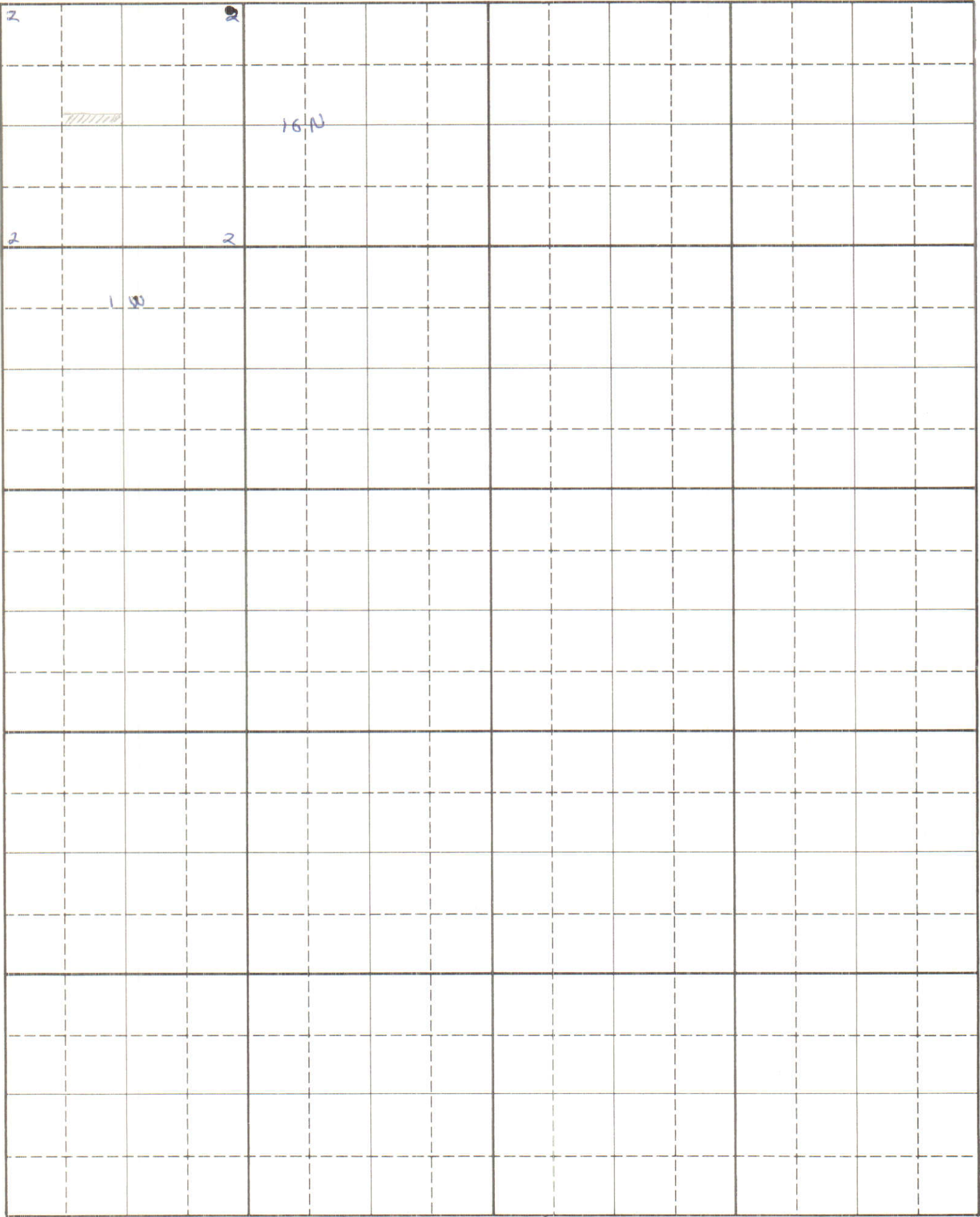


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Geary Robinson
Merton & Nightingale
(Applicant)

