

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described



SCALE: 2 inches equal 1 mile. Draw plan in ink.

## AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, } ss.  
County of Washington }*Sarah Boles*, being duly sworn,  
deposes and says:

That he is the *clerk* of  
THE WEISER SIGNAL, a weekly newspaper published at  
Weiser, in the County of Washington and State of Idaho; that  
said paper has been and is in general circulation in the  
county aforesaid, and in the vicinity of Weiser; that the ad-  
vertisement, a copy of which is attached hereto, was pub-  
lished in said newspaper once a week for *two* consecu-  
tive weeks in the regular and entire issue of said paper dur-  
ing the period and time of publication, and was published in  
the newspaper proper and not in a supplement; that said  
paper has been established and regularly published for more  
than seventy-eight consecutive weeks prior to the date of  
first publication of said advertisement.

Such notice was published in the issue beginning with  
*August 4*, 19*93*, and ending  
with the issue of *August 11*, 19*93*.

*Sarah Boles*  
Fees, \$ *73.04*

Subscribed and sworn to before me this *11*  
day of *August*, 19*93*.

Notary Public, Residing at Weiser, Idaho.

My Commission Expires *1-2*, 19*99*

No. 246  
NOTICE OF PROPOSED CHANGE OF  
WATER RIGHT NO.  
67-00719 *✓st*

Notice is hereby given that William Harp of Weiser,  
Idaho has applied to the Department of Water Re-  
sources to change the following described water right(s)  
pursuant to section 42-222 of Idaho Code.

## WATER RIGHT AS RECORDED

|                  |                                           |
|------------------|-------------------------------------------|
| Water Right No.  | 67-00719                                  |
| Basis            | Decree                                    |
| Date of Priority | 4/1/1888                                  |
| Source           | Monroe Creek                              |
| Amount           | 0.54 cfs                                  |
| Use              | Irrigation                                |
| Point of Div     | SESW S22, T12N R05W,<br>Washington County |
| Place of Use     | 27 acres in E1/2NE1/4 S34,<br>T12N R05W   |

THE FOLLOWING PORTION OF WATER RIGHT NO.  
67-00719 TO BE CHANGED AS FOLLOWS

|              |                                                                                         |
|--------------|-----------------------------------------------------------------------------------------|
| Point of Div | SESW S22, T12N, R05W,<br>Washington County<br>NWNE S34, T12N R05W,<br>Washington County |
|--------------|-----------------------------------------------------------------------------------------|

Any protest against approval of the proposed change of  
water right application must be filed with the Depart-  
ment of Water Resources, Western Region, 2735 Air-  
port Way, Boise, ID 83705 on or before August 23,  
1993.

R. Keith Higginson  
Director

Published in the Weiser Signal on August 4 and 11,  
1993.

48-2S

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Department of Water Resources  
Western Regional Office

OCT 25 1993

## TRANSFER OF WATER RIGHT

This is to certify that: **WILLIAM HARP**  
**1294 LONG RD**  
**WEISER ID 83672**

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION<br/>RATE</u> | <u>ANNUAL<br/>VOLUME</u> |
|-----------------------|----------------------|---------------------------|--------------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.54 CFS                  | 122.0 AF                 |

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 22, Township 12N, Range 05W  
NWNE , Sec. 34, Township 12N, Range 05W  
WASHINGTON County

| <u>TWN</u>                       | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|--------------|--------------|--------------|--------------|
| 12N                              | 05W        | 34         | NENE 11      | SENE 16      |              | 27           |
| Total number of acres irrigated: |            |            |              |              |              | 27           |

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 67.
2. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

# UNCLASSIFIED

OCT 25 1993

TRANSFER NO. 4196  
WATER RIGHT NO. 67-00719

CONDITIONS/REMARKS:

5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

Dated this 12<sup>th</sup> day of October, 1993

  
Chief, Water Alloc. Bureau

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Page 1 of 6STATE OF IDAHO Department of Water Resources  
Department of Water Resources  
Western Regional OfficeTransfer No. 4196

## APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 1

Name of applicant William Harp Phone (208) 549-0181  
Post Office address 1294 Long Rd., Weiser, ID 83672

## A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use  
☐ Change nature of use ☐ Change period of use ☒ Other Add an additional point of diversion.
2. Describe the reason for the proposed changes We are presently pumping our lower field from the creek and want to add to the main line and have the option to pump to this field with the same pump. (Also under 67-00704)

## B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 67-0719 Priority 4/1/1888 Amount (cfs/ac-ft) 0.54(cfs) Nature of Use irrigation Period of Use 3/15 to 11/15
2. Total amount of water being transferred 0.54 cubic feet per second and/or 122 acre-feet per annum.
3. Source of water Monroe Creek tributary to Weiser River
4. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County     | Local name for diversion            |
|-----|-----|-----|-----|------|------|------|------------|-------------------------------------|
|     |     | NW  | NE  | 34   | 12N  | 5W   | Washington | Monroe Creek - Direct pump, new P/O |
|     |     | SE  | SW  | 22   | 12N  | 5W   | "          | Diversion Ditch - OLD P/O           |
|     |     |     |     |      |      |      |            |                                     |
|     |     |     |     |      |      |      |            |                                     |

## 5. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 12N  | 5W   | 34   | X/11   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 11     |
| 12N  | 5W   | 34   |        |        |        | X/16   |        |        |        |        |        |        |        |        |        |        |        |        | 16     |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

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Department of Water Resources

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OCT 25 1993Total acres 27

# PART 1

## 6. General Information:

a. Description of diversion system pump directly out of Monroe Creek to existing mainline

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes \_\_\_\_\_ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:  
Will be easier to irrigate because the water will not have to come down an earth ditch. If we pump directly from creek, water will be conserved.

d. Remarks:  
We do not want to give up the original point of diversion in case this property is ever sold separately. We are asking for an additional point of diversion.

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. \_\_\_\_\_

And said application is hereby \_\_\_\_\_, subject to the following limitations and conditions:

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

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**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**

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**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**1. Right evidenced by: 67-0719

a. Decree No. 6836 Decreed to William Harp  
in case of Monroe Creek Irrigation District vs. Don Dickerson, et al  
dated Jan. 4, 1979 in Weiser county of Washington

b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.

**SPBA** Claim No. A 67-0719 on file with the Idaho Department of Water Resources.

d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water Monroe Creek tributary to Weiser River

4. Date or priority 1888 4/1/1888

5. Water is used for the following purpose:

amount 0.54(cfs) for irrigation purposes from 3/15 to 11/15  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 0.54 cubic feet per second and/or 22 acre-feet per annum.

7. Point(s) of Diversion:

| Lot | 1/4 | 1/4           | 1/4           | Sec.          | Twp. | Rge. | County     | Local name for diversion            |
|-----|-----|---------------|---------------|---------------|------|------|------------|-------------------------------------|
|     |     | <del>NW</del> | <del>NE</del> | <del>34</del> | 12N  | 5W   | Washington | Monroe Creek <u>Diversion Ditch</u> |
|     |     | <u>SE</u>     | <u>SW</u>     | <u>22</u>     |      |      |            |                                     |
|     |     |               |               |               |      |      |            |                                     |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4    |        |        |           | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|-----------|--------|--------|-----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4    | NW 1/4 | SW 1/4 | SE 1/4    | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 12N  | 5W   | 34   | <u>11</u> |        |        |           |        |        |        |        |        |        |        |        |        |        |        |        | 11     |
| 12N  | 5W   | 34   |           |        |        | <u>16</u> |        |        |        |        |        |        |        |        |        |        |        |        | 16     |
|      |      |      |           |        |        |           |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |           |        |        |           |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |           |        |        |           |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |           |        |        |           |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres 27

9. Describe any other water rights used for the same purpose as described above \_\_\_\_\_

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals | Sec. |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |      |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |      |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |      |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |      |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |      |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |      |

Total acres OCT 25 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described



SCALE: 2 inches equal 1 mile. Draw plan in ink.

