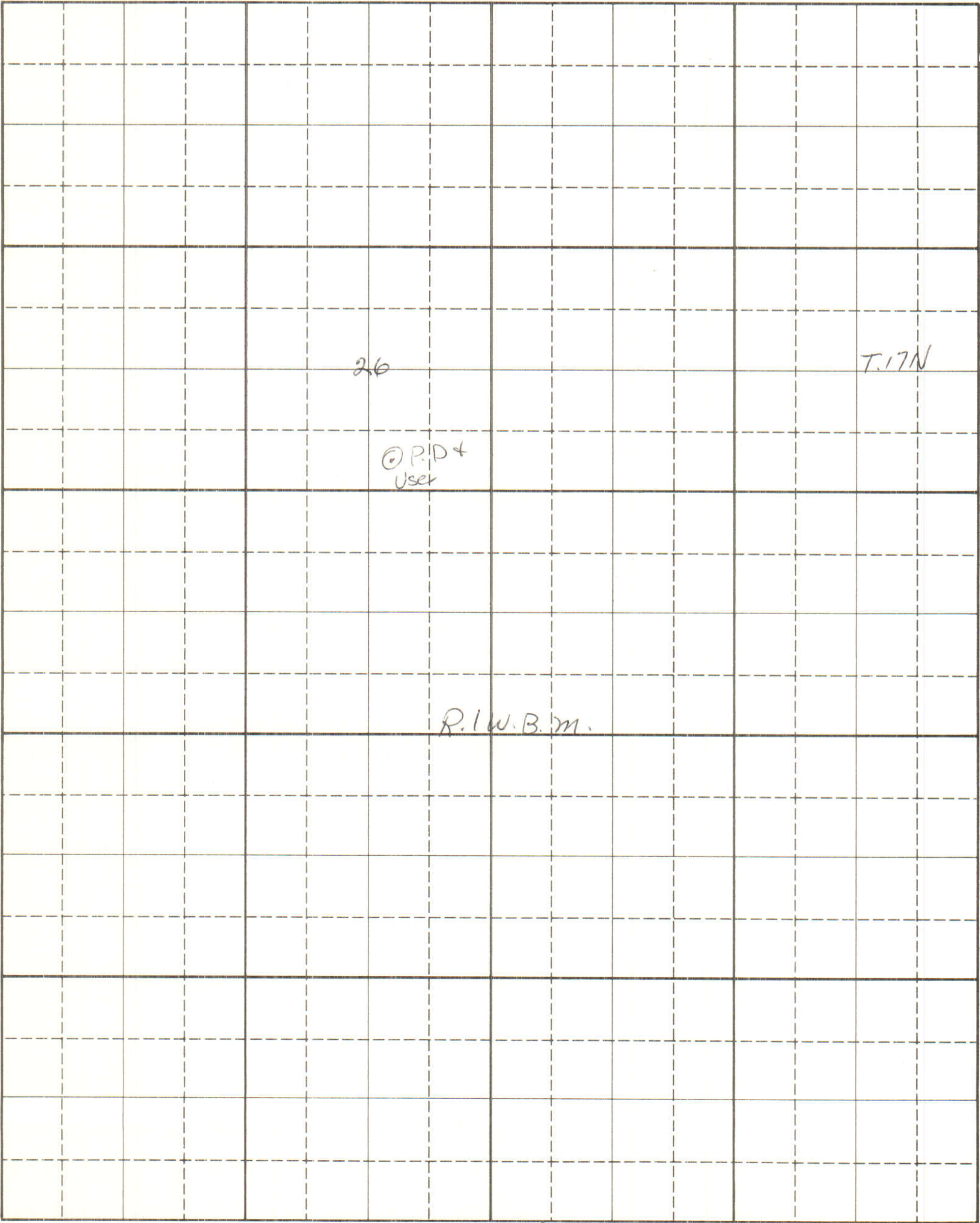


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald E. Jones
(Applicant)

RECEIVED
MAR 3

Department of Water Administration

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated February 21, 1974.

and the last in the issue dated February 28, 1974 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this 28th

day of FEBRUARY, 1974

Paul Braun

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that DONALD E. JONES, Star Rt. Council, ID has on Feb. 12, 1974 submitted Application No. 67-7195 for a permit to appropriate 0.06 cubic feet per second of water from a groundwater source by means of well, pump & pressure system within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, S. 26, T. 17 N., R. 1 W., B.M., Adams County to be used from Jan. 1 to Dec. 31 for domestic use & July 1 to Oct. 31 for stockwater within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, S. 26, T. 17 N., R. 1 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 11, 1974.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, Idaho on Feb. 21, 1974 and Feb. 28, 1974.

