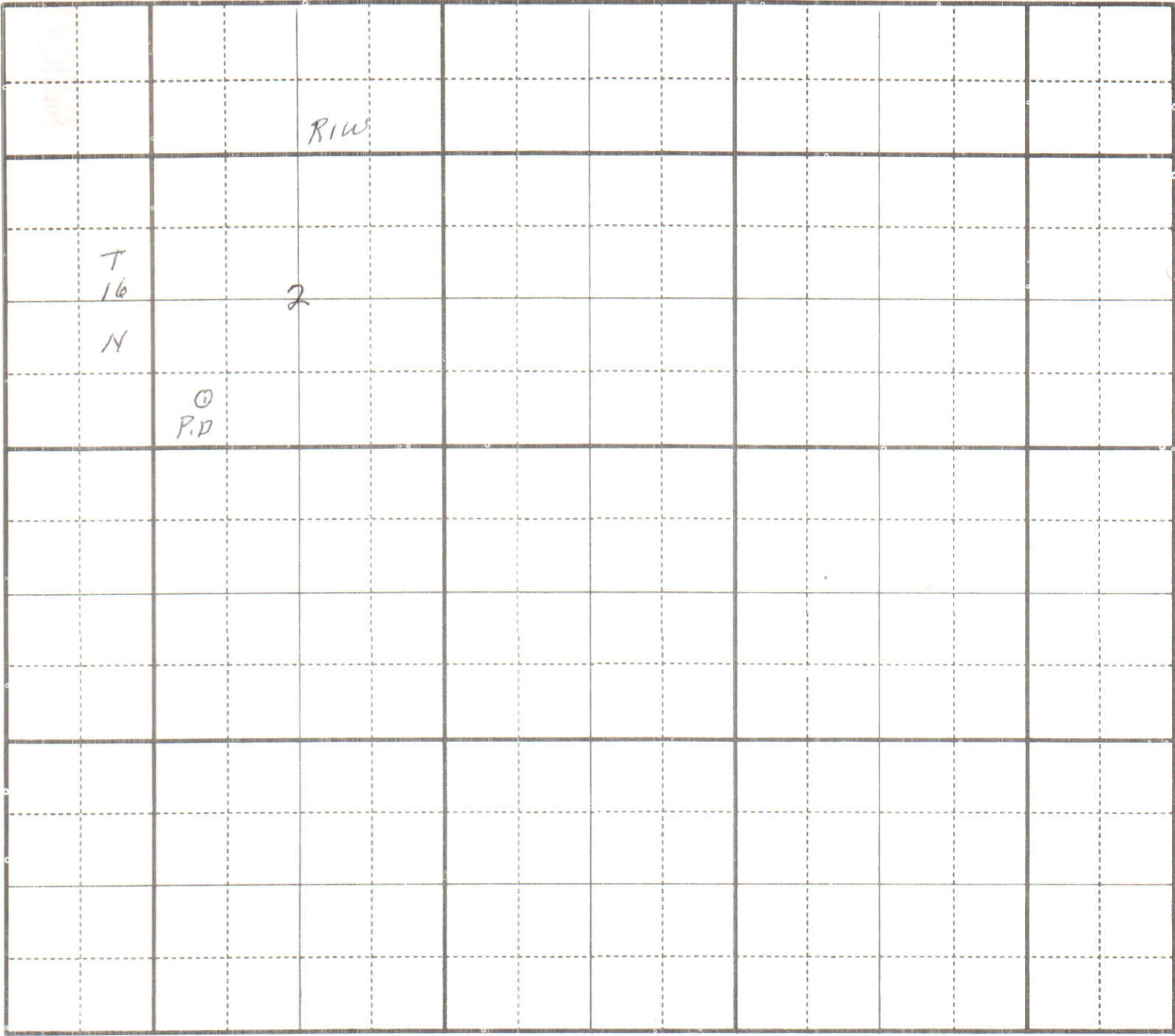


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 67-7186 Priority November 1, 1973 Amount .04 cfs

THIS IS TO CERTIFY, that EARL L. MOYER
of Council, Idaho, has complied with the terms and conditions of Permit
No. 67-7186 issued pursuant to Application for Permit dated November 1, 1973,
and has submitted proof to the Department of Water Resources on September 15, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u> at <u>.04</u> cfs and <u>1.2</u> acre feet		
	from _____ at _____ cfs and _____		
	from _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 2, Twp. 16N,
Rge. 1W, B.M. in the County of Adams

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
16N	1W	2																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
July, 19 80.

