

SEP 9 1974

RECEIVED

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

67-7223 as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated August 29, 1974.

and the last in the issue dated September 5, 1974 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 5TH

day of

September, 1974

Fau Braun

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JOHN H. &/OR ESTHER R. STOVER Box 604, Council, ID has on August 22, 1974 submitted Application No. 67-7223 for a permit to appropriate .04 cubic feet per second of water from a groundwater source by means of well, pump, pressure system within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 15, T. 16 N, R. 1 W, B.M. Adams County to be used from Jan. 1 to Dec. 31 for domestic use within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 15, T. 16 N, R. 1 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Sept. 16, 1974.

R. KEITH HIGGINSON

Director

Published in the Adams County

Leader, Council, ID on Aug 29, 1974 and Sept. 5, 1974.

OK
9-9-74
CW

MICROFILMED

— — — — —

T		R/W					
16		15					
N		P.D.					
		0					

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SWSE Sec 15 T16N R1W

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ Other

Examiner's Signature John K Noyer

Checked by _____

Approved by RF

Date 6/25/80

ate 7/8/80

Date 7/10/80

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 67-7223 Priority August 22, 1974 Amount .04 cfs

THIS IS TO CERTIFY, that ANDY & BEULAH CLELLAND
of Council, Idaho, has complied with the terms and conditions of Permit
No. 67-7223 issued pursuant to Application for Permit dated August 22, 1974,
and has submitted proof to the Department of Water Resources on November 15, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u> at <u>.04</u> cfs and <u>1.2</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 15, Twp. 16N,
Rde. 1W, B.M. in the County of Adams

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
16N	1W	15																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of
July, 19 80.

Director

C. Stephen Allen
MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF EXTENDING THE PROOF DUE)
DATE IN CONNECTION WITH PERMIT NO. 63-7223) ORDER
IN THE NAME OF ANDY & BEULAH CLELLAND)
_____)

WHEREAS, on August 22, 1974, John H. and Esther R. Stover applied to the Department of Water Resources for a permit to appropriate 0.04 cubic feet per second of water from a groundwater source to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 15, Twp. 16N, Rge. 1W B.M., Adams County, to be used for domestic purposes; and,

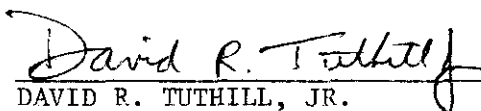
WHEREAS, on September 26, 1974, the Department approved said application and issued Permit No. 63-7223 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before September 1, 1979; and,

WHEREAS, on December 20, 1974, the permit holders assigned all right, title, and interest to Permit No. 63-7223 to Andy and Beulah Clelland; and,

WHEREAS, notice was not given to the permit holders sixty days prior to the date that proof of beneficial use of water was due as required by Section 42-204, Idaho Code;

IT, IS, THEREFORE, HEREBY ORDERED that the time within which to submit proof of beneficial use of water under Permit No. 63-7223 be extended to December 1, 1979.

Dated this 27 day of September, 1979.



DAVID R. TUTHILL, JR.
Acting Chief, Operations Bureau

MICROFILMED

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

I, John H. Stover &/or Esther hereby assign to Andy & Beulah Clelland
R. Stover
of P. O. Box 288, Council, Idaho 83612
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 67-7223
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 13 day of December, 19 74.

John H. Stover
Permit Holder

Esther R. Stover
Spouse of Permit Holder

State of Idaho)
County of Adams) ss.

On this 19 day of December, 19 74, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Rue Braun
Notary Public residing at
Council, Idaho 83612

My commission expires:
June 22, 1976

MICROFILMED

Identification No. _____

Application No. 67-7223

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant John H. &/or Esther R. Stover
post office address Box 604 Council, Idaho 83612
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 15 Township 16 N
Range 1 W B.M. Adams County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
Well, pump and pressure system already completed in 1963.
June

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years. eeb
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 15 Township 16N
Range 1W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