OK'd
3-4-74

67 7195

Identification No. _____

Permit No. 67-7195

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder ALBERT MARTIS
b) Post Office Address 5720 Pine Street Council 108 83612
2. Permit Number 67-7195
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated _____
b) Location of the point of diversion: SW 1/4 SE 1/4 Section 36
Township 17N, Range 10W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount _____ for _____ purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 2 HP pump 6 inch casing 140 Deep
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: Goodrich Drillers Council, IDAHO
Coop. 10-10-1970
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Copy

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 67-7195 Priority March 7, 1974 Amount 0.04 cfs

THIS IS TO CERTIFY, that AUSTIN N. MARTES
of Council, Idaho, has complied with the terms and conditions of Permit
No. 67-7195 issued pursuant to Application for Permit dated February 12, 1974,
and has submitted proof to the Department of Water Resources on April 24, 1975 (late proof),
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.04</u> cfs and <u>1.2</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 26,
Twp. 17 N, Rge. 1 W, B.M. in the County of Adams

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
17 N	1 W	26															X		

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of
September, 19 75.

Director

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 67-7195
in the name of AUSTIN N. MARTES

ORDER OF REINSTATEMENT

WHEREAS, on February 12, 1974, Donald E. Jones applied to the Department of Water Resources (formerly the Department of Water Administration) for a permit to appropriate 0.06 cubic feet per second of water from a groundwater source within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 26, Twp. 17N, Rge. 1W, B.M., Adams County, to be used for domestic and stockwater purposes; and,

WHEREAS, on March 26, 1974, the Department approved said application and issued Permit No. 67-7195 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before April 1, 1975; and,

WHEREAS, on January 31, 1975, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on March 26, 1975, the Department received proof of beneficial use from Mr. Austin N. Martes, but an assignment was required before the proof could be accepted; and,

WHEREAS, on April 1, 1975, Permit No. 67-7195 automatically lapsed for failure to submit an acceptable proof of beneficial use of water; and,

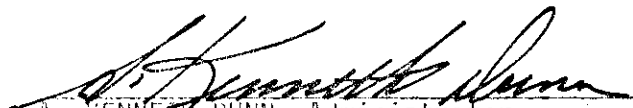
WHEREAS, on April 14, 1975, the Department received an assignment whereby Donald E. Jones assigned all his right, title and interest, in and to Permit No. 67-7195 to Austin N. Martes; and,

WHEREAS, Section 42-210a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 67-7195 be REINSTATED and the priority advanced to March 7, 1974.

Dated this 12th day of May, 1975.


A. KENNETH DUNN, Administrator
Operations Division

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

11 2001 10 11
AIR

I, DONALD E. JONES, hereby assign to AUSTIN N. MARTIN
of Star Roue, Council, ID 83612
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 67-7195
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this _____ day of _____, 19____.

Donald E Jones
Permit Holder
(Donald E. Jones)

Minnie Marie Jones
Spouse of Permit Holder

State of Idaho)
County of _____) ss.

On this 18th day of April, 19 75, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.



My commission expires:

Thos L Jackson Jr
Notary Public residing at
Postmaster

MICROFILMED

Identification No. _____

Application No. 67-7195

STATE OF IDAHO

LICENSE ISSUED FOR .04 SEC. FIDEPARTMENT OF WATER ADMINISTRATION
LICENSE PAGE NO. _____

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK) ASSIGNED TO: AUSTIN N. MARTES
4/24/75 Star Route
Council, ID 83612

1. Name of applicant DONALD E. JONES
post office address Star Route, Council, ID PH: 253-4237

2. Source of water supply Groundwater which is a tributary of _____

3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 26 Township 17 N.
Range 1 W. B.M. Adams County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Stockwater purpose from July 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.06 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & pressure system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 140 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.

b. Estimated construction cost is \$ 1,500.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 26 Township 17 N.
Range 1 W. B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.

