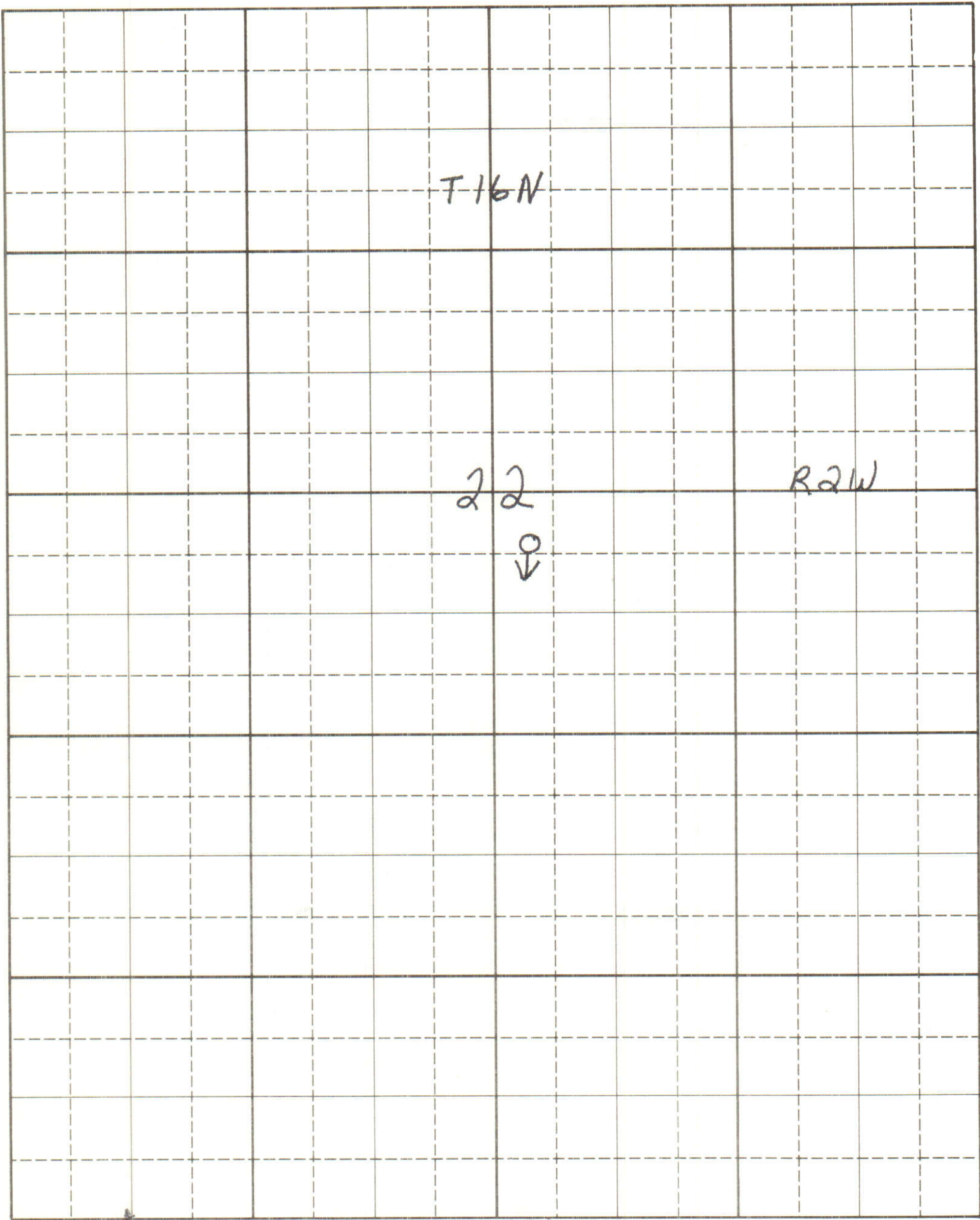


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

MICROFILMED

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

for Water Permit " as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated August 15, 1974

and the last in the issue dated August 22, 1974 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 23rd

day of August, 1974

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that BUREAU OF LAND MANAGEMENT, BOISE DISTRICT OFFICE, 230 Collins Rd., Boise, ID has on August 2, 1974 submitted Application No. 67-7218 for a permit to appropriate .01 cubic feet per second of water from spring

