

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

RECEIVED

MAR 23 1974

Department of Water Administration

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the Notice of Application

67-7200 as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated March 14, 1974

and the last in the issue dated March 21, 1974 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this March

day of 22ND, 1974

Paul Strauss

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that GEORGE W. ROBINSON, P. O. Box 403, Council, ID has on March 5, 1974 submitted Application No. 67-7200 for a permit to appropriate 0.04 cubic feet per second of water from a ground-water source by means of well, pump & pipe line within the SE 1/4 NW 1/4, S. 2, T. 16 N., R. 1 W., B.M., Adams County to be used from Jan. 1 to Dec. 31 for domestic use within the SE 1/4 NW 1/4, S. 2, T. 16 N., R. 1 W., B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 1, 1974.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, Idaho on March 14, 1974 and March 21, 1974.

*OK'd
3-25-74*

67 7200

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 67-7200 Priority March 5, 1974 Amount 0.04 cfs

THIS IS TO CERTIFY, that GEORGE W. ROBINSON
of Council, Idaho, has complied with the terms and conditions of Permit
No. 67-7200 issued pursuant to Application for Permit dated March 5, 1974,
and has submitted proof to the Department of Water Resources on January 30, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 2,
Twp. 16 N, Rge. 1 W, B. M. in the County of Adams

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
16 N	1 W	2							X										

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 8 day of
September, 19 75.

Director

Identification No. _____

Application No. 67-7200

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

APPROVED

LICENSE ISSUED FOR 04 SEC. 11,
LICENSE PAID - 00

1. Name of applicant GEORGE W. ROBINSON
post office address P.O. BOX 403, COUNCIL, IDAHO 83612
2. Source of water supply GROUND WATER which is a tributary of COUNCIL ORCHARDS, LOT 4 BLOCK 3, LOTS 3-4 BLOCK 4
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 2 Township 16N
Range 1W B.M. ADAMS County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for DOMESTIC purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
140' WELL WITH 8" CASING WITH PUMP AND DOMESTIC SYSTEM

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 140 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is ONE years.
b. Estimated construction cost is \$ 1500⁰⁰.
8. Description of proposed uses:
a. If water is not for irrigation: COUNCIL ORCHARDS LOT 4 BLOCK 3, LOTS 3-4 BLOCK 4
(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 2 Township 16N
Range 1W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water ONE.
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

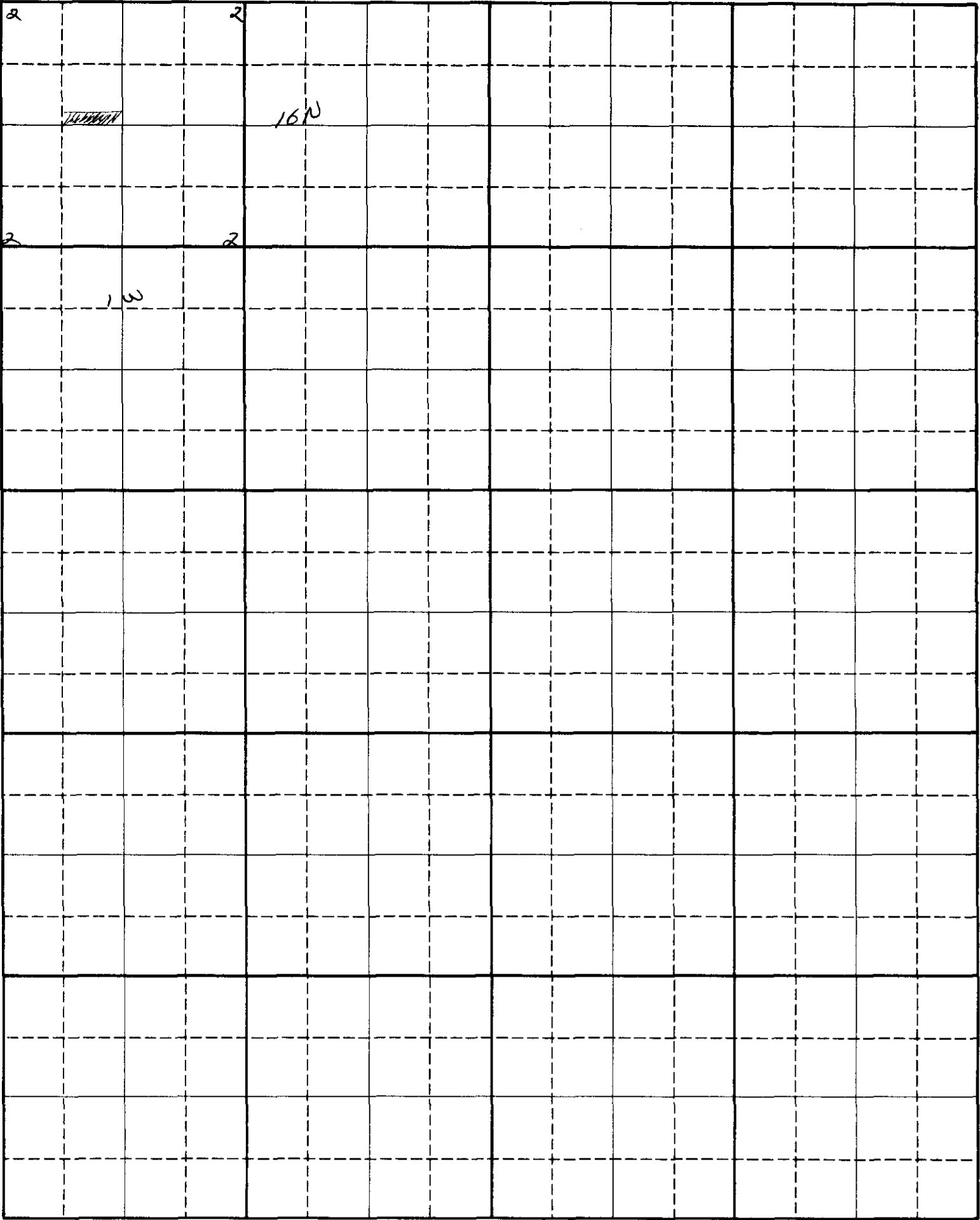
9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lee W. Robinson
(Applicant)