**PART 3****B. CHANGES IN NATURE OF USE**

| 1 | <u>New Nature of Use</u> | <u>Amount</u><br>(cfs/ac-ft) | <u>Hours/days/year</u> | <u>Period of Use</u> |
|---|--------------------------|------------------------------|------------------------|----------------------|
|   | _____                    | _____                        | _____                  | _____ to _____       |
|   | _____                    | _____                        | _____                  | _____ to _____       |

2. Quantity and quality of return flows and location of discharge:  
\_\_\_\_\_  
\_\_\_\_\_3. Describe effects on other water uses resulting from the proposed change:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

X William O. Hays  
(Signature of Applicant)

Subscribed and sworn to before me this 29<sup>th</sup> day of May, 1993.

[Signature]  
(Notary Public)

My commission expires 1 July 1993

**FOR DEPARTMENT USE ONLY**

Transfer contains 6 pages and 1 attachments

Received by SC Date 6/4/93 Protest filed by \_\_\_\_\_

Prelim. check by gcf Fee \$50 \_\_\_\_\_

Receipted by JY W016506 Date 7/14/93 \_\_\_\_\_

Published in Nixon Signal Copies of protest forwarded by \_\_\_\_\_

Pub. dates 8/4 + 11/93 Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendation requested on \_\_\_\_\_ Recommended for ☒ approval ☐ denial

\_\_\_\_\_ rec'd. \_\_\_\_\_ by Dur

Copy of transfer sent to lien holder \_\_\_\_\_

RECORDED

OCT 25 1993

LYNN WIGGINS  
WASHINGTON COUNTY ASSESSOR  
256 E. COURT  
WEISER, ID 83672

**FORWARD & ADDRESS CORRECTION**

**IMPORTANT NOTICE - PLEASE READ**

PARCEL NO. RP 12N05W340000 A

TAX CODE 47-00

| CATEGORY DESCRIPTION     | LOTS / ACRES | MARKET VALUE |
|--------------------------|--------------|--------------|
| 1 IRRGTD AG              | 55.000 AC    | 25,208       |
| 3 DRY AGR                | 57.000 AC    | 5,700        |
| 5 DRY GRAZING            | 33.000 AC    | 587          |
| 10 RURAL HOMESITE        | 1.000 AC     | 7,500        |
| 19 WASTE                 | 1.730 AC     |              |
| 31 RURAL RES BLDG        |              | 46,452       |
| 32 RURAL IMP ON AG       |              | 6,721        |
| LESS HOMEOWNER EXEMPTION |              | 23,226       |
|                          | 148.730      | 69,942*      |

1993

TAXPAYERS

VALUATION

**ASSESSMENT NOTICE**

Taxes are based on the valuation  
listed on this statement

IF THERE ARE ANY QUESTIONS  
REGARDING THIS STATEMENT  
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 28, 1993

See the reverse side for further references  
KEEP THIS COPY FOR YOUR RECORDS  
83672