(5) If water is to be used for other purposes describe: Stock water for 20 head beef stock.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

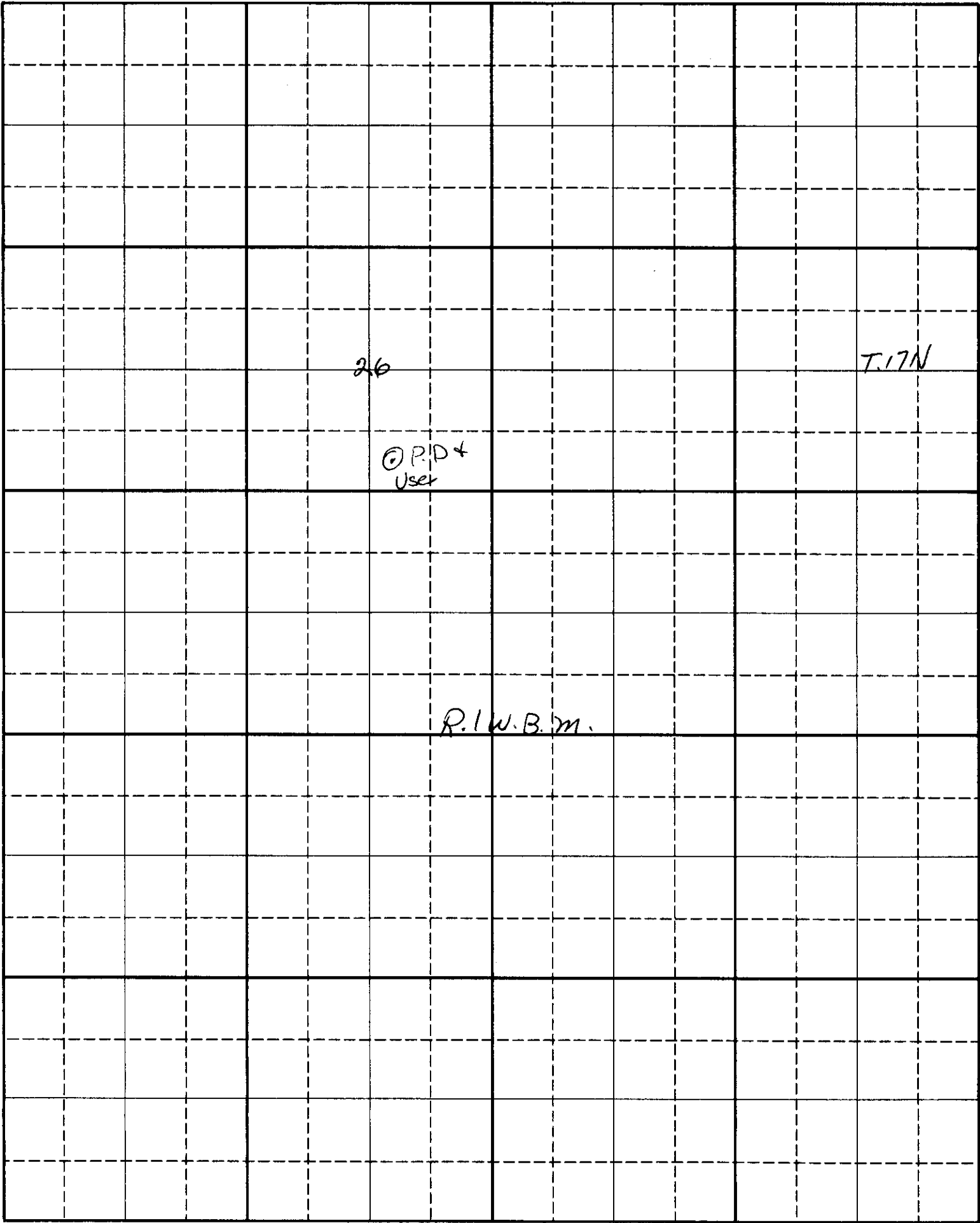
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald E. Jones
(Applicant)

Proposed Priority 2-12-1974

Received by PWH Date 2-12-74 Time 11:05 A.M.
Preliminary check by PWH Fee \$ 10.00
Receipted by ej Date 2-12-74 Perit # 13693
Publication prepared by df Date 2-14-74
Published in Adams County Leader
Publication dates 2-21 & 2-28-74
Publication approved df Date 3-4-74
Priority reduced to _____ Reason _____

Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by W BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7195, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 75.
 - c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 26 day of March 19 74.