Director

Identification No. _____

Application No. 67-7186

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant EARL L MOYER Phone 253-4467
post office address Box 245 Council, IDAHO
2. Source of water supply Well + pump which is a tributary of Ground Water
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 2 Township 16 N
Range 1 W B.M. ADAMS County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for domestic purpose from JAN 1 to Dec. 31, (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for IRRIGATION purpose from APRIL 1 to OCT. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Stock Water purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .08 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well + pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 65 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 455.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 2 Township 16 N
Range 1 W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 10 head Livestock (beef)

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
16N	1W	2											1.0						1.0

Total number of acres to be irrigated 1.0

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T 16N

Sec
2

P.D. 0

R/W

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carl L. Meyer
(Applicant)

67 7186

Proposed Priority 11-1-1973

67 7186

Received by RWH Date 11-1-1973 Time 11:00 AM.

Preliminary check by RWH Fee \$ 10.00

Receipted by ef Date 11-1-73 Receipt # 12588

Publication prepared by SW Date 11-2-73

Published in Idaho County Record

Publication dates 11-8 11-15-73

Publication approved ef Date 11-19-73

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by W 3DF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7186, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1978.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 28th day of November 1973.

R. Keith Higin
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>LG</u>	<u>11/2</u>	Application No. <u>67-7186</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>LG</u>	<u>11/2</u>	In form to receipt
	<u>LG</u>	<u>11/2</u>	Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>LG</u>	<u>11/2</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>LG</u>	<u>11/2</u>	In form for advertising
(6)		<u>NA</u>	Located within Water District No. _____
(7)	<u>R.W.H.</u>	<u>11-26-73</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>R.W.H.</u>	<u>11-26-73</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>df</u>	<u>11-19-73</u>	Affidavit of Publication received (date) <u>df</u>
(11)	<u>R.W.H.</u>	<u>11-26-73</u>	Final date for protests <u>11-26-73</u> Protests received: yes _____ no ☒
(12)		<u>NA</u>	Date and Place of hearing _____ Decision reached at hearing _____
(13)		<u>NA</u>	All requested information received from agencies or applicant yes _____ no _____
(14)	<u>R.W.H.</u>	<u>11-26-73</u>	Action recommended: ☒ Approve Priority <u>11-1-1973</u> ☐ Deny Reason for Reduction _____ ☐ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Western</u>	By <u>Robert W. Hamill</u>	Date <u>11-26-73</u>

NOV 15 1973

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

as per clipping
hereto attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof, for
two (2) consecutive weeks, the first publication of the

same being made in the issue dated November 8, 1973

and the last in the issue dated November 15, 1973
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Bert J. Rogers
Subscribed and sworn to before me this

day of , 19

Quinn D. Kesler
Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
EARL L. MOYER, Box 246,
Council, Idaho has on Nov. 1,
1973 submitted Application No.
67-7186 for a permit to appropri-
ate .08 cubic feet per second of
water from a groundwater source
by means of well and pump
within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 2, T.
16 N, R. 1 W, B.M., Adams Coun-
ty to be used from Jan. 1 to Dec.
31 for domestic and stock use
and April 1 to Oct. 1 for the ir-
rigation of 1 acre within the
SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 2, T. 16 N, R. 1
W, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Wa-
ter Administration, Statehouse,
Boise, Idaho, 83707, on or before
Nov. 26, 1973.

R. KEITH HIGGINSON

Director
Published in the Adams Coun-
ty Leader, Council, Idaho on Nov.
8, 1973 and Nov. 15, 1973.

OK dlf
11-19-73

67 7186

WR# 67-71846 KEYPUNCH ROUTING SLIP

<u>INITIALS</u>	<u>DATE</u>	<u>ACTION</u>
<u>RC</u>	<u>1/13</u>	Coding sheet completed. Rte. to <u>Vault</u> for data entry.
_____	_____	Coding sheet appears incorrect. Rte. to _____ for recoding.
_____	_____	Coding sheet corrected. Rte. to _____ for data entry.
_____	_____	Initial data entry done.
_____	_____	Edit report appears incorrect. Rte to _____ for recoding.
_____	_____	2nd data entry done.
_____	_____	Edit report appears <u>ok</u> . Return file to <u>Vault</u>

SPECIAL INSTRUCTIONS: _____

..

WATER RIGHTS WORK SHEET

IDENTIFICATION NUMBER

67-7186

RECORD 01

LAST NAME(40 char.)

FIRST NAME(20 char.)

ORIG. OWNER

ACTION CODE

RECORD 02

ADDRESS LINE 1(30 char.)

LINE 2(30 char.)

RECORD 03

ADDRESS LINE 3(30 char.)

