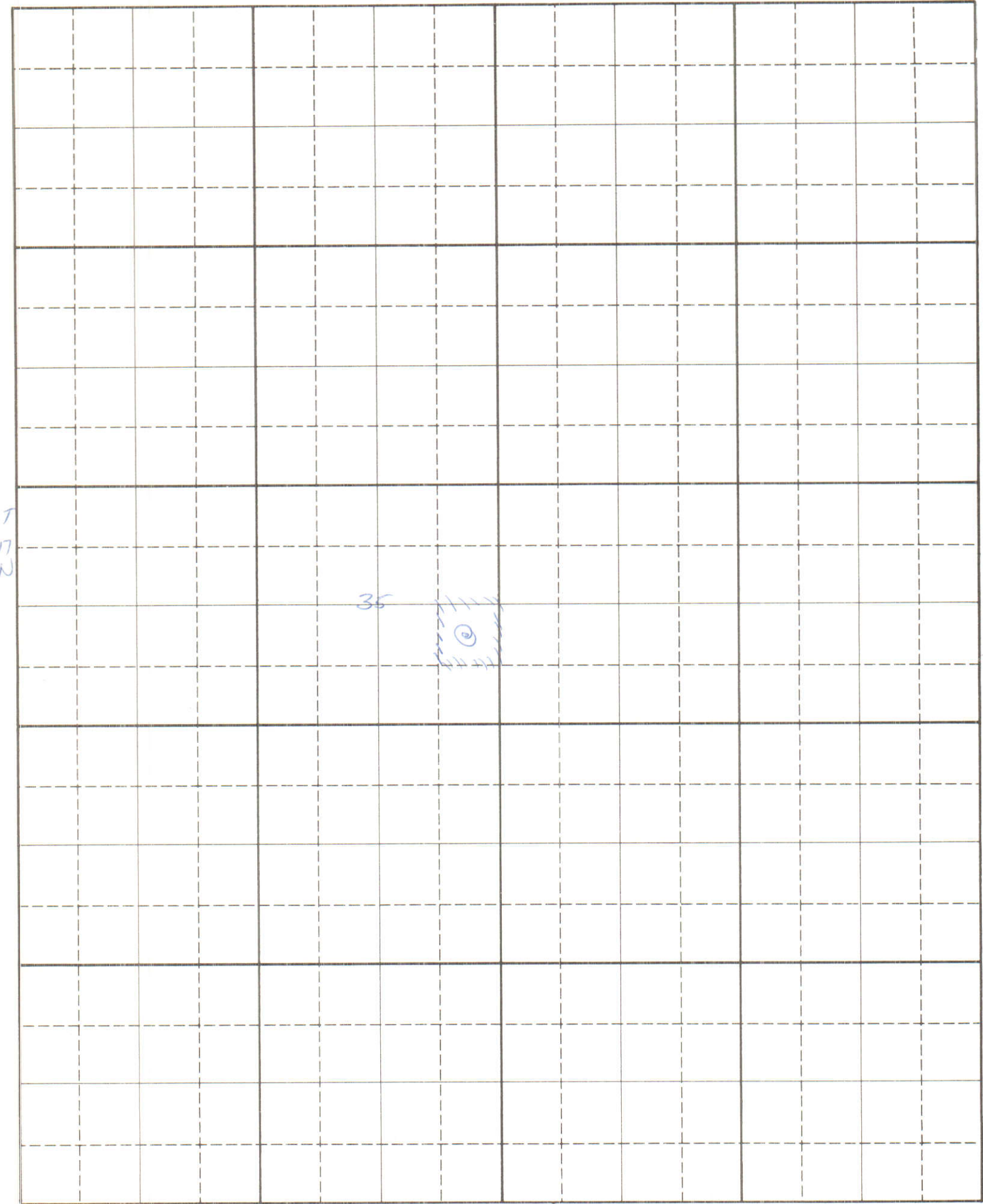


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R1W



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

R. L. Schaefer
(Applicant)

RECEIVED

JUL 9 1974

Department of Water Resources

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated June 27, 1974

and the last in the issue dated July 4, 1974 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 5TH

day of July, 1974

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that R. L. SCHAEFER P. O. Box 507, Council, Idaho has on June 20, 1974 submitted Application No. 67-7210 for a permit to appropriate 04 cubic feet per second of water from a groundwater source by means of well and pump within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, T. 17 N, R. 1 W, B.M., Adams County to be used from Jan. 1 to Dec. 31 for domestic purposes within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, T. 17 N, R. 1 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 15, 1974.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, Idaho on June 27, 1974 and July 3, 1974.

