

Figure 1

Figure 1

Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at _____, this _____ day of _____, 19 _____

Chris C. Thoresen
(signature)

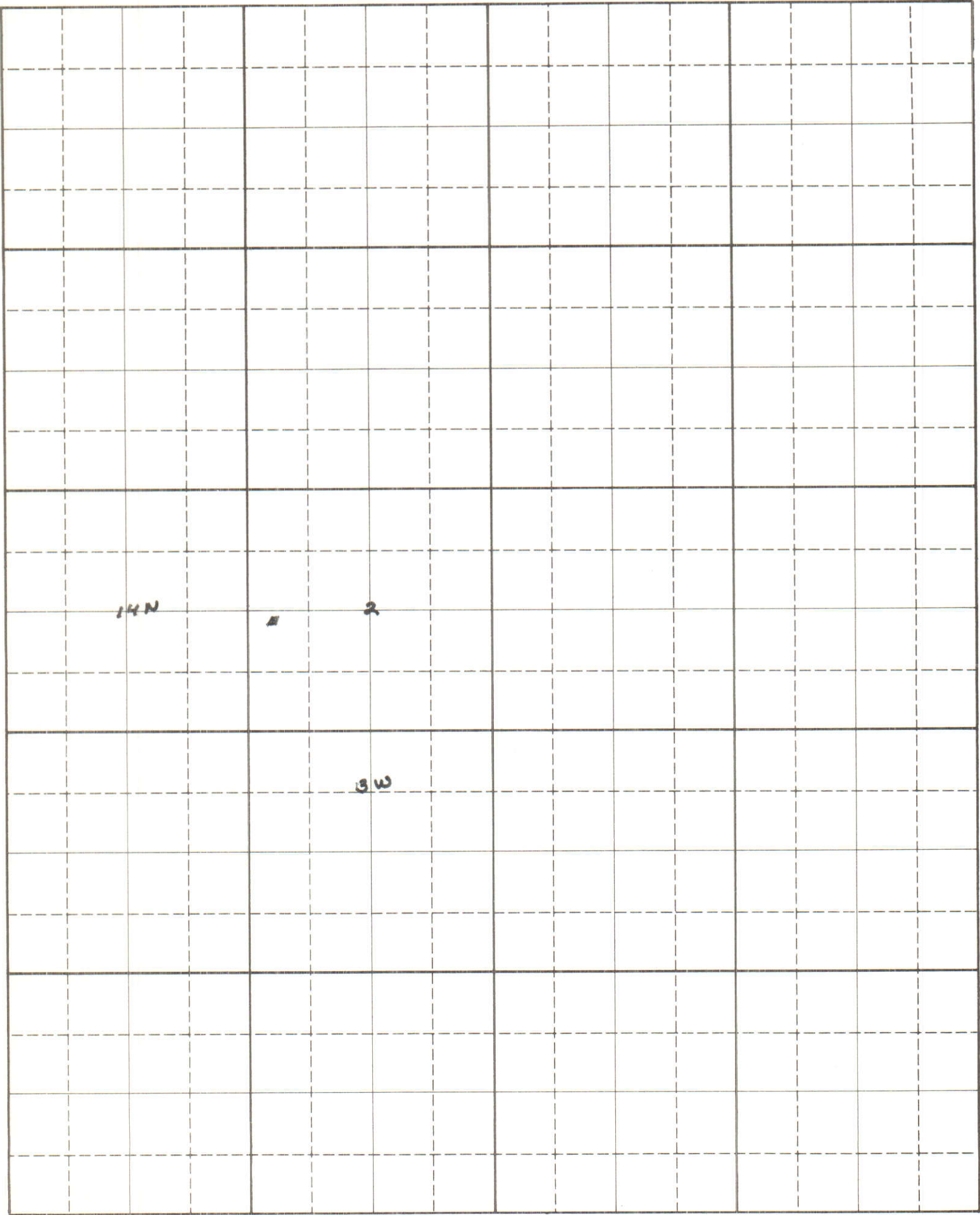
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, R. KEITH HIGGINSON, Director of the Department of Water Resources hereby approve the foregoing application for amendment for Permit No. 67-7205.

Witness my hand this 19 day of November, 19 75

[Signature]
Director

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Chris C. Thorsen
(Applicant)

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Hand-drawn map on a grid showing a proposed project. The grid is 16 units wide and 16 units high. Handwritten labels include:

- N** (North) at the top center.
- E** (East) on the right side.
- W** (West) on the left side.
- S** (South) at the bottom center.
- 2** (Section number) in the center of the grid.
- 1** (Township) on the left side.
- 2** (Range) on the right side.
- 1** (Section number) in the bottom left corner.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Chris C. Thomas
(Applicant)

RECEIVED

JUN 24 1974

Department of Water Administration

Public Notices

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
CHRIS C. THORSEN, Cambridge, ID., has on May 6, 1974, submitted Application No. 67-7205 for a permit to appropriate .20 cubic feet per second of water from a groundwater source by means of well, pipeline & sprinkler system within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, S. 2, T. 14 N., R. 3 W., B. M., Washington County, to be used from March 15 to Nov. 15 for irrigation of 12 acres & Jan. 1 to Dec. 31 for domestic & stock use within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, S. 2, T. 14 N., R. 3 W., B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 1, 1974.

R. KEITH HIGGINSON
Director

Published in the Upper Country News-Reporter, Cambridge, Idaho on June 13 and June 20, 1974.

OKSW
6-24-74

AFFIDAVIT OF PUBLICATION

State of Idaho }
County of Washington } ss.