CITY(23)

STATE(2)

ZIP(5)

RECORD 04

SOURCE OF WATER(30 char.)

TRIBUTARY OF(30 char.)

RECORD 05

ACTION CODE

A. STAGE(1 char.)

(A,P,L,D,S,J OR BLANK)

B. STATUS(1 char.)

(D,L,R,C,A,I,F OR BLANK)

C. PRIORITY DATE(8 char.)

D. COUNTY OF P/D(2 char.)

E. TOTAL DIVERSION RATE(10 char.)

F. TOTAL DIVERSION VOLUME(10 char.)

G. TRANSFER/AMENDMENT(1 char.)

(P, T, A OR BLANK)

H. WATER DISTRICT NUMBER(3 char.)

I. DLE/CARFY ACT(1 char.)

(D, C OR BLANK)

J. RIGHT BASIS(1 char.)

(for adjudications only A, B, C, D, E, F OR BLANK)

RECORD 06

ACTION CODE

POINT OF DIVERSION(16 char.)

TRACT

SEC.

TWP.

RGE.

GOV'T. LOT

REDIV.

RECORD 07 PERIOD OF USE(8 char.)

ACTION CODE	FROM	TO	USE CODE	CFS	AFA
<u>L</u>	<u>1/1</u>	<u>12/31</u>	<u>D</u>	<u>.04</u>	<u>1.2</u>

RECORD 08 PLACE OF USE

ACTION CODE	USE CODE	TWP.	RGE.	SEC.	TRACT	LOT	ACRES

RECORD 09 NAME(60 char.) DECREE DATE(8 char)

RECORD 10 REMARKS(65 char.)

X (This deletes all remarks.)

A. _____

B. _____

C. _____

D. _____

E. _____

RECORD 11, 12 or 14 11 OTHER USES(65 char.)

 12 OTHER RIGHTS(65 char.)

 14 DIVERSION MEANS(65 char.)

RECORD	ACTION CODE

RECORD 13 ACTION CODE

A. PROOF DUE DATE(8 char.)		
B. PERMIT/DENIED DATE(8 char.)		
C. PROTESTED DATE(8 char.)		
C. HEARING DATE(8 char.)		
E. OLD NUMBER(5 char.)		
F. PROOF MADE(1 char.)		
G. FIELD EXAM MADE(1 char.)		
(P, R, F OR BLANK)		
H. CONDITIONS OF APPROVAL(3 char.)		
(8 CONDITIONS)		

VERIFIED DJ
6-14-85

WATER RIGHT NUMBER 67-7186

OWNER LAST NAME - MOYER

FIRST NAME - EARL L.

ORIG OWNER -

ADDRESS LINE 1 - BOX 91

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - COUNCIL

STATE - ID ZIP CODE - 83612

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 11-01-1973 COUNTY - ADAMS

TOTAL DIV. RATE - .0400 -CFS

TOTAL DIV. VOLUME - 1.20 AFA TRFR/AMEND -

WATER DIST. -

OLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWSW 02 16N 01W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400 CFS USE DIV. VOLUME -

1.20 AFA

USE - DOMESTIC

PLACE OF USE - TWN 16N RNG 01W SEC 02 TRACT SWSW LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 11-01-1978 PERMIT/DENIED - 11-28-1973 PROTESTED -

HEARING -

OLE NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL & PUMP.

IDENT. N. 67-2186

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 6, 1980

Earl L. Moyer
Box 91
Council, Idaho 83612

Dear Mr. Moyer,

RE: License No. 67-7186

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:mr
Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 14, 1980

Earl L. Moyer
Box 91
Council, Idaho 83612

Dear Mr. Moyer,

A representative of this Department has made an examination of the works covered by your Permit No. 67-7186, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .04 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.2 acre feet
per year.

Point(s) of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 2, Twp. 16N, Rge. 1W, B.M.

Beneficial use: Domestic use within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 2, Twp. 16N, Rge. 1W.

Priority date established: November 1, 1973.

Conditions (if any):

If you do not concur with these findings please contact us within 10 days,
otherwise a water license will be issued as set forth above.

