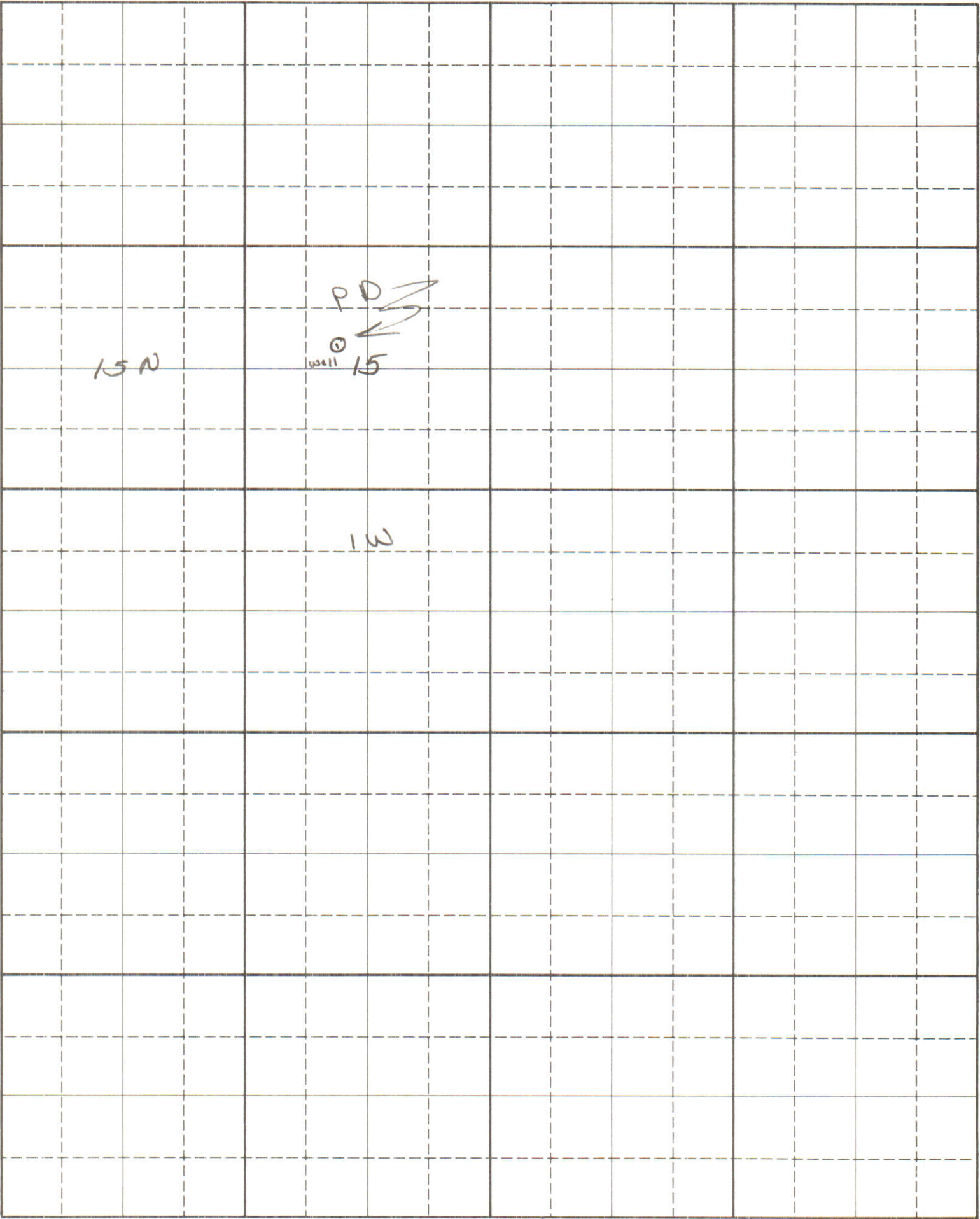


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James W Butterfield
(Applicant)

RECEIVED

AUG 12 1974

Department of Water Resources

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two (2) consecutive weeks, the first publication of the

same being made in the issue dated August 1, 1974

and the last in the issue dated August 8, 1974 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this 9th

day of August 19 74

Russ Braun

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JAMES W. &/or PHYLLIS BUTTERFIELD &/or NEALE A. &/or BARBARA C. BUTTERFIELD, Mesa, Idaho has on July 23, 1974 submitted Application No. 67-7216 for a permit to appropriate .08 cubic feet per second of water from a groundwater source by means of well and pump within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 15, T. 15 N, R. 1 W B.M., Adams County to be used from Jan. 1 to Dec. 31 for domestic use within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 15, T. 15 N, R. 1 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83707, on or before Aug. 19, 1974.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, Idaho on Aug. 1, 1974 and Aug. 8, 1974.