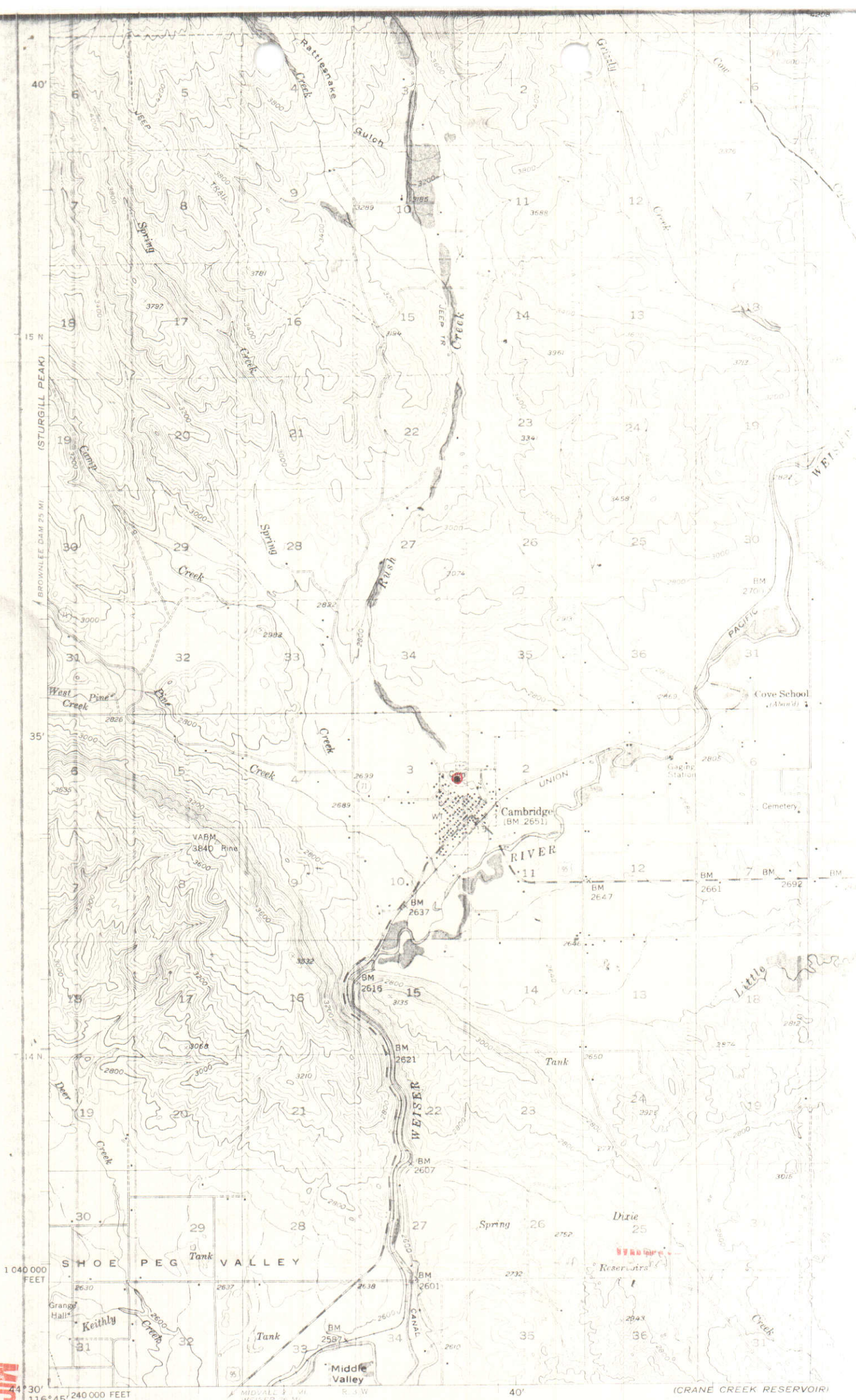
Stuart Dopf, being first duly sworn, deposes and says that he is the publisher, foreman, principal clerk, of THE NEWS-REPORTER, a weekly newspaper published at Cambridge, Washington County, Idaho, and that said paper has been published continuously for more than 78 weeks immediately preceding the first publication of the attached notice; that said paper is in general circulation in the county aforesaid and in the vicinity of Cambridge, Idaho; that the notice, a copy of which is attached hereto, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement thereto; that the publication of said notice began with the issue of June 13, 1974, and ended with the issue of June 20, 1974.

Stuart Dopf

Subscribed and sworn to before me this
21st day of June, 1974.
Robert Hood
Notary Public for Idaho, residing at
Cambridge, Idaho

67 7205

MICROFILMED



Mapped, edited, and published by the Geological Survey

Control by USGS and USC&GS

Topography from aerial photographs by multiplex methods

Aerial photographs taken 1951. Field check 1957

Polyconic projection. 1927 North American datum

10,000-foot grid based on Idaho coordinate system,

west zone

1000-meter Universal Transverse Mercator grid ticks,

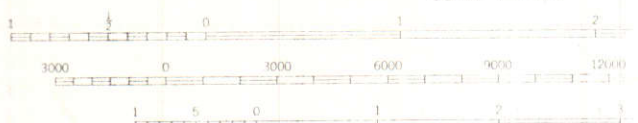
zone 11, shown in blue

Dashed land lines indicate approximate locations

Unchecked elevations are shown in brown



APPROXIMATE MEAN DECLINATION, 1957



CONTOUR INTERVAL 40 FEET
DATUM IS MEAN SEA LEVEL

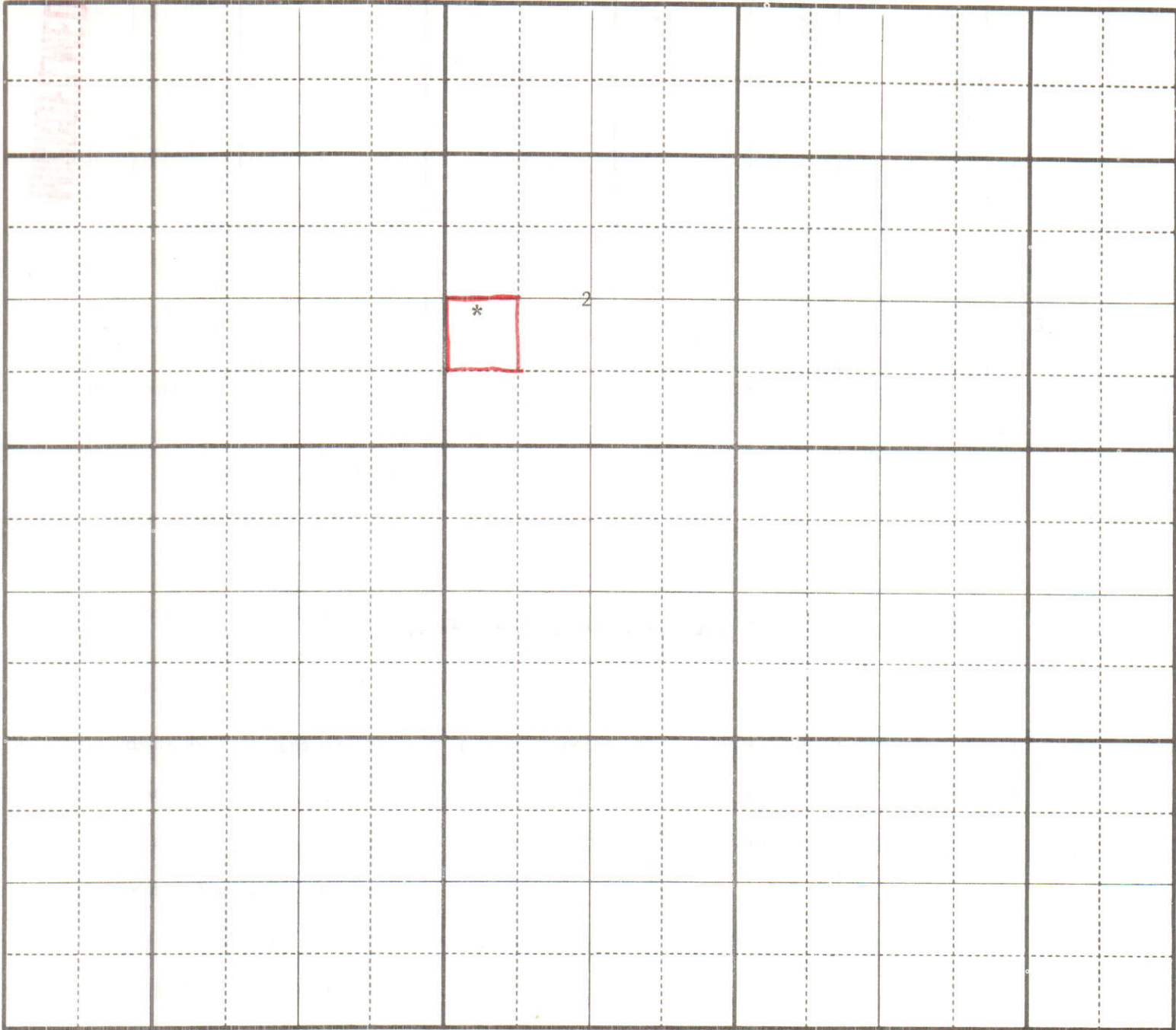


Diagram of System

Please note changes in
dates that differ from copy.