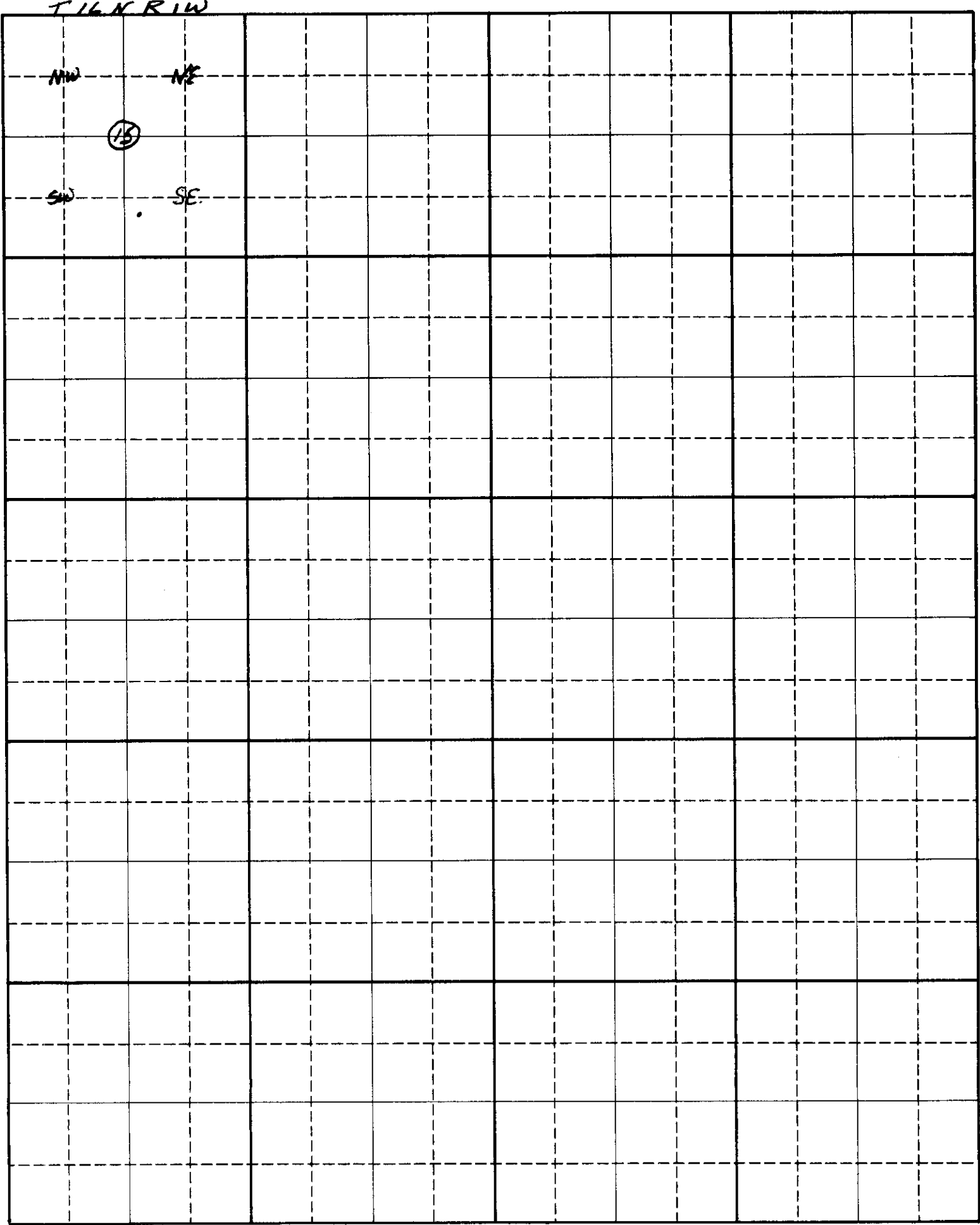
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant eeb

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This well is located by house

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John H. Stover
(Applicant)
Esther R. Stover

Proposed Priority 8-22-1974

Received by TA Date 8-22-74 Time 8:45 Am
Preliminary check by CRB Fee \$ 10.00
Receipted by SW Date 8-22-74 # 15202
Publication prepared by CA Date 8-23-74
Published in Adams County Leader
Publication dates Aug 29 & Sept 5
Publication approved CA Date 9-9-74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by CRB DF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7223, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 79.
 - c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 26 day of September 19 74.

R. Karl Higin
Director

SEP 9 1974

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Applicat

67-7223 as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated August 29, 1974.

and the last in the issue dated September 5, 1974 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 5TH

day of September, 1974

Notary Public for Idaho,
Residing at Council, Idaho

MICROFILMED

VERIFIED DJ
6-6-85

WATER RIGHT NUMBER 67-7223

OWNER LAST NAME - STOVER

FIRST NAME - JOHN H.

ORIG OWNER - 0

OWNER LAST NAME - STOVER

FIRST NAME - ESTHER R.

ORIG OWNER - 0

OWNER LAST NAME - CLELLAND

FIRST NAME - ANDY

ORIG OWNER -

OWNER LAST NAME - CLELLAND

FIRST NAME - BEULAH

ORIG OWNER -

ADDRESS LINE 1 - P.O. BOX 288

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - COUNCIL

STATE - ID ZIP CODE - 83612

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 08-22-1974 COUNTY - ADAMS

TOTAL DIV. RATE - .0400 -CFS

TOTAL DIV. VOLUME - 1.20 AFA TRFRA/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWSE 15 16N 01W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 1.20 AFA

USE - DOMESTIC

PLACE OF USE - TWN 15N RNC 01W SEC 15 TRACT SWSE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 09-01-1979 PERMIT/DENIED - 09-26-1974 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL AND PRESSURE PUMP.