PROPERTY ADDRESS 1294  
PREVIOUS NUMBER 00003856  
TN-2-3 E1/2NE S34T12R5  
148.73 ACRES

LONG RD

A

Mail To:  
HARP, WILLIAM ETUX  
1294 LONG RD  
WEISER ID 83672

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OCT 25 1993

Attachment A

PROPOSED FINDING OF WATER RIGHTS - MONROE CREEK IRRIGATION

SURFACE WATER

| IDENT. NO. | NAME AND ADDRESS                                                    | PRIORITY  | PURPOSE    | PERIOD OF USE<br>FROM - TO | AMOUNT<br>ACRE FEET<br>PER ANNUM | MAXIMUM<br>RATE OF<br>DIVERSION<br>(cfs) | POINT OF<br>DIVERSION                                 | PLACE OF USE<br>AND<br>LANDS IRRIGATED<br>(acres)                                                                                                                                                                                                                                           | BASIS OF RIGHT<br>AND<br>REMARKS       |
|------------|---------------------------------------------------------------------|-----------|------------|----------------------------|----------------------------------|------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| 67-0725    | ROUNDTREE, Ross<br>Route 2<br>Weiser, Idaho                         | 4- 1-1884 | Irrigation | 3/15 11/15                 | 257.0                            | 1.14                                     | SW $\frac{1}{4}$ NW $\frac{1}{4}$ , S.22<br>T12N, R5W | Sec. 27<br>SW $\frac{1}{4}$ NE $\frac{1}{4}$ 2.0<br>NE $\frac{1}{4}$ NW $\frac{1}{4}$ 3.0<br>SE $\frac{1}{4}$ NW $\frac{1}{4}$ 24.0<br>NE $\frac{1}{4}$ SW $\frac{1}{4}$ 16.0<br>SE $\frac{1}{4}$ SW $\frac{1}{4}$ 3.0<br>NW $\frac{1}{4}$ SE $\frac{1}{4}$ 9.0<br>T12N, R5W<br><u>57.0</u> | Beneficial Use<br>Source: Monroe Creek |
| 67-0727    | ROUNDTREE, Ross<br>Route 2<br>Weiser, Idaho                         | 4- 1-1886 | Irrigation | 3/15 11/15                 | 45.0                             | 0.20                                     | SE $\frac{1}{4}$ SW $\frac{1}{4}$ , S.22<br>T12N, R5W | Sec. 27<br>NW $\frac{1}{4}$ SE $\frac{1}{4}$ 10.0<br>T12N, R5W<br><u>10.0</u>                                                                                                                                                                                                               | Beneficial Use<br>Source: Monroe Creek |
| 67-0704    | SAYLOR, Paul R. and/or<br>HARP, William<br>Route 2<br>Weiser, Idaho | 4- 1-1880 | Stockwater | 1/1 12/31                  | 0.8                              | 0.04                                     | NE $\frac{1}{4}$ NW $\frac{1}{4}$ , S.27<br>T12N, R5W | Sec. 34<br>NW $\frac{1}{4}$ NE $\frac{1}{4}$ 21.0                                                                                                                                                                                                                                           | Beneficial Use<br>60 Head Stock        |
|            |                                                                     | 4- 1-1880 | Irrigation | 3/15 11/15                 | 122.0<br><u>122.8</u>            | 0.54<br><u>0.58</u>                      | Same as above                                         | SW $\frac{1}{4}$ NE $\frac{1}{4}$ 6.0<br>T12N, R5W<br><u>27.0</u>                                                                                                                                                                                                                           | Source: Monroe Creek                   |
| 67-0719    | SAYLOR, Paul R. and/or<br>HARP, William<br>Route 2<br>Weiser, Idaho | 4- 1-1888 | Irrigation | 3/15 11/15                 | 122.0                            | 0.54                                     | SE $\frac{1}{4}$ SW $\frac{1}{4}$ , S.22<br>T12N, R5W | Sec. 34<br>NE $\frac{1}{4}$ NE $\frac{1}{4}$ 11.0<br>SE $\frac{1}{4}$ NE $\frac{1}{4}$ 16.0<br>T12N, R5W<br><u>27.0</u>                                                                                                                                                                     | Beneficial Use<br>Source: Monroe Creek |

OCT 25 1983



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

October 13, 1993

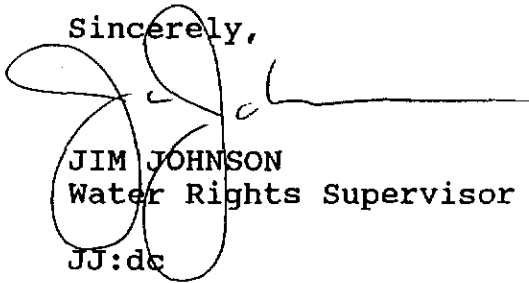
WILLIAM HARP  
1294 LONG RD  
WESIER ID 83672

RE: Transfer of Water Right No. 67-00719

Dear Water Right Holder(s):

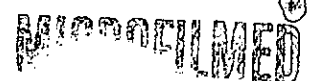
Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 4196). Please be sure to thoroughly review the "CONDITIONS/REMARKS:" as listed on the transfer.