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
CHRIS C. THORSEN, Cambridge, ID., has on May 6, 1974,
submitted Application No. 67-
7205 for a permit to appropriate
.20 cubic feet per second of
water from a groundwater
source by means of well, pipe-
line & sprinkler system within
the NW $\frac{1}{4}$ SW $\frac{1}{4}$, S. 2, T. 14 N.,
R. 3 W., B. M., Washington
County, to be used from March
15 to Nov. 15 for irrigation of
12 acres & Jan. 1 to Dec. 31 for
domestic & stock use within the
NW $\frac{1}{4}$ SW $\frac{1}{4}$, S. 2, T. 14 N., R.
3 W., B. M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, Statehouse, Boi-
se, Idaho, 83707, on or before
June 24, 1974.

July 7
Called 6-10-74
R. KEITH HIGGINSON
Director

Published in the Upper Coun-
try News-Reporter, Cambridge,
Idaho on June 13 and June 20,
1974.

67 7205

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 67-7205 Priority May 6, 1974 Amount 0.20 cfs

THIS IS TO CERTIFY, that CHRIS C. THORSEN
of Cambridge, Idaho, has complied with the terms and conditions of Permit
No. 67-7205 issued pursuant to Application for Permit dated May 6, 1974,
and has submitted proof to the Department of Water Resources on July 23, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.20 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>0.6 acre feet</u>
<u>Stockwater</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.02</u> cfs and	<u>0.2 acre feet</u>
<u>Irrigation</u>	from <u>March 15</u> to <u>Nov. 15</u> (both dates inclusive)	at <u>0.20</u> cfs and	<u>48.0 acre feet or</u> <u>4.0 af per acre</u>

Subject, however, to the condition that no more than 0.20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
48.8 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 3,
Twp. 14 N, Rge. 3 W, B. M. in the County of Washington

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14 N	3 W	3													X				12

Total number of acres irrigated 12

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of
November, 19 75.

Director

Receipt # 3166
GMB 11-6-75

UNCLASSIFIED

A 10x10 grid map showing Township 14 North and Range 3 West. The grid is divided into 100 squares. The 5th row is labeled "Twp. 14 N" and the 7th column is labeled "Rge. 3 W". A small asterisk is located in the 5th row, 5th column.

That no one will be injured by such change, and that such change will be made at permit holders own risk.

_____ (signature)

I, R. KEITH HIGGINSON, Director of the Department of Water Resources hereby approve the foregoing application for amendment for Permit No. 67-7205.

Witness my hand this 19 day of November, 19 75.

Director

Identification No. _____

Application No. 67-7205

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

LICENSE ISSUED FOR 20 SEC. 11.
LICENSE PAGE NO. _____

To **Appropriate the Public Waters of the State of Idaho**
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Chris C. Thorsen
post office address Cambridge, Idaho

2. Source of water supply Groundwater which is a tributary of _____

3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 2 Township 14 N.
Range 3 W. B.M. Washington County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount .04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .20 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .20 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Drilled well, pump, sprinkler
irrigation

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 215 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.

b. Estimated construction cost is \$ 2250.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 2 Township 14 N.
Range 3 W. B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered Chickens, cows, sheep, mule

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

67 7205

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14 N	3 W	2									12								12

Total number of acres to be irrigated 12

c. Describe any other water rights used for the same purposes as described above. Water from Rush Creek

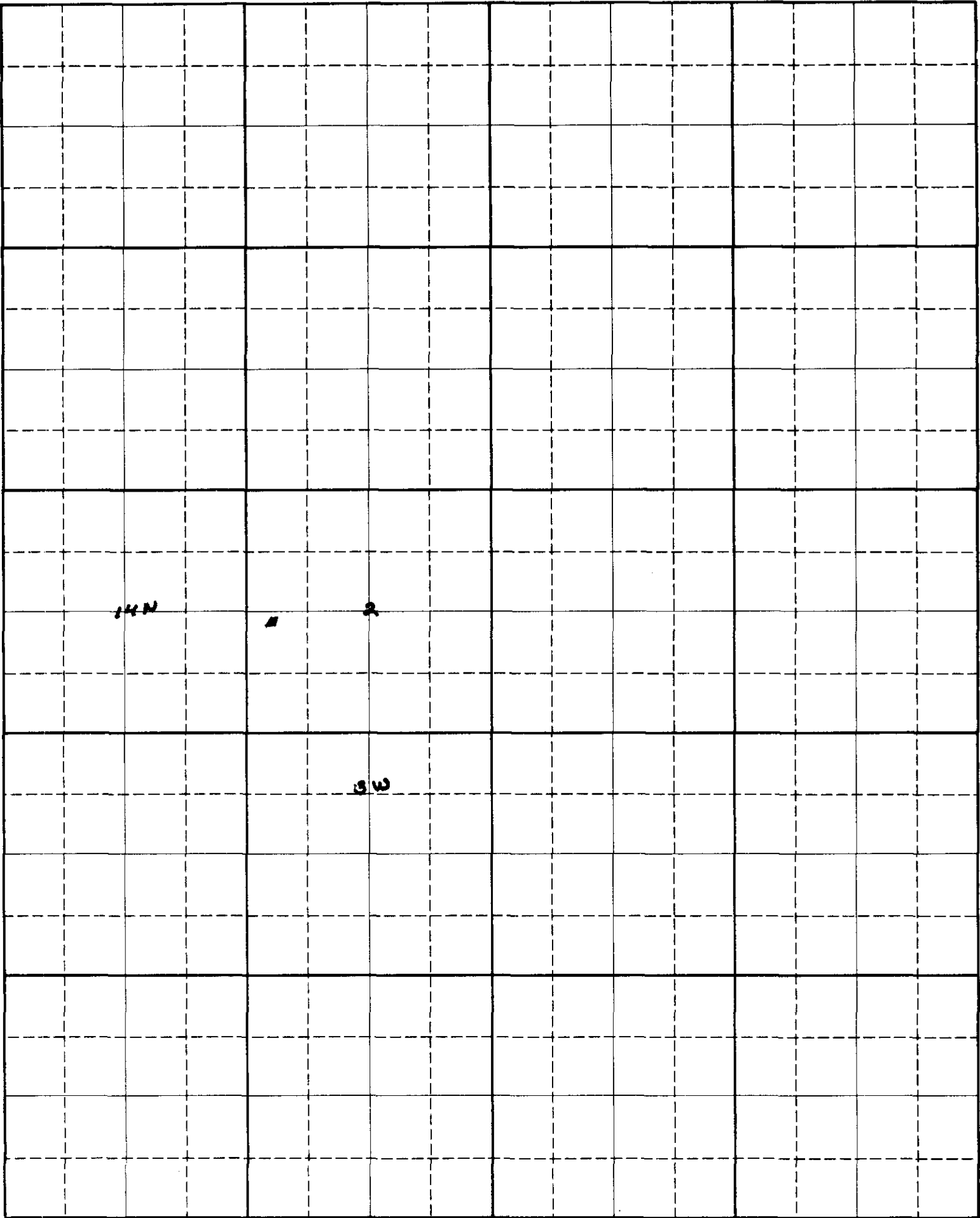
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Chris C. Thorsen
(Applicant)