(Brush) by means of headbox, pipeline, and trough within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22, T. 16 N, R. 2 W, B.M. Adams County to be used from Jan. 1 to Dec. 31 for wildlife use and from March 15 to July 15 for livestock use within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 27, T. 16 N, R. 2 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83702, on or before Sept. 3, 1974.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, ID on August 15 and August 22, 1974.

Ok
8-22-74
CR

RECEIVED

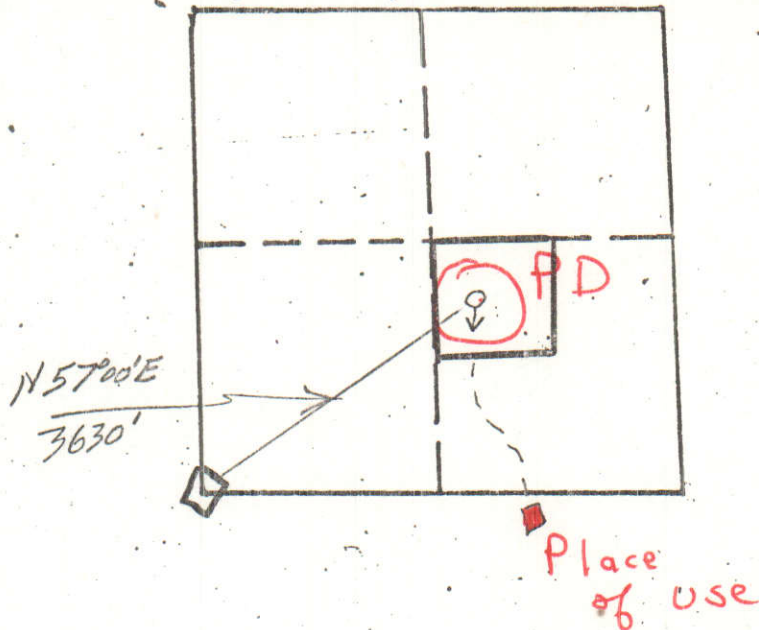
AUG 26 1974

MICROFILMED
Department of Water Resources

Brush SPRING R-5330

8100/6242

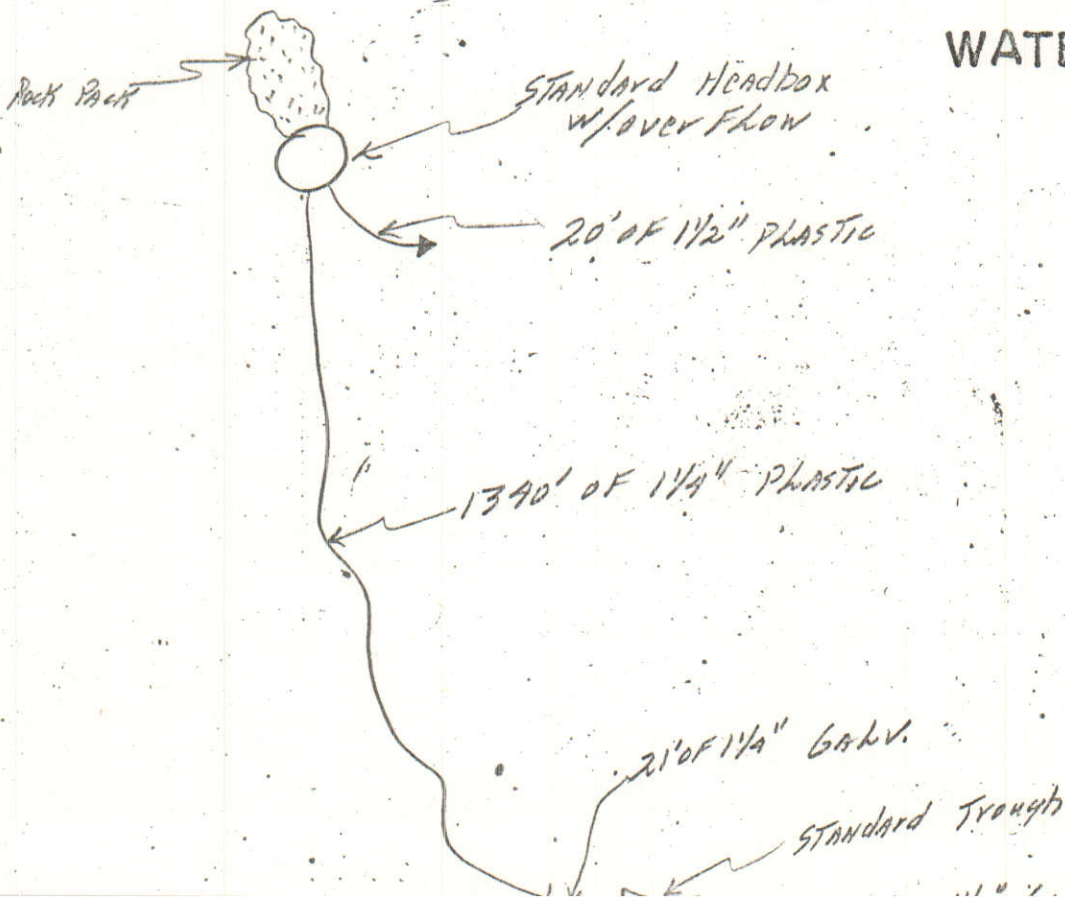
T16N, R2W, SEC 22, N/W 1/4 PHOTO



TYPICAL SKETCH

COMPLETED
PROJECT 6-6-74

WATER FLOW
225 G.P.H.



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 67-7218 Priority August 2, 1974 Amount 0.01 cfs

THIS IS TO CERTIFY, that the Bureau of Land Management
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 67-7218 issued pursuant to Application for Permit dated August 2, 1974,
and has submitted proof to the Department of Water Resources on January 15, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.01 cfs of water from a spring (Brush),
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Livestock</u>	from <u>March 15</u> to <u>July 15</u> at <u>0.01</u> cfs and <u>0.1 acre feet</u>		
<u>Wildlife</u>	from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.01</u> cfs and <u>0.1 acre feet</u>		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.1 acre feet per year, said waters to be diverted within the NW¹SE¹ of Sec. 22,
Twp. 16 N, Rge. 2 W, B. M. in the County of Adams

Description and location of place of use: (Project No. 5380)

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
16 N	2 W	27																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of
September, 19 75.

Director

Identification No. _____

Application No. 67-7218

STATE OF IDAHO

LICENSE ISSUED FOR 10 SEC. 5 DEPARTMENT OF WATER ADMINISTRATION
