

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

⑧ Point of diversion
& place of use

10 T16N

R. 1W. B. 7M.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

G. G. G. G. G.
(Applicant)

RECEIVED

AUG 12 1974

Department of Water Resources

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Appli

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated August 1, 1974

and the last in the issue dated August 8, 1974 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this 9th

day of August, 1974

Ruebmann

Notary Public for Idaho,
Residing at Council, Idaho

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that G. CLARKE CHILDERS Box 25, Council, Idaho has on July 22, 1974 submitted Application No. 67-7215 for a permit to appropriate .04 cubic feet per second of water from a groundwater source by means of well, pump and pressure system within the NW $\frac{1}{4}$ -NE $\frac{1}{4}$, Sec. 10, T. 16 N, R. 1 W, B. M., Adams County to be used from Jan. 1 to Dec. 31 for domestic use within the NW $\frac{1}{4}$ -NE $\frac{1}{4}$, Sec. 10, T. 16 N, R. 1 W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83707, on or before Aug. 19, 1974.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, Idaho on Aug. 1, 1974 and Aug. 8, 1974.

*OK
8-13-74
ca*

67-7215

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 67-7215 Priority July 22, 1974 Amount 0.04 cfs

THIS IS TO CERTIFY, that G. CLARKE CHILDERS
of Council, Idaho, has complied with the terms and conditions of Permit
No. 67-7215 issued pursuant to Application for Permit dated July 22, 1974,
and has submitted proof to the Department of Water Resources on September 2, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>1.2 acre feet</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 10,
Twp. 16 N, Rge. 1 W, B.M. in the County of Adams

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
16 N	1 W	10		X															

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of
September, 19 75.

Director

Identification No. _____

Application No. 67-7215

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

LICENSE ISSUED FOR 104 SEC. 104
LICENSE PAGE NO. _____

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant G. Clarke Childers
post office address Box 25 Council, Idaho
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 10 Township 16N
Range 1W B.M. Adams County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and pressure system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 125 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ Installed.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 10 Township 16N
Range 1W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served Domestic, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

⑧ Point of diversion
& place of use

10 T16N

R. 1W. B. 7M.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

G. L. Carter
(Applicant)

Proposed Priority 7-22-1974

Received by RWH Date 7-22-1974 Time 3:00 P.M.

Preliminary check by RWH Fee \$ 1.00

Received by JF Date 7-22-74 Permit # 15275

Publication prepared by SW Date 7-26-74

Published in Adams County Leader

Publication dates 8-1, 8-8-74

Publication approved Ch Date 8-13-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by CEB MBF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7215, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

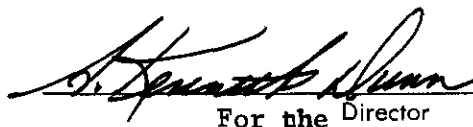
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1975.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 28th day of August 19 74.


For the Director

by A. KENNETH DUNN, ADMINISTRATOR

RECEIVED
Department of the Secretary

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Appli

..... as per clipping
hereto attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof, for
two (2) consecutive weeks, the first publication of the
same being made in the issue dated August 1, 1974

and the last in the issue dated August 8, 1974
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this 9th

day of August, 1974

Ruebmann

Notary Public for Idaho,
Residing at Council, Idaho

OK
8-13-74
ca

67-7215

MICROFILMED

September 29, 1975

Re: Permit No. 67-7215

Mr. G. Clarke Childers
Box 25
Council, ID 83612

Dear Mr. Childers:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:rb

Enc.

FIELD REPORT

TOTAL ACREAGE _____

DATE OF EXAM 9-18-75

ACREAGE
Found N/A
Recommended N/A

Irrigation Requirement N/A Ac Ft/Ac

USE
Irrigation Q= c.f.s. V= AF/Ann. from to
Domestic Q= 0.04 c.f.s. V= 1.6 AF/Ann. from Jan. 1 to Dec. 31
Livestock Q= c.f.s. V= AF/Ann. from to

Is water co-mingled? yes no X

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured 0.04 cfs Method of measurement estimate

Total Q recommended 0.04 cfs Meter No. Type Condition

Total V recommended 1.6 af/ann.