Proposed Priority 5-06-1974

67 7205

Received by RWH Date 5-16-1974 Time 11:00 a.m.

Preliminary check by RWH Fee \$ 10.00

Receipted by ej Date 5/06/74 Rec't. # 14427

Publication prepared by df Date 6-6-74

Published in Upper Country News Reporter

Publication dates 6-13 & 6-20-74

Publication approved SW Date 6-24-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by W BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7205, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 75.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 15 day of July, 19 74.


Director

Identification No. _____

Application No. 67-7205

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Chris G. Thorsen
post office address Cambridge Ida

2. Source of water supply Well-groundwater which is a tributary of _____

3. a. Location of point of diversion is N.W. $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 2 Township 14 N
Range 3 W B.M. Washington County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 200 gpm for domestic purpose from April 1 to April 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 200 gpm for irrigation purpose from April 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 500 gpm for stock water purpose from April 1 to April 1 (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 200 g.p.m. 500 g.p.m. cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Water to house; some irrigation by sprinkler; watering several head of stock

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 215 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.

b. Estimated construction cost is \$2250.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: N.W. $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 2 Township 14 N
Range 3 W B.M.

(2) Amount of power to be generated: 134 hp under 145 feet of head.

(3) List number of each kind of livestock to be watered 25 chickens, 3 cows, 4 sheep
1 mule

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

67 7205

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	3W	2																	12
																			12

Total number of acres to be irrigated 12

c. Describe any other water rights used for the same purposes as described above. Water from Rush Creek

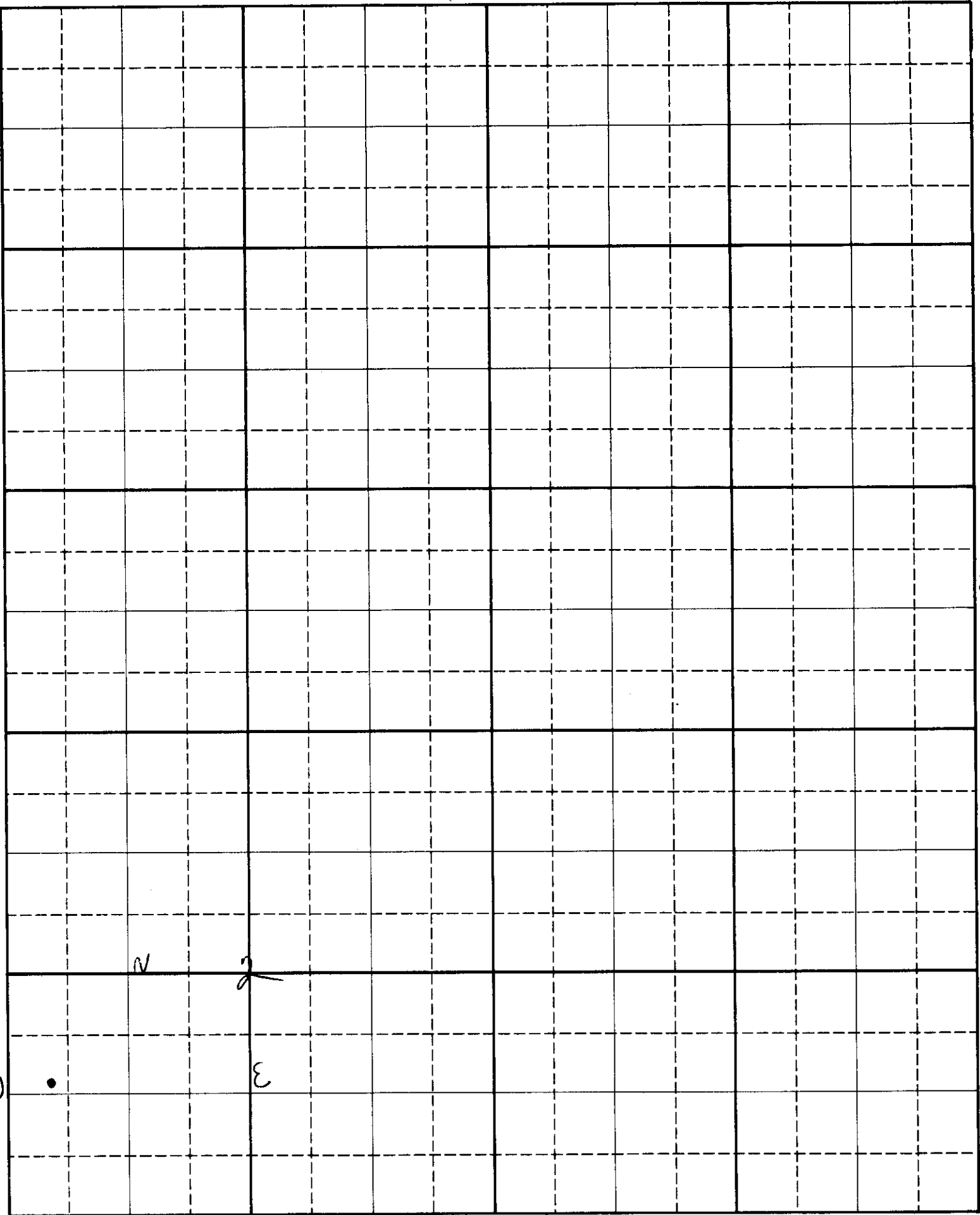
9. a. Who owns the property at the point of diversion We do

b. Who owns the land to be irrigated or place of use We do

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Chris C. Johnson
(Applicant)

67 7205

Received by P.W.H. Date 5-6-1974 Time 11:00 AM.
Preliminary check by P.W.H. Fee \$ 10.00
Receipted by ef Date 5-06-74 Lic't # 14427
Publication prepared by ef Date 5-17-74
Published in Upper Country News Reporter
Publication dates 5-23 & 5-30-74
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

Director

RECEIVED

JUN 20 1974

AFFIDAVIT OF PUBLICATION

Department of Water Administration

State of Idaho }
County of Washington } ss.