Sincerely,

  
JIM JOHNSON  
Water Rights Supervisor

JJ:dc

Enclosure

A rectangular stamp with the word 'MICROFILMED' in a bold, sans-serif font. There is a small circular mark above the 'M'.

OCT 25 1993

TRANSFER REVIEW SHEET

Transfer # 4196

Date Reviewed 9-23-93  
CB

Right(s) 67-00719 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B:Change P/D (C)Add P/D D:Change P/U E:Change Nature of Use  
F:Change Period of Use G:Other H:Change P/D & Add P/D  
I:Change P/D & P/U J:Add P/D & Change P/U

Proof of Ownership NA/ 93 Tax Notice P/U  
\_\_\_\_\_  
\_\_\_\_\_

Transfer ✓ All of Right \_\_\_\_\_ Portion of Right (Part B \_\_\_\_\_)

Resulting Split(s) NONE  
\_\_\_\_\_  
\_\_\_\_\_

Check Transfer Against Right

D/4.5

(1) ✓ Priority (2) ✓ Use (3) ✓ Season (4) ✓ Rate (5) ✓ Volume  
(6) ✓ Source (7) P/D (8) ✓ P/U (9) ✓ Proof/Owner (10) ✓ Map  
(11) 67 Water District (12) NONE Pertinent Conditions (13) NO Expansion  
(C) Add P/D  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Transfer Remarks \_\_\_\_\_

Conditions R32, R39, R04, T09, T08

Database/Processing Notes T file

Database updated 10-13-93

WR0749NP  
No. 167-00719

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT  
(REGIONAL)

DATE: 09/24/93  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                    | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | WILLIAM HARP<br>1294 LONG RD<br>WEISER ID 83672<br>(208) 549-0181 | 04/01/1888       | IRRIGATION | 03-15 11-15           | 0.54 CFS          | 122.0 AFA           |
| TOTAL DIVERSION: |                                                                   |                  |            |                       | 0.54 CFS          | 122.0 AFA           |

Water Source: MONROE CREEK

Tributary to: WEISER RIVER

Stage: DECREED

Point(s) of Diversion: T12N R05W S22 SE SW  
S34 NW NE

Place of use Legal Description for: IRRIGATION

| NE          |     |    |   | NW   |      |      |      | SW |      |      |      | SE   |   |      |      |      |      |   |      |      |      |      |      |      |
|-------------|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|------|------|
| T           | R   | S  |   | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | :    | SUM  |
|             |     |    |   | Lt   | Ac   | Lt   | Ac   |    | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |      |      |
| 12N         | 05W | 34 | : | 11   |      |      |      | :  | 16   |      |      |      | : |      |      |      |      | : |      |      |      |      | :    | 27.0 |
| TOTAL ACRES |     |    |   |      |      |      |      |    |      |      |      |      |   |      |      |      |      |   |      |      |      |      | 27.0 |      |

Pou County: WASHINGTON

Other Water Rights with Same Point(s) of Diversion and Source:  
67-00706 67-00719 67-00722 67-00723B 67-00727 67-02032

Other Water Rights Listing Overlapping Place(s) of use:  
67-00719

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 67.
- R39 - A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
- R32 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

|        |                 |                    |            |
|--------|-----------------|--------------------|------------|
| Dates: | App. Received:  | Priority Date:     | 04/01/1888 |
|        | Proof Due Date: | Proof Made Date:   |            |
|        | Exam Made Date: | Exam Sent to S.O.: |            |
|        | Licensed Date:  |                    |            |

|       |                        |                 |
|-------|------------------------|-----------------|
| Misc: | Water District Number: | Field Exam Fee: |
|-------|------------------------|-----------------|

WR0749NP  
No. T67-00719

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT  
(REGIONAL)

DATE: 09/24/93  
PAGE: 2

=====  
Comments: Date: 09/24/1993 User-ID: SKAGGS Subject: TRANSFER NO. 4196  
Transfer No. 4196 was filed to add a point of diversion under  
Right No. 67-00719.