LICENSE NO. _____

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Bureau of Land Management, Boise District Office
post office address 230 Collins Road, Boise, Idaho 83702
2. Source of water supply spring (Brush) which is a tributary of unknown
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 22 Township 16N
Range 2W B.M. Adams County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into trough at a point in NW $\frac{1}{4}$
of NE $\frac{1}{4}$ of Section 27 Township 16N Range 2W B.M. Washington
4. Water will be used for the following purposes:
Amount .01 cfs for livestock purpose from March 15 to July 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .01 cfs for wildlife purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .01 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Standard headbox with 1360' of
1½" pipeline to a 583 gallon trough installation

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 1,300.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 27 Township 16N
Range 2W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered Licensed livestock ; allotted
seasonal grazing in the allotment plus wildlife.
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion United States Government

- b. Who owns the land to be irrigated or place of use United States Government

- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 1 inch equals 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

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Proposed Priority 8-02-1974

Received by ef Date 8-02-74 Time 8:00 A

Preliminary check by PAH Fee \$ 10.00

Receipted by ef Date 8-06-74 Rec'd # 15936

Publication prepared by cla Date 8-9-74

Published in Adams County Leader

Publication dates 8-15, 8-22-74

Publication approved ca Date 8-26-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by CCB & JSS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7218, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1975.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 13 day of September 19 74.