L. Karl Higin
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item Initial Date

(1) LEB 2/12/74

Application No. 67-7195

(2)

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(3)

LEB 2/12/74
LEB 2/12/74

In form to receipt

Send Copies to:

- ☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(4)

LEB 2/12/74

- ☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(5)

LEB 2/12/74

In form for advertising

(6)

NA

Located within Water District No. _____

(7)

R.W.H. 3-11-74

Critical groundwater area: yes _____ no ☒

(8)

R.W.H. 3-11-74

Groundwater levels:

- ☐ Decline (comment) _____
☒ Stable (comment) _____
☐ Increasing (comment) _____

(9)

Comments: _____

(10)

df 3-4-74

Affidavit of Publication received (date) _____

(11)

R.W.H. 3-11-74

Final date for protests 3-11-74

Protests received: yes _____ no ☒

(12)

NA

Date and Place of hearing _____

Decision reached at hearing _____

(13)

R.W.H. 3-11-74

All requested information received from agencies or applicant
yes ☒ no _____

(14)

R.W.H. 3-11-74

Action recommended:

☒ Approve

Priority 2-12-74

☐ Deny

Reason for Reduction _____

☒ Measuring device required

☐ See attached sheet for additional conditions of approval

☒ No additional conditions for approval

(15)

District Western

By Robert W. Hamilton

Date 3-11-74

RECEIVED

MAR 21 1974

67 7195

Department of Water Administration

Department of

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, do-
pose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Applicat

as per clipping
hereto attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof, for
two (2) consecutive weeks, the first publication of the
same being made in the issue dated February 21, 1974.

and the last in the issue dated February 28, 1974
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

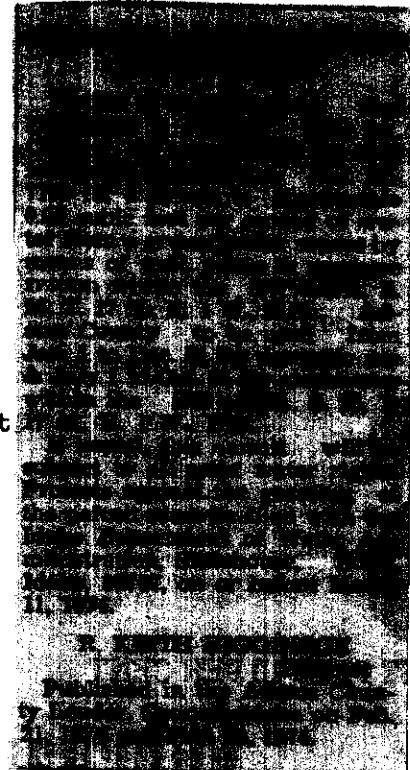
Bert J. Rogers

Subscribed and sworn to before me this 28TH

day of FEBRUARY, 1974

Paul J. Braun

Notary Public for Idaho,
Residing at Council, Idaho



574df
3-4-74

67 7125

VERIFIED DJ

6-6-85

WATER RIGHT NUMBER 67-7195

OWNER LAST NAME - MARTES
ADDRESS LINE 1 - STAR ROUTE
ADDRESS LINE 3 -FIRST NAME - AUSTIN N.
ADDRESS LINE 2 -
CITY - COUNCIL

ORIG OWNER -

STATE - ID ZIP CODE - 83612

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 02-07-1974 COUNTY - ADAMS

TOTAL DIV. RATE -

.0400 -CFS

TOTAL DIV. VOLUME -

1.20 AFA TFR/AMEND -

WATER DIST. -

BLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWSE 26 17N 01W LOT REGIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0400 CFS

USE DIV. VOLUME -

1.20 AFA

USE - DOMESTIC

PLACE OF USE - TWN 17N RNS 01W SEC 26 TRACT SWSE LOT

AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

IDENT. : 67-2195

WATER RIGHT
DATA ENTRY LOG

[illegible]

September 19, 1975

Re: Permit No. 67-7195

C
O
P
Y

L

Mr. Austin N. Martes
Star Route
Council, ID 83612

Dear Mr. Martes:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:rb

Enc.

September 5, 1975

Mr. Austin N. Martes
Star Route
Council, Idaho 83612

Dear Mr. Martes:

A representative of this Department has made an examination of the works covered by your Permit No. 67-7195 and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.04 cfs

The maximum quantity diverted shall not exceed 1.2 acre feet per year.

Point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 26, Twp. 17 N, Rge. 1 W, B.M.

Beneficial use: Domestic purposes within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 26,
Twp. 17 N, Rge. 1 W, B.M.

Priority date established: March 7, 1974

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

EDF:DR

2025

TOTAL ACREAGE

DATE OF EXAM Aug. 26, 1975

ACREAGE
Found _____
Recommended NA

Irrigation Requirement NA Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.04 c.f.s. V= 1.2 AF/Ann. from Jan. 1 to Dec. 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured _____ Method of measurement estimate

Total Q recommended 0.04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 A.F. / Ann.