Sincerely,

JAN BARNESON
Water Rights Supervisor

FIELD REPORT

3. Water will be used for the following purposes:

Other uses: _____

- Other Points of Diversions: _____

Measuring device required: yes ☐ no ☒

- [illegible]

TOTAL ACREAGE _____ **1**

MICROFILMED

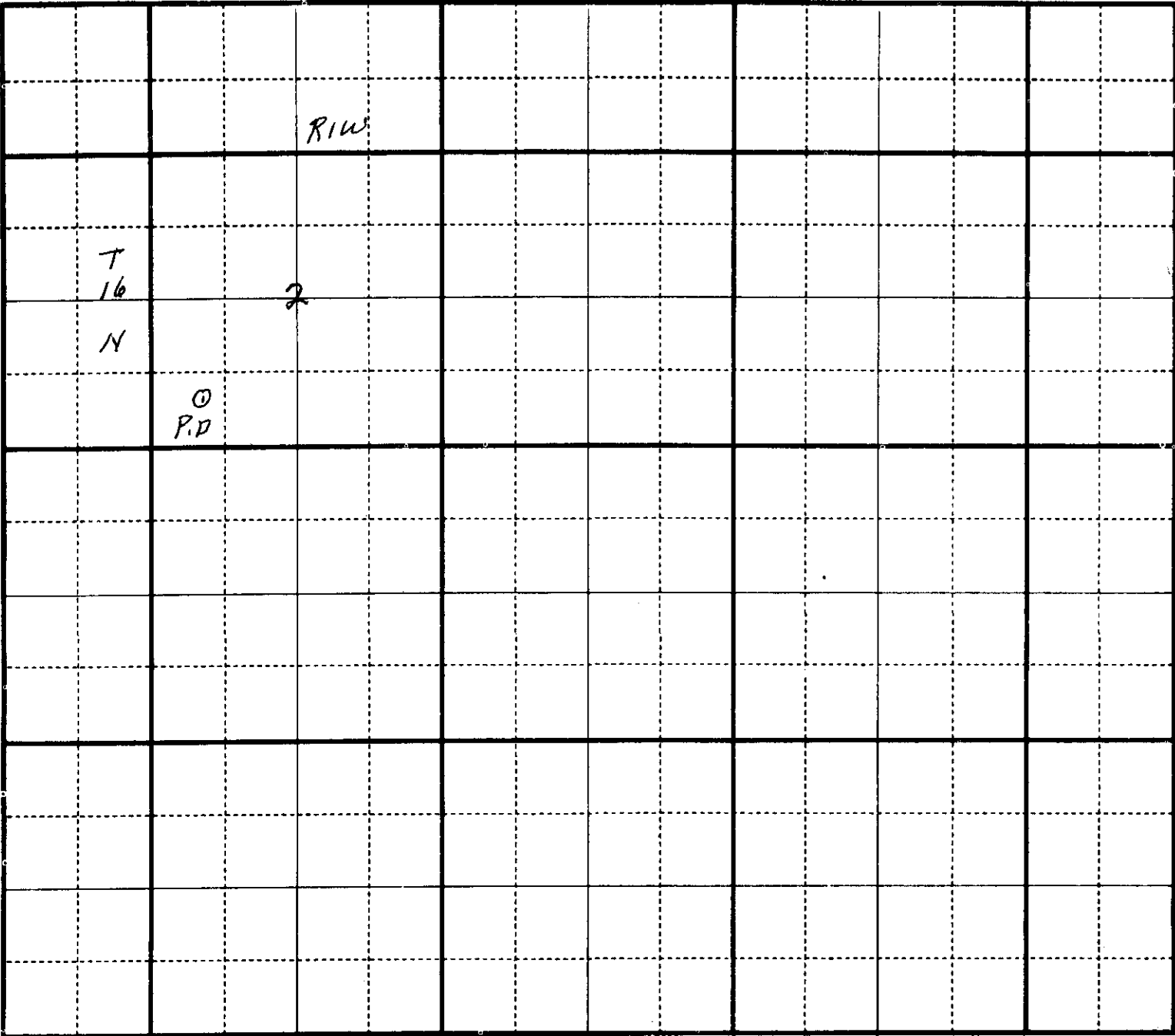


Diagram of System

DATE OF EXAM 6/6/80

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .04 c.f.s. V= 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .04 Method of measurement Est. calc.

Total Q recommended _____ Meter No. _____ Type _____ Condition _____

Total V recommended 1.2

Recommended Amendments:
P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:
V & Q = standard amount for single domestic

SYSTEM DESCRIPTION:
1 HP pump - 6 inch casing - 65 ft deep
gravity flow to garden less than 1/2 acre.
5 - 10 head stock.

REMARKS:

Examiner's Signature John H. Meyer Date 6/10/80
Checked by DBS Date 6/13/80
Approved by RH Date 7/10/80

6/6/90 JKN

1 domestic - include a lawn & garden & about 10

hd stock - .04 should include all use.

Bump & location &.