R. Karl Hj
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>LB</u>	<u>4/9/74</u>	Application No. <u>62-7218</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>LB</u>	<u>4/9/74</u>	In form to receipt
	<u>LB</u>	<u>4/9/74</u>	Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>LB</u>	<u>4/9/74</u>	☐ Request Special Use Permit from U.S. F.S. ☐ Request Easement from B. L. M. ☐ Request Information from Applicant
(5)	<u>LB</u>	<u>4/9/74</u>	In form for advertising <u>OK</u>
(6)			Located within Water District No. _____
(7)			Critical groundwater area: yes _____ no _____
(8)			Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) _____ ☐ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>CU</u>	<u>8-26-74</u>	Affidavit of Publication received (date) <u>OK</u>
(11)	<u>CEB</u>	<u>3 Sept 74</u>	Final date for protests <u>3 Sept 74</u> Protests received: yes _____ no <u>X</u>
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)			All requested information received from agencies or applicant yes _____ no _____
(14)	<u>CEB</u>		Action recommended: ☒ Approve Priority _____ ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Western</u>		By <u>James E. Ball</u> <u>3 Sept 1974</u>

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DATE 11/12/74 BY 1023

[illegible]

(Brush) by means of headbox, pipeline, and trough within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22, T. 16 N, R. 2 W, B.M. Adams County to be used from Jan. 1 to Dec. 31 for wildlife use and from March 15 to July 15 for livestock use within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 27, T. 16 N, R. 2 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83702, on or before Sept. 3, 1974.

R. KEITH HUGGINS
Director

as per clipping

Published in the Adams County Leader, Council, ID on August 15 and August 22, 1974.

ck
8-22-74
ck

and the last in the issue dated August 22, 1974
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 23rd

day of August, 19 79

**Notary Public for Idaho,
Residing at Council, Idaho**

RECEIVED

MICROFILMED

September 19, 1975

Re: Permit No. 67-7218

Bureau of Land Management
Boise District Office
230 Collins Road
Boise, ID 83702

Gentlemen:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:rb

Enc.

