

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

RIW

1-2-2

35

⑥

The map grid is a 16x16 square grid. A dashed line is drawn around a small square in the center of the grid, specifically at the intersection of the 8th and 9th columns and the 8th and 9th rows. Inside this dashed square is a circled number '6'. To the left of this dashed square, the number '35' is written. The grid is used to show the proposed point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

R. L. Schaefer
(Applicant)

RECEIVED

JUL 9 1974

Department of Water Resources

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

as per clipping hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated June 27, 1974

and the last in the issue dated July 4, 1974 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 5TH

day of July, 1974

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that R. L. SCHAEFER P. O. Box 507, Council, Idaho has on June 20, 1974 submitted Application No. 67-7211 for a permit to appropriate .14 cubic feet per second of water from springs by means of headbox and ditches within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, T. 17 N, R. 1 W, B.M., Adams County to be used from March 15 to Nov. 15 for irrigation of 7 acres within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, T. 17 N, R. 1 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 15, 1974.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, Idaho on June 27, 1974 and July 3, 1974.

OK sw
7-10-74

67 7211

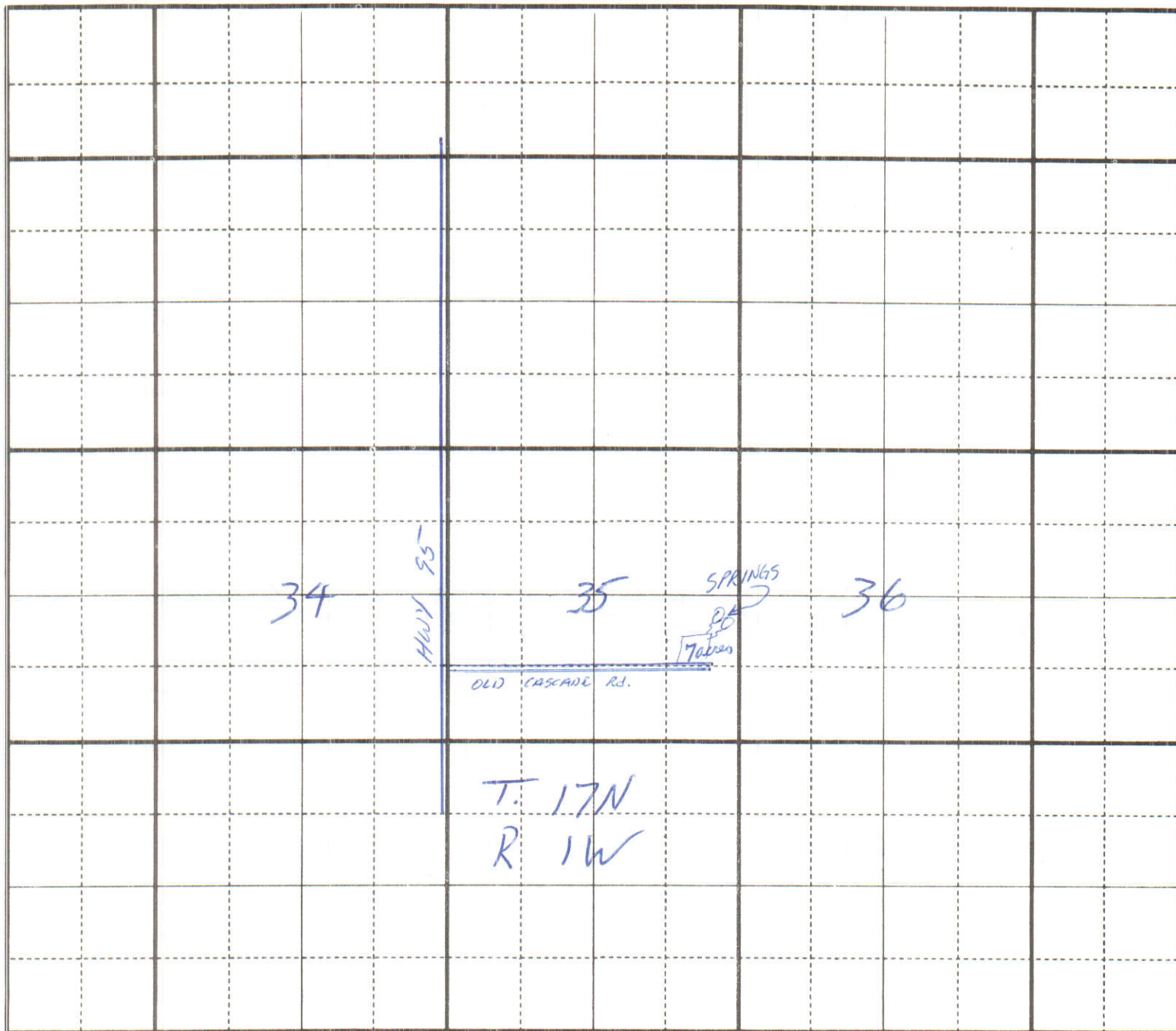


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

(Late Proof)