Ok
8-13-74
ca

67-7216

State of Idaho
Department of Water Resources

AMENDED WATER RIGHT LICENSE AMENDED

License of Water Right No. 67-7216 Priority July 23, 1974 Amount 0.08 cfs

THIS IS TO CERTIFY, that James W. &/or Phyllis Butterfield &/or Neale A. &/or Barbara C. Butterfield
of Mesa, Idaho, has complied with the terms and conditions of Permit
No. 67-7216 issued pursuant to Application for Permit dated July 23, 1974,
and has submitted proof to the Department of Water Resources on December 7, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.08 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	<u>from January 1 to December 31</u>	<u>at 0.08 cfs and</u>	<u>2.4 acre feet</u>
	<u>from _____ to _____</u>	<u>_____ cfs and</u>	<u>_____</u>
	<u>from _____ to _____</u>	<u>_____ cfs and</u>	<u>_____</u>

(both dates inclusive)

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.4 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 15, Twp.
15N, Rge. 1W in the County of Adams

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15N	1W	15								X					

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein depicted, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24th day of
May, 19 82.

Acting for the Director

Norman C Young

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 67-7216 Priority February 7, 1977 Amount 0.08 cfs
THIS IS TO CERTIFY, that JAMES W. &/or PHYLLIS BUTTERFIELD &/or NEALE A. &/or BARBARA C. BUTTERFIELD

of Mesa, Idaho, has complied with the terms and conditions of Permit No. 67-7216 issued pursuant to Application for Permit dated February 7, 1977, and has submitted proof to the Department of Water Resources on December 7, 1976, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.08 cfs of water from a groundwater source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.08</u> cfs and <u>2.4</u> acre feet	
	from _____ to _____	at _____ cfs and _____	
	from _____ to _____	at _____ cfs and _____	

(both dates inclusive)

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 2.4 acre feet per year, said waters to be diverted within the SE 1/4, Sec. 15, Twp. 15N, Rge. 1W, B.M. in the County of Adams

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15N	1W	15							X						

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of August, 19 79.

Director

Identification No. _____

Application No. 67-7216

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant James W. &/or Phyllis Butterfield &/or Neale A. &/or Barbara C. Butterfield
post office address Mesa, Idaho 83643

2. Source of water supply Groundwater which is a tributary of _____

3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15 Township 15N
Range 1W B.M. Adams County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount .08 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .08 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well with pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 120 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 3,500.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15 Township 15N
Range 1W B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

RECORDED
MICROFILMED

[illegible]