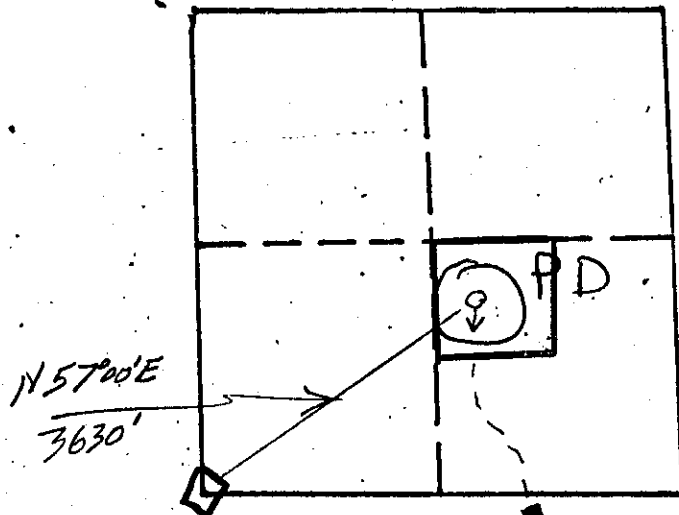
FIELD REPORT

TOTAL ACREAGE _____

Brush SPRING R-5330

8100/6242

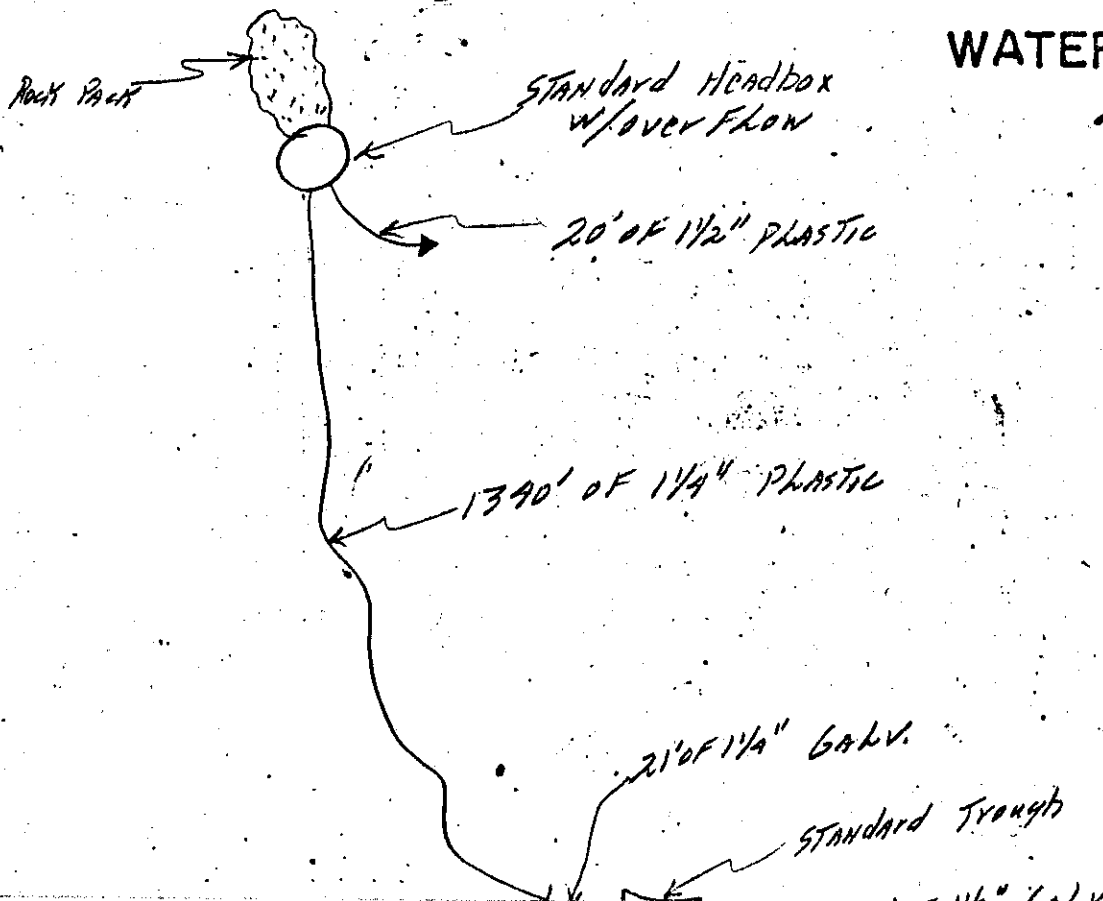
T16N, R2W, SEC 22, NW 9/E PHOTO



TYPICAL SKETCH

COMPLETED
PROJECT 6-6-79

WATER FLOW
225 G.P.H.