Audit: 09/24/93 SKAGGS

# STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

## TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: Cyt APPLICANT Wm. Harp

1. Right number 67-00719
2. Type of right: ☒ Decree ☐ License ☐ Claim
3. Purpose of transfer: ☐ Change of point of diversion ☒ Add diversion point(s) ☐ Change of place of use  
☐ Change nature of use ☐ Other \_\_\_\_\_
4. Check:
  - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use ☒ SRBA claim
  - b. ☒ Description of original point of diversion.
  - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
  - a. ☒ All of right.
  - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
  - c. ☒ Check description of point(s) of diversion.
  - d. ☒ Check description of place of use.
  - e. ☒ Check map (shows p.d. and p.u. after transfer).
  - f. ☒ Check for correct signature, notarization, and fee.
  - g. ☒ Check proof of ownership of right &/or land from which water is transferred.
  - h. ☒ Check for expansion in use of right. Comments NEW P/D is also used for 67-00704, on separate lands, from same source (Monroe Cr.)
  - i. ☐ Check for existing water rights from same source, on land water is being transferred to.  
Right number(s) N/A
  - j. ☒ SRBA claim. Comments above. Claims filed for both 00704 & 00719.
- k. ☐ Is use within Water District? ☒ Yes ☐ No  
If yes, what district? 67 Comment letter sent ☒ Yes ☐ No

*is still non-data entered  
by has been reviewed  
& submitted for D.E.*

*Needs  
Letter*

FINAL PROCESSING REVIEW BY: DW

1. Watermaster recommendation requested on 7/28 & 9/7/93 Received on 9/15/93
2. Is transfer published correctly? ☐ Yes ☐ No
3. Protest received? ☐ Yes ☐ No

### RECOMMENDED ACTION

1. ☐ Approve
2. ☐ Deny
3. Conditions\* Subject to control by watermaster of Water Dist 67, Weiser R. & tributaries. The pumping plant authorized under this transfer shall be equipped with a measuring device and lockable controlling works.
4. By DW Date 9/16/93

## APPLICATION FOR PERMIT FOR WATER RIGHT

RECEIVED  
SEP 15 1993NO. 67-0719Department of Water Resources  
Western Regional OfficeRECOMMENDATION OF WATERMASTER

I, Gerald K. Myers, watermaster of  
Wash. & Adams, of Water District No. 67, County of  
HC 70 Box 2010 Michals, State of Idaho, whose address is  
20. 83645, have read  
the attached copy of the application for permit for a water  
right in the name of William Harp.

(A) I hereby endorse the above numbered application  
and recommend that the Director of the Department of Water  
Resources approve the application subject to the following  
conditions: Install what ever measuring

devices are necessary

OR

B. I do not endorse approval of the above numbered  
application for water right as requested for the following  
reasons:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Dated at Michals, Idaho, this 12 day of  
September, 1993.

Gerald K. Myers  
(signature)

Please use reverse side if needed.

RECEIVED

OCT 25 1993



State of Idaho  
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

September 7, 1993

GERALD MYERS  
HC 70 BOX 2010  
MIDVALE ID 83654

Re: Application for Transfer of Water Right No. 67-0719 in the  
Name of William Harp

Dear Gerald:

On July 28, 1993, I sent you a copy of the  
above-referenced transfer of water right, and a letter asking  
for your recommendation.

As of today, we have not received any information on your  
concerns. Please respond to the enclosed questionnaire by  
September 17, 1993.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Dave'.

DAVID R. TUTHILL, JR., P.E.  
Manager, Western Regional Office

DRT:st

Enclosure(s):

OCT 25 1993

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, } ss.  
County of Washington

Sarah Boles, being duly sworn,  
deposes and says:

That he is the clerk of  
THE WEISER SIGNAL, a weekly newspaper published at  
Weiser, in the County of Washington and State of Idaho; that  
said paper has been and is in general circulation in the  
county aforesaid, and in the vicinity of Weiser; that the ad-  
vertisement, a copy of which is attached hereto, was pub-

lished in said newspaper once a week for two consecu-  
tive weeks in the regular and entire issue of said paper dur-  
ing the period and time of publication, and was published in  
the newspaper proper and not in a supplement; that said  
paper has been established and regularly published for more  
than seventy-eight consecutive weeks prior to the date of  
first publication of said advertisement.