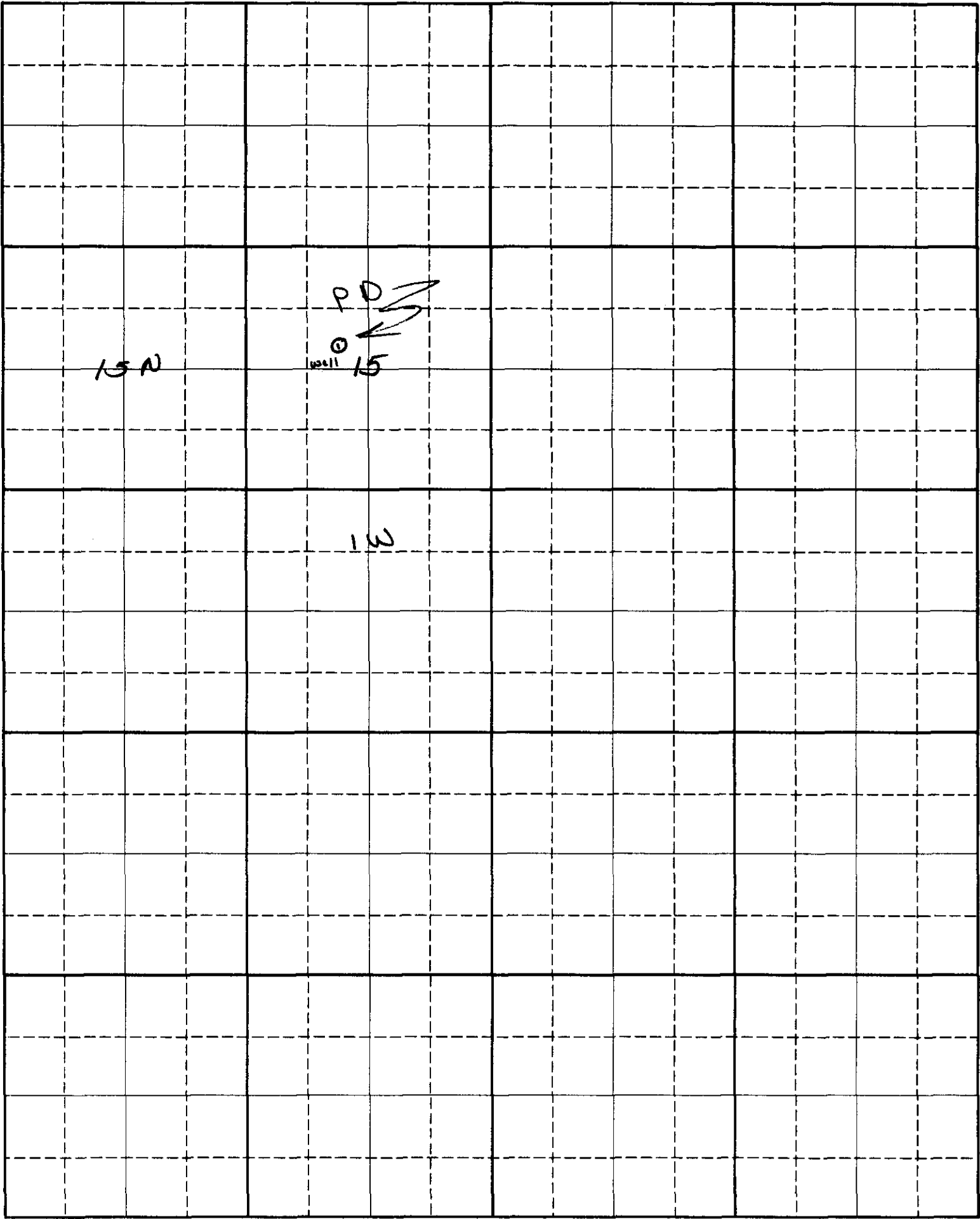
c. Describe any other water rights used for the same purposes as described above. None

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James W. Butterfield
(Applicant)

Proposed Priority 7-23-1974

Received by jr Date 7-23-74 Time 1:45 P.M.
Preliminary check by CRB Fee \$ 10.00
Receipted by jr Date 7-23-74 # 15829
Publication prepared by SW Date 7-26-74
Published in Adams County Vindicator
Publication dates 8-1, 8-8-74
Publication approved CR Date 8-13-74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by CRB WDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

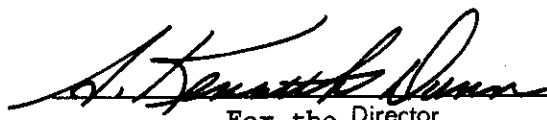
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7216, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1979.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 28th day of August 19 74.


For the Director

by A. KENNETH DUNN, ADMINISTRATOR

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Applicat

..... as per clipping
hereto attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof, for
two (2) consecutive weeks, the first publication of the

same being made in the issue dated August 1.1974

and the last in the issue dated August 8.1974
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this 9th

day of August 19 74

Notary Public for Idaho,
Residing at Council, Idaho

67-7216

Ok
8-13-74
ca

VERIFIED DJ

6-6-85

WATER RIGHT NUMBER 67-7216

OWNER LAST NAME - BUTTERFIELD
OWNER LAST NAME - BUTTERFIELD
OWNER LAST NAME - BUTTERFIELD
OWNER LAST NAME - BUTTERFIELD

FIRST NAME - JAMES W.
FIRST NAME - PHYLLIS
FIRST NAME - NEALE A.
FIRST NAME - BARBARA C.