License of Water Right No. 67-7211 Priority July 12, 1974 Amount .14 cfs

THIS IS TO CERTIFY, that R. L. SCHAEFER
of Council, ID, has complied with the terms and conditions of Permit
No. 67-7211 issued pursuant to Application for Permit dated June 20, 1974,
and has submitted proof to the Department of Water Resources on July 23, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .35 cfs of water from springs,
tributary to an unnamed stream, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>3/15</u> to <u>11/15</u>	at <u>.14</u> cfs and	<u>28.0</u> AF
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(month dates inclusive)

Subject, however, to the condition that no more than .14 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
28.0 acre feet per year, said waters to be diverted within the NESE, Sec 35, T17N, R1W
in the County of Adams

Description and location of place of use:

Twp.	Range	Sec.													Totals
			NEW	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
17N	1W	35													7

Total number of acres irrigated 7

Use of water under this license is subject to control by the watermaster
of State Water District No.67.

This right when combined with all other rights shall provide no more than .02 cfs
per acre nor more than 4.0 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26th day of
JUNE, 19 81.

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 67-7211
IN THE NAME OF R. L. SCHAEFER

ORDER OF REINSTATEMENT

WHEREAS, on June 20, 1974, R. L. Schaefer filed with the Department of Water Resources an application for permit to appropriate 0.14 cubic feet per second of water from unnamed springs, to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, Twp. 17N, Rge. 1W, B.M., Adams County, to be used for irrigation purposes; and

WHEREAS, on July 19, 1974, the Department approved said application and issued Permit No. 67-7211 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before July 1, 1979; and,

WHEREAS, on May 1, 1979, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

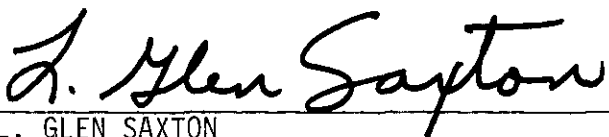
WHEREAS, on July 11, 1979, the Department notified the permit holder that Permit No. 67-7211 had lapsed for failure to submit proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on July 23, 1979;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 67-7211 be REINSTATED and the priority advanced to July 12, 1974.

Dated this 31st day of July, 1979.


L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

Identification No. _____

Application No. 67-7211

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant R. L. Schaefer
post office address P. O. Box 507, Council, Idaho
2. Source of water supply Springs which is a tributary of unnamed stream
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 35 Township 17 N
Range 1 W B.M. Adams County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .14 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .14 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Developed springs, wooden headbox
running into earth ditches to place of use

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

67 7211

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
17N	1W	35													7				7