Such notice was published in the issue beginning with  
August 4, 1993, and ending  
with the issue of August 11, 1993.

Sarah Boles  
Fees, \$ 73.04

Subscribed and sworn to before me this 11  
day of August, 1993.

[Signature]  
Notary Public, Residing at Weiser, Idaho.

My Commission Expires 1-2, 1999

No. 246  
NOTICE OF PROPOSED CHANGE OF  
WATER RIGHT NO.  
67-00719 ✓

Notice is hereby given that William Harp of Weiser,  
Idaho has applied to the Department of Water Re-  
sources to change the following described water right(s)  
pursuant to section 42-222 of Idaho Code.

## WATER RIGHT AS RECORDED

|                  |                                           |
|------------------|-------------------------------------------|
| Water Right No.  | 67-00719                                  |
| Basis            | Decree                                    |
| Date of Priority | 4/1/1888                                  |
| Source           | Monroe Creek                              |
| Amount           | 0.54 cfs                                  |
| Use              | Irrigation                                |
| Point of Div     | SESW S22, T12N R05W,<br>Washington County |
| Place of Use     | 27 acres in E1/2NE1/4 S34,<br>T12N R05W   |

THE FOLLOWING PORTION OF WATER RIGHT NO.  
67-00719 TO BE CHANGED AS FOLLOWS  
Point of Div SESW S22, T12N, R05W,  
Washington County  
NWNE S34, T12N R05W,  
Washington County

Any protest against approval of the proposed change of  
water right application must be filed with the Depart-  
ment of Water Resources, Western Region, 2735 Air-  
port Way, Boise, ID 83705 on or before August 23,  
1993.

R. Keith Higginson  
Director

Published in the Weiser Signal on August 4 and 11,  
1993.

48-2S

RECEIVED  
SEP 03 1993

Department of Water Resources  
Western Regional Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

July 28, 1993

GERALD MYERS  
HC 70 BOX 2010  
MIDVALE ID 83654

Re: Application for Transfer of Water Right No. 67-0719 in  
the Name of William Harp

Dear Watermaster:

Enclosed is an application(s) for transfer of a water right(s)  
within your water district. Also enclosed is a form for your  
recommendation concerning this application.

Please review the application and return your recommendation  
within two weeks. If you have questions or need information,  
feel free to contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Dave'.

DAVID R. TUTHILL, JR., P.E.  
Manager, Western Regional Office

DRT:st

Enclosure: Copy of Application  
Recommendation of Watermaster Form

RECEIVED

OCT 25 1993



State of Idaho  
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

July 27, 1993

THE WEISER SIGNAL  
PO BOX 709  
WEISER ID 83672

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before August 23, 1993.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Sue'.

Sue Taylor  
Secretary, Office Coordinator

Enclosure

MICROFILMED

OCT 25 1993

NOTICE OF PROPOSED CHANGE OF  
WATER RIGHT NO.  
67-00719

Notice is hereby given that William Harp of Weiser, Idaho has applied to the Department of Water Resources to change the following described water right(s) pursuant to section 42-222 of Idaho Code.

WATER RIGHT AS RECORDED

|                  |                                                             |
|------------------|-------------------------------------------------------------|
| Water Right No.  | 67-00719                                                    |
| Basis            | Decree                                                      |
| Date of Priority | 4/1/1888                                                    |
| Source           | Monroe Creek                                                |
| Amount           | 0.54 cfs                                                    |
| Use              | Irrigation                                                  |
| Point of Div     | SESW S22, T12N R05W, Washington County                      |
| Place of Use     | 27 acres in E $\frac{1}{2}$ NE $\frac{1}{4}$ S34, T12N R05W |

THE FOLLOWING PORTION OF WATER RIGHT NO. 67-00719 TO BE CHANGED AS FOLLOWS

|              |                                        |
|--------------|----------------------------------------|
| Point of Div | SESW S22, T12N R05W, Washington County |
|              | NWNE S34, T12N R05W, Washington County |

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 on or before

August 23, 1993.