OK
sw
7-10-74

67 7210

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 67-7210 Priority June 20, 1974 Amount 0.04 cfs

THIS IS TO CERTIFY, that R. L. SCHAEFER
of Council, Idaho, has complied with the terms and conditions of Permit
No. 67-7210 issued pursuant to Application for Permit dated June 20, 1974,
and has submitted proof to the Department of Water Resources on July 21, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>1.2 acre feet</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 35,
Twp. 17 N, Rge. 1 W, B. M. in the County of Adams

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
17 N	1 W	35													X				

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 8 day of
September, 19 75.

Director

Identification No. _____

Application No. 67-7210

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant R. L. SCHAEFER
post office address P. O. Box 507, Council, ID

2. Source of water supply Groundwater which is a tributary of _____

3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 35 Township 17 N.
Range 1 W. B.M. Adams County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount .04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Drilled well, electric pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 92 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.

b. Estimated construction cost is \$ 1200.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 35 Township 17 N.
Range 1 W. B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

67 7210

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

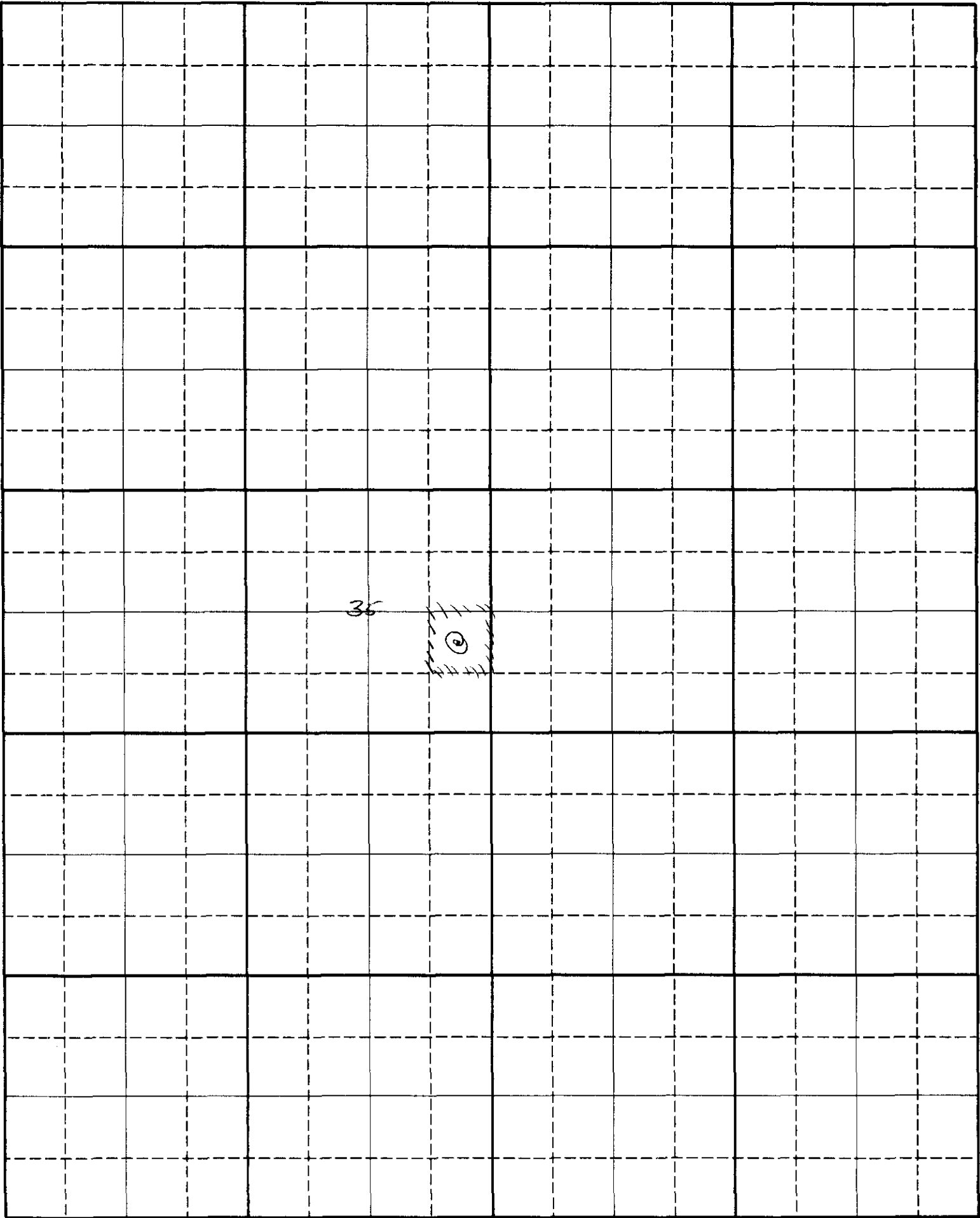
10. Remarks _____

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins or other markings on the paper.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R1W