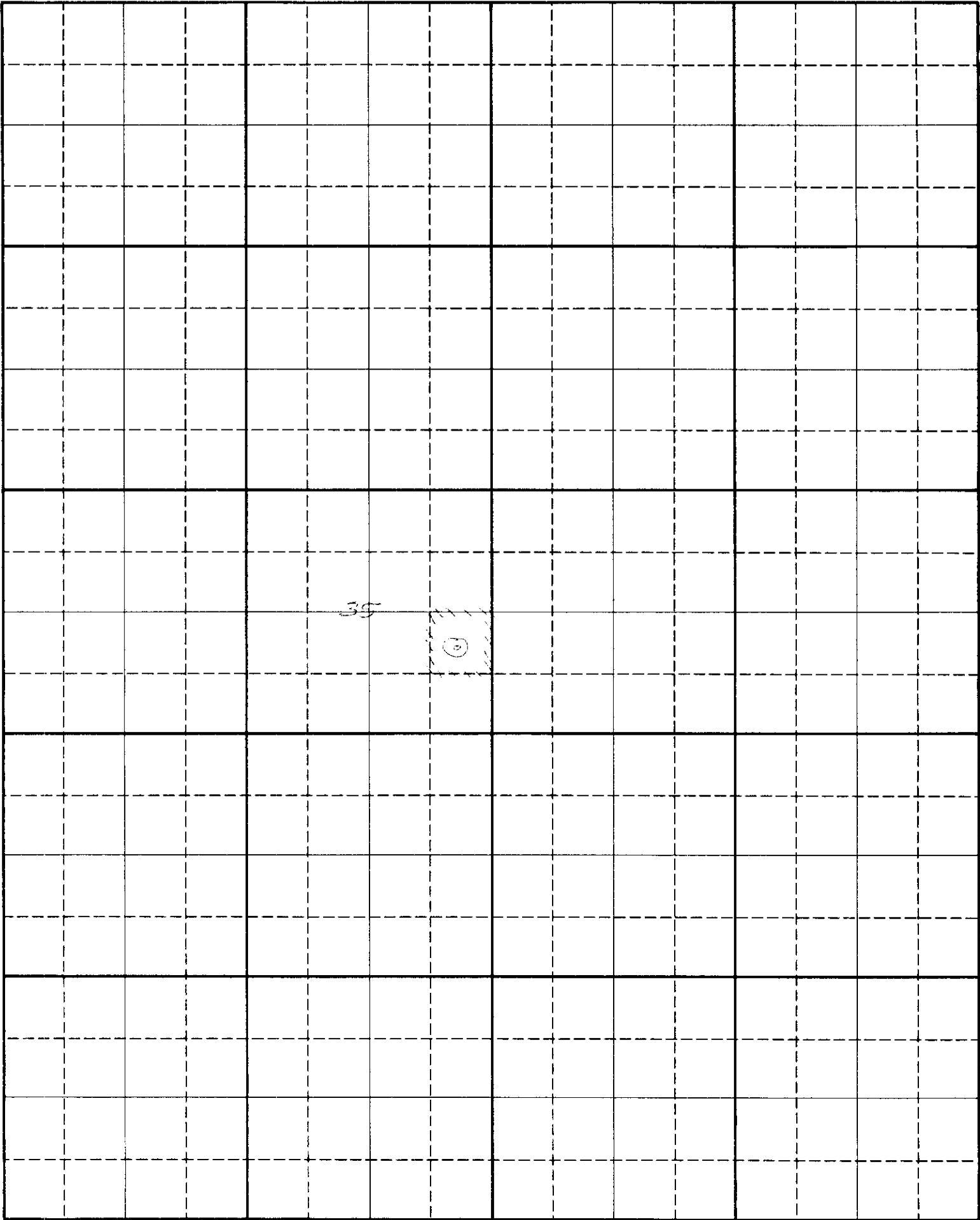
Total number of acres to be irrigated 7

c. Describe any other water rights used for the same purposes as described above. 2 shares of irrigation district water

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This water will be used to supplement the irrigation district water in order to irrigate the land. Diversion will not exceed .02 c.f.s./acre.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

R. L. Schaefer
(Applicant)

Proposed Priority 6-20-1974Received by JB Date 6-20-74 Time 3:30 pmPreliminary check by JB Fee \$ 10.00Receipted by ej Date 6-20-74 Receipt # 14228Publication prepared by SW Date 6-21-74Published in Adams County LeaderPublication dates 6-27, 7-3-74Publication approved SW Date 7-10-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JB

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

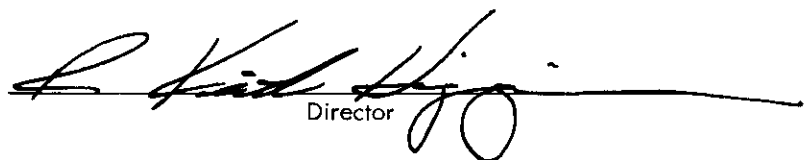
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7211, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1979.
- c. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 67, Weiser River.

2. Denial of said application is for the following reasons: _____

Witness my hand this 19 day of July 19 74.


Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>EWB</u>	<u>21 June 74</u>	Application No. <u>677211</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)			In form to receipt
			Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S. F.S. ☐ Request Easement from B. L. M. ☐ Request Information from Applicant
(5)	<u>EWB</u>	<u>21 June</u>	In form for advertising
(6)	<u>RWH</u>	<u>7-15-74</u>	Located within Water District No. <u>67</u>
(7)		<u>NA</u>	Critical groundwater area: yes ☐ no ☐
(8)		<u>NA</u>	Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) _____ ☐ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>SW</u>	<u>7-10-74</u>	Affidavit of Publication received (date) <u>OK</u>
(11)	<u>RWH</u>	<u>7-15-74</u>	Final date for protests <u>7-15-74</u> Protests received: yes ☐ no ☒
(12)		<u>NA</u>	Date and Place of hearing _____ Decision reached at hearing _____
(13)		<u>NA</u>	All requested information received from agencies or applicant yes ☐ no ☐
(14)	<u>RWH</u>	<u>7-15-74</u>	Action recommended: ☒ Approve Priority <u>6-20-1974</u> ☐ Deny Reason for Reduction _____ ☒ Subject to control of W. M. ☐ Measuring device required ☐ See attached sheet for additional conditions of approval ☐ No additional conditions for approval
(15)	District	<u>Western</u>	By <u>R. Hamilton</u> Date <u>7-21-74</u>

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Application

as per clipping
hereto attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof, for
two (2) consecutive weeks, the first publication of the

same being made in the issue dated June 27, 1974

and the last in the issue dated July 4, 1974
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this 5TH

day of July, 1974

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that R. L. SKIDMORE, P. O. Box 507, Council, Idaho, on June 20, 1974, submitted Application No. 67-2111 for a permit to appropriate 14 cubic feet per second of water from springs by means of headbox and ditches within the NE 1/4 Sec. 35, T. 17 N., R. 1 W., B.M., Adams County to be used from March 15 to Nov. 15 for irrigation of 7 acres within the NE 1/4 Sec. 35, T. 17 N., R. 1 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83703, on or before July 15, 1974.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, Idaho on June 27, 1974 and July 3, 1974.

WATER RIGHT NUMBER 67-7211

OWNER LAST NAME - SCHAEFER

FIRST NAME - R. L.

ORIG OWNER -

ADDRESS LINE 1 - STAR RT.

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - COUNCIL

STATE - ID ZIP CODE - 83612

SOURCE - SPRINGS

TRIBUTARY OF - MILL CREEK

STAGE - LICENSE

STATUS -

PRIORITY - 07-12-1974 COUNTY - ADAMS

TOTAL DIV. RATE - .1400 -CFS

TOTAL DIV. VOLUME -

28.00 AFA TRFR/AMEND -

WATER DIST. - 67

OLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NESE 35 17N 01W LOT

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE -

.1400 CFS

USE DIV. VOLUME -

28.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 17N RNG 01W SEC 35 TRACT NESE LOT

AC 07

DECKEE NAME -

DATE -

TOTAL ACRES

7

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE - 2 SHARES OF IRRIGATION DISTRICT WATER.

PROOF DUE - 07-01-1979 PERMIT/DENIED - 07-19-1974 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - F FLD EXAM - COND. OF APPROVAL - R31 R04