Stuart Dopf, being first duly sworn, deposes and says that he is the publisher, foreman, principal clerk, of THE NEWS-REPORTER, a weekly newspaper published at Cambridge, Washington County, Idaho, and that said paper has been published continuously for more than 78 weeks immediately preceding the first publication of the attached notice; that said paper is in general circulation in the county aforesaid and in the vicinity of Cambridge, Idaho; that the notice, a copy of which is attached hereto, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement thereto; that the publication of said notice began with the issue of June 13, 1974, and ended with the issue of June 20, 1974.

Stuart Dopf

Subscribed and sworn to before me this

21st day of June, 1974.

Arthur N. Hood

Notary Public for Idaho, residing at
Cambridge, Idaho

OK sew
6-24-74

67 7205

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item Initial Date

(1) LB 5/16

Application No. 67-7205

(2)

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(3)

LB 5/16

In form to receipt

LB 5/16

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(4)

LB 5/16

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(5)

LB 5/16

In form for advertising

(6)

NA

Located within Water District No. _____

(7)

R.W.H 7-1-74

Critical groundwater area: yes _____ no ☒

(8)

R.W.H 7-1-74

Groundwater levels:

☐ Decline (comment) _____

☒ Stable (comment) No observation wells in this township

☐ Increasing (comment) _____

(9)

Comments: _____

(10)

SW 6-24

Affidavit of Publication received (date) OK

(11)

R.W.H 7-1-74

Final date for protests 7-1-74
Protests received: yes _____ no ☒

(12)

NA

Date and Place of hearing _____

Decision reached at hearing _____

(13)

NA

All requested information received from agencies or applicant
yes _____ no _____

(14)

R.W.H 7-1-74

Action recommended:

☒ Approve

Priority 5-6-1974

☐ Deny

Reason for Reduction _____

☒ No Measuring device required

☐ See attached sheet for additional conditions of approval

☒ No additional conditions for approval

(15)

District Western

By Robert W. Hamilton

Date 7-1-74

RECEIVED
JUL 2 1974
Department of Water Resources

VERIFIED DJ
6-6-85

WATER RIGHT NUMBER 67-7205

OWNER LAST NAME - THORSEN FIRST NAME - CHRIS C. ORIG OWNER -
ADDRESS LINE 1 - ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - CAMBRIDGE STATE - ID ZIP CODE - 83610
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - LICENSE STATUS - PRIORITY - 05-06-1974 COUNTY - WASHINGTON TOTAL DIV. RATE - .2000 -CFS
TOTAL DIV. VOLUME - 48.80 AFA TRFR/AMEND - WATER DIST. - CLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - NESE 03 14N 03W LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 03-15 TO - 11-15 USE - IRRIGATION USE DIV. RATE - .2000 CFS USE DIV. VOLUME - 48.00 AFA
FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .0400 CFS USE DIV. VOLUME - .60 AFA
FROM - 01-01 TO - 12-31 USE - STOCKWATER USE DIV. RATE - .0200 CFS USE DIV. VOLUME - .20 AFA
USE - IRRIGATION PLACE OF USE - TWN 14N RNC 03W SEC 03 TRACT NESE LOT AC 12
DECREE NAME - DATE - TOTAL ACRES 12
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. -
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS -

9/78

IDENT. NO. 67-7205IDAHO DEPARTMENT OF WATER RESOURCESWATER RIGHT
DATA ENTRY LOG

<u>Initials</u>	<u>Date</u>	<u>Item</u>
_____	_____	Original form entered
_____	_____	Edit Report Correct
_____	_____	Date Protested
_____	_____	Date of Hearing
_____	_____	Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
_____	_____	Record Verified
_____	_____	Amendment Approved
_____	_____	Extension Approved
_____	_____	Partial Proof
_____	_____	Proof Complete
_____	_____	Field Exam Received
_____	_____	Field Exam Accepted and changes entered
_____	_____	License Signed
_____	_____	Transfer Approved
<u>CAH</u>	<u>12-27-78</u>	<u>KP</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

MICROFILMED

November 19, 1975

Re: Permit No. 67-7205

Chris C. Thorsen
Cambridge,
Idaho 83610

Dear Mr. Thorsen:

Enclosed herewith is a copy of the water license issued on the above referenced permit. Also enclosed is a copy of your approved application for amendment and receipt no. 3166 for \$10.00.

Sincerely,

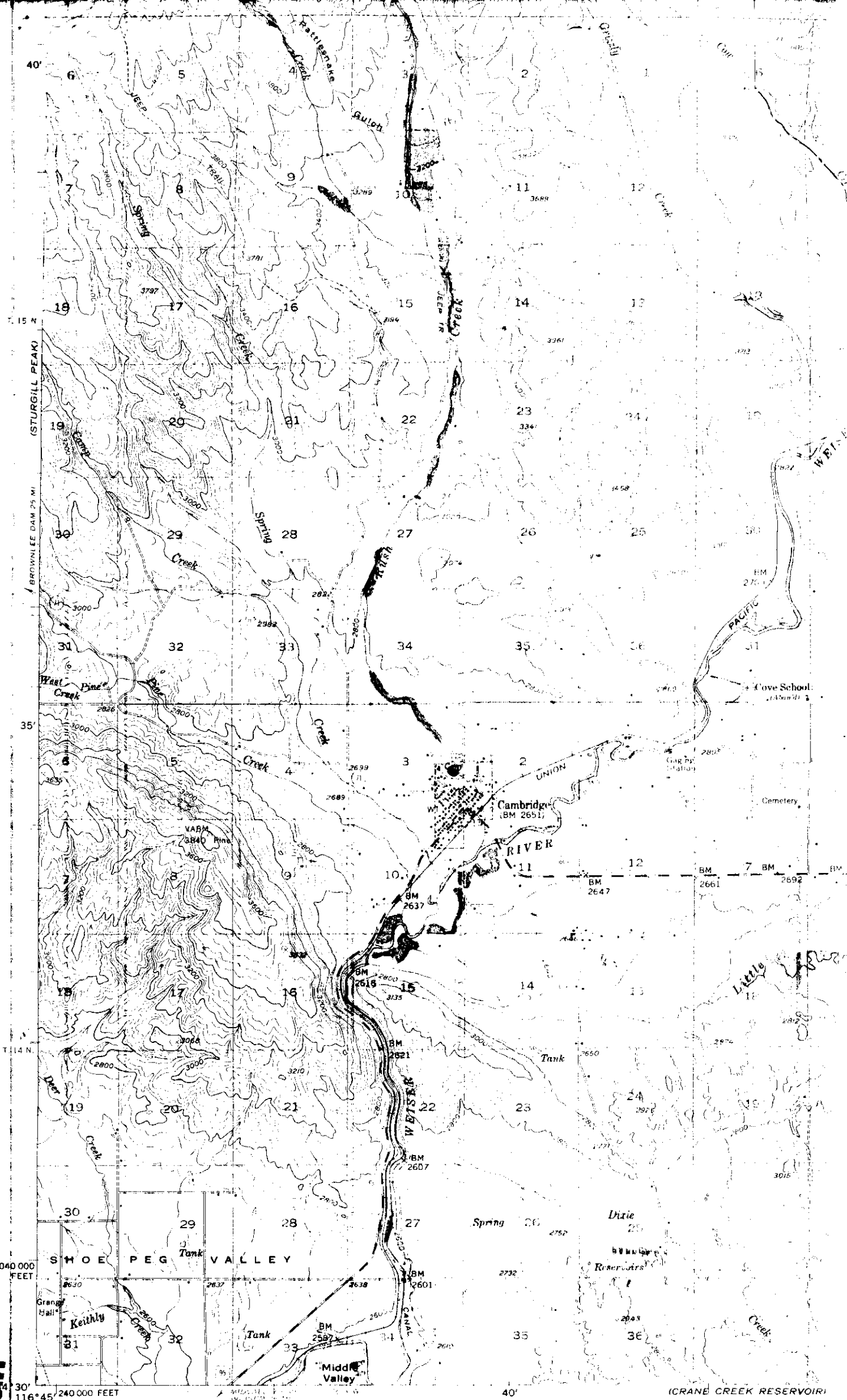
D. DARLENE REICH
Water Rights Supervisor