Proposed Priority 3-5-1974Received by ef Date 3-05-74 Time 8:00APreliminary check by CCB Fee \$10.00Receipted by ef Date 3-05-74 Receipt # 13772Publication prepared by ef Date 3-6-74Published in Adams County LeaderPublication dates 3-14 & 3-21-74Publication approved ef Date 3-25-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by CCB

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7200, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 75.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 4 day of April 19 74.

R. Keith Higin
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>CEB</u>	<u>3/5/74</u>	Application No. <u>67-7200</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>CEB</u>	<u>3/5/74</u>	In form to receipt
	<u>CEB</u>	<u>3/5/74</u>	Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>CEB</u>	<u>3/5/74</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>CEB</u>	<u>3/5/74</u>	In form for advertising
(6)			Located within Water District No. _____
(7)	<u>CEB</u>	<u>1 April 74</u>	Critical groundwater area: yes <u>X</u> no _____
(8)	<u>CEB</u>	<u>1 April 74</u>	Groundwater levels: ____ Decline (comment) _____ <u>X</u> Stable (comment) _____ ____ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>df</u>	<u>3-25-74</u>	Affidavit of Publication received (date) _____
(11)	<u>CEB</u>	<u>1 April 74</u>	Final date for protests <u>1 April 1974</u> Protests received: yes _____ no <u>X</u>
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)			All requested information received from agencies or applicant yes _____ no _____
(14)	<u>CEB</u>	<u>1 April 74</u>	Action recommended: <u>X</u> Approve Priority <u>5 March 1974</u> ____ Deny Reason for Reduction <u>N/A</u> <u>No</u> Measuring device required ____ See attached sheet for additional conditions of approval <u>X</u> No additional conditions for approval
(15)	District <u>Western</u>	By <u>Quinn E. Ballou</u>	Date <u>1 April 1974</u> APR 1 1974

Department of Water Administration

67 7200

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the Notice of Application

67-7200 as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated March 14, 1974

and the last in the issue dated March 21, 1974 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this March

day of 22ND, 1974

Paul Strauss

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that GEORGE W. ROBINSON, P. O. Box 408, Council, ID. has on March 5, 1974, submitted Application No. 67-7200 for a permit to appropriate 0.04 cubic feet per second of water from a ground-water source by means of well, pump & pipeline within the SE 1/4 NW 1/4, S. 2, T. 16 N., R. 1 W., B.M., Adams County to be used from Jan. 1 to Dec. 31 for domestic use within the SE 1/4 NW 1/4, S. 2, T. 16 N., R. 1 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 1, 1974.

R. KETH HIGGINSON

Director

Published in the Adams County Leader, Council, Idaho on March 14, 1974 and March 21, 1974.