Recommended Amendments:

P.D.
Place of Use
Other
None X

MEASUREMENT CALCULATION:
0.04 cfs for domestic from permit
Total V = 1.6 af/ann. = extra volume is for stockwater

SYSTEM DESCRIPTION:
6" well - 125' - 3/4 HP Red Jacket pump - #373-F562
on pressure tank switch. 30 gal pressure tank. water used also
for 3 horse and a few cattle. also water used for lawn and garden

REMARKS:

Examiner's Signature Peter Chamberlin Date 9-18-75

Checked by Date

Approved by Date

September 4, 1975

Re: Permit No. 67-7215

G. Clarke Childers
Box 25
Council, Idaho 83612

Dear Mr. Childers:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Boise.**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED

SEP 2 1975

OK j

Department of Water Resources

Identification No. _____

Permit No. 67-7215

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder G. Clarke Childers
b) Post Office Address Box 25 Council, Idaho
2. Permit Number 67-7215
3. Date of Priority that you are prepared to establish 7-22-1974
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 10
Township 16N, Range 1W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.04 cfs for Domestic purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.04 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: estimate
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 125' x 6" well w/ 3/4 HP Red Jacket pump, domestic pressure system.
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: Mel Crossley
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic use for one home including lawn & garden irrigation.

Exam typed 9-4-75 by jp

myB

RECEIVED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

8/29/75
(Date)

Charles Wheeler
(Signature)

State of IDAHO)
) ss.
County of ADAMS)

On this 29TH day of AUGUST, 1975, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Paul Strawn
Notary Public residing at COUNCIL
IDAHO

My commission expires 6-22-76

● SENDER: Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one):
- ☐ Show to whom and date delivered..... 15¢
- ☐ Show to whom, date, & address of delivery..... 35¢
- ☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢
- ☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

W. Clark Childers

3. ARTICLE DESCRIPTION:

REGISTERED NO. CERTIFIED NO. INSURED NO.

26943

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

Charlotte Childers

4. DATE OF DELIVERY

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S INITIALS

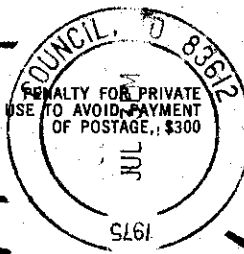
UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Include return address and attach to back of article.



**RETURN
TO**



TECHNICAL RESOURCES

TECHNICAL

TECHNICAL

July 3, 1975

CERTIFIED MAIL

26943

Re: Permit No. 67-7215

G. Clarke Childers
Box 25
Council, Idaho 83612

Dear Mr. Childers:

One of the conditions of approval of your water Permit No. 67-7215 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

RECEIVED
JUL 10 1975
IDAHO DEPARTMENT OF
AGRICULTURE

August 29, 1974

Re: Permit No. 67-7215

G. Clarke Childers
Box 25
Council, Idaho 83612

Dear Mr. Childers:

Enclosed is a copy of your approved Application for Permit No. 67-7215. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>RWH</u>	<u>7-23-74</u>	Application No. <u>67-7215</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>RWH</u>	<u>7-23-74</u>	In form to receipt
	<u>NA</u>		Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)		<u>NA</u>	☐ Request Special Use Permit from U.S. F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>RWH</u>	<u>7-23-74</u>	In form for advertising
(6)		<u>NA</u>	Located within Water District No. _____
(7)	<u>RWH</u>	<u>7-23-74</u>	Critical groundwater area: yes _____ no ☒
(8)			Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) _____ ☐ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>Ca</u>	<u>8-13-74</u>	Affidavit of Publication received (date) <u>OK</u>
(11)	<u>Ca</u>		Final date for protests <u>19 Aug 74</u> Protests received: yes _____ no ☒
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)			All requested information received from agencies or applicant yes _____ no _____
(14)			Action recommended: ☒ Approve Priority _____ ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Western</u>	By <u>Sam Baller</u>	Date <u>8-28-74</u>

RECEIVED
AUG 28 1974
MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that G. CLARKE CHILDERS

Box 25, Council, Idaho

has on July 22, 1974 submitted Application No. 67-7215

for a permit to appropriate .04 cubic feet per second ~~none feet~~

~~per second~~ of water from a groundwater source

by means of well, pump and pressure system

within the NW¹NE⁴, Sec. 10, T. 16 N, R. 1 W, B.M., Adams County

to be used from Jan. 1 to Dec. 31

for domestic use

within the NW¹NE⁴, Sec. 10, T. 16 N, R. 1 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water ~~Administration~~ ^{Resources}, Statehouse, Boise, Idaho, 83707, on or before

Aug. 19, 1974

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, Idaho

on Aug. 1, 1974 and Aug. 8, 1974

MICROFILMED