DDR:rb

Enc.

UNRECORDED

MICROFILMED



Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS
Topography from aerial photographs by multiplex methods
Aerial photographs taken 1951. Field check 1957
Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system,
west zone
1000-meter Universal Transverse Mercator grid ticks,
zone 11, shown in blue
Dashed land lines indicate approximate locations
Unchecked elevations are shown in brown

194°
TRUE NORTH
MAGNETIC NORTH
APPROXIMATE MEAN
DECLINATION, 1957

SCALE 1:62500
CONTOUR INTERVAL 40 FEET
DATUM IS NEAD 1927

October 14, 1975

Mr. Chris C. Thorsen
Cambridge,
Idaho 83610

Dear Mr. Thorsen:

A representative of this Department has made an examination of the works covered by your Permit No. 67-7205 and has found the following:

Quantity of water diverted: 0.20 cfs Source: ground water

Amount of water that can be recognized as beneficially used under
Idaho law: 0.20 cfs

The maximum quantity diverted shall not exceed 48.8 acre feet per
year.

Point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 3, Twp. 14 N, Rge. 3 W, B. M.

Beneficial use: Domestic & stockwater purposes and the irrigation
of 12 acres within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 3, Twp. 14 N, Rge. 3 W, B. M.

Priority date established: May 6, 1974

The point of diversion and place of use was found by our examiner to differ from that description listed under the permit, therefore, it will be necessary for you to amend the permit before a license is issued. Enclosed is a partially completed application for amendment for your use in this matter. Please sign the application and return it to this office along with a \$10.00 filing fee within 30 days of the date of this letter in order that we may issue your water license as set forth above.

If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR
Enc: App for amend

JUL 29 1975

12

MICROFILMED

F
14
:

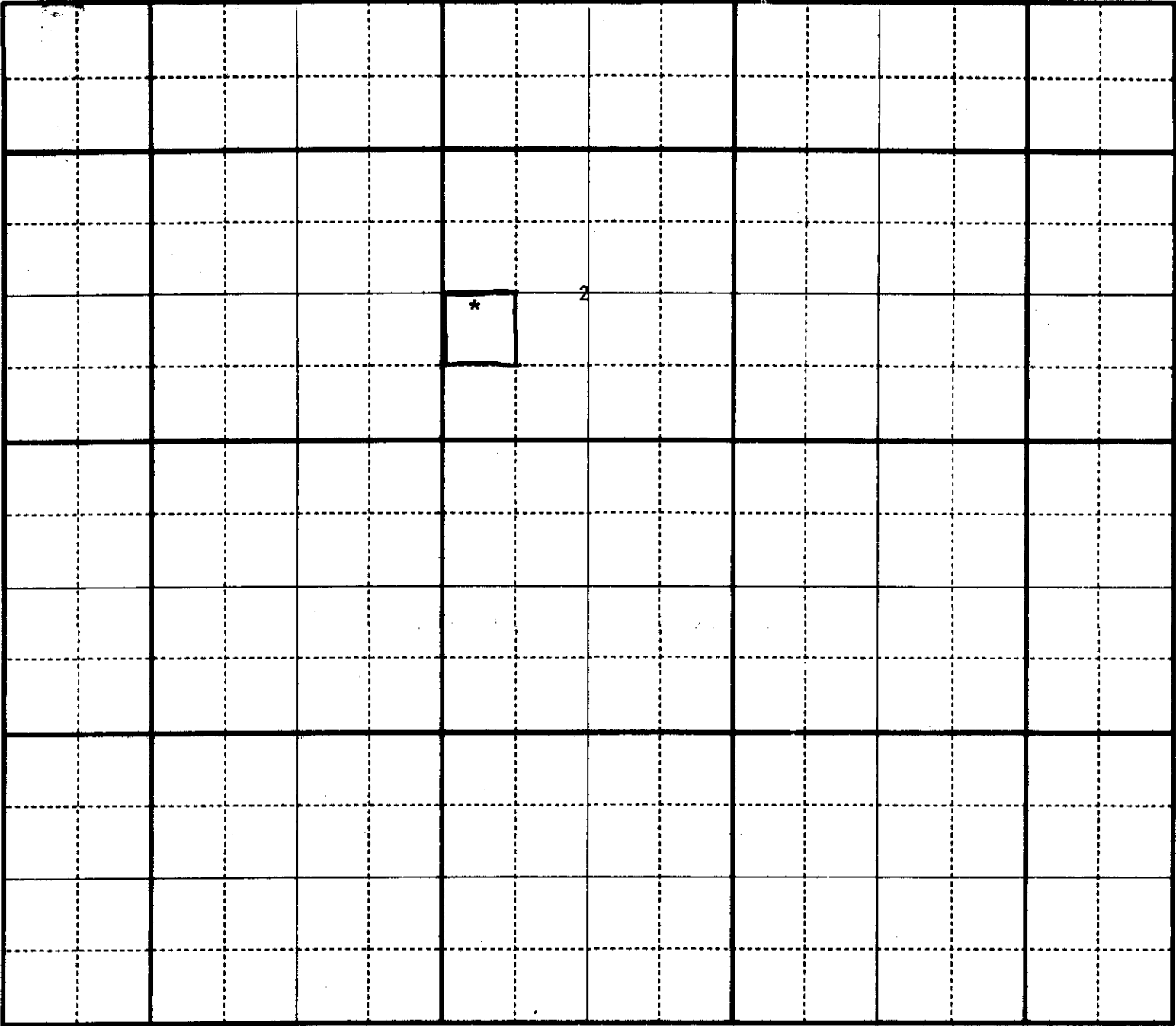
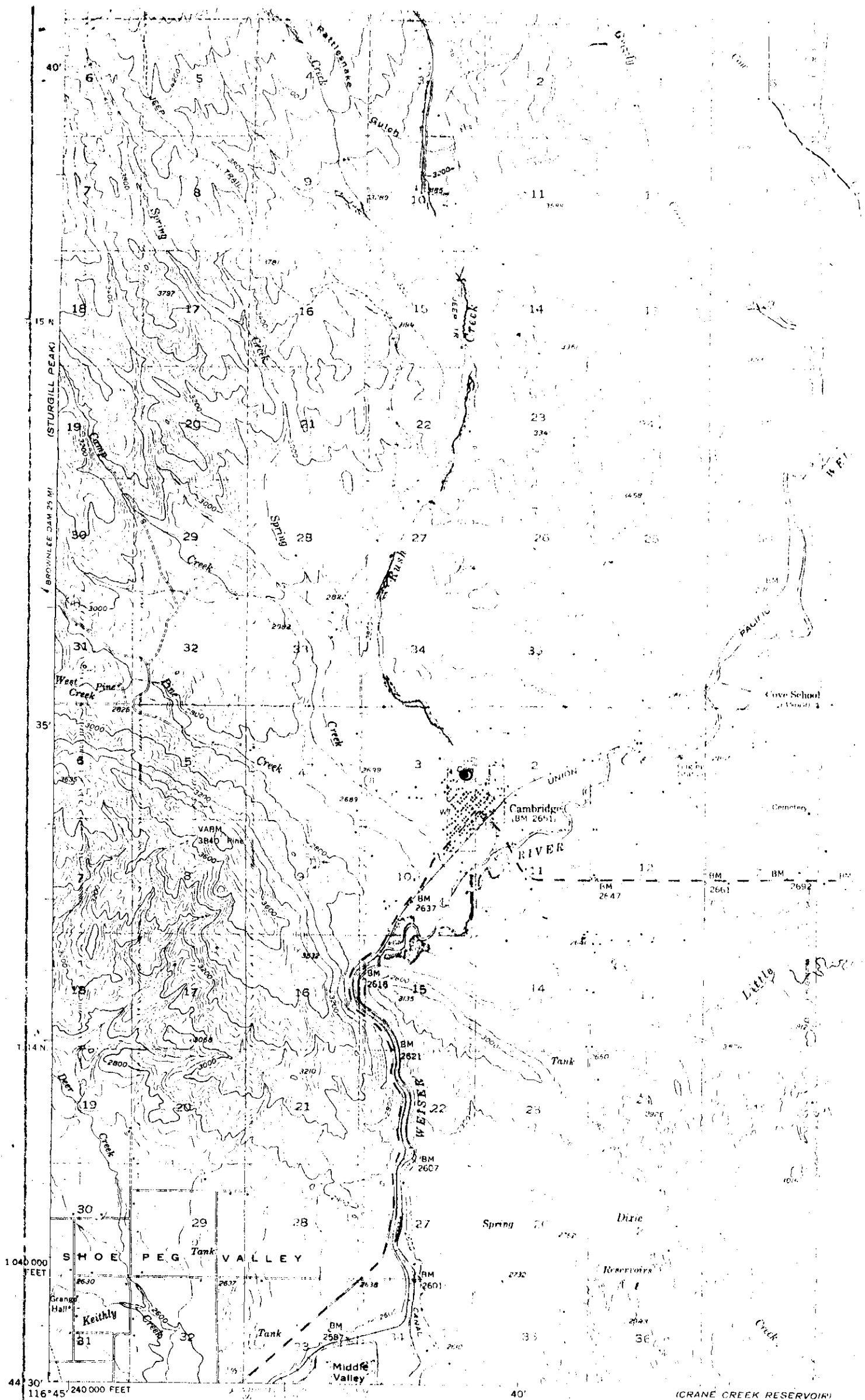