DIVERSION MEANS - DEVELOPED SPRINGS, WOODEN HEADBOX RUNNING INTO EARTH DITCHES TO P



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~STEPHEN L. LEE~~

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 29, 1981

R. L. Schaefer
Star Rt.
Council, ID 83612

Dear Mr. Schaefer,

RE: Permit No. 67-7211

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

FIELD REPORT

3. Water will be used for the following purposes:

Permit No. 107-7211
Examination for 8/22/79 @ 11:00

TOTAL ACREAGE

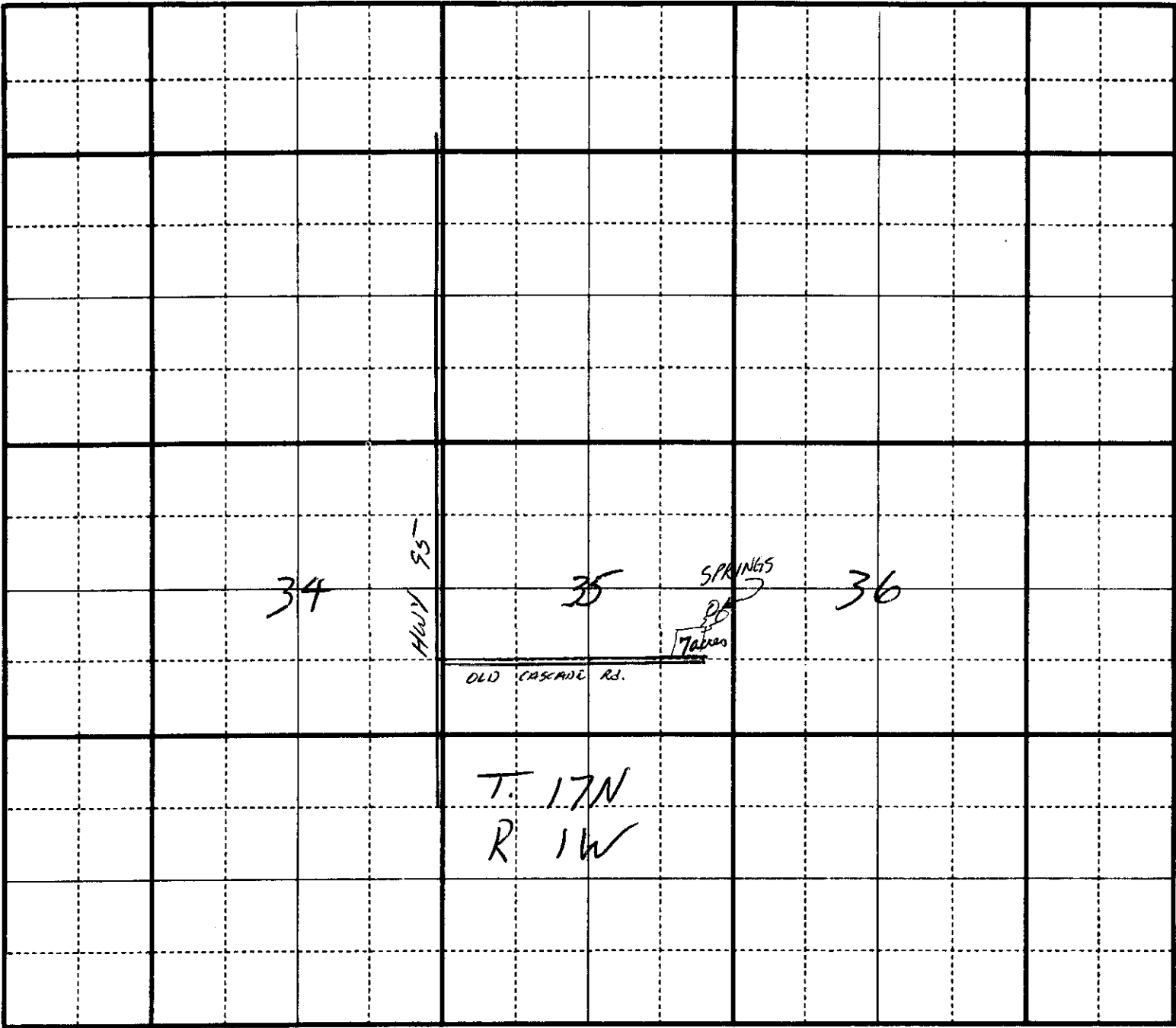


Diagram of System

MEASUREMENT FOR R L SCHAEFER DITCH

PAGE 1

MEASUREMENT LOCATION STAR ROUTE, COUNCIL
MEASURED BY C W BRYAN ON 8/22/79

LEGAL DESCRIPTION NESE SEC 35 TWP 17N RNG 1W
V = .956N + .046

DISTANCE FROM INITIAL POINT	DEPTH	AREA	REVOLUTIONS	TIME	VELOCITY	DISCHARGE
FEET	FEET	SQ FT		SEC	FT/SEC	CFS
.000	.000	.000	0	.000	.000	.000
.500	.400	.300	7	40.000	.213	.064
1.000	.400	.240	47	40.000	1.169	.281
1.700	.300	.195	0	.000	.000	.000
2.000	.000	.000	0	.000	.000	.000
TOTALS		.735				.345

DATE OF EXAM 8/22/79

ACREAGE
Found 7
Recommended 7

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q = 0.14 c.f.s. V = 28.0 AF/Ann. from 3/15 to 11/15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.35 cfs Method of measurement PYGMET METER

Total Q recommended 0.14 Meter No. _____ Type _____ Condition GOOD

Total V recommended 28.0 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

Q = 0.35 cfs (SEE ATTACHED PRINT OUT OF MEASUREMENTS) ALLOW .02 cfs/AC
V = 7 acres (4.0 AF/Ann) = 28.0 AF/Ann ✓
V = 0.14 cfs (1.98) (245 days/yr) = 67.9 AF/Ann
.02 x 7 = .14 cfs

SYSTEM DESCRIPTION:

FLOOD IRRIGATES THROUGH SERIES OF DITCHES ON PROPERTY

REMARKS:

Examiner's Signature Charles W. Byers Jr. Date 1/15/80

Checked by DBS Date 1/30/80

Approved by Rolyn Date 6/23/81



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

August 8, 1979

R. L. Schaefer

Star Route

Council, ID 83612

RE: Permit No. 67-7211

Dear Mr. Schaefer:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.*

Before a license can be issued, a field examination must be made by a representative of this Department.