RECEIVED

MAR 25 1974

Department of Water Administration

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

67-7199 as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated March 14, 1974

and the last in the issue dated March 21, 1974 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this March

day of 22ND, 1974

Paul J. Braun

Notary Public for Idaho,
Residing at Council, Idaho

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that GEORGE W. ROBINSON & MERTON S. NIGHTINGALE, P. O. Box 403, Council, ID 83612 has on March 5, 1974 submitted Application No. 67-7199 for a permit to appropriate 0.04 cubic feet per second of water from an unnamed spring by means of drain tile & pond within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, S. 2, T. 16 N., R. 1 W., B.M., Adams County to be used from Jan. 1 to Dec. 31 for recreation purposes within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, S. 2, T. 16 N., R. 1 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 1, 1974.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, Idaho on March 14, 1974 and March 21, 1974.

OK'd
3-25-74

67 7199

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 67-7199 Priority March 5, 1974 Amount 0.04 cfs

THIS IS TO CERTIFY, that George W. Robinson & Merton S. Nightingale
of Council, Idaho, have ~~xxx~~ complied with the terms and conditions of Permit
No. 67-7199 issued pursuant to Application for Permit dated March 5, 1974,
and has submitted proof to the Department of Water Resources on March 13, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from an unnamed spring,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Recreation</u> <u>(fish pond)</u>	from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.04</u> cfs and <u>1.0</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.0 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 2,
Twp. 16 N, Rge. 1 W, B. M. in the County of Adams

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
16 N	1 W	2								X									

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 8 day of
September, 19 75.

Director

Identification No. _____

Application No. 64-7199

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

LICENSE ISSUED FOR 04 SEC. F1,
LICENSE PAGE NO. _____

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho **APPROVED**
(TYPE OR PRINT IN INK)

1. Name of applicant GEORGE W. ROBINSON & MERTON S. NIGHTINGALE
post office address P.O. BOX 403, COUNCIL IDAHO 83612
2. Source of water supply UNNAMED SPRING which is a tributary of COUNCIL ORCHARDS, LOT 4 BLK 3, LOTS 3-4 BLOCK 4
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 2 Township 16N
Range 1W B.M. ADAMS County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for RECREATION purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 38' OF DRAIN TILE FROM
SPRING TO FISH POND WHICH IS 20' IN DIAMETER

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is ONE years.
b. Estimated construction cost is \$ 300.00.
8. Description of proposed uses:
a. If water is **not** for irrigation: COUNCIL ORCHARDS, LOT 4 BLOCK 3, LOTS 3-4 BLOCK 4
(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 2 Township 16N
Range 1W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: PRIVATE FISH POND