ORIG OWNER -
ORIG OWNER -
ORIG OWNER -
ORIG OWNER -

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - MESA

STATE - ID ZIP CODE - 83643

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 07-22-1974 COUNTY - ADAMS

TOTAL DIV. RATE - .0800 -CFS

TOTAL DIV. VOLUME -

2.40 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SENW 15 15N 01W LOT RECDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

SENW 15 15N 01W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0800 CFS USE DIV. VOLUME - 2.40 AFA

USE - DOMESTIC

PLACE OF USE - T4N 15N R4E 01W SEC 15 TRACT SENW LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 08-01-1979 PERMIT/DENIED - 08-28-1974 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL WITH PUMP.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 9, 1982

RE: Licensed Water Right No. 67-7216

James W. &/or Phyllis Butterfield &/or Neale A.
&/or Barbara C. Butterfield
Mesa,
Idaho 83643

Dear Ladies and Gentlemen:

Enclosed herewith is a copy of the Amended Water Right License issued on your water right. Please note that a mistake was identified on the first license issued and we corrected it by changing the priority date from February 7, 1977 to July 23, 1974.

We hope this change has not caused you any inconvenience.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

IDENT. . . 67-7216

WATER RIGHT
DATA ENTRY LOG[illegible]



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

September 11, 1979

James & Phyllis Butterfield
Mesa, Idaho 83643

Dear Mr. & Mrs. Butterfield,

RE: Permit No. 67-7216

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder James W. &/or Phyllis Butterfield, &/or Neale A. &/or Barbara C. Butterfield
Post office address Mesa , Idaho 83643 Phone 256-4432
Person to contact James Butterfield Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.08 c.f.s. for Domestic (2)
 AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.08 cubic feet per second and annual volume _____ AF/Annum.

- 5. Location of Point(s) of Diversion:**

Township 15N N/S, Range 1W E/W, B.M., Section 15, Subdivision SE $\frac{1}{4}$ NW $\frac{1}{4}$, Adams
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County _____

Other Points of Diversions: _____

Description of diverting works: 220' well, 8" dai.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

DATE OF EXAM 2-28-77

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.08 c.f.s. V= 2.4 ata AF/Ann. from Jan. 1 to Dec. 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

150' Total Q measured 0.08 cfs Method of measurement estimate

Total Q recommended _____ Meter No. _____ Type _____ Condition _____

Total V recommended 2.4 ata

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

SYSTEM DESCRIPTION: 8" well to 150', 6" from 150' to 225', 1 1/2 hp pump pressure tank to two houses and yards.

REMARKS: 61-7296 for same people, however, a different pt. of diversion & place of use is listed, although that permit was conditioned in accordance with the permit - see file 16. Called assessor's office and they own SE 1/4 NW 1/4 - other permit will have to be entered when same is done.

Examiner's Signature William H. Mac Allister III Date 2-28-77

Checked by PHL Date 3-1-77

Approved by _____ Date _____

December 14 1976

Re: Permit No. 67-7216

James W. &/or Phyllis Butterfield
&/or Neale A. &/or Barbara Butterfield
Mesa,
Idaho 83643

Dear Mr. & Mrs. Butterfield:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Boise**.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED

DEC 7 1976

Department of Water Resources
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Identification No. _____

Permit No. 67-7216

RECEIVED

DEC 9 1976

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE Department of Water Resources

1. a) Name of Permit Holder James W. &/or Phyllis Butterfield &/or Neale A. &/or Barbara C. Butterfield
b) Post Office Address Mesa, Idaho 83643
2. Permit Number 67-7216
3. Date of Priority that you are prepared to establish 7-23-1974
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 15
Township 15N, Range 1W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount .08 cfs for domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .08 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: N/A
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 220' well, 8" diameter
b) Describe the type and size of measuring device which you have installed at your point of diversion: N/A
c) Give well driller's name and address and the date the well was completed: Don Rich, Council, ID 83612
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic for two households

RECEIVED

12/13/76

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Dec 7, 1976. James W. Butterfield
(Date) (Signature)

State of Idaho)
County of Ada) ss.