IDENT. NO. 67-7223

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 25, 1980

Andy & Beulah Clelland
P.O. Box 288
Council, Idaho 83612

Dear Mr. & Mrs. Clelland,

RE: License No. 67-7223

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:mr
Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

67-7223
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 6/6/80 Accompanied by _____ Total Q measured .04
If source is surface water, estimate total flow of source _____
Methods of measurement calc est. Meets Permit requirements? yes

Measurement calculations:

Standard amount for 1 domestic

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	1							

System Description 1 HP pump - 115 ft deep - 8" casing

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS
USE

	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
Domestic	.04	1.2	1/1	12/31
Total	.04	1.2	1/1	12/31

Remarks Permit in John 7600r Ester R. Glover - assigned to Andy & Brenda Clelland. according to telcos with Jim Johnson 6/25/80

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MAP (Attach Aerial Photo)

		R1W					
T		15					
16							
N		P.D O					

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SWSF Sec 15 T16N R1W

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ Other

Examiner's Signature John K. Meyer

Checked by _____

Approved by RA

Date 6/25/80

Date 7/8/80

Date 7/10/80

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65223.

Name(s) of Permit Holder:

Andrew Benford

Post Office Address:

B4288

Council Bluffs

Tel. No. 253-4565

Source of Water:

Extent of Use:

☒ Domestic

1

(number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

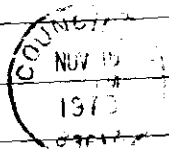
☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-15-79

Date

Andrew Benford
Signature of Permit Holder



PROCLAIM LIBERTY THROUGHOUT ALL THE LAND
USA 13c



RECEIVED

NOV 19 1973

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

September 30, 1979

101399

Andy and Beulah Clelland
P. O. Box 288
Council, ID 83612

Dear Mr. and Mrs. Clelland:

One of the conditions of approval of your water Permit No. 67-7223 was that evidence of the extent of development must be submitted to this office on or before December 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,

RITA FLECK
Sr. Secretary

Enc: 1

UNRECORDED

INTER-DEPARTMENT MEMO — 1

FROM Rita Fleck

TO File 67-7223

SUBJECT Beneficial Use

DATE 9/11/79

The notice of beneficial use letter was sent to John and/or Esther Stover. However, the permit has been assigned earlier to Andy and Beulah Clelland. The Stovers submitted the proof of beneficial use even though they were no longer the permit holders. To allow the present permit holders, the Clellands the opportunity to submit beneficial use without a loss in priority, I have completed an extension of time and will send out another notice letter.

RF

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 29, 1979

101107

John H. and/or Esther R. Stover
Box 604
Council, ID 83612

Dear Mr. and Mrs. Stover:

One of the conditions of approval of your water Permit No. 67-7223 was that evidence of the extent of development must be submitted to this office on or before September 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,


RITA FLECK
Sr. Secretary

Enc: 1

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

December 30, 1974

Re: Permit No. 67-7223

Andy & Beulah Clelland
Box 288
Council, Idaho 83612

Dear Mr. & Mrs. Clelland:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been recorded and the Department's records have been changed.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

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WATER RESOURCE BOARD:

John F. Streiff
Chairman

Franklin Jones
Member

George L. Yost
Vice-Chairman

M. Reed Hansen
Member

Donald R. Kramer
Secretary

Scott W. Reed
Member

Edwin C. Schlender
Member

Joseph H. Nettleton
Member

September 27, 1974

Re: Permit Nos. 67-7222 and 67-7223

Mr. John Stover
Box 604
Council, Idaho 83612

Dear Mr. Stover:

Enclosed are copies of your approved Application for Permit Nos. 67-7222 and 67-7223. We direct your attention to the conditions of approval as listed on the fourth pages.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

VB 23 Aug 74

Application No. 67-2223

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) VB 23 Aug 74

In form to receipt

(2) NA

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) NA

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) VB 23 Aug 74

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) Cu 9-9-74

Affidavit of Publication received (date) OK

(12) BBB 16 Sept 74

Final date for protests 16 Sept 74
Protests received: yes _____ no _____

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve ☐ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Western

By Quinn B. Ballan Date 16 Sept 74

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

August 23, 1974

Adams County Leader
Council, ID 83612

Re: Application for Permit No. 67-7222 - JOHN H. &/OR ESTHER R. STOVER
67-7223 - JOHN H. &/OR ESTHER R. STOVER

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JOHN H. &/OR ESTHER R. STOVER
Box 604, Council, ID
has on Aug. 22, 1974 submitted Application No. 67-7223
for a permit to appropriate .04 cubic feet per second acra feet
XXXXXXXXXX per annum of water from a groundwater source
by means of well, pump, pressure system
within the SW¹/₄SE¹/₄, Sec. 15, T. 16 N, R. 1 W, B.M. Adams County
XXXXXXXXXX
to be used from Jan. 1 to Dec. 31
for domestic use
within the SW¹/₄SE¹/₄, Sec. 15, T. 16 N, R. 1 W, B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
Sept. 16, 1974

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, ID
on Aug. 29, 1974 and Sept. 5, 1974

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

August 23, 1974

Mr. John H. Stover
Box 604
Council, ID 83612

Dear Mr. Stover:

Enclosed is your Receipt No. 15202 in the amount of \$20.00 for
App. for Permit No.'s 67-7222 and 67-7223 which was received in this office
on August 22, 1974.

Sincerely,

SUSAN WHALEY
Secretary

SW:s

Enclosure

MICROFILMED