☒ A field examination of your system has been scheduled for

Wednesday, August 22 at 11:00 am.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

*Enclosed is a copy of the reinstatement order advancing the priority date of your permit to July 12, 1974 because your proof was late.

MICROFILMED

IDENT. # 67-7211

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 67-7211.

Name(s) of Permit Holder: R. L. Schafer

Post Office Address: Star Route

Council Bluffs 83612 Tel. No. 253 4873

Source of Water: Surface Water

Extent of Use: ☐ Domestic 2 (number of households)
☒ Stockwater 10 (number and type of stock)
☒ Irrigation 7 1/2 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Aug 20 1979
 Date

R. L. Schafer
 Signature of Permit Holder

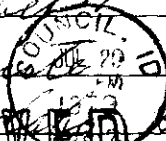
MICROFILMED

P. L. Schaefer

Mar R...

...

RECEIVED



JUL 23 1979

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

July 11, 1979

R. L. Schafer
P.O. Box 507
Council, ID 83612

RE: Permit No. 67-7211

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 384-2215

Dear Mr. Schafer:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, the above referenced permit has lapsed since you have not notified us that you have completed the project by the date required on your permit. You were provided a form for that purpose in our notice to you dated May 1, 1979.

Your permit cannot be reinstated unless you submit the proof of beneficial use postcard, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.

C. STEPHEN ALLRED
Director

CSA:rf

Enclosure

CERTIFICATION OF MAILING

I hereby certify that on 7/16/79
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

May 1, 1979

100890

R. L. Schaefer
P. O. Box 507
Council, ID 83612

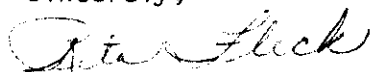
Dear Mr. Schaefer:

One of the conditions of approval of your water Permit No. 67-7211 was that evidence of the extent of development must be submitted to this office on or before July 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,


RITA FLECK
Sr. Secretary

Enc: 1

UNRECORDED

STATE OF IDAHO

Cecil D. Andrus, governor

STATEHOUSE, BOISE, 83720

James A. Bax, director

ENVIRONMENTAL SERVICES DIVISION

January 23, 1975

department of health and welfare

Mr. Kenneth H. Foit, P.E.
Western District Engineer
Department of Water Resources
Statehouse - Annex 3
Boise, Idaho 83720

RE: Application for Permit No. 61-7211 - Elbo-Room Mobile Home Park
Mountain Home, Idaho

Dear Mr. Foit:

Our department has reviewed and approved the engineering plans for the
above referenced well and water distribution system.

Sincerely,

DEPARTMENT OF HEALTH AND WELFARE

David Sanders

H. David Sanders, E.I.T.
Environmental Engineering Spec. II

HDS/lh

cc: Robert Fox

RECEIVED

July 22, 1974

Re: Permit No. 67-7210 and 67-7211

Mr. R. L. Schaefer
P. O. Box 507
Council, Idaho 83612

Dear Mr. Schaefer:

Enclosed are copies of the approved Application for Permit Nos. 67-7210 and 67-7211. We direct your attention to the conditions of approval as listed on the fourth pages.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

67 7211

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2

Boise, Idaho 83707

(208) 384-2215

Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

June 21, 1974

Adams County Leader
Council, Idaho 83612

Re: Application for Permit No. 67-7210 - R. L. Schaefer
67-7211 - R. L. Schaefer

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted
7-10-74
SW

67 7211

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that R. L. SCHAEFER
P. O. Box 507, Council, Idaho
has on June 20, 1974 submitted Application No. 67-7211
for a permit to appropriate .14 cubic feet per second ~~acre feet~~
~~per annum~~ of water from springs
by means of headbox and ditches
within the NE 1/4, Sec. 35, T. 17 N, R. 1 W, B.M., Adams County

to be used from March 15 to Nov. 15
for irrigation of 7 acres

within the NE 1/4, Sec. 35, T. 17 N, R. 1 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 15, 1974.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, Idaho
on June 27, 1974 and July 3, 1974

67 7211