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

October 31, 1978

Earl L. Moyer
Box 245
Council, ID 83612

Dear Mr. Moyer:

Re: Permit No. 67-7186

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Boise.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE

1. a) Name of permit holder Earl L. Meyer

b) Post office address Box 91

2. Permit number 67-7186

3. Date of priority that you are prepared to establish Nov. 1, 1973

RECEIVED
SEP 18 1973
Department of Water Resources

4. a) Source from which water was appropriated Well & Pump - Ground Water

b) Location of the point of diversion: SW 1/4 SW 1/4, Section 2

Township 16N, Range 1W Boise Meridian. Other points of diversion: _____

ADAMS COUNTY

5. a) The amount of water and use to which the water has been applied:

Amount 0.04 for Domestic purposes from Jan. 1 to Dec 31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount 0.02 for irrigation purposes from April 1 to Oct. 1 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount 0.02 for stock water purposes from Jan. 1 to Dec 31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

b) Total amount appropriated 0.08 cfs and/or acre-feet per annum.

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:

6. If the means of diversion and conveyance are owned by someone other than the permit holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement of understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):

1 Horse Power Pump - 1 Horse Power Motor 6 in Casing
65 ft Well

b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)

MICROFILMED

Exam typed 10/25/78 by [signature]

c) Give well driller's name and address and the date the well was completed: _____

Don Rick Goodrich Idaho April 1973

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

Stock water for Calves at the barn.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

Garden and lawn approximately 1 acre or a little less.

[illegible]

Total number of acres irrigated 10

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

Sept 8 1978
(Date)

Helen M Moyer
(Signature)

State of

County of

On this 8th day of September, 1978, personally appeared before me the
er(s) of the above instrument, who duly acknowledged to me that he (she)(they) executed the same.

My commission expires

Life Time

Notary Public
Residing at _____

Residing at

7. Yusuf and Zuhair

Earl Meyer
Box 91
Council, Ida
83612

Dept. of Water Resources
State House

Boise, Idaho
83720





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

100-166

August 31, 1978

Re: Permit No. 67-7186

Earl L. Moyer
Box 245
Council, ID 83612

Dear Mr. Moyer:

One of the conditions of approval of your water Permit No. 67-7186 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit

MICROFILMED

67-7186

October 17, 1973

Mrs. Earl Moyer
Box 245
Council, Idaho 83612

Dear Mrs. Moyer:

Pursuant to your letter request of October 16, 1973, please find enclosed one (1) copy of this Department's Application for Permit form with instructions for filing.

If you should have any further questions, or if we may be of any assistance to you in the completion of this form, please do not hesitate to contact this department.

Sincerely,

SUSAN WHALEY
Clerk-Typist

Enclosure

SW:s

67-7186

RECEIVED

OCT 16 1973

Department of Water Administration
Council

State of Ida.
Dept of Water Admin.

Dear Sir:

We would like to file water rights on a well - drilled primarily for domestic use but some yard irrigating will be done.

The yellow copy of the well driller's report is the only paper we have.

The driller was Goodrich Driller
Location of the well is.

Adams County - SW $\frac{1}{4}$; SW $\frac{1}{4}$
Sec. 2. , T. 16N ; R. 1 W.

Static water level 20 ft below
land surface;

Would you please advise
as to what forms we need
to fill out or ~~use~~ what other

67-7186

information you need?

Sincerely
Mrs Earl Moyer
Box 245
Council, Ida 83612

67-7186

December 5, 1973

Re: Permit No. 67-7186

Earl L. Moyer
Box 245
Council, Idaho 83612

Dear Mr. Moyer:

Enclosed is a copy of your approved Application for Permit No 67-7186. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

67 7186

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

November 2, 1973

Adams County Leader
Council
Idaho 83612

Re: Application for Permit No. 67-7186 - Earl L. Moyer

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

67 7186

Sincerely,

Bill submitted 11-19-73 ef

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that EARL L. MOYER
Box 245, Council, Idaho
has on Nov. 1, 1973 submitted Application No. 67-7186
for a permit to appropriate .08 cubic feet per second acre feet
per annum of water from a groundwater source
by means of well and pump
within the S14, S14, Sec. 2, T. 16 N, R. 1 W, B.M., Adams County

to be used from Jan. 1 to Dec. 31 for domestic and stock use and April 1
for to Oct. 1 for the irrigation of 1 acre

within the S14, S14, Sec. 2, T. 16 N, R. 1 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Nov. 26, 1973.

R. KEITH HIGGINSON

67 7186

Director

Published in the Adams County Leader, Council, Idaho
on Nov. 8, 1973 and Nov. 15, 1973.