Recommended Amendments:
P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

SYSTEM DESCRIPTION:
140' x 6" well, Red Jacket submersible pump, Domestic pressure system.

REMARKS:
Domestic use for one home including lawn & garden irrig.

Examiner's Signature W. Claude Barron Date Aug 26, 1975
Checked by _____ Date _____
Approved by _____ Date _____

May 12, 1975

Re: Permit No. 67-7195

Austin N. Martes
Star Route
Council, ID 83612

Dear Mr. Martes:

We acknowledge receipt of the assignment submitted conveying the above referenced permit to you. The assignment has been recorded and the Department's records changed.

We also acknowledge receipt of the affidavit submitted as proof of beneficial use for this permit. Enclosed is an Order of Reinstatement; please note that the priority has been advanced to March 7, 1974.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our Western District Office in Boise.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG
Enclosure

MICROFILMED

Identification No. _____

Permit No. 67-7195

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

AUSTIN N MARTES

Department of Water Resources

b) Post Office Address STAR ROUTE COUNCIL IDA 83612

2. Permit Number 67-7195

3. Date of Priority that you are prepared to establish _____

4. a) Source from which water was appropriated well

b) Location of the point of diversion: SW 1/4 SE 1/4, Section 26

Township 17N, Range 1W Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 0.04 for domestic purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount 0.02 for stockwater purposes from July 1 to Oct 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 0.06 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: N/A

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

N/A

b) Describe the agreement or understanding by which you take water from the works:

N/A

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 5HP pump 6 inch casing 140 Deep

b) Describe the type and size of measuring device which you have installed at your point of diversion:

N/A

c) Give well driller's name and address and the date the well was completed:

Goodrich Drillers Council, IDAHO
Comp. 10-10-1970

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed 5/2/25 by js

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

N/A

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
17N	1W	26																X	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

(Date)

Austin D. Martes
(Signature)

State of IDAHO)
) ss.
County of ADAMS)

On this 24TH day of March, 19 75, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Bue Strawn
Notary Public residing at Council
Idaho

My commission expires 6-22-76

- Mr Austin N. Morter was in the State office Apr 8, 1975 concerning assignment from Jones to himself.
- Permit holder Jones is in Alaska
- Morter will attempt to have Jones sign assignment & return before permit lapses & is cancelled.

MICROFILMED

SS

ACKNOWLEDGEMENT

Date: _____

Re: Application No. _____

I hereby acknowledge that, even though I was assisted by employees of the Idaho State Department of Reclamation in the preparation of Application No. _____, all responsibility with regard to the accuracy and completeness of the information contained therein rests with me.

Signed: _____

Applicant

April 1, 1975

C
Re: Permit No. 67-7195 - Donald E. Jones

O
Austin N. Martes
Star Route
Conncil, ID 83612

Dear Mr. Martes:

P We are in receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Y However, we cannot accept this proof affidavit since the affidavit must be signed by the permit holder of record, Donald E. Jones. In order that your signature may be accepted, the permit must be assigned to you by Mr. Jones. Enclosed is an assignment form for your use in this matter.

Please submit either the proof affidavit signed by Mr. Jones, or the completed assignment form as soon as possible, so that this permit may remain in good standing with our office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:JG
Enc: Proof affidavit submitted
Blank Proof affidavit
Assignment form

RECEIVED

Identification No. _____

Permit No. 67-7195

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Harold V. MARTIS
b) Post Office Address 5740 N. 1st St. Coeur d'Alene, ID 83812

2. Permit Number 67-7195

3. Date of Priority that you are prepared to establish _____

4. a) Source from which water was appropriated well

b) Location of the point of diversion: SW 1/4 SE 1/4, Section 36

Township 11N, Range 10E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount _____ for domestic purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated _____ cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 2 HP pump 6 inch casing 140 Deep

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

c) Give well driller's name and address and the date the well was completed: _____

Goodrich Drillers Coeur d'Alene
Comp. 10-10-1970

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Copy

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

(Date)

Robert D. Martin
(Signature)

State of IDAH)
) ss.
County of ADAMS)

On this 24TH day of MARCH, 19 75, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Paul H. BAKER
Notary Public residing at Council Bluffs
Iowa

My commission expires 6-22-76



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

January 31, 1975

CERTIFIED MAIL

RECEIVED

Re: Permit No. 67-7195

Department of Water Resources

Donald E. Jones
Star Route
Council, ID 83612

Dear Mr. Jones:

One of the conditions of approval of your water Permit No. 67-7195 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before April 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. KEITH HIGGINSON
Director

RECEIVED

RKH:jg
Enc: Proof affidavit

WATER RESOURCE BOARD:

John F. Streiff
Chairman

Franklin Jones
Member

George L. Yost
Vice-Chairman

M. Reed Hansen
Member

Donald R. Kramer
Secretary

Scott W. Reed
Member

Edwin C. Schlender
Member

Joseph H. Nettleton
Member

PS Form 3811, Nov. 1973

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
- ☐ Show to whom, date, & address of delivery.. 35¢
- ☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢
- ☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

CONFIDENTIAL

3. ARTICLE DESCRIPTION:

REGISTERED NO. CERTIFIED NO. INSURED NO.

26502

(Always obtain signature of addressee or agent)

I have received the article described above.
SIGNATURE

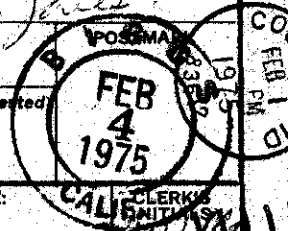
Mr. Donald E. Jones

4. DATE OF DELIVERY

2-4-75

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:



67-7195

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

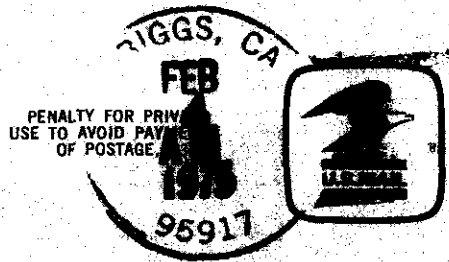
SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**

**DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**



January 31, 1975

CERTIFIED MAIL

#26502

Re: Permit No. 67-7195

Donald E. Jones'
Star Route
Council, ID 83612

Dear Mr. Jones:

One of the conditions of approval of your water Permit No. 67-7195 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before April 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

67-7195

C
November 30, 1973

O
Donald E. Jones
Star Route
Council, Idaho 83612

Dear Mr. Jones:

P
Pursuant to your letter request of November 28, 1973, please find enclosed one (1) copy of this Department's Application for Permit form with instructions for filing.

If you should have any further questions, or if we may be of any assistance to you in the completion of this form, please do not hesitate to contact this Department.

Sincerely,

Y
DEANNA E. FELDT
Secretary

DEF:d

Enclosure

MICROFILMED

State of Idaho
Department of Water Administration
State house - Annex 2
Boise, Idaho

RECEIVED
NOV 29 1973
Department of Water Administration

Dear Sir

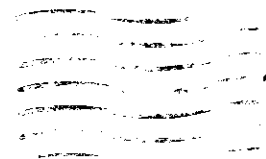
Please send us needed application blanks to file
for water usage on our place. We had a 139 foot well
drilled in Oct of 1970. The water is used
for garden of house.

Sincerely

Donald E Jones
Council Idaho 83612
Star Rte

MICROFILMED

10 E. Jones Street
Cairn, Idaho
83612



State of Idaho
Department of Water Administration
Statehouse - Annex 2
Boise
Idaho
83707

MICROFILMED

March 28, 1974

Re: Permit No. 67-7195

Donald E. Jones
Star Route
Council, Idaho 83612

Dear Mr. Jones:

Enclosed is a copy of your approved Application for Permit No. 67-7195 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

67 7195

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

February 15, 1974

Adams County Leader
Council, ID 83612

Re: Claim to a Water Right No. 78-4053 - Clayton A. &/or Grace L. Hartwell
Application for Permit No. 67-7195 - Donald E. Jones
" " " " 67-7196 - Robert F. Baker

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted 3-4-74 by JF

67 7195

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that DONALD E. JONES, Star Rt., Council, ID

has on Feb. 12, 1974 submitted Application No. 67-7195
for a permit to appropriate 0.06 cubic feet per second ~~XXXXXXX~~ acre feet
~~XXXXXXXX~~ per annum of water from a groundwater source
by means of well, pump & pressure system
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, S. 26, T. 17 N., R. 1 W., B.M., Adams County

to be used from Jan. 1 to Dec. 31 for domestic use & July 1 to Oct. 31
for stockwater

within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, S. 26, T. 17 N., R. 1 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 11, 1974.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, Idaho
Feb. 21, 1974 Feb. 28, 1974

on _____ and _____

67-7195