On this 7 day of Dec, 19 76, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

David R. Tuttle
Notary Public residing at Boise Id

My commission expires Sept 10, 1980

Mesa-Idaho

Box 66 - 83642

Nov 10, 1976.

RECEIVED

NOV 12 1976

Department of Water Resources

Idaho Water Resource Board
State House
Boise, Idaho

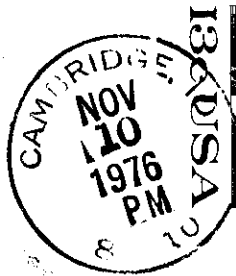
We have a domestic
well drilled under
approved permit H-67-7216.

Please advise the
procedure necessary to
complete any further
legal papers for this
well. If any please
send the correct
papers with instructions

Sincerely
Thyllis C. Butterfield

Form sent 11/12/76
by J

Phyllis C. Butterfield
Boyle
Mesa, Idaho
83642



Adolph S. Ochs
PUBLISHER

Department of Water Resources
Statehouse
Boise, Idaho 83720.

August 29, 1974

RE: Permit No. ⁶⁷⁻⁷²¹⁶~~XXXXXX~~

Neale &/or Barbara Butterfield
James &/or Phyllis Butterfield
Mesa, Idaho 83643

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 67-7216. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>ESB</u>	<u>23 July 74</u>	Application No. <u>67-7246</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>ESB</u>	_____	In form to receipt
	_____	_____	Send Copies to: _____ Idaho State Health Department _____ Idaho Fish and Game Department _____ Bureau of Land Management
(4)	_____	_____	_____ Request Special Use Permit from U.S.F.S. _____ Request Easement from B.L.M. _____ Request Information from Applicant
(5)	<u>ESB</u>	<u>24 July 74</u>	In form for advertising
(6)	_____	_____	Located within Water District No. _____
(7)	_____	_____	Critical groundwater area: yes _____ no _____
(8)	_____	_____	Groundwater levels: _____ Decline (comment) _____ _____ Stable (comment) _____ _____ Increasing (comment) _____
(9)	_____	_____	Comments: _____ _____
(10)	<u>CR</u>	<u>8-13-74</u>	Affidavit of Publication received (date) <u>OK</u>
(11)	<u>ESB</u>	_____	Final date for protests <u>19 Aug 74</u> Protests received: yes _____ no <u>X</u>
(12)	_____	_____	Date and Place of hearing _____ Decision reached at hearing _____ _____
(13)	_____	_____	All requested information received from agencies or applicant yes _____ no <u>X</u>
(14)	_____	_____	Action recommended: ☒ Approve Priority _____ _____ Deny Reason for Reduction _____ <u>No</u> Measuring device required _____ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Western</u>	By <u>[Signature]</u>	Date <u>[Signature]</u>

AUG 20 1974
Department of **MICROFILMED** Sources

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

July 26, 1974

Adams County Leader
Council, Idaho 83612

Re: Application for Permit No. 67-7215 - G. Clarke Childers
67-7216 - James W. &/or Phyllis Putterfield
&/or Neale A. &/or Barbara C. Butterfield

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted
8-13-74
Cee

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NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JAMES W. &/or PHYLLIS BUTTERFIELD &/or NEALE A.
&/or BARBARA C. BUTTERFIELD, Mesa, Idaho
has on July 23, 1974 submitted Application No. 67-7216
for a permit to appropriate .08 cubic feet per second ~~acre feet~~
~~appropriation~~ of water from a groundwater source
by means of well and pump
within the SE 1/4, Sec. 15, T. 15 N, R. 1 W, B.M., Adams County

to be used from Jan. 1 to Dec. 31
for domestic use
within the SE 1/4, Sec. 15, T. 15 N, R. 1 W, B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water ~~Administration~~ ^{Resources}, Statehouse, Boise, Idaho, 83707, on or before
Aug. 19, 1974.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader
on Aug. 1, 1974 and Aug. 8, 1974.

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