OK'd
3-25-74

67 7200

VERIFIED DJ
6-6-85

WATER RIGHT NUMBER 67-7200

OWNER LAST NAME - ROBINSON
ADDRESS LINE 1 - P.O. BOX 403
ADDRESS LINE 3 -FIRST NAME - GEORGE W.
ADDRESS LINE 2 -
CITY - COUNCIL

ORIG OWNER -

STATE - ID ZIP CODE - 83612

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 03-05-1974 COUNTY - ADAMS

TOTAL DIV. RATE -

.0400 -CFS

TOTAL DIV. VOLUME - 1.20 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SENW 02 16N 01W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0400 CFS

USE DIV. VOLUME -

1.20 AFA

USE - DOMESTIC

PLACE OF USE - T4N 16N R4G 01W SEC 02 TRACT SENW LOT

AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS - LOT 4, BLOCK 3 & LOTS 3 & 4, BLOCK 4, COUNCIL ORCHARDS.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

IDENT. No. 67-7200

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG[illegible]

September 9, 1975

Re: Permit No. 67-7200

C
O
P
Y

George W. Robinson
P. O. Box 403
Council, ID 83612

Dear Mr. Robinson:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:rb

Enc.

100-111111

FIELD REPORT

TOTAL ACREAGE

DATE OF EXAM Aug. 26, 1975

ACREAGE

Found NA
Recommended NA

Irrigation Requirement NA Ac Ft/Ac

USE

Irrigation Q= c.f.s. V= AF/Ann. from to
Domestic Q= 0.04 c.f.s. V= 1.2 AF/Ann. from Jan. 1 to Dec. 31
Livestock Q= c.f.s. V= AF/Ann. from to

Is water co-mingled? yes no ✓

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Exchange? yes no ✓

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Total Q measured Method of measurement estimate

Total Q recommended 0.04 Meter No. Type Condition

Total V recommended 1.2 A.F./Ann.

Recommended Amendments:

P.D.
Place of Use
Other
None ✓

MEASUREMENT CALCULATION:

Standard Q & V for domestic for 1 home including
lawn & garden irrig.

SYSTEM DESCRIPTION:

140' x 8" well, 1 1/2 H.P. WalRite pump, domestic pressure system.

REMARKS:

Examiner's Signature M. Clayton Barker Date Aug. 26, 1975.

Checked by Date

Approved by Date

February 3, 1975

Re: Permit No. 67-7200

**George W. Robinson
Box 403
Council, ID 83612**

Dear Mr. Robinson:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Boise.**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

Identification No. _____

Permit No. 67-7200

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder George W. Robinson
b) Post Office Address Box 403, Council Idaho 83612
2. Permit Number 67-7200
3. Date of Priority that you are prepared to establish 3-05-1974
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: SE 1/4 NW 1/4, Section 2
Township 16N, Range 1W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.04 cfs for Domestic purposes from 1-1 to 12-31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.04 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Test pumped by driller
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 8" well / 140' deep w/ 1 1/2 HP submersible pump
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: Don Riggs / Goodrich drillers / Don Rich
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic household

MICROFILMED

Exam typed 2/3/75 mg

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
160	14	2				N													

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

30 Jan 78
 (Date)

Henry W. Chinn
 (Signature)

State of Idaho)
) ss.
 County of Ada)

On this 30th day of January, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Cathy L. Atkinson
 Notary Public residing at Boise, Id

My commission expires 12-26-78

April 8, 1974

Re: Permit No. 67-7200

George W. Robinson
P. O. Box 403
Council, Idaho 83612

Dear Mr. Robinson:

Enclosed is a copy of your approved Application for Permit No. 67-7200 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

67 7200

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Information
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

March 8, 1974

**Adams County Leader
Council, Idaho 83612**

**Re: Application for Permit No. 67-7199 - George W. Robinson & Marton S. Nightingale
67-7200 - George W. Robinson**

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted 3-25-74 by df

67 7200

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that GEORGE W. ROBINSON, P. O. Box 403, Council,
ID
has on March 5, 1974 submitted Application No. 67-7200
for a permit to appropriate 0.04 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from a groundwater source
by means of well, pump & pipeline
within the SE1/4, S. 2, T. 16 N., R. 1 W., B.M., Adams County

to be used from Jan. 1 to Dec. 31
for domestic use

within the SE1/4, S. 2, T. 16 N., R. 1 W., B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Administration, Statehouse, Boise, Idaho, 83707, on or before
April 1, 1974.

R. KEITH HIGGINSON

Director

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on March 14, 1974 and March 21, 1974.

67 7200