67 7199

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

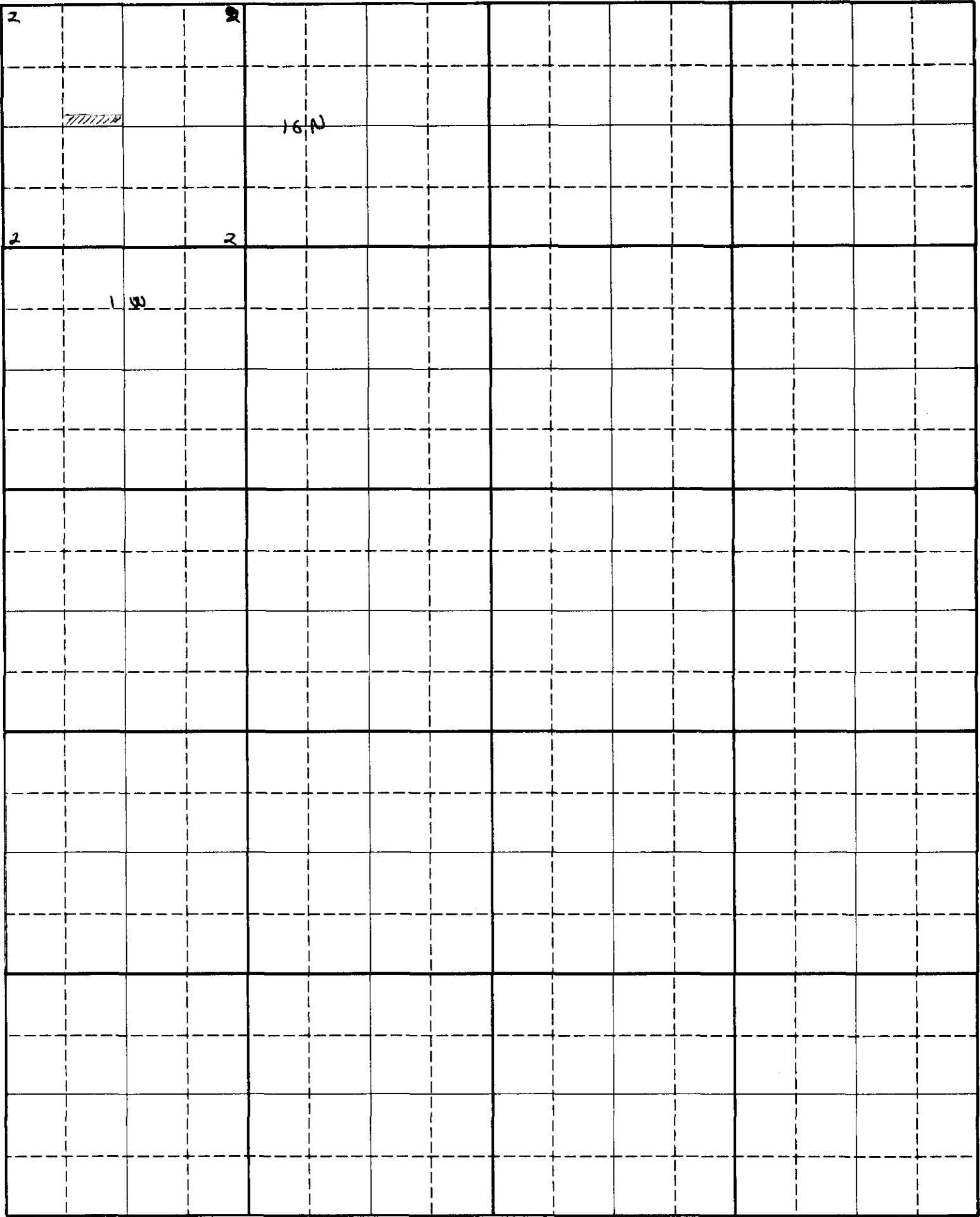
9. a. Who owns the property at the point of diversion APPLICANTS

b. Who owns the land to be irrigated or place of use APPLICANTS

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Geary W. Robinson
Merton S. Nightingale
(Applicant)

Proposed Priority 3-5-1974

67-7199

Received by ef Date 3-05-74 Time 8:00 A
Preliminary check by 208 Fee \$ 10 00
Receipted by ef Date 3-05-74 Perit#13772
Publication prepared by df Date 3-6-74
Published in Adams County Leader
Publication dates 3-14 & 3-21-74
Publication approved df Date 3-25-74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial by CC Sullivan

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7199, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 75.
 - c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 4 day of April 19 74.

R. Keith Higgins
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	JEB	3/5/74	Application No. <u>67-7199</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	JEB	3/5/74	In form to receipt
	JEB	3/5/74	Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	JEB	3/5/74	☐ Request Special Use Permit from U.S. F.S. ☐ Request Easement from B. L. M. ☐ Request Information from Applicant
(5)	JEB	3/5/74	In form for advertising
(6)			Located within Water District No. _____
(7)			Critical groundwater area: yes _____ no _____
(8)			Groundwater levels: ____ Decline (comment) _____ ____ Stable (comment) _____ ____ Increasing (comment) _____
(9)			Comments: _____
(10)	JEB	3-25-74	Affidavit of Publication received (date) _____
(11)	JEB	1 April 74	Final date for protests <u>1 April 1974</u> Protests received: yes _____ no <u>X</u>
(12)		N/A	Date and Place of hearing _____ Decision reached at hearing _____
(13)	JEB	1 April 74	All requested information received from agencies or applicant yes <u>X</u> no _____
(14)			Action recommended: ☒ Approve ☐ Deny ☐ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval Priority <u>5 March 1974</u> Reason for Reduction <u>N/A</u>
(15)	District	<u>Western</u>	By <u>Bruce E. Ballan</u> Date <u>APR 1 1974</u>