Diagram of System



Mapped, edited, and published by the Geological Survey

Control by USGS and USC&GS

Topography from aerial photographs by multiplex methods
Aerial photographs taken 1951. Field check 1957

Polychoric projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system,
west zone

1000-meter Universal Transverse Mercator grid ticks,
zone 11, shown in blue

Dashed land lines indicate approximate locations

Unchecked elevations are shown in brown

APPROXIMATE MEAN
DECLINATION 1957

(CRANE CREEK RESERVOIR)

SCALE 1:62500

CONTOUR INTERVAL 40 FEET
DATUM 1927 N.A. 1957

DATE OF EXAM Aug. 19, 1975

ACREAGE
Found 12.0
Recommended 12.0

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q = 0.06 c.f.s. V = 48.0 AF/Ann. from Mar. 15 to Nov. 15
Domestic Q = 0.04 c.f.s. V = 0.6 AF/Ann. from Jan 1 to Dec. 31
Livestock Q = 0.02 c.f.s. V = 0.2 AF/Ann. from Jan 1 to Dec. 31

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 0.12 cfs Method of measurement est & p. gage.

Total Q recommended 0.12 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 48.8 A.F./Ann.

Recommended Amendments:

P.D. NE 1/4 SE 1/4 Sec. 3, T14N, R3W.
Place of Use NE 1/4 SE 1/4 Sec. 3, T14N, R3W.
Other _____
None _____

MEASUREMENT CALCULATION:

5 RB30WS heads w/ 5/32" nozzles @ 60 psi.

SYSTEM DESCRIPTION:

215' x 6" well, 3/4 HP Franklin pump, domestic pressure system, stock tank, sprinkler system.

REMARKS:

Examiner's Signature M. Clayton Brown Date 8-19-1975

Checked by _____ Date _____

Approved by _____ Date _____

July 28, 1975

Re: Permit No. 67-7205

Chris C. Thorsen
Cambridge,
Idaho 83610

Dear-Mr. Thorsen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Boise.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG



RECEIVED

Identification No. _____

Permit No. 67-7205

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Chris Thorsen
b) Post Office Address Cambridge, Ida.
2. Permit Number 67-7205
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated Well
b) Location of the point of diversion: NW 1/4 SW 1/4, Section 2
Township 14N, Range 3W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount .04 for Domestic purposes from Jan 1 to Dec incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount .20 for Irrigation purposes from March 15 to Nov 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount .02 for Stockwater purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .20 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Made by well driller with his equipment
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 3/4 hp pump; 6 in casing, 215 ft well;
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: Mr. Don Rich
Council, Idaho. Well was completed in December of 1973
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
domestic water
stock water

Exam typed 7-28-75 by jr

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

irrigated hay land

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14N	36W	2									12								

Total number of acres irrigated 12

10. Remarks: 40

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 7, 1975
(Date)

Chris Thorsen
(Signature)

State of Washington Idaho)
County of Washington) ss.