R. Keith Higginson  
Director

Published in the Weiser Signal  
on August 5 and 12, 1993

RECORDED

OCT 25 1993

**RECEIPT**  
For Monies Paid  
to the  
Idaho Department of Water Resource

Receipt No: W016506

Date: 7/14/1993  
Time: 13:54:52

Received  
From: HARP, SHARON

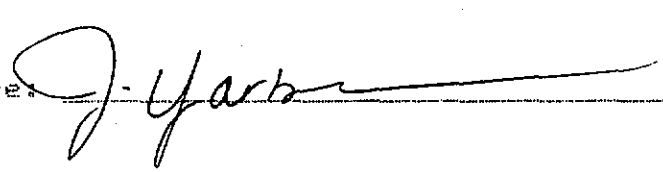
| Type of Payment                              | Program A cct | Amount |
|----------------------------------------------|---------------|--------|
| APPLICATION FOR TRANSFER (67 00719)<br>62105 | 229 21 1155   | 50.00  |

Total

\$50.00

CHECK .5456

Region: WESTERN

Signature: 

MICROFILMED  
OCT 25 1993



State of Idaho  
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

July 6, 1993

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

WILLIAM HARP  
1294 LONG RD  
WEISER ID 83672

RE: Application for Transfer, 67-00719

Dear Mr. Harp:

Your application for transfer to add a point of diversion to the above-referenced water right was received on 6/2/93. Unfortunately, the application cannot be processed because an application fee did not accompany the filing.

The fee for this application is \$50.00. Please remit the fee to my attention at this office. For your convenience, I have enclosed an addressed envelope.

A map of the area would be helpful in my review of this filing. I have also included a map of Section 34. Would you please mark:

1. The irrigated area under water right 67-00719, and
2. Both the existing and the proposed (new) points of diversion.

Return the map along with the fee.

Thank you for your assistance. Feel free to contact me at 334-2190 if you have questions.

Sincerely,

*Cindy Hodges*

Cindy Hodges  
Sr. Water Resource Agent

Enclosures

RECEIVED  
OCT 25 1993

WR5812NP  
SELECTION-FILE: ANDREGG-1407106

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS SUMMARY REPORT

DATE: 08/02/93  
PAGE: 1

WR-NUMBER: 67-00719  
CURRENT OWNER:  
PAUL R. SAYLOR  
WILLIAM HARP  
RT. 2  
WEISER, ID 83672

PRIORITY DATE:  
04/01/1888

STAGE:  
DECREE

COUNTY: WASHINGTON  
SOURCE: MONROE CREEK  
WATER USE:  
IRRIGATION  
TOTAL:

TRIBUTARY: WEISER RIVER  
DIVERSION RATE: 0.540  
DIVERSION VOLUME: 122.00  
0.540 122.00

PERIOD FROM: 03/15  
PERIOD TO: 11/15

POINT OF DIVERSION: Twp Rge Sec Tract Lot  
12N 05W 22 SE SW

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION

| NE  |     |    |   | NW   |      |      |      | SW |      |      |      | SE   |   |      |      |      |      |   |      |      |      |      |             |      |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|-------------|------|
| T   | R   | S  |   | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | :           | SUM  |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   |    | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |             |      |
| 12N | 05W | 34 | : | 11   |      |      | 16   | :  |      |      |      |      | : |      |      |      |      | : |      |      |      |      |             | 27.0 |
|     |     |    |   |      |      |      |      |    |      |      |      |      |   |      |      |      |      |   |      |      |      |      | TOTAL ACRES | 27.0 |

DECREE PLAINTIFF: MONROE CREEK IRRIGATION DISTRICT  
DECREE DEFENDANT: DON DICKERSON, ET AL.

END OF REPORT