RECEIVED

67 7199

APR 1 1974

Department of Water Administration

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

67-7199 as per clipping hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two (2) consecutive weeks, the first publication of the

same being made in the issue dated March 14, 1974

and the last in the issue dated March 21, 1974 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

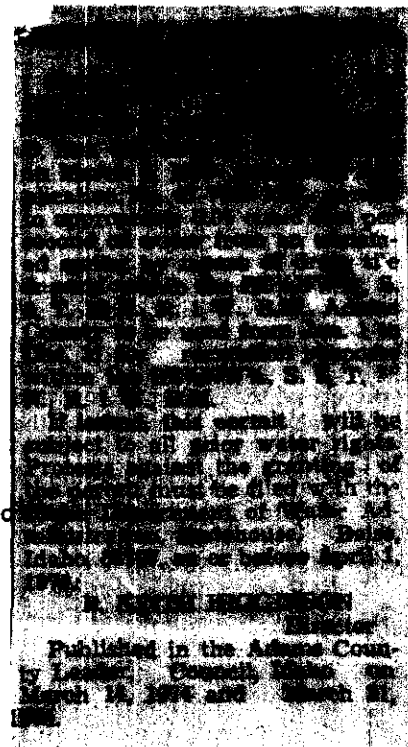
said "Notice" as aforesaid.

Subscribed and sworn to before me this March

day of 22ND, 1974

Paul J. Braun

Notary Public for Idaho,
Residing at Council, Idaho



OK'd
3-25-74

VERIFIED DJ
6-6-85

WATER RIGHT NUMBER 67-7199

OWNER LAST NAME - ROBINSON
OWNER LAST NAME - NIGHTINGALE
ADDRESS LINE 1 - P.O. BOX 403
ADDRESS LINE 3 -FIRST NAME - GEORGE W.
FIRST NAME - MERTON S.ORIG OWNER -
ORIG OWNER -ADDRESS LINE 2 -
CITY - COUNCIL

STATE - ID ZIP CODE - 83612

SOURCE - UNNAMED SPRING

TRIBUTARY OF - SINKS

STAGE - LICENSE STATUS - PRIORITY - 03-05-1974 COUNTY - ADAMS TCTAL DIV. RATE - .0400 -CFS

TOTAL DIV. VOLUME - 1.00 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - SENW 02 16N 01W LOT REDIV - 272.0 288.0 37.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 1.9

FROM - 01-01 TO - 12-31 USE - RECREATION USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 1.00 AFA

USE - RECREATION

PLACE OF USE - TWN 16N RNG 01W SEC 02 TRACT SENW LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

IDENT. . . 67-2199

WATER RIGHT
DATA ENTRY LOG[illegible]

September 9, 1975

Re: Permit No. 67-7199

C
O
P
Y

George W. Robinson &
Merton S. Nightingale
P. O. Box 403
Council, ID 83612

Gentlemen:

Enclosed herewith is a copy of the water license issued on the above referenced permitt.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:rb

Enc.

RECEIVED
SEP 11 1975
FLEENOR

FIELD REPORT

TOTAL ACREAGE

DATE OF EXAM Aug 26, 1975

ACREAGE
Found _____
Recommended NA

Irrigation Requirement NA Ac Ft/Ac

USE
recreation (fish pond) Irrigation Q= 0.04 c.f.s. V= 1.0 AF/Ann. from Jan 1 to Dec 31
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured _____ Method of measurement estimate

Total Q recommended 0.04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1.0 A.F. / Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

SYSTEM DESCRIPTION:
40' wide dam, 40' x 80' (surface area) reservoir, less than 10' in depth. 2 buried perforated pipes (9") lead pond from spring source.