On this 21st day of July, 19 75, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Johann Cheneau
Notary Public residing at Cambridge, Idaho

My commission expires 11-18-75

PS Form 3811, Nov. 1973

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ DELIVER ONLY TO ADDRESSEE and
show to whom and date delivered..... 65¢
☐ DELIVER ONLY TO ADDRESSEE and
show to whom, date, and address of
delivery 85¢

2. ARTICLE ADDRESSED TO:

CONFIDENTIAL

3. ARTICLE DESCRIPTION:

REGISTERED NO. | CERTIFIED NO. | INSURED NO.

26856

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

4.

Cawlyn D. Horan

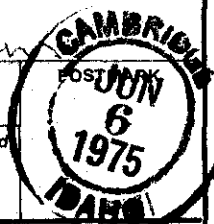
DATE OF DELIVERY

5. ADDRESS (Complete only if requested)

6-6-75

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS



UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

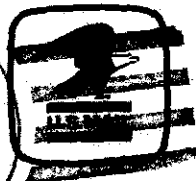
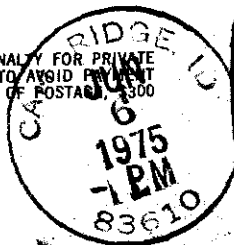
- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



**DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

PENALTY FOR PRIVATE
USE TO AVOID POSTAGE
OF POSTAGE, \$3.00



June 2, 1975

CERTIFIED MAIL *26454*

Re: Permit No. 67-7205

Chris C. Thorsen
Cambridge,
Idaho 83610

Dear Mr. Thorsen:

One of the conditions of approval of your water Permit No. 67-7205 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit



July 16, 1974

Re: Permit No. 67-7205

Mr. Chris Thorsen
Cambridge,
Idaho 88610

Dear Mr. Thorsen:

Enclosed is a copy of your approved Application for Permit No. 67-7205 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

67 7205

Please note changes in
dates that differ from copy.

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
CHRIS C. THORSEN, Cambridge, ID., has on May 6, 1974,
submitted Application No. 67-
7205 for a permit to appropriate
20 cubic feet per second of
water from a groundwater
source by means of well, pipe-
line & sprinkler system within
the NW $\frac{1}{4}$ SW $\frac{1}{4}$, S. 2, T. 14 N.,
R. 3 W., B. M., Washington
County, ID., to be used from March
15 to Nov. 15 for irrigation of
12 acres & Jan. 1 to Dec. 31 for
domestic & stock use within the
NW $\frac{1}{4}$ SW $\frac{1}{4}$, S. 2, T. 14 N., R.
3 W., B. M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, Statehouse, Boi-
se, Idaho, 83707, on or before

June 24, 1974

R. KEITH HIGGINSON
Director

Published in the Upper Coun-
try News-Reporter, Cambridge,
Idaho on June 13 and June 20,
1974.

67 7205

RECEIVED

JUN 10 1974

Department of Water Administration

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CHRIS C. THORSEN, Cambridge, ID

has on May 6, 1974 submitted Application No. 67-7205

for a permit to appropriate .20 cubic feet per second ~~some feet~~

~~XXXXXX~~ of water from a groundwater source

by means of well, pipeline & sprinkler system

within the NW 1/4, S. 2, T. 14 N., R. 3 W., B.M., Washington County

to be used from March 15 to Nov. 15 for irrigation of 12 acres & Jan. 1 to Dec. 31
for domestic & stock use

within the NW 1/4, S. 2, T. 14 N., R. 3 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before June 10, 1974.

R. KEITH HIGGINSON

Director

Published in the Upper Country News Reporter, Cambridge, Idaho

on May 23, 1974 and May 30, 1974

67 7205

May 21, 1974

Chris C. Thorsen
Cambridge, ID 83610

Re: Application for Permit No. 67-7205

Dear Mr. Thorsen:

We have made some necessary changes to your application. We have also retyped the application form.

We have changed the gallons per minute figures to cubic feet per second. We have also changed the dates on the period of use in item #4.

If you agree with these changes, please sign the form and return it as soon as possible in order that we can continue the processing.

If you should have any questions about this matter, please feel free to contact this department.

Sincerely,

JAMES L. BOOKER
W. R. Technician II

JED:df

Enclosures

67 7205

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

May 17, 1974

Upper Country News Reporter
Box 98
Cambridge, Idaho 83610

Re: Application for Permit No. 67-7205 - Chris C. Thorsen

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

*Bill submitted
6-24-74
sw*

67 7205

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CHRIS C. THORSEN, Cambridge, ID

has on May 6, 1974 submitted Application No. 67-7205
for a permit to appropriate .20 cubic feet per second ~~2000 feet~~
~~per annum~~ of water from a groundwater source
by means of well, pipeline & sprinkler system
within the NW 1/4, S. 2, T. 14 N., R. 3 W., B.M., Washington County

to be used from March 15 Nov.
~~April 1 to Oct. 15~~ for irrigation of 12 acres & Jan. 1 to Dec. 31
for domestic & stock use

within the NW 1/4, S. 2, T. 14 N., R. 3 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before June 10, 1974.

R. KEITH HIGGINSON

Director

Published in the Upper Country News Reporter, Cambridge, Idaho
on May 23, 1974 and May 30, 1974 67 7205

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

May 7, 1974

Chris Thorsen
Cambridge, ID 83610

Re: Application for Permit to Appropriate Public Waters

Dear Mr. Thorsen:

In reviewing your application for permit, we note that you show the land to be irrigated as being in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ on page two of the application. The point of diversion and place of use are shown on page one of the application as being in the NW $\frac{1}{4}$ SW $\frac{1}{4}$.

We feel the land to be irrigated is located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ rather than the NW $\frac{1}{4}$ NW $\frac{1}{4}$. Will you please advise us which is correct?

We are enclosing Receipt No. 14427 in the amount of \$10.00 for your application fee.

Sincerely,

Robert W. Hamilton
ROBERT W. HAMILTON
Supervisor of Water Distribution

RWH:def

Enclosure

Dear Sirs,

Thank you for your attention. The Well Driller Report says the well is on the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 2 T14 N/S, R3 E/W.

Carolyn Thorsen

RECEIVED
MAY 13 1974

Department of Water Administration

67 7205

May 7, 1974

Chris Thorsen
Cambridge, ID 83610

Re: Application for Permit to Appropriate Public Waters

Dear Mr. Thorsen:

In reviewing your application for permit, we note that you show the land to be irrigated as being in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ on page two of the application. The point of diversion and place of use are shown on page one of the application as being in the NW $\frac{1}{4}$ SW $\frac{1}{4}$.

We feel the land to be irrigated is located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ rather than the NW $\frac{1}{4}$ NW $\frac{1}{4}$. Will you please advise us which is correct?

We are enclosing Receipt No. 14427 in the amount of \$10.00 for your application fee.

Sincerely,

ROBERT W. HAMILTON
Supervisor of Water Distribution

RWH:def

Enclosure

67 7205

RECEIVED

MAY 6

Department of Water Administration

Dear Sirs,

We couldn't understand your application very well but we filled it out with the best effort we could muster. If it is completely illegible will you give us some guidance so we can do it correctly. We just want a water right on a well for our house a few animals and 10 acres.

Thank you
Carolyn D. Thorsen

67 7205