T
17
N



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

R. L. Schaefer
(Applicant)

Proposed Priority 6-20-1974

67 7210

Received by JEB Date 6/20/74 Time 3:30

Preliminary check by JEB Fee \$ 10.00

Receipted by J Date 6-20-74 Perit # 14888

Publication prepared by SW Date 6-21-74

Published in The Adams County Reader

Publication dates 6-27, 7-3-74

Publication approved SW Date 7-10-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7210, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1975.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 19 day of July 19 74.

R. Karl Higin
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	~~EB~~	21 June	Application No. <u>67 7210</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>RWH</u>	<u>2-5-74</u>	In form to receipt
	—	—	Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	—	—	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	~~EB~~	21 June	In form for advertising
(6)	<u>KHF</u>	<u>6/21</u>	Located within Water District No. <u>67-Weiser River</u>
(7)	<u>KHF</u>	<u>6/21</u>	Critical groundwater area: yes ☐ no ☒
(8)	<u>KHF</u>	<u>6/21</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(9)	—	—	Comments: _____
(10)	<u>SW</u>	<u>7-10-74</u>	Affidavit of Publication received (date) <u>OK</u>
(11)	<u>RWH</u>	<u>7-15-74</u>	Final date for protests <u>7-15-74</u> Protests received: yes ☐ no ☒
(12)	—	<u>NA</u>	Date and Place of hearing _____ Decision reached at hearing _____
(13)	—	<u>NA</u>	All requested information received from agencies or applicant yes ☐ no ☐
(14)	<u>RWH</u>	<u>7-15-74</u>	Action recommended: ☒ Approve Priority <u>6-20-1974</u> ☐ Deny Reason for Reduction _____ ☒ No Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Western</u>	By <u>Robert W. Hamilton</u>	Date <u>7-15-74</u>

67 7210

WATER RESOURCES
JUL 9 1974
Department of Water Resources

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

as per clipping hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated June 27, 1974

and the last in the issue dated July 4, 1974 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

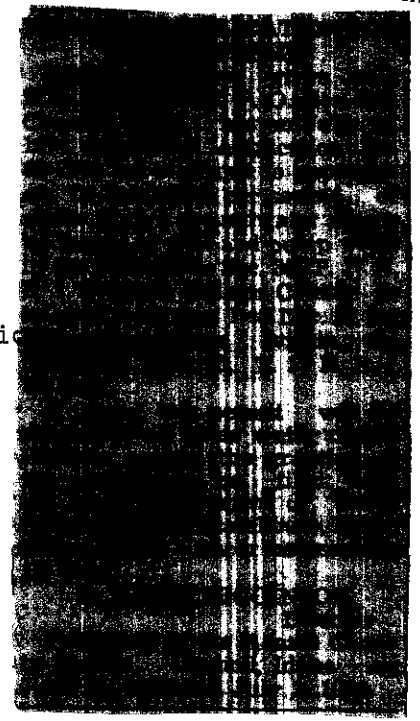
Bert J. Rogers

Subscribed and sworn to before me this 5TH

day of July, 1974

Paul Braun

Notary Public for Idaho,
Residing at Council, Idaho



OK
sw
7-10-74

) WATER RIGHT NUMBER 67-7210

) OWNER LAST NAME - SCHAEFER
ADDRESS LINE 1 - STAR RT. BOX 507
ADDRESS LINE 3 -FIRST NAME - R. L.
ADDRESS LINE 2 -
CITY - COUNCILORIG OWNER -
STATE - ID ZIP CODE -

) SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE STATUS - PRIORITY - 06-20-1974 COUNTY - ADAMS TOTAL DIV. RATE - .0400 -CFS

TOTAL DIV. VOLUME - 1.20 AFA TRF/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -

) DIVERSION POINT - NESE 35 17N 01W LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 LST - DOMESTIC USE DIV. RATE - .0400 CFS USE DIV. VOLUME - .00 AFA

USE - DOMESTIC

PLACE OF USE - TWN 17N RNS 01W SEC 35 TRACT NESE LOT AC

) DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

NON IRRIG USE -

) OTHER RIGHTS FOR SAME USE -

PROOF DUE - PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

) DIVERSION MEANS -

IDENT. No. 67-7210

WATER RIGHT
DATA ENTRY LOG

[illegible]

September 9, 1975

Re: Permit No. 67-7210

C
O
P
Y

R. L. Schaefer
Box 507
Star Route
Council, ID 83612

Dear Mr. Schaefer:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:rb

Enc.