REMARKS:
4" perforated pipes are buried around applicants new home to prevent subbing of water into basement.

Examiner's Signature M. Clayton Benson Date Aug 26, 1975

Checked by _____ Date _____

Approved by _____ Date _____

March 18, 1975

Re: Permit No. 67-7199

George W. Robinson & Merton S. Nightingale
P. O. Box 403
Bouncil, ID 83612

Dear Mr. Robinson:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Boise**.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

1400-1000

Identification No. _____
Permit No. 67-7199

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
MAR 13 1975
Department of Water Resources

1. a) Name of Permit Holder GEORGE W. ROBINSON AND MERTON S. NIGLEY JR
b) Post Office Address P.O. Box 403, COUNCIL, IDAHO
2. Permit Number 67-7199
3. Date of Priority that you are prepared to establish 3-5-1974
4. a) Source from which water was appropriated COUNCIL ORCHARDS UNNAMED SPRING
b) Location of the point of diversion: SE 1/4 NW 1/4, Section 2
Township 16 N, Range 1 W Boise Meridian, Other points of diversion: ADAMS

5. a) The amount of water and use to which the water has been applied:
Amount 0.04 for Recreation purposes from 1/1 to 12/31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.04 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 38' Ø DRAIN PIPE Then A Ditch to A Fish pond which is approx. 20' in diameter
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: _____

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: When completely completed it will be an active fish pond. I presently have the pond, ditch and dam and should have the fish by July 1975. Pond is completely full of water and will be closed and needed when weather permits.

Exam typed 3/18/75 by ja

MICROFILMED

PS Form 3811, Nov. 1973

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

☐ Show to whom and date delivered..... 15¢

☐ Show to whom, date, & address of delivery.. 35¢

☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢

☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	26594	

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE *[Signature]*

4. DATE OF DELIVERY *3-3-75*

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S INITIALS *7220*

POSTMARK
MAR 3 1975
COUNCIL BLUFFS, IOWA

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

**PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300**



**RETURN
TO**

**DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

February 28, 1975

CERTIFIED MAIL

#26594

Re: Permit No. 67-7199

George W. Robinson & Merton S. Nightingale
P. O. Box 403
Council, ID 83612

Gentlemen:

One of the conditions of approval of your water Permit No. 67-7199 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

April 8, 1974

Re: Permit No. 67-7199

George W. Robinson & Merton S. Nightingale
P. O. Box 403
Council, Idaho 83612

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 67-7199 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

67 7199

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

March 8, 1974

Adams County Leader
Council, Idaho 83612

Re: Application for Permit No. 67-7199 - George W. Robinson & Marton S. Nightingale
67-7200 - George W. Robinson

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted 3-25-74 by JH

67-7199

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that GEORGE W. ROBINSON & MERTON S. NIGHTINGALE,
P. O. Box 403, Council, ID 83612
has on March 5, 1974 submitted Application No. 67-7199
for a permit to appropriate 0.04 cubic feet per second ~~some feet~~
~~per second~~ of water from an unnamed spring
by means of drain tile & pond
within the SE 1/4, S. 2, T. 16 N., R. 1 W., B.M., Adams County

to be used from Jan. 1 to Dec. 31
for recreation purposes

within the SE 1/4, S. 2, T. 16 N., R. 1 W., B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Administration, Statehouse, Boise, Idaho, 83707, on or before
April 1, 1974.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, Idaho
on March 14, 1974 and March 21, 1974.

67 7199

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

March 5, 1974

George W. Robinson
P. O. Box 403
Council, ID 83612

Re: Application for Permit No. 67-7199 - George W. Robinson & Merton S. Nightingale
Application for Permit No. 67-7200 - George W. Robinson

Dear Mr. Robinson:

Enclosed is your Receipt No. 13772 in the amount of \$ 20.00 for

Application for Permit No. 67-7199 & 67-7200 which was received in this office

on March 5, 1974.

Sincerely,

DEANNA E. FELDT
Secretary

DEF:d

Enclosure

67 7199