DATE OF EXAM Aug 26, 1975

ACREAGE
Found _____
Recommended NA

Irrigation Requirement NA Ac Ft/Ac

USE
Wildlife Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
~~Domestic~~ Q= 0.01 c.f.s. V= _____ AF/Ann. from Jan 1 to Dec 31
Livestock Q= 0.01 c.f.s. V= _____ AF/Ann. from Mar 15 to July 15

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured _____ Method of measurement estimate

Total Q recommended 0.01 cfs Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:
P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:
standard

SYSTEM DESCRIPTION:
As described in item 5

REMARKS:

Examiner's Signature M. Clarence Barron Date Aug. 26, 1975

Checked by _____ Date _____

Approved by _____ Date _____

January 20, 1975

Re: Permit No.'s 51-7088 & 67-7218

Bureau of Land Management, Boise Dist. Office
230 Collins Road
Boise, ID 83702

Gentlemen:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before licenses can be issued, field examinations must be made by a representative of this Department. We cannot tell just when these examinations will be made, but our examiner will try to contact you at the time he makes the exams so that you may show him the systems.

If you have any questions concerning the field exams, please contact our Western District Office in Boise.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

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Identification No. _____

Permit No. 67-7218

Project # 5330

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

- BR
JG
1. a) Name of Permit Holder Bureau of Land Management, Boise District Office
b) Post Office Address 230 Collins Road, Boise, Idaho 83702
 2. Permit Number 67-7218
 3. Date of Priority that you are prepared to establish 8-02-74
 4. a) Source from which water was appropriated spring (brush)
b) Location of the point of diversion: NW 1/4 NE 1/4, Section 27
16N Township, 2W Range, Boise Meridian, Other points of diversion: _____
 5. a) The amount of water and use to which the water has been applied:
amount .01 CFS for livestock purposes from March 15 to July 15 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount .01 CFS for wildlife purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .01 CFS cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: timing the period required to fill a container of known volume, by the development crew foreman
 6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
N/A
b) Describe the agreement or understanding by which you take water from the works: _____
N/A
 7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) standard spring headbox with 1360' of 1 1/2" pipeline to a 583 gallon trough installation
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
N/A
c) Give well drillers name and address and date the well was completed _____
N/A

Exam typed 4/30/25 by JG

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8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use N/A

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: N/A

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

10. Remarks: licensed cattle and horses allotted grazing, plus wildlife

The above information is a true statement of the extent to which the above numbered permit has been developed.

1/10/75
(Date)

Robert C. Krumm
(Signature)

State of Idaho)
County of Ada) ss.

On this 10th day of January, 1975, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (~~she~~) (~~they~~) executed the same.

Merton E. Lombard
Notary Public residing at Nampa, Idaho

My commission expires November 12, 1976

September 16, 1974

Re: Permit Nos. 65-7502 & 67-7218

Bureau of Land Management
230 Collins Road
Boise, Idaho 83702

Gentlemen:

Enclosed are copies of your approved Application for Permit Nos. 65-7502 and 67-7218. We direct your attention to the conditions of approval as listed on the fourth pages.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Encl

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

August -, 1974

Adams County Leader
Council, ID 83612

Re: Application for Permit No. 67-7218 - Bureau of Land Management, Boise District Office
67-7219 - Bureau of Land Management, Boise District Office
67-7220 - Bureau of Land Management, Boise District Office

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted
8-26-74
ck

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ~~BUREAU OF LAND MANAGEMENT, BOISE DISTRICT~~
~~OFFICE, 230 Collins Rd., Boise, ID~~
has on ~~August 2, 1974~~ submitted Application No. ~~67-7219~~
for a permit to appropriate ~~.01~~ cubic feet per second ~~acre feet~~
~~XXXXXXXXXX~~ per annum of water from ~~a spring (Homestead), Idaho~~
by means of ~~headbox, pipeline, and trough~~
within the ~~SE 1/4, Sec. 28, T. 16 N, R. 2 W, B.M. Adams County~~

to be used from ~~Jan. 1 to Dec. 31 for wildlife use and from March 15 to~~
~~for~~
~~XXXX July 15 for livestock use~~

within the ~~SE 1/4, Sec. 28, T. 16 N, R. 2 W, B.M.~~

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
~~Sept. 3, 1974~~

R. KEITH HIGGINSON

Director

Published in the ~~Adams County Leader, Council, ID~~
on ~~Aug. 15, 1974~~ and ~~Aug. 22, 1974~~

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