RECEIVED

44-23-1975

TOTAL ACREAGE

DATE OF EXAM Aug. 26, 1975

ACREAGE

Found _____
Recommended NA

Irrigation Requirement NA Ac Ft/Ac

USE

Irrigation Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____
Domestic Q= 0.09 c.f.s. V= 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured _____ Method of measurement estimate

Total Q recommended 0.09 cfs. Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 AF/Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

Standard Q & V for domestic for 1 home including
lawn & garden.

SYSTEM DESCRIPTION:

100' x 6" well, 1/2 HP Weibrot pump (submersible) (Mod. # 2801050101),
domestic pressure system.

REMARKS:

Examiner's Signature M. Clayton Brown Date Aug. 26, 1975

Checked by _____ Date _____

Approved by _____ Date _____

July 21, 1975

Re: Permit No. 67-7210

R. L. Schaefer
Box 507, Star Route
Council, Idaho 83612

Dear Mr. Schaefer:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Boise.**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

Identification No. _____
Permit No. 67-7210

ok jr

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder R. L. Schaefer
b) Post Office Address Box 507, Star Route, Council, ID 83612
2. Permit Number _____
3. Date of Priority that you are prepared to establish Sept 1973
4. a) Source from which water was appropriated ground
b) Location of the point of diversion: NE 1/4 SE 1/4, Section 35
Township 17N, Range 1W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 10 inches for irrigation purposes from 5-1 to 10-1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 10 inches cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Spring + surface water
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed 7-21-75 by jr

RECORDED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
17N	1W	35													7 1/2				7 1/2

Total number of acres irrigated 7 1/2

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

JUL 18 1975
 (Date)

Richard L. Schaefer
 (Signature)

State of Idaho)
) ss.
 County of Adams)

On this _____ day of JUL 18 1975, 19____, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Quay Leamy
 Notary Public residing at Council, Idaho

My commission expires June 2, 1979

R. L. Schaffer
Star Rte.
Council, Ida.
83612



State of Idaho **MICROFILMED**
Department of Water Resources

State House

Boise
Ida.

83720

PS Form 3811, Nov. 1973

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

☐ Show to whom and date delivered..... 15¢

☐ Show to whom, date, & address of delivery.. 35¢

☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢

☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

Mr. R. L. Schaefer

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	<i>36858</i>	

(Always obtain signature of addressee or agent)

I have received the article described above.
SIGNATURE

Mr. R. L. Schaefer

4. DATE OF DELIVERY

6-3-75

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

POSTMARK
JUN 3 1975
IDAHO

DELETER'S INITIALS
bm

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

**PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300**



**RETURN
TO**



DEPARTMENT OF INTERIOR RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

June 2, 1975

CERTIFIED MAIL

26358

Re: Permit No. 67-7210

R. L. Schaefer
Box 507
Council, Idaho 83612

Dear Mr. Schaefer:

One of the conditions of approval of your water Permit No. 67-7210 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

July 22, 1974

Re: Permit No. 67-7210 and 67-7211

Mr. R. L. Schaefer
P. O. Box 507
Council, Idaho 83612

Dear Mr. Schaefer:

Enclosed are copies of the approved Application for Permit Nos. 67-7210 and 67-7211. We direct your attention to the conditions of approval as listed on the fourth pages.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

67 7210

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

June 21, 1974

Adams County Leader
Council, Idaho 83612

Re: Application for Permit No. 67-7210 - R. L. Schaefer
67-7211 - R. L. Schaefer

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted
7-18-74
aw

67 7210

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that R. L. SCHAEFER
P. O. Box 507, Council, Idaho
has on June 20, 1974 submitted Application No. 67-7210
for a permit to appropriate .04 cubic feet per second acre feet
~~per annum~~ of water from a groundwater source
by means of well and pump
within the NE³⁵SE³⁵, Sec. 35, T. 17 N, R. 1 W, B.M., Adams County

to be used from Jan. 1 to Dec. 31
for domestic purposes

within the NE³⁵SE³⁵, Sec. 35, T. 17 N, R. 1 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before

July 15, 1974

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, Idaho
on June 27, 1974 and July 3, 1974

67 7210

67 7210